PRINTED: 03/16/2023 FORM APPROVED

Division of Health Service Regulation

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | | IDENTIFICATION NUMBER: | | 2) MULTIPLE CONSTRUCTION | | (X3) DATE SURVEY COMPLETED | |
|---|--|---|---------------------|--|--|-------------------------------|--|
| 701212701 | or contraction | IDENTIFICATION NOMBER. | A. BUILDING: _ | | 001111 2 | -125 | |
| | | MHL012-091 | B. WING | | 03/1 | 4/2023 | |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE | | | | | | | |
| BURKEMONT MOUNTAIN MEN GROUP HOME #01 DREXEL ROAD MORGANTON, NC 28655 | | | | | | | |
| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | | ID PREFIX TAG | PROVIDER'S PLAN OF CORREC' (EACH CORRECTIVE ACTION SHOU CROSS-REFERENCED TO THE APPRI DEFICIENCY) | TIVE ACTION SHOULD BE COMPLETE CED TO THE APPROPRIATE DATE | | |
| V 000 | 00 INITIAL COMMENTS | | V 000 | | | | |
| | An annual survey was completed on March 14, 2023. No deficiencies were cited. | | | | | | |
| | | d for the following service 27G .5600A Supervised Mental Illness. | | | | | |
| | | d for 6 and has a census of e consisted of audits of 3 | | | | | |
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Division of Health Service Regulation
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE