PRINTED: 12/23/2024 FORM APPROVED

Division of Health Service Regulation

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                   |   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:            |                     | CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED   |  |
|--|---|---|---------------------|--------------|---|--|
| AND PLAN (   | OF CORRECTION   | IDENTIFICATION NUMBER.  | A. BUILDING: _      |              | COMPLETED   |  |
|  |   | MHL004-003  | B. WING             |              | 12/20/2024  |  |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE |   |   |                     |              |   |  |
| ANSON GROUP HOME 405 BURNS STREET                                  |   |   |                     |              |   |  |
| WADESBORO, NC 28170  |   |   |                     |              |   |  |
| (X4) ID<br>PREFIX<br>TAG   | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                        |   | ID<br>PREFIX<br>TAG |              | (EACH CORRECTIVE ACTION SHOULD BE COMPLÉTE CROSS-REFERENCED TO THE APPROPRIATE DATE |  |
| V 000  | 00 INITIAL COMMENTS   |   | V 000               |              |   |  |
|  | An annual survey was 20, 2024. No deficien  | s completed on December cies were cited.                      |                     |              |   |  |
|  | This facility is licensed for the following service category: 10A NCAC 27G .5600C Supervised Living for Adults with Developmental Disability. |   |                     |              |   |  |
|  |   | d for 6 and has a current<br>vey sample consisted of<br>ents. |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |
|  |   |   |                     |              |   |  |

Division of Health Service Regulation
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE