Division of Health Service Regulation

(FAX)

P.002/006

PRINTED: 04/11/2023 FORM APPROVED

| AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |  | (X2) MULTIPLE<br>A. BUILDING:  | (X3) DATE SURVEY<br>COMPLETED  |  |  |
|--|--|--|--|--|--|
|  |  | MHL074-253   | B. WING  |  | 03/24/2023   |
| NAME OF  | PROVIDER OR SUPPLIER   | STREET A   | DORESS, CITY, S  | TATE ZIP CODE  | <del>// /////// // // // // // // // // // /</del> |
| ENG AND  | SER EARN VAERVAA   | 2140.4 S   | ANIBELLE LA  | •  |  |
| ENHANG   | CED FAMILY SERVICE   |  | ILLE, NC 278   |  |  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENCY   | ATEMENT OF DEFICIENCIES<br>'MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE COMPLETE                                     |
| V 000  | INITIAL COMMENT  | ទេ   | V 000  |  |  |
|  | An annual survey w<br>2023. Deficiencies   | vas completed on March 24,<br>were cited.  | on the contract of the contrac |  |  |
|  | category: 10A NCAC   | ed for the following service<br>227G .5600F Supervised<br>mily Living in a Private   |  |  |  |
|  |  | sed for 2 and has a census of ple consisted of audits of 2   |  |  |  |
| V 117  | 27G .0209 (B) Med  | ication Requirements   | V 117  |  | ***************************************            |
|  | (1) Non-prescription dispensed by a phat manufacturer's label visible; (2) Prescription me or obtained as samitamper-resistant partisk of accidental interpretable packaging includes with tamper-resistant unit-of-use package may be adequate; (3) The packaging drug dispensed must (A) the client's name (B) the prescriber's (C) the current disperior (D) clear directions (E) the name, strendate of the prescriber's | kaging and labeling: In drug containers not Irmacist shall retain the It with expiration dates clearly Idications, whether purchased ples, shall be dispensed in ckaging that will minimize the gestion by children. Such plastic or glass bottles/vials at caps, or in the case of ad drugs, a zip-lock plastic bag label of each prescription st include the following: e; name; ensing date; for self-administration; gth, quantity, and expiration |  |  |  |
| vision of He   | pharmacy or dispen   | sing location (e.g., mh/dd/sa  | ***************************************  | No. / co. /  | Viene  |
|  |  | RISUP <del>perent</del> Representativ <del>e cion</del>  | MATURE   | TITLE  | (X6) DATE<br>C4-2 4-23                             |

STATE FORM

Division of Health Service Regulation

(FAX)

P.003/006

PRINTED: 04/11/2023 FORM APPROVED

|                          | MENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA LAN OF CORRECTION IDENTIFICATION NUMBER:  |  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING: |   |   | (X3) DATE SURVEY<br>COMPLETED |  |
|--------------------------|--|--|--|---|---|-------------------------------|--|
|                          |  | MHL074-253   | B. WNG                                   |   | 03/2  | 24/2023                       |  |
| NAME OF                  | PROVIDER OR SUPPLIER   | STREET ADI   | DRESS, CITY.                             | STATE, ZIP CODE   | *******   | <del></del>                   |  |
| ENHANC                   | ED FAMILY SERVICE  | 2140-A SA  | ANIBELLE (<br>LLE, NC 2:                 | ANE   |   |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY   | TEMENT OF DEFICIENCIES<br>MUST 8E PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPRIES (ENCY)  | HOULD BE COMPLETE   |                               |  |
| V 117                    | Continued From pa  | ge 1   | V 117                                    |   |   |                               |  |
|                          | center), and the nar<br>practitioner.  | ne of the dispensing   |  |   |   |                               |  |
|                          | interviews, the facility packaging labels as prescription drug distaudited clients (#1).  Review on 3/23/23 of -20 year old maleAdmission date of 6-Diagnoses of Mode Developmental Disard Hyperactivity Disord Mood Disorder, Postmpulse Control, Confers dated 1/6/23 20mg injections) date of 6-Diagnoses of Mode Developmental Disard Hyperactivity Disord Mood Disorder, Postmpulse Control, Confers dated 1/6/23 20mg injections) date of client #1's medical factories on 3/23/23 of client #1's medical factories on 3/23/23 stated: -Client #1's Palynzio box and the label wall-The box was thrown | views, observation and ty failed to maintain pharmacy required for each spensed for one of three The findings are: of client #1's record revealed: objections and the spensed for one of three The findings are: of client #1's record revealed: objections description of client #2's signed physician revealed Palynziq 40mg (2, objections without the objections without the objections came in one big as on the box. |  | V117 AFL provider will ensure that pharmac packaging labels are maintained as requeach prescription drug dispensed which the member's name, prescribers name, directions for administration, name, strauality and expiration date of the presc drug, phone number of pharmacy and redispensing practitioner.  The Residential Director will monitor lall medications during monthly home who note form that is attached. Both RD an will sign off on attached form indicating this rule is met. | y uired for i includes date, ength, ribed hame abels for risits and d AFL | 5-23-23                       |  |

RHJ711

Division of Health Service Regulation

(FAX)

P.004/006

PRINTED: 04/11/2023 FORM APPROVED

| AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |   | 1   | S:                  | (X3) DATE SURVEY<br>COMPLETED   |   |
|---|---|---|---------------------|---|---|
|   |   | MHL074-253  | B. WING             |   | 03/24/2023                              |
| NAME OF I   | PROVIDER OR SUPPLIER  | STREET AD   | DRESS, CITY.        | STATE, ZIP CODE   |   |
| ENGANO  | SED EARNI V OEDVIOE   | 2140-A S  | ANIBELLE L          |   |   |
| ENTANC  | ED FAMILY SERVICE   | GREENVI   | ILLE, NC 27         | 7834  |   |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENCY  | ATEMENT OF DEFICIENCIES MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPROFICIENCY)  | DE COMPLETE                             |
| V 117   | Continued From pa   | ge 2  | V117                |   |   |
|   | should be properly i  | abeled.   |                     |   | *************************************** |
| V 120   | 10A NCAC 27G .020 REQUIREMENTS (e) Medication Stora (1) All medication si (A) in a securely loc well-lighted, ventilat and 86 degrees Fat (B) in a refrigerator, degrees and 46 degrefrigerator is used | age:<br>hall be stored:<br>ked cabinet in a clean,<br>red room between 59 degrees   | V 120               |   |   |
|   | or container. (C) separately for ea (D) separately for ea (E) in a secure man for a client to self-m (2) Each facility that controlled substance registered under the                                   | ach client.  Actornal and internal use.  The proved by a physician edicate.  The maintains stocks of es shall be currently by North Carolina Controlled S. 90, Article 5, including any |                     |   |   |
|   | interviews, the facilit<br>refrigerated medicat<br>compartment or con<br>clients (#1) The find  | views, observations and<br>ty failed to ensure a<br>tion was kept in a locked<br>talner for one of two audited  |                     | V120 Facility has purchased a lock box to kee medications in refrigerator. RD and QI sign off on the attached form on month indicating that this rule is met. | will                                    |
|   | alth Service Regulation   |   |                     |   |   |

(FAX)

P.005/006

PRINTED: 04/11/2023 FORM APPROVED

| Division  | of Health Service Re   | gulation   |                            |   | , 0, 0, 1        |  |
|---|--|--|----------------------------|---|------------------|--|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |  | (X2) MULTIPLE CONSTRUCTION   |                            |   | (X3) DATE SURVEY |  |
| ANDPLAN   | ND PLAN OF CORRECTION IDENTIFICATION NUMBER:   |  | A. BUILDING:               |   | COMPLETED        |  |
|   |  | MHL074-253   | B, WING                    |   | 03/2             | 24/2023                                |
| A1 // A // // // // // //                             | PROVIDER OR SUPPLIER   | <del></del>  |                            |   | 1                | ************************************** |
| MANE OF I   | PROVIDER OR SUPPLIER   |  | DRESS, CITY,<br>ANIBELLE L | STATE, ZIP CODE   |                  |  |
| ENHANC  | ED FAMILY SERVICE  | N.   | LLE, NC 27                 |   |                  |  |
| (X4) ID   | SUMMARY STA  | ATEMENT OF DEFICIENCIES  | 10                         | PROVIDER'S PLAN OF CORRECTI   | ON               | (X5)                                   |
| PREFIX<br>TAG   | (EACH DEFICIENCY   | MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | PREFIX<br>TAG              | (EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | DBE              | COMPLETE<br>DATE                       |
| V 120   | Continued From pa  | ge 3   | V 120                      |   |                  |  |
| V 120   | -Admission date of Diagnoses of Mode Developmental Disarder, Post Impulse Control, Compulse Control, C | 6/28/19. erate Intellectual ability, Attention Deficit der-Combined, Disruptive st Traumatic Stress Disorder, anduct Disorder. of client #2's signed physician a revealed Palynziq (lowers hylalanine) 40mg (2, 20mg  3/23 at approximately and stress and stress and stress are revealed: berator that was unlocked are beside the facility  ziq injections were inside the ator.  3 the Qualified Professional and black refrigerator on the | V 120                      |   |                  |  |
|   |  |  |                            |   |                  |  |

RHJ711

| ANIBELLE | LANE | MEDICATION | FORM ( | LABEL | /REFRIGERATION) |
|----------|------|------------|--------|-------|-----------------|
|          |      |            |        |       |                 |

| Name of Individual |  |
|--------------------|--|
| Month/Year         |  |

| Name of Medication(s) | Label Attached: Yes/No |      | Medication Requires Refrigeration: Yes/No (if so, is it in the refrigerator – make comment) |      | Refrigerated Medication is in a locked box: Yes/No/NA |      |       |
|-----------------------|------------------------|------|---|------|---|------|-------|
|                       | Yes                    | No 🗌 | Yes   | No 🗌 | Yes   | No 🗌 | N/A 🗍 |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes _   | No   | N/A   |
|                       | Yes                    | No 🗌 | Yes   | No 🔲 | Yes [   | No   | N/A   |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes   | No   | N/A   |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes   | No 🗌 | N/A   |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes   | No   | N/A   |
|                       | Yes                    | No 🔲 | Yes 🗌   | No 🔲 | Yes 🗌   | No   | N/A 🔲 |
|                       | Yes                    | No 🗌 | Yes   | No 🗌 | Yes _   | No _ | N/A   |
|                       | Yes                    | No 📗 | Yes 🗌   | No 🔲 | Yes   | No [ | N/A   |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes   | No   | N/A   |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes   | No 🗌 | N/A   |
|                       | Yes                    | No 🗌 | Yes   | No 🗌 | Yes   | No 📑 | N/A 🗌 |
|                       | Yes                    | No 🗌 | Yes 🗌   | No 🗌 | Yes   | No _ | N/A 🔲 |
|                       | Yes                    | No 🗌 | Yes   | No 🗌 | Yes   | No   | N/A   |

| Comments:                        |            | <del></del> |
|----------------------------------|------------|-------------|
| Residential Director's Signature | Date       |             |
| AFL's Signature                  | - — — Date |             |

Due to QA by 5<sup>th</sup> of each month