|                          | OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                                   |   | (X3) DATE SURVEY<br>COMPLETED<br>05/29/2025 |                         |  |
|--------------------------|---|--|-----------------------------------|---|---|-------------------------|--|
|                          |   | MHL001-289   |                                   |   |   |                         |  |
| AME OF PI                | ROVIDER OR SUPPLIER   |  | ET ADDRESS, CITY, STATE, ZIP CODE |   |   |                         |  |
| JST IN T                 | IME YOUTH SERVICES  | ADULT IDD  | JTH BEAUMONT AV<br>GTON, NC 27215 | /ENUE   |   |                         |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG               | PROVIDER'S PLAN C<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TC<br>DEFICIEN | CTION SHOULD BE<br>THE APPROPRIATE          | (X5)<br>COMPLET<br>DATE |  |
| V 000                    | INITIAL COMMENTS  | 3  | V 000                             |   |   |                         |  |
|                          | An annual survey wa<br>2025. Deficiencies w   | is completed on May 29,<br>ere cited.  |                                   |   |   |                         |  |
|                          | category: 10A NCAC  | ed for the following service<br>27G .5600C Supervised<br>Developmental Disability.   |                                   |   |   |                         |  |
|                          | -   | ed for 5 and has a current<br>vey sample consisted of<br>ents.   |                                   |   |   |                         |  |
| V 112                    | 27G .0205 (C-D)<br>Assessment/Treatme   | ent/Habilitation Plan  | V 112                             |   |   |                         |  |
|                          | PLAN<br>(c) The plan shall be<br>assessment, and in p<br>legally responsible pro<br>of admission for clien<br>receive services bey<br>(d) The plan shall in<br>(1) client outcome(s<br>achieved by provision<br>projected date of ach<br>(2) strategies;<br>(3) staff responsible<br>(4) a schedule for re<br>annually in consultat<br>responsible person of<br>(5) basis for evaluat<br>outcome achievement<br>(6) written consent of<br>responsible party, or | ITATION OR SERVICE<br>e developed based on the<br>partnership with the client or<br>erson or both, within 30 days<br>hts who are expected to<br>ond 30 days.<br>clude:<br>e) that are anticipated to be<br>n of the service and a<br>hievement;<br>e;<br>eview of the plan at least<br>ion with the client or legally<br>or both;<br>tion or assessment of |                                   |   |   |                         |  |

STATE FORM

| STATEMENT  | of Health Service Reg<br>OF DEFICIENCIES    | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE C     | ONSTRUCTION   |                                      | (X3) DATE SURVEY        |  |
|--|---|---|---------------------|---|--------------------------------------|-------------------------|--|
| and plan (   | OF CORRECTION                               | IDENTIFICATION NUMBER:  | A. BUILDING:        |   | COM                                  | PLETED                  |  |
|  |   | MHL001-289  | B. WING             |   | 05                                   | 6/29/2025               |  |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE |   |   |                     |   |                                      |                         |  |
|  | IME YOUTH SERVICES                          | 309 SOL   | JTH BEAUMONT A      | /ENUE   |                                      |                         |  |
|  |   | BURLIN  | GTON, NC 27215      |   |                                      |                         |  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC                             | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN (<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED TI<br>DEFICIE | CTION SHOULD BE<br>O THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |  |
| V 112  | Continued From pag                          | e 1   | V 112               |   |                                      |                         |  |
|  |   |   |                     |   |                                      |                         |  |
|  |   |   |                     |   |                                      |                         |  |
|  |   |   |                     |   |                                      |                         |  |
|  |   |   |                     |   |                                      |                         |  |
|  | This Rule is not met                        |   |                     |   |                                      |                         |  |
|  |   | iews and interview, the   |                     |   |                                      |                         |  |
|  |   | lop a current treatment plan  |                     |   |                                      |                         |  |
|  | The findings are:                           | e audited clients (#2 and #3).  |                     |   |                                      |                         |  |
|  | Review on 5/29/25 o                         | f Client #2's record revealed:  |                     |   |                                      |                         |  |
|  | -Admission date of 6                        |   |                     |   |                                      |                         |  |
|  |   | Depression Disorder, Mild,  |                     |   |                                      |                         |  |
|  |   | neralized Anxiety Disorder;<br>sorder; Post-Traumatic                                   |                     |   |                                      |                         |  |
|  | Stress Disorder.                            | Soluer, Fost- Haumalic  |                     |   |                                      |                         |  |
|  | -Last treatment plan                        | dated 2/4/24.   |                     |   |                                      |                         |  |
|  | -There was no curre                         |   |                     |   |                                      |                         |  |
|  | Review on 5/29/25 o<br>-Admission date of 1 | f Client #3's record revealed:<br>0/10/24.  |                     |   |                                      |                         |  |
|  |   | ion-Deficit/Hyperactivity   |                     |   |                                      |                         |  |
|  |   | rder, Unspecified; ASD;   |                     |   |                                      |                         |  |
|  | -   | , Mild; Insomnia, Unspecified   |                     |   |                                      |                         |  |
|  | Type.<br>-Last treatment plan               | dated 4/28/23   |                     |   |                                      |                         |  |
|  | -There was no curre                         |   |                     |   |                                      |                         |  |
|  |   | with the Chief Executive  |                     |   |                                      |                         |  |
|  |   | ified Professional revealed:  |                     |   |                                      |                         |  |
|  |   | e for the treatment plans.  |                     |   |                                      |                         |  |
|  |   | that the treatment plan for   |                     |   |                                      |                         |  |
|  | clients #2 and #3 ha                        | d expired.<br>that the treatment plan   |                     |   |                                      |                         |  |
|  |   | inal the treatment plan<br>d at least once per year.                                    |                     |   |                                      |                         |  |
|  |   | expirations were overlooked,  |                     |   |                                      |                         |  |
| ion of Hea   | alth Service Regulation                     |   |                     |   |                                      |                         |  |

Division of Health Service Regulation STATE FORM

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|                          | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE CO<br>A. BUILDING: |   | (X3) DATE SURVEY<br>COMPLETED        |                         |
|--------------------------|--|--|----------------------------------|---|--------------------------------------|-------------------------|
|                          |  | MHL001-289   | B. WING                          |   |                                      |                         |
| AME OF PF                | ROVIDER OR SUPPLIER  |  | ADDRESS, CITY, STATE             |   | 08                                   | 5/29/2025               |
| UST IN T                 | IME YOUTH SERVICES   | ADULT IDD  | JTH BEAUMONT AV                  | /ENUE   |                                      |                         |
|                          |  | BURLIN   | GTON, NC 27215                   |   |                                      |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN C<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TC<br>DEFICIEI | CTION SHOULD BE<br>D THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| V 112                    | Continued From page  | e 2  | V 112                            |   |                                      |                         |
|                          | and that she will upda<br>future.  | ate them as needed in the  |                                  |   |                                      |                         |
| V 118                    | 27G .0209 (C) Medic  | ation Requirements   | V 118                            |   |                                      |                         |
|                          | <ul> <li>only be administered<br/>order of a person aut<br/>drugs.</li> <li>(2) Medications shall<br/>clients only when aut<br/>client's physician.</li> <li>(3) Medications, inclu<br/>administered only by<br/>unlicensed persons to<br/>pharmacist or other le<br/>privileged to prepare</li> <li>(4) A Medication Adm<br/>all drugs administere<br/>current. Medications<br/>recorded immediately<br/>MAR is to include the<br/>(A) client's name;</li> <li>(B) name, strength, at<br/>(C) instructions for act<br/>(D) date and time the<br/>(E) name or initials of<br/>drug.</li> <li>(5) Client requests for<br/>checks shall be record</li> </ul> | istration:<br>n-prescription drugs shall<br>to a client on the written<br>horized by law to prescribe<br>be self-administered by<br>horized in writing by the<br>uding injections, shall be<br>licensed persons, or by<br>rained by a registered nurse,<br>egally qualified person and<br>and administer medications.<br>hinistration Record (MAR) of<br>d to each client must be kept<br>administered shall be<br>y after administration. The<br>e following: |                                  |   |                                      |                         |

|                          | OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE CO<br>A. BUILDING: |   | (X3) DATE SURVEY<br>COMPLETED<br>05/29/2025 |                                     |
|--------------------------|---|---|----------------------------------|---|---|-------------------------------------|
|                          |   | MUI 001 280   | B. WING                          |   |   |                                     |
|                          | ROVIDER OR SUPPLIER   | MHL001-289  | ADDRESS, CITY, STATE,            |   |   |                                     |
|                          |   | 309 SOL   |                                  |   |   |                                     |
| JST IN T                 | IME YOUTH SERVICES  | ADULT IDD BURLIN  | GTON, NC 27215                   |   |   |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN C<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIE! | CTION SHOULD BE<br>) THE APPROPRIATE        | (X5)<br>COMPLE <sup>-</sup><br>DATE |
| V 118                    | Continued From page   | e 3   | V 118                            |   |   |                                     |
|                          | interview, the facility<br>current affecting two<br>and #3). The findings<br>Review on 5/29/25 of<br>-Admission date of 6/  | ews, observation and<br>failed to keep the MAR<br>of three audited clients (#2<br>are:<br>f Client #2's record revealed:<br>'6/24.  |                                  |   |   |                                     |
|                          | Recurrent; Major Ger<br>Autism Spectrum Dis<br>Stress Disorder.   | Depression Disorder, Mild,<br>neralized Anxiety Disorder;<br>order; Post-Traumatic  |                                  |   |   |                                     |
|                          | orders dated 2/28/25<br>-Guanfacine Extender<br>(mg) - (for Attention<br>Disorder), take 1 tabl<br>-Bupropion 100mg ( <i>P</i><br>by mouth every morr<br>-Therems Tab Multivi<br>supplement), take 1 t<br>-Loratadine 10mg (Al<br>mouth once daily. | ed Release (ER) 1 milligram<br>Deficit-Hyperactivity<br>et every morning.<br>Antidepressant), take 1 tablet<br>ing.<br>tamin (Nutritional<br>ablet by mouth once daily.<br>lergies), take 1 tablet by |                                  |   |   |                                     |
|                          | mouth every night at<br>-Trazodone 50mg (S<br>night at bedtime.<br>-Montelukast 10mg (a<br>daily.   | ep), take three tablets by<br>bedtime.<br>leep), take 1 tablet every<br>Allergies), take 1 tablet once<br>s/10 micrograms (mcg)   |                                  |   |   |                                     |
|                          | Observation on 5/29/<br>AM of Client #2's me  | 25 at approximately 11:09<br>dications revealed:  |                                  |   |   |                                     |

STATE FORM

|                          | OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | (X2) MULTIPLE CO<br>A. BUILDING: |   |                                      | E SURVEY<br>PLETED      |
|--------------------------|---|---|----------------------------------|---|--------------------------------------|-------------------------|
|                          |   |   | B. WING                          |   |                                      |                         |
|                          |   | MHL001-289  |                                  |   | 05                                   | 5/29/2025               |
|                          | ROVIDER OR SUPPLIER   |   | DDRESS, CITY, STATE,             |   |                                      |                         |
| UST IN T                 | IME YOUTH SERVICES  | ADULT IDD   | GTON, NC 27215                   |   |                                      |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN (<br>(EACH CORRECTIVE A)<br>CROSS-REFERENCED TO<br>DEFICIEI | CTION SHOULD BE<br>O THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| V 118                    | Continued From page   | e 4   | V 118                            |   |                                      |                         |
|                          | -All medications listed were available.   |   |                                  |   |                                      |                         |
|                          | Review on 5/29/25 of Client #2's MARs from<br>March 1, 2025 through May 29, 2025 revealed:<br>-No staff initials to indicate the medication was<br>administered for the following:<br>-April:<br>-Guanfacine ER 1mg: 4/12 at 8:00 AM<br>-Bupropion 100mg: 4/12 at 8:00 AM<br>-Therems Tab Multivitamin: 4/12 at 8:00 AM<br>-Loratadine 10mg: 4/12 at 8:00 AM<br>-Ziprasidone 60mg: 4/12 at 8:00 AM, 4/11 and<br>4/12 at 8:00 PM<br>-Melatonin 3mg: 4/11 and 4/12 at 8:00 PM<br>-Trazodone 50mg: 4/11 and 4/12 at 8:00 PM<br>-Montelukast 10mg: 4/11 and 4/12 at 8:00 PM |   |                                  |   |                                      |                         |
|                          |   |   |                                  |   |                                      |                         |
|                          | -Vitamin D3 400 units<br>-May:<br>-Guanfacine ER 1mg<br>AM  | s/10 mcg: 4/12 at 8:00 AM<br>: 5/6-5/11, 5/15-5/26 at 8:00                            |                                  |   |                                      |                         |
|                          | AM  | /6-5/11, 5/15-5/26 at 8:00<br>tamin: 5/6-5/11, 5/15-5/26 at                           |                                  |   |                                      |                         |
|                          | -Ziprasidone 60mg: 5<br>5/15-5/26, 5/5-5/11, 5<br>-Melatonin 3mg: 5/6-8<br>-Trazodone 50mg: 5/0   |   |                                  |   |                                      |                         |
|                          |   | s/10 mcg: 5/6-5/11, 5/15-5/26   |                                  |   |                                      |                         |
|                          | orders dated 5/9/25 r   | <sup>:</sup> Client #3's Physician's<br>evealed:<br>lergies), take 1 tablet by        |                                  |   |                                      |                         |

STATE FORM

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|                          | OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE CC<br>A. BUILDING: |   |                | E SURVEY<br>PLETED      |  |
|--------------------------|---|--|----------------------------------|---|----------------|-------------------------|--|
|                          |   | MHL001-289   | B. WING                          |   | 05/20/2025     |                         |  |
| AME OF PF                | ROVIDER OR SUPPLIER   |  | DDRESS, CITY, STATE,             |   | 05/29/2025     |                         |  |
| UST IN T                 | IME YOUTH SERVICES  | ADULT IDD  | TH BEAUMONT AV                   | ENUE  |                |                         |  |
|                          |   | BURLING  | GTON, NC 27215                   |   |                |                         |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE | (X5)<br>COMPLET<br>DATE |  |
| V 118                    | Continued From page   | e 5  | V 118                            |   |                |                         |  |
|                          | <ul> <li>-Risperidone 4mg (Amouth once daily.</li> <li>-Methylphenidate 54revery morning.</li> <li>-Divalproex 500mg (Amouth once daily.</li> <li>-Prazosin Hydrochlor indicated), take 1 cap</li> <li>-Docusate Sodium 10 capsule every night a</li> <li>-Trazodone 150mg (Smight at bedtime.</li> <li>Observation on 5/29/AM of Client #3's me</li> <li>-All medications men</li> <li>Review on 5/29/25 of</li> <li>-Admission date of 1/</li> <li>-Diagnoses of Attenti</li> <li>Disorder (ADHD); Mot</li> <li>ASD; Intellectual Disa</li> <li>Unspecified Type.</li> <li>Review on 5/29/25 of</li> <li>1, 2025 through May</li> <li>-No staff initials to ince</li> <li>administered for the formation of the formation of</li></ul> | ntipsychotic), take 1 tablet by<br>mg (ADHD), take 1 tablet<br>Antiepileptic), take 1 tablet<br>ride (HCl) 1mg (use not<br>osule every night at bedtime.<br>00mg (Constipation), take 1<br>at bedtime.<br>Sleep), take 1 tablet every<br>25 at approximately 11:25<br>dications revealed:<br>tioned were available.<br>f client #3's record revealed:<br>/27/1997.<br>on-Deficit/Hyperactivity<br>bod Disorder, Unspecified;<br>ability, Mild; Insomnia,<br>f Client #3's MARs from April<br>29, 2025 revealed:<br>dicate the medication was<br>following:<br>22-4/30 at 8:00 AM<br>/22-4/30 at 8:00 AM<br>/22-4/30 at 8:00 AM,<br>/21-4/30 at 8:00 PM<br>00mg: 4/21-4/30 at 8:00 PM |                                  |   |                |                         |  |
|                          | Interview on 5/29/25  |  |                                  |   |                |                         |  |

|                          | OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                     |                      | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                     |                                   | E SURVEY<br>PLETED      |
|--------------------------|---|---|----------------------|---|-----------------------------------|-------------------------|
|                          |   | MHL001-289  | B. WING              |   | 05                                | /29/2025                |
| NAME OF PF               | ROVIDER OR SUPPLIER   | STREET  | ADDRESS, CITY, STATE | , ZIP CODE  |                                   |                         |
| JUST IN T                | IME YOUTH SERVICES  | ADULT IDD   | JTH BEAUMONT AV      | /ENUE   |                                   |                         |
|                          |   |   | GTON, NC 27215       |   |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| V 118                    | Continued From pag  | e 6   | V 118                |   |                                   |                         |
|                          | -He took his medicat  |   |                      |   |                                   |                         |
|                          | -Staff administered his medication.<br>-He recited what medication he was prescribed. |   |                      |   |                                   |                         |
|                          |   | with Client #3 revealed:  |                      |   |                                   |                         |
|                          | -He took his medication every day.<br>-He reported staff administered his medication. |   |                      |   |                                   |                         |
|                          |   | Interview with Staff #1 on 5/29/25 revealed:<br>-She primarily works at another facility. |                      |   |                                   |                         |
|                          | -When she works at  | this facility she works 7:00  |                      |   |                                   |                         |
|                          |   | since Monday 5/26/25 and  |                      |   |                                   |                         |
|                          |   | dication to the clients in the  |                      |   |                                   |                         |
|                          | morning and at night<br>-She was not aware  | of any missed medications.  |                      |   |                                   |                         |
|                          | Interview with Progra   | am Director on 5/29/25  |                      |   |                                   |                         |
|                          | -He did not know wh<br>as administered.   | y the MAR was not signed off  |                      |   |                                   |                         |
|                          |   | forward the staff will sign off<br>change and it will be checked<br>after this.           |                      |   |                                   |                         |
| V 736                    | 27G .0303(c) Facility   | and Grounds Maintenance   | V 736                |   |                                   |                         |
|                          | 10A NCAC 27G .030<br>EXTERIOR REQUIR  |   |                      |   |                                   |                         |
|                          | (c) Each facility and i   | its grounds shall be  |                      |   |                                   |                         |
|                          |   | clean, attractive and orderly kept free from offensive                                    |                      |   |                                   |                         |
|                          | This Rule is not met  | -   |                      |   |                                   |                         |
|                          | was not maintained i  | n and interview, the facility<br>n a clean, attractive manner,                            |                      |   |                                   |                         |
|                          | and free from offensi   | ve odor. The findings are:  |                      |   |                                   | 1                       |

|                          | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE C      |  |  | E SURVEY<br>PLETED      |  |  |
|--------------------------|--|--|----------------------|--|--|-------------------------|--|--|
|                          |  | MHL001-289   | B. WING              |  |  | 5/20/2025               |  |  |
| NAME OF PF               | ROVIDER OR SUPPLIER  |  | ADDRESS, CITY, STATE | , ZIP CODE   | 05/29/2025                             |                         |  |  |
|                          |  | 309 SOL  |                      | /ENUE  |  |                         |  |  |
| JUSTINT                  | IME YOUTH SERVICES   | ADULI IDD BURLIN   | GTON, NC 27215       |  |  |                         |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED T<br>DEFICIE | ACTION SHOULD BE<br>TO THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |  |  |
| V 736                    | Continued From pag   | e 7  | V 736                |  |  |                         |  |  |
|                          | AM revealed:   | /25 at approximately 11:52<br>dor upon entering and<br>y.  |                      |  |  |                         |  |  |
|                          | 12"x12" floor tiles.<br>-The cracks ranged f                                   | cracks in 4 separate<br>from approximately 2" for 1<br>roximately 12" in up to 5   |                      |  |  |                         |  |  |
|                          | the other going al the   | from one end of the seat to<br>e way through from the top to<br>at of 2 separate chairs.   |                      |  |  |                         |  |  |
|                          | Room, 2 unaudited of   | e rear left side of the Living<br>clients reside in this room):<br>the wall approximately  |                      |  |  |                         |  |  |
|                          | -She was aware of th<br>-Materials had been<br>the bedroom wall, bu<br>it yet. | with the<br>ed Professional revealed:<br>ne hole in the bedroom wall.<br>purchased to fix the hole in<br>ut staff had not had time to fix<br>room wall would be fixed as |                      |  |  |                         |  |  |
|                          | soon as possible.  | at the seats in the dining<br>acked.   |                      |  |  |                         |  |  |
|                          | -The facility staff had<br>the damage caused                                   | l always attempted to repair<br>by clients.<br>he landlord regarding   |                      |  |  |                         |  |  |
|                          | -She acknowledged  |  |                      |  |  |                         |  |  |

Division of Health Service Regulation STATE FORM

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|                          | OF DEFICIENCIES<br>OF CORRECTION | Ilation<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CC<br>A. BUILDING: | DNSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED     |                          |
|--------------------------|----------------------------------|--|----------------------------------|--|-----------------------------------|--------------------------|
|                          |                                  | MHL001-289   | B. WING                          |  |                                   | 5/29/2025                |
| AME OF PI                | ROVIDER OR SUPPLIER              | STREET   | ADDRESS, CITY, STATE,            | ZIP CODE   |                                   |                          |
| JST IN T                 | IME YOUTH SERVICES               | ADULT IDD  | JTH BEAUMONT AV                  | ENUE   |                                   |                          |
| ()(4) 15                 |                                  |  | GTON, NC 27215                   | PROVIDER'S PLAN OI                                     |                                   | (275)                    |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                  | LSC IDENTIFYING INFORMATION)                                     | ID<br>PREFIX<br>TAG              | (EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETI<br>DATE |
| V 736                    | Continued From page              | e 8  | V 736                            |  |                                   |                          |
|                          | offensive odor.                  |  |                                  |  |                                   |                          |
|                          |                                  |  |                                  |  |                                   |                          |
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