|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |   | C                                                                                                              | -        | APPROVED 0938-0391         |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---|----------------------------------------------------------------------------------------------------------------|----------|----------------------------|
| STATEMENT                | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ` '                 |   | E CONSTRUCTION                                                                                                 | (X3) DAT | E SURVEY<br>PLETED         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING_            |   |                                                                                                                | 01/      | 08/2025                    |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                           | •        |                            |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |   | 01 ERKWOOD DRIVE<br>IENDERSONVILLE, NC 28791                                                                   |          |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TEMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG | < | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE     | (X5)<br>COMPLETION<br>DATE |
| TAG                      | EP Training Progra<br>CFR(s): 483.475(d)<br>§403.748(d)(1), §44<br>§441.184(d)(1), §46<br>§483.73(d)(1), §483<br>§485.68(d)(1), §483<br>§485.68(d)(1), §483<br>§485.727(d)(1), §48<br>§491.12(d)(1).<br>*[For RNCHIs at §4<br>Hospitals at §482.1<br>at §484.102, REHs<br>under §485.727, OI<br>RHC/FQHCs at §48<br>(1) Training progra<br>the following:<br>(i) Initial training in o<br>policies and proced<br>staff, individuals pro<br>arrangement, and v<br>expected roles.<br>(ii) Provide emerge<br>least every 2 years.<br>(iii) Maintain docum<br>preparedness traini<br>(iv) Demonstrate st<br>procedures.<br>(v) If the emergence<br>procedures are sign<br>must conduct traini<br>procedures.<br>*[For Hospices at § | m<br>(1)<br>16.54(d)(1), §418.113(d)(1),<br>50.84(d)(1), §482.15(d)(1),<br>3.475(d)(1), §482.15(d)(1),<br>5.542(d)(1), §485.625(d)(1),<br>3.5.920(d)(1), §486.360(d)(1),<br>0.3.748, ASCs at §416.54,<br>5, ICF/IIDs at §483.475, HHAs<br>at §485.542, "Organizations"<br>POs at §486.360,<br>91.12:]<br>m. The [facility] must do all of<br>emergency preparedness<br>lures to all new and existing<br>oviding services under<br>volunteers, consistent with their<br>ncy preparedness training at<br>mentation of all emergency<br>ing.<br>aff knowledge of emergency<br>y preparedness policies and<br>hificantly updated, the [facility]<br>ng on the updated policies and<br>418.113(d):] (1) Training. The |                     |   | CROSS-REFERENCED TO THE APPROF                                                                                 |          |                            |
|                          | hospice must do all<br>(i) Initial training in o<br>policies and proced<br>hospice employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |   |                                                                                                                |          |                            |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

TITLE

(X6) DATE

PRINTED: 01/10/2025

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

| TATEMENT                 | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · ·                 | IPLE CONSTRUCTION                                                                                       | (X3) DA    | ) <u>. 0938-039</u><br>TE SURVEY<br>MPLETED |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING _           |                                                                                                         | 01/08/2025 |                                             |  |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I                   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                   | 1 01       | 100/2020                                    |  |
| PINEBR                   | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 301 ERKWOOD DRIVE<br>HENDERSONVILLE, NC 28791                                                           |            |                                             |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY) | ULD BE     | (X5)<br>COMPLETIO<br>DATE                   |  |
| E 037                    | procedures.<br>(iii) Provide emerge<br>least every 2 years.<br>(iv) Periodically revi<br>emergency prepare<br>employees (includir<br>special emphasis p<br>procedures necess<br>others.<br>(v) Maintain docum<br>preparedness traini<br>(vi) If the emergence<br>procedures are sigr<br>must conduct training<br>procedures.<br>*[For PRTFs at §44<br>program. The PRTF<br>(i) Initial training in e<br>policies and proced<br>staff, individuals pro-<br>arrangement, and v<br>expected roles.<br>(ii) After initial training<br>procedures.<br>(iii) Demonstrate stars<br>procedures.<br>(iv) Maintain docum<br>preparedness traini<br>(v) If the emergence<br>procedures are sigr<br>must conduct training<br>procedures.<br>(iv) Maintain docum<br>preparedness traini<br>(v) If the emergence<br>procedures.<br>*[For PACE at §460<br>organization must compared<br>procedures. | aff knowledge of emergency<br>ency preparedness training at<br>iew and rehearse its<br>edness plan with hospice<br>ing nonemployee staff), with<br>laced on carrying out the<br>ary to protect patients and<br>entation of all emergency<br>ing.<br>by preparedness policies and<br>hificantly updated, the hospice<br>ing on the updated policies and<br>enter the updated policies and<br>enter the state of the following:<br>emergency preparedness<br>lures to all new and existing<br>poiding services under<br>volunteers, consistent with their<br>ing, provide emergency<br>ing every 2 years.<br>aff knowledge of emergency<br>mentation of all emergency | E 03                | 37                                                                                                      |            |                                             |  |

If continuation sheet Page 2 of 12

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                               |                                                                                                                | FORM                          | 01/10/2025<br>APPROVED<br>0938-0391 |  |  |
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| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ì í                |                                               | E CONSTRUCTION                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                                     |  |  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING            |                                               |                                                                                                                | 01/                           | 08/2025                             |  |  |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                               | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                           |                               |                                     |  |  |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 301 ERKWOOD DRIVE<br>HENDERSONVILLE, NC 28791 |                                                                                                                |                               |                                     |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFI<br>TAG |                                               | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | D BE                          | (X5)<br>COMPLETION<br>DATE          |  |  |
| E 037                    | policies and proced<br>staff, individuals pro-<br>arrangement, contra-<br>volunteers, consiste<br>(ii) Provide emerger<br>least every 2 years.<br>(iii) Demonstrate sta<br>procedures, includin<br>what to do, where to<br>case of an emerger<br>(iv) Maintain docum<br>(v) If the emergence<br>procedures are sign<br>must conduct trainin<br>procedures.<br>*[For LTC Facilities<br>Program. The LTC<br>following:<br>(i) Initial training in e<br>policies and proced<br>staff, individuals pro-<br>arrangement, and v<br>expected role.<br>(ii) Provide emerger<br>least annually.<br>(iii) Maintain docum<br>preparedness traini<br>(iv) Demonstrate sta<br>procedures. | lures to all new and existing<br>poiding on-site services under<br>actors, participants, and<br>ent with their expected roles.<br>Incy preparedness training at<br>aff knowledge of emergency<br>ing informing participants of<br>o go, and whom to contact in<br>ncy.<br>The tation of all training.<br>By preparedness policies and<br>hificantly updated, the PACE<br>ing on the updated policies and<br>at §483.73(d):] (1) Training<br>facility must do all of the<br>emergency preparedness<br>lures to all new and existing<br>poiding services under<br>volunteers, consistent with their<br>incy preparedness training at<br>the tation of all emergency<br>ing.<br>aff knowledge of emergency<br>aff knowledge of emergency<br>iss and procedures to all new<br>individuals providing services<br>, and volunteers, consistent | E                  | 037                                           |                                                                                                                |                               |                                     |  |  |

Facility ID: 922389

If continuation sheet Page 3 of 12

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |     |                                                                                                                 | FORM                          | 01/10/2025<br>APPROVED<br>0938-0391 |
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| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ` ´                |     | E CONSTRUCTION                                                                                                  | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING            |     |                                                                                                                 | 01/                           | 08/2025                             |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                               |                                     |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |     | 01 ERKWOOD DRIVE<br>IENDERSONVILLE, NC 28791                                                                    |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE          |
| E 037                    | <ul> <li>(ii) Provide emergelleast every 2 years.</li> <li>(iii) Maintain docum</li> <li>(iv) Demonstrate stiprocedures. All new and assigned specitive CORF's emergetheir first workday.</li> <li>include instruction i alarm systems and equipment.</li> <li>(v) If the emergen procedures are sign must conduct training procedures.</li> <li>*[For CAHs at §485 The CAH must do a conduct training in explicites and procedures.</li> <li>*[For CAHs at §485 The CAH must do a conduct training in explicites and procedures.</li> <li>*[For CAHs at §485 The CAH must do a conduct training in explicites and procedures.</li> <li>(ii) Initial training in explicites and procedures are sign and where necessare personnel, and gue cooperation with first authorities, to all neindividuals providing and volunteers, corroles.</li> <li>(ii) Provide emerger least every 2 years.</li> <li>(iii) Maintain docum (iv) Demonstrate stiprocedures.</li> <li>(v) If the emergen procedures are sign</li> </ul> | ncy preparedness training at<br>nentation of the training.<br>aff knowledge of emergency<br>w personnel must be oriented<br>fic responsibilities regarding<br>ency plan within 2 weeks of<br>The training program must<br>n the location and use of<br>signals and firefighting<br>cy preparedness policies and<br>hificantly updated, the CORF<br>ng on the updated policies and<br>5.625(d):] (1) Training program.<br>all of the following:<br>emergency preparedness<br>lures, including prompt<br>guishing of fires, protection,<br>ary, evacuation of patients,<br>ests, fire prevention, and<br>efighting and disaster<br>ew and existing staff,<br>g services under arrangement,<br>hisistent with their expected<br>ncy preparedness training at | EC                 | 037 |                                                                                                                 |                               |                                     |

Facility ID: 922389

If continuation sheet Page 4 of 12

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AND HUMAN SERVICES<br>& MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                  | FORM /                        | 01/10/2025<br>APPROVED<br>0938-0391 |
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| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . ,                 | PLE CONSTRUCTION                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING             |                                                                                                                  | 01/08/2025                    |                                     |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            | •                             |                                     |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 301 ERKWOOD DRIVE<br>HENDERSONVILLE, NC 28791                                                                    |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE          |
| E 037                    | CMHC must provide<br>preparedness polici<br>and existing staff, in<br>under arrangement<br>with their expected<br>documentation of th<br>demonstrate staff k<br>procedures. There<br>emergency prepare<br>years.<br>This STANDARD is<br>Based on record re<br>failed to ensure dire<br>the facility's Emerge<br>(EPP) at least bient<br>Review of the facilit<br>was updated on 1/7<br>revealed no evident<br>training on the EPP<br>Interview with the q<br>professional on 1/8,<br>biennial training for<br>completed.<br>PROTECTION OF<br>CFR(s): 483.420(a)<br>The facility must en<br>Therefore, the facili<br>individual clients to<br>of the facility, and a | 85.920(d):] (1) Training. The<br>e initial training in emergency<br>ies and procedures to all new<br>ndividuals providing services<br>, and volunteers, consistent<br>roles, and maintain<br>ne training. The CMHC must<br>nowledge of emergency<br>after, the CMHC must provide<br>edness training at least every 2<br>s not met as evidenced by:<br>eview and interview, the facility<br>ect care staff were trained on<br>ency Preparedness Plan<br>nially. The finding is:<br>py's EPP on 1/8/25 revealed it<br>7/25. Continued review<br>ce of initial or biennial staff<br><br>ualified intellectual disability<br>/25 confirmed that initial and<br>current staff has not been<br>CLIENTS RIGHTS | E 037               |                                                                                                                  |                               |                                     |
|                          | Based on observat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s not met as evidenced by:<br>ions and interviews, the facility<br>t 1 out of 6 clients (#3) was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                  |                               |                                     |

If continuation sheet Page 5 of 12

|                          |                                                                                                                                                      | AND HUMAN SERVICES                                                                                                                                                                                        |                    |     |                                                                                                                  | FORM                          | 01/10/2025<br>APPROVED<br>0938-0391 |
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| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                     | ` '                |     | E CONSTRUCTION                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                      | 34G237                                                                                                                                                                                                    | B. WING            |     |                                                                                                                  | 01/(                          | 08/2025                             |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                 |                                                                                                                                                                                                           |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |                               |                                     |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                       |                                                                                                                                                                                                           |                    |     | 01 ERKWOOD DRIVE<br>IENDERSONVILLE, NC 28791                                                                     |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                     | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                       | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE          |
| W 125                    | -                                                                                                                                                    | -                                                                                                                                                                                                         | W 1                | 125 |                                                                                                                  |                               |                                     |
|                          |                                                                                                                                                      | and respect regarding the use<br>Iding. The finding is:                                                                                                                                                   |                    |     |                                                                                                                  |                               |                                     |
|                          | 1/8/25 client #3 was<br>room couch with an<br>visible under the cli                                                                                  | ed an incontinence pad sitting                                                                                                                                                                            |                    |     |                                                                                                                  |                               |                                     |
| W 249                    | professional (QIDP<br>1/7/25 and 1/8/25 rd<br>the incontinence pa<br>furniture and equipe<br>Further interview co<br>incontinence pads v<br>dignity. |                                                                                                                                                                                                           | W 2                | 249 |                                                                                                                  |                               |                                     |
|                          | formulated a client's<br>each client must re-<br>treatment program<br>interventions and se<br>and frequency to su                                    | rdisciplinary team has<br>s individual program plan,<br>ceive a continuous active<br>consisting of needed<br>ervices in sufficient number<br>upport the achievement of the<br>d in the individual program |                    |     |                                                                                                                  |                               |                                     |
|                          | Based on observat<br>failed to ensure 4 o<br>received a continuo                                                                                     | s not met as evidenced by:<br>tions and interview, the facility<br>f 6 clients (#2, #3, #4, #6)<br>ous active treatment program<br>ed interventions. The finding is:                                      |                    |     |                                                                                                                  |                               |                                     |

If continuation sheet Page 6 of 12

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                  | FORM                          | 01/10/2025<br>APPROVED<br>0938-0391 |
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|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ` '                | E CONSTRUCTION                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING            | <br>                                                                                                             | 01/0                          | 08/2025                             |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |                               |                                     |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 01 ERKWOOD DRIVE<br>ENDERSONVILLE, NC 28791                                                                      |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFI<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE          |
| W 249                    | revealed clients #2<br>and require full assist<br>observations from 4<br>clients #2 and #4 to<br>in the living room. Of<br>4:00 PM to 5:15 PM<br>independently throut<br>unengaged in any fit<br>treatment. Observat<br>PM to 5:15 PM reve<br>independently and a<br>Continued observat<br>continuously redirect<br>couch and "show m<br>was ready.<br>Observations in the<br>AM revealed clients<br>living room. Continue<br>AM to 7:58 AM reve<br>and unengaged in to<br>observations at 7:30<br>offered a puzzle at<br>Observations of clie<br>AM revealed them fit<br>throughout the hom<br>any formal or inform<br>Interview with the q<br>professional on 1/8.<br>be engaged at all o<br>progress towards th<br>objectives.<br>MEAL SERVICES<br>CFR(s): 483.480(b) | e group home on 1/7/25<br>and #4 to utilize a wheelchair<br>istance from staff. Continued<br>4:00 PM to 5:15 PM revealed<br>o remain idol and unengaged<br>Observations of client #3 from<br>4 revealed them to ambulate<br>ughout the home and remain<br>ormal or informal active<br>tions of client #5 from 4:00<br>ealed them to ambulate<br>attempt to engage with staff.<br>tions revealed staff to<br>ct client #5 to sit down on the<br>ne wait" until the dinner meal<br>e group home on 1/8/25 at 7:00<br>s #2 and #4 to be sitting in the<br>ued observations from 7:00<br>ealed client #2 to remain idol<br>he living room. Further<br>0 AM revealed client #4 to be<br>the kitchen table.<br>ent #3 from 7:00 AM to 7:58<br>to ambulate independently<br>ne and remain unengaged in<br>nal active treatment.<br>ualified intellectual disability<br>/25 confirmed clients should<br>pportunities to promote<br>ne achievement of goals and | W 2                |                                                                                                                  |                               |                                     |
|                          | Food must be serve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed at appropriate temperature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                  |                               |                                     |

Facility ID: 922389

If continuation sheet Page 7 of 12

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| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · /                |   | E CONSTRUCTION                                                                                                   | (X3) DATE | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING            |   |                                                                                                                  | 01/(      | 08/2025                             |
| NAME OF P                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | S | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |           |                                     |
| PINEBRC                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |   | 01 ERKWOOD DRIVE<br>IENDERSONVILLE, NC 28791                                                                     |           |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFI<br>TAG |   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE        | (X5)<br>COMPLETION<br>DATE          |
| W 473                    | Based on observati<br>failed to ensure all f<br>appropriate tempera-<br>finding is:<br>Observations upon<br>1/7/25 at 4:00 PM re-<br>pizza boxes on the<br>the home manager<br>having pizza for din<br>at 4:30 PM revealed<br>in the oven, and for<br>observations at 5:16<br>served pizza for din<br>Interview with the q<br>professional on 1/8/<br>have reheated the p<br>the dinner meal.<br>MEAL SERVICES<br>CFR(s): 483.480(b)<br>Food must be served<br>developmental leve<br>This STANDARD is<br>Based on observat<br>interviews, the facilit<br>form consistent with<br>prescribed diets of a<br>and #6). The finding<br>A. The facility failed<br>for client #1. For ex | s not met as evidenced by:<br>tions and interviews, the facility<br>foods were served at an<br>ature for 6 of 6 clients. The<br>entering the group home on<br>evealed two Papa John's<br>kitchen counter. Interview with<br>confirmed the clients are<br>ner. Continued observations<br>d the pizza boxes to be placed<br>the oven to be off. Further<br>8 PM revealed all clients to be<br>oner without it being reheated.<br>ualified intellectual disability<br>/25 confirmed staff should<br>bizza prior to serving clients<br>(2)(iii)<br>ed in a form consistent with the<br>el of the client.<br>s not met as evidenced by:<br>tions, record review, and<br>ity failed to serve food in a<br>n the developmental levels and<br>5 of 6 clients (#1, #2, #3, #5,<br>gs are: | W 4                |   |                                                                                                                  |           |                                     |

If continuation sheet Page 8 of 12

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| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` '                |     | E CONSTRUCTION                                                                                                  | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING            |     |                                                                                                                 | 01/                           | 08/2025                             |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |     | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                               |                                     |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |     | 01 ERKWOOD DRIVE<br>IENDERSONVILLE, NC 28791                                                                    |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE          |
| W 474                    | serve client #1 pizze<br>chunks, requiring cl<br>than one bite. Furth<br>#1 to consume his in<br>modification or assi<br>Observations in the<br>AM revealed the bro-<br>oatmeal, hash brow<br>Continued observation<br>client #1 hash brow<br>pieces of approxima<br>revealed client #1 to<br>Record review on 1<br>evaluation for client<br>the client is currentl<br>requires food to be<br>Interview on 1/8/25<br>disability profession<br>client #1's diet orde<br>should have been of<br>client's safety.<br>B. The facility failed<br>for client #2. For ex<br>Observations in the<br>PM revealed the dir<br>cups. Continued ob<br>serve client #2 pizze<br>chunks, requiring cl<br>than one bite. Furth<br>#2 to consume his in<br>modification or assi<br>Record review on 1 | a which was cut into large<br>lient #1 to eat them in more<br>her observation revealed client<br>meal without further<br>istance from staff.<br>e group home on 1/8/25 at 8:20<br>eakfast meal to be instant<br>vn patties and applesauce.<br>tion revealed staff to serve<br>vn patties which were cut into<br>ately 1". Further observation<br>o consume all of this meal.<br>/8/25 revealed a nutritional<br>t #1 dated 9/25/24 stating that<br>ly on a heart healthy diet and<br>cut to 1/2" consistency.<br>with the qualified intellectual<br>hal (QIDP) confirmed that<br>er is current and that his food<br>cut to $\frac{1}{2}$ " consistency for the<br>d to ensure the prescribed diet<br>cample:<br>e group home on $\frac{1}{7}/25$ at 5:20<br>nner meal to be pizza and fruit<br>oservation revealed staff to<br>a which was cut into large<br>lient #2 to eat them in more<br>her observation revealed client<br>meal without further | W 4                | 174 |                                                                                                                 |                               |                                     |

Facility ID: 922389

If continuation sheet Page 9 of 12

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| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ` ´                |     | LE CONSTRUCTION                                                                                       |      | (X3) DATE | E SURVEY<br>PLETED                  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING            | i   |                                                                                                       |      | 01/0      | 08/2025                             |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |     | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                 | -    |           |                                     |
| PINEBRO                  | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | -   | 301 ERKWOOD DRIVE<br>HENDERSONVILLE, NC 28791                                                         |      |           |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SHI<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | OULD | BE        | (X5)<br>COMPLETION<br>DATE          |
| W 474                    | the client is currentl<br>requires food to be<br>Interview on 1/8/25<br>client #2's diet orde<br>should have been of<br>client's safety.<br>C. The facility failed<br>ordered. For examp<br>Observations in the<br>PM revealed the dir<br>cups. Continued ob<br>serve client #3 pizza<br>chunks, requiring cl<br>than one bite. Furth<br>#3 to consume his in<br>modification or assi<br>observation at 5:23<br>on his food to the po<br>the client's mouth to<br>pizza.<br>Record review on 1<br>evaluation for client<br>the client is currentl<br>requires food to be<br>consistency, with ex-<br>possible, gluten and<br>Interview on 1/8/25<br>client #3's diet orde<br>should have been in<br>for the client's safet | ly on a heart healthy diet and<br>cut to 1" consistency.<br>with the QIDP confirmed that<br>er is current and that his food<br>cut to1" consistency for the<br>d to follow client #3's diet as<br>ole:<br>e group home on 1/7/25 at 5:20<br>nner meal to be pizza and fruit<br>oservation revealed staff to<br>a which was cut into large<br>lient #3 to eat them in more<br>her observation revealed client<br>meal without further<br>istance from staff. Subsequent<br>PM revealed client #3 to gag<br>oint that staff had to reach into<br>that | W 2                | 174 | ,                                                                                                     |      |           |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |     |                                                                                                       |      |           |                                     |

Facility ID: 922389

If continuation sheet Page 10 of 12

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| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . ,                |     | E CONSTRUCTION                                                                                                    | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 34G237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING            |     |                                                                                                                   | 01/0                          | 08/2025                             |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |     | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                              |                               |                                     |
| PINEBR                   | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |     | 01 ERKWOOD DRIVE<br>IENDERSONVILLE, NC 28791                                                                      |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFI<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE          |
| W 474                    | Observations in the<br>PM revealed the dir<br>cups. Continued ob<br>serve client #5 pizz<br>chunks, requiring c<br>than one bite. Furth<br>#5 to consume his<br>modification or assi<br>Observations in the<br>AM revealed the br<br>oatmeal, hash brow<br>Continued observat<br>client #5 hash brow<br>pieces of approxima<br>revealed client #5 to<br>Record review on 1<br>evaluation for client<br>the client's current of<br>weight gain diet, gro<br>no grapefruit.<br>Interview on 1/8/25<br>client #5's diet orde<br>should have been g<br>E. The facility failed<br>ordered. For examp<br>Observations in the<br>PM revealed the dir<br>cups. Continued ob<br>serve client #6 pizz<br>chunks, requiring c<br>than one bite, as we<br>slices. Further obse<br>consume his meal | e group home on 1/7/25 at 5:20<br>nner meal to be pizza and fruit<br>oservation revealed staff to<br>a which was cut into large<br>lient #5 to eat them in more<br>ner observation revealed client<br>meal without further<br>istance from staff.<br>e group home on 1/8/25 at 8:20<br>eakfast meal to be instant<br>wn patties and applesauce.<br>tion revealed staff to serve<br>m patties which were cut into<br>ately 1". Further observation<br>o consume all of this meal.<br>/8/25 revealed a nutritional<br>t #5 dated 9/26/24 stating that<br>diet order is: heart healthy,<br>ound consistency, no caffeine,<br>with the QIDP confirmed that<br>er is current and that his food<br>ground for the client's safety. | W 4                | 174 |                                                                                                                   |                               |                                     |

If continuation sheet Page 11 of 12

|                          |                                                                                                                                                                                                                                                                                                                                                             | I AND HUMAN SERVICES<br>E & MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                          |                     |     |                                                                                                                  | FORM                          | 01/10/2025<br>APPROVED<br>0938-0391 |
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| STATEMEN                 | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                  |                     |     | E CONSTRUCTION                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                             | 34G237                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING             |     |                                                                                                                  | 01/08/2025                    |                                     |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                        |                     |     | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |                               |                                     |
| PINEBR                   | OOK GROUP HOME                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                     |     | 01 ERKWOOD DRIVE<br>ENDERSONVILLE, NC 28791                                                                      |                               |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                            | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                   | ID<br>PREFI)<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE          |
| W 474                    | 5:33 PM revealed of<br>Observations in the<br>AM revealed the br<br>oatmeal, hash brow<br>Continued observat<br>client #6 hash brow<br>pieces of approxim<br>revealed client #6 to<br>Record review on 1<br>evaluation for client<br>the client is current<br>requires food to be<br>nectar thick liquids.<br>Interview on 1/8/25<br>client #6's diet order | client #6 to gag on his food.<br>e group home on 1/8/25 at 8:20<br>reakfast meal to be instant<br>vn patties and applesauce.<br>tion revealed staff to serve<br>vn patties which were cut into<br>ately 1". Further observation<br>to consume all of this meal.<br>1/8/25 revealed a nutritional<br>t #6 dated 9/26/24 stating that<br>tly on a heart healthy diet and<br>cut to 1/4" consistency with | W 4                 | 174 | DEFICIENCY)                                                                                                      |                               |                                     |

If continuation sheet Page 12 of 12