|                          | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                              | ` ′                       | E CONSTRUCTION                                                                                            | (X3) DATE<br>COMP | LETED                    |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------|-------------------|--------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MHL053-041                                                                                                                                                                                                                                      | B. WING                   |                                                                                                           | 01/1              | ≷<br><b>6/2025</b>       |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET AD                                                                                                                                                                                                                                       | DRESS, CITY, S            | TATE, ZIP CODE                                                                                            |                   |                          |
| LEE COU                  | INTY GROUP HOME I                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                 | DLLWOOD DF<br>D, NC 27330 | RIVE                                                                                                      |                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES<br>' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                             | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | JLD BE            | (X5)<br>COMPLETE<br>DATE |
| V 000                    | INITIAL COMMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S                                                                                                                                                                                                                                               | V 000                     |                                                                                                           |                   |                          |
|                          | on January 16, 202. This facility is licens category: 10A NCA Living for Adults with This facility is licens.                                                                                                                                                                                                                                                                                                                                                                              | w up survey was completed 5. Deficiencies were cited. sed for the following service C 27G .5600C Supervised h Developmental Disability. sed for six and has a current                                                                           |                           |                                                                                                           |                   |                          |
| V 108                    | audits of three curre                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e survey sample consisted of ent clients.  sonnel Requirements                                                                                                                                                                                  | V 108                     |                                                                                                           |                   |                          |
| V 100                    | 10A NCAC 27G .02 REQUIREMENTS (f) Continuing educt (g) Employee traini provided and, at a r following: (1) general organiz (2) training on clier delineated in 10A N 10A NCAC 26B; (3) training to meet client as specified in plan; and (4) training in infect bloodborne pathoge (h) Except as permi .5602(b) of this Sub member shall be av times when a client member shall be tra including seizure m to provide cardiopul trained in the Heiml techniques such as the American Heart | cation shall be documented. Ing programs shall be minimum, shall consist of the cational orientation; It rights and confidentiality as CAC 27C, 27D, 27E, 27F and It the mh/dd/sa needs of the In the treatment/habilitation tious diseases and |                           | Personnel has contacted pharmacy to schedule CPI training within 30 days. Training CPR March 2025         |                   |                          |
|                          | ealth Service Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ER/SUPPLIER REPRESENTATIVE'S SIG                                                                                                                                                                                                                |                           | TITLE                                                                                                     |                   | (X6) DATE                |

STATE FORM 6899 7SHT11 If continuation sheet 1 of 18

RECEIVED BY MHL & C 2/27/25

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SUF COMPLET  AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SUF COMPLET |                                                                                                                                                                 |                                                                                                                                                                                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|
|                                                                                                                                                                                                             |                                                                                                                                                                 | MHL053-041                                                                                                                                                                                  | B. WING                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | R<br><b>16/2025</b>      |
|                                                                                                                                                                                                             | PROVIDER OR SUPPLIER  JNTY GROUP HOME                                                                                                                           | 2412 KNC                                                                                                                                                                                    | DRESS, CITY, DLLWOOD DD, NC 2733( |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                                                                    | (EACH DEFICIENCY                                                                                                                                                | TEMENT OF DEFICIENCIES<br>( MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                         | ID<br>PREFIX<br>TAG               | PROVIDER'S PLAN OF CORRECT (EACH CORRECTIVE ACTION SHOT CROSS-REFERENCED TO THE APPROPRIED TO THE APPR | ULD BE                                                    | (X5)<br>COMPLETE<br>DATE |
| V 108                                                                                                                                                                                                       | (i) The governing be implement policies reporting, investigation                                                                                                | ige 1 body shall develop and and procedures for identifying, ting and controlling infectious diseases of personnel and                                                                      | V 108                             | Once certification is comple<br>certificate will be filed and p<br>appropriate files. 3/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                          |
|                                                                                                                                                                                                             | facility failed to ens (#2) had client spec audited staff (Qualitin Cardiopulmonary First Aid. The findin Review on 1/14/25 revealed: -Date of hire was 1/14/25 | views and interviews, the ure one of four audited staff cific training and one of one fied Professional) had training and Resuscitation (CPR) and angs are:  of staff #2's personnel record |                                   | Client training will be done for hires and current employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t training will be done for new<br>and current employees. |                          |
|                                                                                                                                                                                                             | (QP) personnel's re<br>-Date of hire was 6,<br>-CPR and First Aid                                                                                               | /20/11.<br>training expired on 9/15/24.<br>umentation of current CPR                                                                                                                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                          |
|                                                                                                                                                                                                             | 1/15/25 @ 5:41pm Interview on 1/14/2: -Worked Monday the Only one staff world                                                                                   | d to interview staff #2 on and 1/16/25 @ 8:17am.  5 with the QP revealed: hru Friday 8am-8pm. ked per shift in the facility. to complete the client specific 2.                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                          |

Division of Health Service Regulation

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:                                                                                                                                                                                                                                                              |                                            | (X3) DATE SURVEY<br>COMPLETED                                                                                                                       |       |                          |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MHL053-041                                                                                                                                                                                                                                                                                            | B. WING                                    |                                                                                                                                                     | 01/1  | 6/2025                   |
|                                                                                                     | PROVIDER OR SUPPLIER  JNTY GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2412 KNC                                                                                                                                                                                                                                                                                              | DRESS, CITY, S<br>DLLWOOD D<br>D, NC 27330 |                                                                                                                                                     |       |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  'MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                        | D BE  | (X5)<br>COMPLETE<br>DATE |
| V 108                                                                                               | -He was "not aware training had expired -He acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | " that his CPR and First Aid                                                                                                                                                                                                                                                                          | V 108                                      |                                                                                                                                                     |       |                          |
| V 112                                                                                               | 10A NCAC 27G .02 TREATMENT/HAB PLAN (c) The plan shall to assessment, and in legally responsible of admission for clic receive services be (d) The plan shall in (1) client outcome( achieved by provisi projected date of accept (2) strategies; (3) staff responsible (4) a schedule for annually in consultar responsible person (5) basis for evaluation outcome achievement (6) written consent responsible party, consultar resp | de developed based on the partnership with the client or person or both, within 30 days ents who are expected to yond 30 days. Include:  (a) that are anticipated to be on of the service and a chievement;  (b) the plan at least attion with the client or legally or both; attion or assessment of | V 112                                      | Staff has contacted guardians sign PCP. Some of the clients their own personal guardians. Guardians will come in for signatures quarterly effective | s are | 2/10/25                  |

6899

|                          | NT OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , ,                      | E CONSTRUCTION                                                                                                                           | (X3) DATE<br>COMP | SURVEY<br>LETED          |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. BUILDING:             | :                                                                                                                                        |                   |                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MHL053-041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING                  |                                                                                                                                          | F<br>01/1         | 6/2025                   |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRESS, CITY,             | STATE, ZIP CODE                                                                                                                          |                   |                          |
| LEE CO                   | UNTY GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DLLWOOD D<br>D, NC 27330 |                                                                                                                                          |                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                             | D BE              | (X5)<br>COMPLETE<br>DATE |
| V 112                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nge 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V 112                    |                                                                                                                                          |                   |                          |
|                          | This Rule is not m Based on record re facility failed to have consents or agreer responsible party a clients (#1, #2 and  Review on 1/14/25 -Admission date of -Diagnosis of Autis -The Person-Cente 12/1/24 -There was no signe the guardian or restreatment plan.  Review on 1/14/25 -Admission date of -Diagnoses of Mild Disability, Schizoph Diabetic Insulin De Gastroesophageal End Stage Renal F -He was his own guardian or restreatment 12/1/24 -There was no signer 12/1/24 -There was no signer client #2 on his treatment Review on 1/14/25 -Admission date of -Diagnoses of Mod Developmental Dis Hyperlipidemia, Hy Behavior. | et as evidenced by: eviews and interviews, the e treatment plans with written ment by the client or ffecting three of three audited #3). The findings are:  of client #1's record revealed: 6/21/17. m. ered Plan was dated on nature or written consent from ponsible party on client #1's  of client #2's record revealed: 10/28/06. Intellectual Developmental prenia- Paranoid, Type II presis due to Type II Diabetes, pendent, Hyperaldosteronism, reflux disease (GERD) and failure on Dialysis. Juardian ered Plan was dated on nature or written consent by father or written |                          | Staff has contacted guardians PCP. Guardians will come in of for signatures effective 2/10/2 Some of the clients are their of guardians. | uarterly<br>25.   | 2/10/25                  |

Division of Health Service Regulation

STATE FORM 6899 7SHT11 If continuation sheet 4 of 18

| MHL053-041  B. WING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6/2025                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS CITY STATE 7ID CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
| LEE COUNTY GROUP HOME II  STREET ADDRESS, CITY, STATE, ZIF CODE  2412 KNOLLWOOD DRIVE  SANFORD, NC 27330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| (X4) ID PREFIX TAG SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  SUMMARY STATEMENT OF DEFICIENCIES ID PROVIDER'S PLAN OF CORRECTION PREFIX (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X5)<br>COMPLETE<br>DATE |
| V 112  Continued From page 4  12/1/24.  -There was no signature or written consent from the guardian or responsible party on client #3's treatment plan.  Interview on 1/15/25 with client #2 revealed: -He recalled having goals to take his medication and exerciseHe could not recall that he signed the paperwork.  Interview on 1/14/25 with the Qualified Professional revealed: -The guardians were participants in the development of the treatment plansClient #2 was his own guardian and had "forgotten" to get him to sign his treatment planHe had forgotten to follow-up with guardians to sign the treatment plan due to the holidaysHe acknowledged client #1 and #3's treatment plans had not been signed by each of their legal guardians.  V 114  27G .0207 Emergency Plans and Supplies  10A NCAC 27G .0207 EMERGENCY PLANS AND SUPPLIES (a) Each facility shall develop a written fire plan and a disaster plan and shall make a copy of these plans available to the county emergency services agencies upon request. The plans shall include evacuation procedures and routes. (b) The plans shall be made available to all staff and evacuation procedures and routes shall be posted in the facility. (c) Fire and disaster drills in a 24-hour facility shall be held at least quarterly and shall be | 2/10/25                  |

Division of Health Service Regulation

STATE FORM 6899 7SHT11 If continuation sheet 5 of 18

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                              | A. BUILDING:                                                                                                                                                                                        | E CONSTRUCTION            |                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                          |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              | MHL053-041                                                                                                                                                                                          | B. WING                   |                                                                                                   | l l                           | R<br>1 <b>6/2025</b>     |
| NAME OF                                                                                              | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                         | STREET AD                                                                                                                                                                                           | DRESS, CITY, S            | TATE, ZIP CODE                                                                                    | •                             |                          |
| LEE CO                                                                                               | UNTY GROUP HOME I                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     | DLLWOOD DE<br>D, NC 27330 | RIVE                                                                                              |                               |                          |
| 0/10/15                                                                                              | CLIMMA DV CTA                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                           |                                                                                                   | TCTION!                       | ()(5)                    |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES  'MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                      | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AF<br>DEFICIENCY) | HOULD BE                      | (X5)<br>COMPLETE<br>DATE |
| V 114                                                                                                | Continued From pa                                                                                                                                                                                                                                                                                                                                                            | ge 5                                                                                                                                                                                                | V 114                     |                                                                                                   |                               |                          |
|                                                                                                      | simulate the facility' emergencies.                                                                                                                                                                                                                                                                                                                                          | ucted under conditions that<br>is response to fire<br>Ill have a first aid kit                                                                                                                      |                           | See previous page for plan.                                                                       | corrective                    |                          |
|                                                                                                      | facility failed to ensicompleted quarterly are:  Review on 1/14/25 from January 2024 -There was no doct conducted for the 4 November and Dectonducted for the 3 September) of 2024 -There was no doct conducted for the 2 June) of 2024 -There was no doct conducted for the 1 and March) of 2024 Review on 1/14/25 from January 2024 -There was no doct conducted for the 4 | view and interviews, the ure fire and disaster drills were on each shift. The findings of the facility's fire drill log to December 2024 revealed: umentation fire drills were th quarter (October, |                           |                                                                                                   |                               |                          |

Division of Health Service Regulation

STATE FORM 6899 7SHT11 If continuation sheet 6 of 18

|                          | IT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                        | (X2) MULTIPL        | E CONSTRUCTION                                                                                                  | (X3) DATE | SURVEY                   |
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| AND PLAN                 | OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DENTIFICATION NUMBER:                                                                                                                                                                              | A. BUILDING:        |                                                                                                                 | COMP      | LETED                    |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                     |                                                                                                                 | F         | ₹                        |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MHL053-041                                                                                                                                                                                         | B. WING             |                                                                                                                 | 1         | 6/2025                   |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADI                                                                                                                                                                                         | DRESS, CITY, S      | STATE, ZIP CODE                                                                                                 |           |                          |
| I EE 001                 | INTY CROUP HOME!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2412 KNO                                                                                                                                                                                           | LLWOOD D            | RIVE                                                                                                            |           |                          |
| LEE COL                  | JNTY GROUP HOME I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SANFORD                                                                                                                                                                                            | ), NC 27330         |                                                                                                                 |           |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>YMUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                 | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE      | (X5)<br>COMPLETE<br>DATE |
| V 114                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ge 6                                                                                                                                                                                               | V 114               |                                                                                                                 |           |                          |
|                          | September) of 2024 -There was no docuced for the 2 of 2024 for 1st shift Interview on 1/15/29 -"Drills were complete. When they have a outside and stand in Attempted interview revealed: -He would repeat the surveyor. Interview on 1/15/29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | for 3rd shift. Immentation disaster drills were nd quarter (April, May, June)  with client #2 revealed:                                                                                            |                     |                                                                                                                 |           |                          |
|                          | completed once a complete once a complete once a complete once and some of January.  Interview on 1/15/28 Professional reveal -Staff worked shifts during the weekday -The shifts for the complete once once on the second shift 3pm-1 -Staff completed some once once on the second shift 3pm-1 once once on the second shift 3pm-1 once on the seco | eted a drill on her shift for the  5 with the Qualified ed: of 8am-8pm and 8pm-8am  7. rills were first shift 7am-3pm, 1pm and third shift 11pm-7am. Ime of the drills but were not as being done. |                     |                                                                                                                 |           |                          |
|                          | and disaster drills q This deficiency has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | acility failed to conduct fire uarterly on each shift.  been cited 4 times since the //22 and must be corrected                                                                                    |                     |                                                                                                                 |           |                          |

Division of Health Service Regulation STATE FORM

6899 7SHT11 If continuation sheet 7 of 18

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION (X A. BUILDING: |                                                                                                                                                               |            | SURVEY<br>PLETED |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                                                                               | F          | ₹                |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MHL053-041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING                                    |                                                                                                                                                               | 01/1       | 6/2025           |
| NAME OF                                                                                              | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | STATE, ZIP CODE                                                                                                                                               |            |                  |
| LEE CO                                                                                               | UNTY GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LLWOOD D<br>D, NC 27330                    |                                                                                                                                                               |            |                  |
| (X4) ID                                                                                              | SUMMARY STA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID                                         | PROVIDER'S PLAN OF CORRECTI                                                                                                                                   | ON         | (X5)             |
| PREFIX<br>TAG                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PREFIX<br>TAG                              | (EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                                                 |            | COMPLETE<br>DATE |
| V 118                                                                                                | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ge 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V 118                                      |                                                                                                                                                               |            |                  |
| V 118                                                                                                | 27G .0209 (C) Med                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ication Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V 118                                      |                                                                                                                                                               |            |                  |
|                                                                                                      | only be administered order of a person a drugs.  (2) Medications shat clients only when a client's physician.  (3) Medications, include administered only bunlicensed persons pharmacist or other privileged to prepare (4) A Medication Adall drugs administer current. Medication recorded immediate MAR is to include the (A) client's name;  (B) name, strength,  (C) instructions for (D) date and time the (E) name or initials drug.  (5) Client requests checks shall be recorded. | inistration: non-prescription drugs shall ad to a client on the written uthorized by law to prescribe all be self-administered by uthorized in writing by the cluding injections, shall be by licensed persons, or by a trained by a registered nurse, and eand administer medications. Iministration Record (MAR) of a the drug and the each client must be kept administered shall be ally after administration. The and quantity of the drug; and quantity of the drug; and quantity of the drug; and of person administering the for medication changes or orded and kept with the MAR appointment or consultation |                                            | Neil Medical Group will be contacted to conduct training medication administration. The will be done for anyone who is not been trained as well as not hires. | his<br>nas | 3/31/25          |

Division of Health Service Regulation STATE FORM

6899 7SHT11 If continuation sheet 8 of 18

|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                         | ` ′                     | E CONSTRUCTION                                                                                       | (X3) DATE<br>COMP | SURVEY<br>LETED          |
|--------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|-------------------|--------------------------|
|                          |                                                                                                               |                                                                                                                                                            | A. BOILDING.            |                                                                                                      | <br>  F           | ,                        |
|                          |                                                                                                               | MHL053-041                                                                                                                                                 | B. WING                 |                                                                                                      |                   | 6/2025                   |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                          | STREET AD                                                                                                                                                  | DRESS, CITY, S          | STATE, ZIP CODE                                                                                      |                   |                          |
| LEE COL                  | JNTY GROUP HOME                                                                                               | II.                                                                                                                                                        | LLWOOD D<br>D, NC 27330 |                                                                                                      |                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                              | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                       | ID<br>PREFIX<br>TAG     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOUL CROSS-REFERENCED TO THE APPRODEFICIENCY) | .D BE             | (X5)<br>COMPLETE<br>DATE |
| V 118                    | Continued From pa                                                                                             | nge 8                                                                                                                                                      | V 118                   |                                                                                                      |                   |                          |
|                          | Based on observat interviews, the facil                                                                       | ion, record reviews and<br>lity failed to keep the MARs<br>ne of three audited clients (#2).                                                               |                         |                                                                                                      |                   |                          |
|                          | -Admission date of<br>-Diagnoses of Mild<br>Disability, Schizoph<br>Diabetes, Gastropa<br>Diabetic Insulin De | Intellectual Developmental<br>hrenia- Paranoid, Type II<br>aresis due to Type II Diabetes,<br>pendent, Hyperaldosteronism,<br>Reflux Disease and End Stage |                         | Eye drops for Client #2 have be filled and are being administer                                      |                   |                          |
|                          | #2 dated 7/22/24 re<br>-Xalatan/Lantanopr                                                                     | of a physician order for client<br>evealed:<br>ost .005% (high eye<br>drop into each eye every                                                             |                         | staff and signatures are in place                                                                    |                   |                          |
|                          | 1/15/25 of client #2<br>to January 2025 re<br>- The Xalatan/Lant                                              | roximately 12:23pm on<br>'s MARs for November 2024<br>vealed:<br>anprost was listed as<br>drop into each eye every                                         |                         |                                                                                                      |                   |                          |
|                          | -The eye drop was<br>client #2.<br>-Staff were initialing<br>Xalatan/Lantanopro                               | not onsite for administration to<br>g they were administering the<br>ost daily from 11/1/25 thru                                                           |                         |                                                                                                      |                   |                          |
|                          | -He was administe                                                                                             | 5 with client #2 revealed:<br>red eye drops a while back.                                                                                                  |                         |                                                                                                      |                   |                          |
|                          | months.                                                                                                       | re drops for quite some I the last time he had received                                                                                                    |                         |                                                                                                      |                   |                          |
|                          | Interview on 1/15/2                                                                                           | 5 with the certified technician                                                                                                                            |                         |                                                                                                      |                   |                          |

Division of Health Service Regulation

STATE FORM 6899 7SHT11 If continuation sheet 9 of 18

|               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                  | (X3) DATE<br>COMP      | SURVEY<br>LETED                                                                                                                            |                |                  |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
|               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                  | A. BOILDING.           |                                                                                                                                            | F              | 2                |
|               |                                                                                                                                                                                                                                         | MHL053-041                                                                                                                                                                                       | B. WING                |                                                                                                                                            | 1              | 6/2025           |
| NAME OF F     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                    | STREET ADD                                                                                                                                                                                       | DRESS, CITY, S         | STATE, ZIP CODE                                                                                                                            |                |                  |
| LEE COL       | JNTY GROUP HOME                                                                                                                                                                                                                         |                                                                                                                                                                                                  | LLWOOD D<br>, NC 27330 |                                                                                                                                            |                |                  |
| (X4) ID       | SUMMARY STA                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES                                                                                                                                                                           | ID                     | PROVIDER'S PLAN OF CORRECTION                                                                                                              | ON.            | (X5)             |
| PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                        | MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                             | PREFIX<br>TAG          | (EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                              | .D BE          | COMPLETE<br>DATE |
| V 118         | -The eye drop was<br>-The eye drop was<br>-The facility would h                                                                                                                                                                         | revealed: Is for the eye drops. a 30 day supply per refill. last filled on 7/1/24. have to inform the pharmacy to is this was not a cycle tly 5 refills for the rost available.                  | V 118                  | Eye drops for Client #2 have filled and are being adminited by staff and signatures are place.                                             | stered         | 1/29/25          |
|               | Professional reveal -He "thought"the ey discontinued for clie -He was not aware Xalatan/Lantanpros -"There was so mu oversight on my pa -He was responsibl pharmacy for all clie -He confirmed the I for client #2. This deficiency has | ed:  ee drops had been ent #2.  of the remaining refills on the st.  ch going and that was an                                                                                                    |                        |                                                                                                                                            |                |                  |
| V 131         | Verification  G.S. §131E-256 HEREGISTRY  (d2) Before hiring health care facility chealth care facility sersonnel Registry                                                                                                               | ) HCPR - Prior Employment  EALTH CARE PERSONNEL  ealth care personnel into a or service, every employer at a shall access the Health Care and shall note each incident propriate business files. | V 131                  | Director will ensure all staff red<br>ALL client specific trainings me<br>forward and will have access t<br>Health Care Personnel Registry | oving<br>o the | 3/15/25          |

Division of Health Service Regulation STATE FORM

7SHT11 If continuation sheet 10 of 18

|                          | OF CORRECTION                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                    | 1 ' '                    | E CONSTRUCTION                                                                                                  | (X3) DATE<br>COMP | SURVEY<br>LETED          |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|
|                          |                                                                                                                                                                                    | MHL053-041                                                                            | B. WING                  |                                                                                                                 | F<br>01/1         | R<br>6/2025              |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                               | STREET AD                                                                             | DRESS, CITY,             | STATE, ZIP CODE                                                                                                 |                   |                          |
| LEE CO                   | UNTY GROUP HOME                                                                                                                                                                    |                                                                                       | DLLWOOD D<br>D, NC 27330 | · · · · =                                                                                                       |                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                   | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)         | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE              | (X5)<br>COMPLETE<br>DATE |
| V 131                    | Continued From pa                                                                                                                                                                  | ge 10                                                                                 | V 131                    |                                                                                                                 |                   |                          |
|                          | facility failed to acce                                                                                                                                                            | views and interview, the ess the Healthcare Personnel ior to the hire for one of four |                          | Staff is proceeding to check t<br>NC Registry list on all staff<br>moving forward.                              | he                | 2/10/25                  |
|                          | revealed: -Date of hire was 1/ -She was hired as a -Staff worked alone                                                                                                             |                                                                                       |                          |                                                                                                                 |                   |                          |
|                          | HCPR check to be                                                                                                                                                                   | ed:<br>bmit the request for the                                                       |                          |                                                                                                                 |                   |                          |
| V 133                    | G.S. §122C-80 CRI CHECK REQUIRED APPLICANTS FOR (a) Definition As a "provider" applies to program and any prodevelopmental disa services that is licent Chapter. (b) Requirement A |                                                                                       | V 133                    | Staff is proceeding to check cr<br>history of all staff before hire.                                            | iminal            | 2/10/25                  |

Division of Health Service Regulation STATE FORM

7SHT11 If continuation sheet 11 of 18

PRINTED: 01/30/2025 FORM APPROVED

| Division          | of Health Service Re  | egulation                                                     |               |                                                              |           |                  |
|-------------------|-----------------------|---------------------------------------------------------------|---------------|--------------------------------------------------------------|-----------|------------------|
|                   | IT OF DEFICIENCIES    | (X1) PROVIDER/SUPPLIER/CLIA                                   | (X2) MULTIPL  | E CONSTRUCTION                                               | (X3) DATE |                  |
| AND PLAN          | OF CORRECTION         | IDENTIFICATION NUMBER:                                        | A. BUILDING:  | <del></del>                                                  | COMP      | LETED            |
|                   |                       |                                                               |               |                                                              | F         | 2                |
|                   |                       | MHL053-041                                                    | B. WING       |                                                              |           | 6/2025           |
| NAME OF I         |                       |                                                               |               | STATE ZID CODE                                               |           |                  |
| NAIVIE OF I       | PROVIDER OR SUPPLIER  |                                                               | , ,           | STATE, ZIP CODE                                              |           |                  |
| LEE COL           | JNTY GROUP HOME       |                                                               | LLWOOD DI     |                                                              |           |                  |
|                   |                       |                                                               | ), NC 27330   |                                                              |           |                  |
| (X4) ID<br>PREFIX |                       | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL              | ID            | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL |           | (X5)<br>COMPLETE |
| TAG               |                       | SC IDENTIFYING INFORMATION)                                   | PREFIX<br>TAG | CROSS-REFERENCED TO THE APPRO                                |           | DATE             |
|                   |                       |                                                               |               | DEFICIENCY)                                                  |           |                  |
| V 133             | Continued From pa     | ge 11                                                         | V 133         |                                                              |           |                  |
|                   | •                     |                                                               |               |                                                              |           |                  |
|                   |                       | sition that does not require the                              |               |                                                              |           |                  |
|                   |                       | n occupational license is                                     |               |                                                              |           |                  |
|                   |                       | sent to a State and national                                  |               |                                                              |           |                  |
|                   |                       | ord check of the applicant. If                                |               |                                                              |           |                  |
|                   |                       | een a resident of this State for                              |               |                                                              |           |                  |
|                   |                       | , then the offer of employment                                |               |                                                              |           |                  |
|                   |                       | onsent to a State and national                                |               |                                                              |           |                  |
|                   | ,                     | ord check of the applicant. The                               |               |                                                              |           |                  |
|                   |                       | story record check shall<br>he applicant's fingerprints. If   |               | Notes on page 11.                                            |           |                  |
|                   |                       | een a resident of this State for                              |               |                                                              |           |                  |
|                   |                       | then the offer is conditioned                                 |               |                                                              |           |                  |
|                   |                       | te criminal history record                                    |               |                                                              |           |                  |
|                   |                       | ant. A provider shall not                                     |               |                                                              |           |                  |
|                   |                       | t who refuses to consent to a                                 |               |                                                              |           |                  |
|                   |                       | ord check required by this                                    |               |                                                              |           |                  |
|                   |                       | otherwise provided in this                                    |               |                                                              |           |                  |
|                   |                       | ive business days of making                                   |               |                                                              |           |                  |
|                   |                       | r of employment, a provider                                   |               |                                                              |           |                  |
|                   |                       | est to the Department of                                      |               |                                                              |           |                  |
|                   |                       | 114-19.10 to conduct a                                        |               |                                                              |           |                  |
|                   | criminal history reco | ord check required by this                                    |               |                                                              |           |                  |
|                   | section or shall sub  | mit a request to a private                                    |               |                                                              |           |                  |
|                   |                       | State criminal history record                                 |               |                                                              |           |                  |
|                   |                       | his section. Notwithstanding                                  |               |                                                              |           |                  |
|                   |                       | Department of Justice shall                                   |               |                                                              |           |                  |
|                   |                       | national criminal history                                     |               |                                                              |           |                  |
|                   |                       | mployment positions not                                       |               |                                                              |           |                  |
|                   | covered by Public L   |                                                               |               |                                                              |           |                  |
|                   |                       | Ith and Human Services,                                       |               |                                                              |           |                  |
|                   |                       | Check Unit. Within five                                       |               |                                                              |           |                  |
|                   | _                     | ceipt of the national criminal                                |               |                                                              |           |                  |
|                   |                       | n, the Department of Health                                   |               |                                                              |           |                  |
|                   |                       | es, Criminal Records Check                                    |               |                                                              |           |                  |
|                   |                       | provider as to whether the                                    |               |                                                              |           |                  |
|                   |                       | d may affect the employability                                |               |                                                              |           |                  |
|                   |                       | no case shall the results of the story record check be shared |               |                                                              |           |                  |
|                   |                       | roviders shall make available                                 |               |                                                              |           |                  |

| DIVISION                                              | of Health Service Re                                                                                                                                                                                                                                                                                                                        | egulation                                          |              |                                                              |  |                  |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|--------------------------------------------------------------|--|------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION                         |              | (X3) DATE SURVEY                                             |  |                  |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER:         |                                                                                                                                                                                                                                                                                                                                             | A. BUILDING:                                       |              | COMPLETED                                                    |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              | R                                                            |  |                  |
| MHL053-041                                            |                                                                                                                                                                                                                                                                                                                                             |                                                    | B. WING      |                                                              |  | 6/2025           |
| NAME OF I                                             | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                        | STDEET AF                                          | DDESS CITY S | STATE, ZIP CODE                                              |  |                  |
| INAIVIE OF I                                          | -ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                        |                                                    |              |                                                              |  |                  |
| LEE COL                                               | JNTY GROUP HOME                                                                                                                                                                                                                                                                                                                             |                                                    | DLLWOOD DI   |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    | D, NC 27330  |                                                              |  |                  |
| (X4) ID<br>PREFIX                                     | _                                                                                                                                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL | ID<br>PREFIX | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL |  | (X5)<br>COMPLETE |
| TAG                                                   | `                                                                                                                                                                                                                                                                                                                                           | SC IDENTIFYING INFORMATION)                        | TAG          | CROSS-REFERENCED TO THE APPRO                                |  | DATE             |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              | DEFICIENCY)                                                  |  |                  |
| V 133                                                 | Continued From pa                                                                                                                                                                                                                                                                                                                           | ge 12                                              | V 133        |                                                              |  |                  |
|                                                       | upon request verific                                                                                                                                                                                                                                                                                                                        | cation that a criminal history                     |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | mpleted on any staff covered                       |              |                                                              |  |                  |
|                                                       | by this section. A co                                                                                                                                                                                                                                                                                                                       | ounty that has adopted an                          |              |                                                              |  |                  |
|                                                       | appropriate local or                                                                                                                                                                                                                                                                                                                        | dinance and has access to                          |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | inal Information data bank                         |              | Notes on page 11                                             |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | half of a provider a State                         |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | ord check required by this                         |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | provider having to submit a                        |              |                                                              |  |                  |
|                                                       | request to the Department of Justice. In such a case, the county shall commence with the State criminal history record check required by this section within five business days of the conditional offer of employment by the provider. All criminal history information received by the provider is confidential and may not be disclosed, |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | ant as provided in subsection                      |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | or purposes of this                                |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | n "private entity" means a                         |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | engaged in conducting                              |              |                                                              |  |                  |
|                                                       | records obtained from                                                                                                                                                                                                                                                                                                                       | ord checks utilizing public                        |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | on a state agency.  oplicant's criminal history    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | Is one or more convictions of                      |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | the provider shall consider all                    |              |                                                              |  |                  |
|                                                       | of the following fact                                                                                                                                                                                                                                                                                                                       | ors in determining whether to                      |              |                                                              |  |                  |
|                                                       | hire the applicant:                                                                                                                                                                                                                                                                                                                         |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | eriousness of the crime.                           |              |                                                              |  |                  |
|                                                       | (2) The date of the                                                                                                                                                                                                                                                                                                                         |                                                    |              |                                                              |  |                  |
|                                                       | . ,                                                                                                                                                                                                                                                                                                                                         | person at the time of the                          |              |                                                              |  |                  |
|                                                       | conviction. (4) The circumstances surrounding the                                                                                                                                                                                                                                                                                           |                                                    |              |                                                              |  |                  |
|                                                       | commission of the                                                                                                                                                                                                                                                                                                                           |                                                    |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | een the criminal conduct of                        |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | job duties of the position to be                   |              |                                                              |  |                  |
|                                                       | filled.                                                                                                                                                                                                                                                                                                                                     | ,                                                  |              |                                                              |  |                  |
|                                                       | (6) The prison, jail,                                                                                                                                                                                                                                                                                                                       | probation, parole,                                 |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | employment records of the                          |              |                                                              |  |                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                             | ate the crime was committed.                       |              |                                                              |  |                  |
|                                                       | (7) The subsequent commission by the person of                                                                                                                                                                                                                                                                                              |                                                    |              |                                                              |  |                  |

| STATEMENT OF DEFICIENCIES (V4) DROVIDED/SUDDIFFICITA                                                |                                                                                                                                                                               | (VO) MULTIPL                                              | E CONSTRUCTION | (V2) DATE                                                       | CLIDVEV |                  |  |  |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|-----------------------------------------------------------------|---------|------------------|--|--|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION                                |                | (X3) DATE SURVEY<br>COMPLETED                                   |         |                  |  |  |
| DEATH IOWIGHT                                                                                       |                                                                                                                                                                               | A. BUILDING:                                              |                | JOWN LETED                                                      |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               |                                                           |                | R                                                               |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | MHL053-041                                                | B. WING        |                                                                 |         | 6/2025           |  |  |
| NAME OF F                                                                                           | PROVIDER OR SUPPLIER                                                                                                                                                          | QTDEET ADI                                                | DRESS CITY S   | STATE, ZIP CODE                                                 |         |                  |  |  |
| INAIVIE OF F                                                                                        | NOVIDER OR SUPPLIER                                                                                                                                                           |                                                           | , ,            | ,                                                               |         |                  |  |  |
| LEE COL                                                                                             | LEE COUNTY GROUP HOME II  2412 KNOLLWOOD DRIVE                                                                                                                                |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | SANFURL                                                   | D, NC 27330    |                                                                 |         |                  |  |  |
| (X4) ID                                                                                             |                                                                                                                                                                               | TEMENT OF DEFICIENCIES                                    | ID             | PROVIDER'S PLAN OF CORRECTION                                   |         | (X5)             |  |  |
| PREFIX<br>TAG                                                                                       | •                                                                                                                                                                             | ' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | PREFIX<br>TAG  | (EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF |         | COMPLETE<br>DATE |  |  |
| IAG                                                                                                 |                                                                                                                                                                               |                                                           | 170            | DEFICIENCY)                                                     |         |                  |  |  |
| 1/ 400                                                                                              | 0 " 15                                                                                                                                                                        |                                                           | 1/ 400         |                                                                 |         |                  |  |  |
| V 133                                                                                               | Continued From pa                                                                                                                                                             | ge 13                                                     | V 133          |                                                                 |         |                  |  |  |
|                                                                                                     | a relevant offense.                                                                                                                                                           |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     | The fact of conviction                                                                                                                                                        | on of a relevant offense alone                            |                |                                                                 |         |                  |  |  |
|                                                                                                     | shall not be a bar to                                                                                                                                                         | employment; however, the                                  |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | be considered by the provider.                            |                |                                                                 |         |                  |  |  |
|                                                                                                     | If the provider disqu                                                                                                                                                         | ıalifies an applicant after                               |                |                                                                 |         |                  |  |  |
|                                                                                                     | consideration of the                                                                                                                                                          | relevant factors, then the                                |                | Notes on page 11                                                |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | se information contained in                               |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | record check that is relevant                             |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | on, but may not provide a copy                            |                |                                                                 |         |                  |  |  |
|                                                                                                     | of the criminal histo                                                                                                                                                         | ry record check to the                                    |                |                                                                 |         |                  |  |  |
|                                                                                                     | applicant. (d) Limited Immunity A provider and an officer or employee of a provider that, in good faith, complies with this section shall be immune from civil liability for: |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | e provider to employ an                                   |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | sis of information provided in                            |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | record check of the individual.                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | an employee's history of                                  |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | the employee's criminal                                   |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | k is requested and received in                            |                |                                                                 |         |                  |  |  |
|                                                                                                     | compliance with this                                                                                                                                                          |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | se As used in this section,                               |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | neans a county, state, or                                 |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | cory of conviction or pending                             |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | ne, whether a misdemeanor or                              |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | pon an individual's fitness to                            |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | for the safety and well-being of                          |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | ental health, developmental tance abuse services. These   |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | criminal offenses set forth in                            |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | Articles of Chapter 14 of the                             |                |                                                                 |         |                  |  |  |
|                                                                                                     | ,                                                                                                                                                                             | Article 5, Counterfeiting and                             |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | ubstitutes; Article 5A,                                   |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | itive and Legislative Officers;                           |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | Article 7A, Rape and Other                                |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               | le 8, Assaults; Article 10,                               |                |                                                                 |         |                  |  |  |
|                                                                                                     |                                                                                                                                                                               |                                                           |                |                                                                 |         |                  |  |  |
|                                                                                                     | Kidnapping and Abduction; Article 13, Malicious                                                                                                                               |                                                           |                |                                                                 |         |                  |  |  |

| NAME OF PROVIDER OR SUPPLIER  STREET ADDRESS, CITY, STATE, ZIP CODE  2412 KNOLLWOOD DRIVE SANFORD, NC 27330   (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  (X5) COMPLE CROSS-REFERENCED TO THE APPROPRIATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULTIPLE CONSTRUCTION ( A. BUILDING: |                               | (X3) DATE SURVEY<br>COMPLETED |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|-------------------------------|----------|
| NAME OF PROVIDER OR SUPPLIER  STREET ADDRESS, CITY, STATE, ZIP CODE  2412 KNOLLWOOD DRIVE SANFORD, NC 27330   (X4) ID PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  B. WING  CTUBE  B. WING  D1/16/2025  STREET ADDRESS, CITY, STATE, ZIP CODE  2412 KNOLLWOOD DRIVE SANFORD, NC 27330  (X5) PREFIX (EACH CORRECTION SHOULD BE COMPLE) CROSS-REFERENCED TO THE APPROPRIATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A. BUILDING.                              |                               | <sub>B</sub>                  |          |
| LEE COUNTY GROUP HOME II  2412 KNOLLWOOD DRIVE SANFORD, NC 27330  (X4) ID PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  2412 KNOLLWOOD DRIVE SANFORD, NC 27330  (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MHL053-041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING                                   |                               |                               |          |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  SANFORD, NC 27330  PROVIDER'S PLAN OF CORRECTION (X5) PREFIX (EACH CORRECTIVE ACTION SHOULD BE COMPLETED TO THE APPROPRIATE DATE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OR SUPPLIER STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DDRESS, CITY, S                           | STATE, ZIP CODE               |                               |          |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES ID PROVIDER'S PLAN OF CORRECTION (X5) PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE COMPLE TAG REGULATORY OR LSC IDENTIFYING INFORMATION) TAG CROSS-REFERENCED TO THE APPROPRIATE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LEE COUNTY GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DUP HOME II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                               |                               |          |
| PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE COMPLE TAG REGULATORY OR LSC IDENTIFYING INFORMATION)  PREFIX (EACH CORRECTIVE ACTION SHOULD BE COMPLE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                               |                               |          |
| DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREFIX (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PREFIX                                    | (EACH CORRECTIVE ACTION SHOUL | D BE                          | COMPLETE |
| V 133 Continued From page 14 V 133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V 133 Continued From p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ed From page 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V 133                                     |                               |                               |          |
| Incendiary Device or Material; Article 14, Burglary and Other Housebreakings; Article 15, Arson and Other Burnings; Article 16, Larceny; Article 17, Robbery, Article 18, Embezzlement; Article 19, False Pretenses and Cheats; Article 19A, Obtaining Property or Services by False or Fraudulent Use of Credit Device or Other Means; Article 19B, Financial Transaction Card Crime Act; Article 20, Frauds; Article 21, Forgery; Article 26, Offenses Against Public Morality and Decency; Article 26A, Adult Establishments; Article 27, Prostitution; Article 28, Perjury; Article 29, Bribery; Article 31, Misconduct in Public Office; Article 35, Offenses Against the Public Peace; Article 36, Article 37, Protection of Minors; Article 40, Protection of the Family; Article 59, Public Intoxication; and Article 60, Computer-Related Crime. These crimes also include possession or sale of drugs in violation of the North Carolina Controlled Substances Act, Article 5 of Chapter 90 of the General Statutes, and alcohol-related offenses such as sale to underage persons in violation of G.S. 18B-302 or driving while impaired in violation of G.S. 20-138.1 through G.S. 20-138.5  (f) Penalty for Furnishing False Information Any applicant for employment who willfully furnishes, supplies, or otherwise gives false information on an employment application that is the basis for a criminal history record check under this section shall be guilty of a Class A1 misdemeanor.  (g) Conditional Employment A provider may employ an applicant conditionally prior to obtaining the results of a criminal history record check regarding the applicant if both of the following requirements are met: | Incendiary Device and Other Houseb Other Burnings; Al Robbery; Article 18 False Pretenses a Obtaining Property Fraudulent Use of Article 19B, Financ Act; Article 20, Fra 26, Offenses Again Decency; Article 27, Prostitu 29, Bribery; Article Office; Article 35, Oeace; Article 36, Article 39, Protecti Protection of the Fintoxication; and A Crime. These crim sale of drugs in vic Controlled Substain 90 of the General offenses such as a violation of G.S. 18 impaired in violation G.S. 20-138.5.  (f) Penalty for Furr applicant for employment apprinced in protection of the results of the guilty of a (g) Conditional Ememploy an application of G.S. 20-138.5 impaired in violation of G.S. 20-138.5. | ary Device or Material; Article 14, Burglary er Housebreakings; Article 15, Arson and urnings; Article 16, Larceny; Article 17, article 18, Embezzlement; Article 19, retenses and Cheats; Article 19A, ag Property or Services by False or ent Use of Credit Device or Other Means; 9B, Financial Transaction Card Crime cle 20, Frauds; Article 21, Forgery; Article nses Against Public Morality and article 26A, Adult Establishments; 7, Prostitution; Article 28, Perjury; Article ery; Article 31, Misconduct in Public Article 35, Offenses Against the Public Article 36A, Riots and Civil Disorders; 9, Protection of Minors; Article 40, con of the Family; Article 59, Public tion; and Article 60, Computer-Related These crimes also include possession or drugs in violation of the North Carolina ed Substances Act, Article 5 of Chapter end General Statutes, and alcohol-related as such as sale to underage persons in a of G.S. 18B-302 or driving while do in violation of G.S. 20-138.1 through 138.5. Ity for Furnishing False Information Any art for employment who willfully furnishes, and application that is the basis for a history record check under this section guilty of a Class A1 misdemeanor. ditional Employment A provider may an applicant conditionally prior to gether esults of a criminal history record egarding the applicant if both of the |                                           | Notes on page 11              |                               |          |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | (X3) DATE SURVEY<br>COMPLETED                                                                                   |  |                          |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------|--|--------------------------|
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. BUILDING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | R                                                                                                               |  |                          |
| MHL053-041                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING 01/16/2025       |                                                                                                                 |  |                          |
| NAME OF I                                                                                           | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | STATE, ZIP CODE                                                                                                 |  |                          |
| LEE COL                                                                                             | JNTY GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DLLWOOD D<br>D, NC 27330 |                                                                                                                 |  |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE |
| V 133                                                                                               | criminal history recesubsection (b) of the fingerprint cards as (2) The provider shorimal history recebusiness days after conditional employing 2001-155, s. 1; 2002 2005-4, ss. 1, 2, 3, and the facility failed to ensure the failed to ensure the failed to ensure the failed to ensure the failed the failed to ensure the failed to ensure the failed to ensure the failed the fa | ord check as required in is section or the completed required in G.S. 114-19.10. all submit the request for a ord check not later than five the individual begins ment. (2000-154, s. 4; 14-124, ss. 10.19D(c), (h); 4, 5(a); 2007-444, s. 3.)  et as evidenced by: views and interviews, the ure the criminal history record ed within five business days of onal offer of employment raudited staff (#2). The  of staff #2's personnel record 1/1/23. In Home Manager. In during their assigned shift. It is during their assigned shift. It is during the criminal 1/1/25. | V 133                    | Notes on page 11.                                                                                               |  |                          |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                                 |  |                          |

6899

Division of Health Service Regulation STATE FORM

7SHT11 If continuation sheet 16 of 18

| DIVISION                                              | of Health Service Re                                                                                                                 | egulation                                          |              |                                                             |                  |                  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|-------------------------------------------------------------|------------------|------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                                                                                                                      | (X2) MULTIPLE CONSTRUCTION                         |              |                                                             | (X3) DATE SURVEY |                  |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER:         |                                                                                                                                      | A. BUILDING:                                       |              | COMPLETED                                                   |                  |                  |
|                                                       |                                                                                                                                      |                                                    |              |                                                             | R                |                  |
| MHL053-041                                            |                                                                                                                                      | B. WING                                            |              | 01/16/2025                                                  |                  |                  |
| NAME OF I                                             | PROVIDER OR SUPPLIER                                                                                                                 | CTDEET AD                                          |              | STATE, ZIP CODE                                             |                  |                  |
| NAIVIE OF I                                           | PROVIDER OR SUPPLIER                                                                                                                 |                                                    |              | ,                                                           |                  |                  |
| LEE COL                                               | JNTY GROUP HOME                                                                                                                      | <b> </b>                                           | LLWOOD DE    |                                                             |                  |                  |
|                                                       |                                                                                                                                      |                                                    | ), NC 27330  |                                                             |                  |                  |
| (X4) ID<br>PREFIX                                     |                                                                                                                                      | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL | ID<br>PREFIX | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOUL |                  | (X5)<br>COMPLETE |
| TAG                                                   | REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                           |                                                    | TAG          | CROSS-REFERENCED TO THE APPROP                              |                  | DATE             |
|                                                       |                                                                                                                                      |                                                    |              | DEFICIENCY)                                                 |                  |                  |
| V 736                                                 | Continued From pa                                                                                                                    | ae 16                                              | V 736        |                                                             |                  |                  |
|                                                       | ·                                                                                                                                    |                                                    | V 700        |                                                             |                  |                  |
| V /36                                                 | 27G .0303(c) Facili                                                                                                                  | ty and Grounds Maintenance                         | V 736        |                                                             |                  |                  |
|                                                       | 104 NCAC 27G 03                                                                                                                      | 303 LOCATION AND                                   |              |                                                             |                  |                  |
|                                                       | EXTERIOR REQUI                                                                                                                       |                                                    |              |                                                             |                  |                  |
|                                                       |                                                                                                                                      | l its grounds shall be                             |              |                                                             |                  |                  |
|                                                       |                                                                                                                                      | e, clean, attractive and orderly                   |              |                                                             |                  |                  |
|                                                       | manner and shall b                                                                                                                   | e kept free from offensive                         |              |                                                             |                  |                  |
|                                                       | odor.                                                                                                                                |                                                    |              |                                                             |                  |                  |
|                                                       | This But is not so that the said on the                                                                                              |                                                    |              |                                                             |                  |                  |
|                                                       | This Rule is not met as evidenced by:  Based on observation and interview, the facility was not maintained in a clean attractive and |                                                    |              |                                                             |                  |                  |
|                                                       |                                                                                                                                      |                                                    |              |                                                             |                  |                  |
|                                                       | orderly manner. The findings are:                                                                                                    |                                                    |              |                                                             |                  |                  |
|                                                       | cracily maintenance intensional area                                                                                                 |                                                    |              |                                                             |                  |                  |
|                                                       | Observation of the facility on 1/14/25 at                                                                                            |                                                    |              |                                                             |                  |                  |
|                                                       | approximately 11:20am revealed:                                                                                                      |                                                    |              | A new vacuum cleaner has b                                  | neen             | 0.44.5.40.5      |
|                                                       |                                                                                                                                      | m had crumbs, dirt and paper                       |              | purchased and the bedroom                                   |                  | 2/15/25          |
|                                                       |                                                                                                                                      | d wrapping under the bed.                          |              | Client #3 has been cleaned.                                 | 01               |                  |
|                                                       |                                                                                                                                      | prown stains on the toilet seat                    |              | onent no nao been oleanea.                                  |                  |                  |
|                                                       |                                                                                                                                      | inning down the outside of the                     |              | Bathroom #1 toilet has been                                 | 1                |                  |
|                                                       | toilet bowlBathroom #1 had dry water spots splattered on                                                                             |                                                    |              | cleaned                                                     | •                | 2/10/25          |
|                                                       | the wall and mirror.                                                                                                                 | ary water spots splattered on                      |              | Sink in Bathroom #1 has als                                 | 0                | 2, 10, 20        |
|                                                       |                                                                                                                                      | had stains of soap scum and                        |              | been cleaned.                                               | O                |                  |
|                                                       |                                                                                                                                      | rdened toothpaste and toilet                       |              | been oleanea.                                               |                  |                  |
|                                                       | tissue pieces in the                                                                                                                 |                                                    |              | The facility is in the process                              | of               |                  |
|                                                       | -Wall behind the trash can in the kitchen was stained from splattered food.  Interview on 1/14/25 with the Qualified                 |                                                    |              | being deep cleaned by a clea                                |                  | 3/31/25          |
|                                                       |                                                                                                                                      |                                                    |              | company.                                                    | armig            |                  |
|                                                       |                                                                                                                                      |                                                    |              | The wall behind trash can in                                | the              |                  |
|                                                       |                                                                                                                                      |                                                    |              | kitchen has been cleaned a                                  |                  |                  |
|                                                       | Professional revealed: -He was definitely going to have the clients do                                                               |                                                    |              | be repainted.                                               | ******           |                  |
|                                                       | some cleaning.                                                                                                                       | ,                                                  |              | Se repairited.                                              |                  |                  |
|                                                       |                                                                                                                                      | ed to clean up their bedrooms                      |              | The board of directors for th                               | <b>e</b>         |                  |
|                                                       | and bathroomsHe acknowledged the facility was not maintained                                                                         |                                                    |              | group home are in the proce                                 |                  |                  |
|                                                       |                                                                                                                                      |                                                    |              | removing carpet and putting                                 |                  |                  |
|                                                       | in a clean, attractive                                                                                                               | e and orderly manner.                              |              | floors down. New furniture i                                |                  | 3/31/25          |
|                                                       | This deficiency                                                                                                                      | harmatani Astronombo o d                           |              | living room will be purchase                                |                  |                  |
|                                                       | This deficiency has been cited 4 times since the                                                                                     |                                                    |              | well.                                                       | u as             |                  |
|                                                       | original cite on 5/27/22 and must be corrected                                                                                       |                                                    |              | WCII.                                                       |                  |                  |

Division of Health Service Regulation STATE FORM

6899 7SHT11 If continuation sheet 17 of 18

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                            |                                                                                     | E CONSTRUCTION      | (X3) DATE<br>COMF                                                                | (X3) DATE SURVEY<br>COMPLETED     |                          |  |  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------------------------|--------------------------|--|--|
| MHL053-041                                                                   |                                                                                            |                                                                                     | B. WING             |                                                                                  |                                   | R<br><b>01/16/2025</b>   |  |  |
|                                                                              | NAME OF PROVIDER OR SUPPLIER  STREET ADDRESS, CITY, STATE, ZIP CODE  2412 KNOLL WOOD DRIVE |                                                                                     |                     |                                                                                  |                                   |                          |  |  |
| LEE COL                                                                      | LEE COUNTY GROUP HOME II SANFORD, NC 27330                                                 |                                                                                     |                     |                                                                                  |                                   |                          |  |  |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENCY                                                                           | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETE<br>DATE |  |  |
| V 736                                                                        | Continued From pa                                                                          | ge 17                                                                               | V 736               |                                                                                  |                                   |                          |  |  |
|                                                                              | within 30 days.                                                                            |                                                                                     |                     |                                                                                  |                                   |                          |  |  |
|                                                                              | ,                                                                                          |                                                                                     |                     |                                                                                  |                                   |                          |  |  |
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6899