|                          | FOF DEFICIENCIES OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                  |                     | CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED |  |
|--------------------------|---|---|---------------------|--|-------------------------------|--|
| AND PLAN                 | OF CORRECTION   | IDENTIFICATION NOMBER.  | A. BUILDING: _      |  | COMPLETED                     |  |
|                          |   | MHL082-041  | B. WING             |  | R<br>03/01/2023               |  |
| NAME OF P                | ROVIDER OR SUPPLIER   | STREET ADD  | RESS, CITY, STA     | TE, ZIP CODE   |                               |  |
| GARLANI                  | GROUP HOME  |   | NG AVENUE           |  |                               |  |
|                          |   |   | , NC 28441          |  |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPE DEFICIENCY) | BE COMPLETE                   |  |
| V 000                    | INITIAL COMMENTS  |   | V 000               |  |                               |  |
|                          |   | ,   |                     |  |                               |  |
|                          | category: 10A NCAC  | d for the following service<br>27G .5600C Supervised<br>Developmental Disabilities. |                     |  |                               |  |
|                          |   | d for 5 and currently has a vey sample consisted of ents.                           |                     |  |                               |  |
| V 118                    | 27G .0209 (C) Medica  | ation Requirements  | V 118               |  |                               |  |
| Division of Ho           | 10A NCAC 27G .0209 MEDICATION REQUIREMENTS (c) Medication administration: (1) Prescription or non-prescription drugs shall only be administered to a client on the written order of a person authorized by law to prescribe drugs. (2) Medications shall be self-administered by clients only when authorized in writing by the client's physician. (3) Medications, including injections, shall be administered only by licensed persons, or by unlicensed persons trained by a registered nurse, pharmacist or other legally qualified person and privileged to prepare and administer medications. (4) A Medication Administration Record (MAR) of all drugs administered to each client must be kept current. Medications administered shall be recorded immediately after administration. The MAR is to include the following: (A) client's name; (B) name, strength, and quantity of the drug; (C) instructions for administering the drug; (D) date and time the drug is administered; and |   |                     |  |                               |  |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE

|                          | D DI AN OF CORRECTION IDENTIFICATION NUMBER  |   | CONSTRUCTION        | (X3) DATE SURVEY<br>COMPLETED  |                 |  |
|--------------------------|--|---|---------------------|--|-----------------|--|
| ANDIEAN                  | or dorate of the transfer of t | IDENTIFICATION NOMBER.  | A. BUILDING: _      |  |                 |  |
|                          |  | MHL082-041  | B. WING             |  | R<br>03/01/2023 |  |
| NAME OF P                | ROVIDER OR SUPPLIER  | STREET ADD  | DRESS, CITY, STA    | TE, ZIP CODE   |                 |  |
| GARLANI                  | GROUP HOME   |   | ING AVENUE          |  |                 |  |
| GARLANI                  |  |   | , NC 28441          |  | T               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIOI (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPF DEFICIENCY) | BE COMPLETE     |  |
| V 118                    | Continued From page  | <del>2</del> 1  | V 118               |  |                 |  |
|                          | drug. (5) Client requests for checks shall be record   | person administering the remedication changes or ded and kept with the MAR pointment or consultation  |                     |  |                 |  |
|                          | facility failed to keep I current clients(#3 and Finding #1 Review on 02/28/23 or revealed: -40 year old femaleAdmission date of 03-Diagnoses of Mild Markeview on 02/08/23 or revealed: 08/10/22 -Restasis 0.05% (dry eyes twice a day for or Review on 02/28/23 or MAR revealed the foll-Restasis 0.05%-01/3   | ews and interviews the MARs current for 2 of 3 d #4). The findings are:  of client #3's record  8/05/22.  ental Retardation  of client #3's Physician order  eyes) Apply 1 drop to both dry eyes.  of client #3's January 2023 dowing blank:  11/23.  3/01/23 client #3 revealed dication daily.  3/01/23 the Qualified |                     |  |                 |  |

Division of Health Service Regulation

STATE FORM 6899 25C911 If continuation sheet 2 of 9

| Division      | of Health Service Regu     | lation  |                    |   |            |
|---------------|----------------------------|---|--------------------|---|------------|
|               |                            | (X2) MULTIPLE   | CONSTRUCTION       | (X3) DATE SURVEY  |            |
| AND PLAN (    | OF CORRECTION              | IDENTIFICATION NUMBER:  | A. BUILDING:       |   | COMPLETED  |
|               |                            |   |                    |   | _          |
|               |                            |   | B. WING            |   | R          |
|               |                            | MHL082-041  | B. WING            |   | 03/01/2023 |
| NAME OF P     | ROVIDER OR SUPPLIER        | STREET A  | DDRESS, CITY, STAT | ΓΕ, ZIP CODE  |            |
|               |                            |   | RING AVENUE        |   |            |
| GARLANI       | GROUP HOME                 |   |                    |   |            |
|               | Г                          | GARLAI  | ND, NC 28441       |   |            |
| (X4) ID       |                            | ATEMENT OF DEFICIENCIES   | ID                 | PROVIDER'S PLAN OF CORRECTION                                     | ()         |
| PREFIX<br>TAG |                            | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | PREFIX<br>TAG      | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF |            |
| IAG           | NEGOEM ON ONE              | iso is a second of the second | IAG                | DEFICIENCY)   | W/112      |
|               |                            |   |                    |   |            |
| V 118         | Continued From page        | 2   | V 118              |   |            |
|               | She would oncure th        | e staff sign the MARs once  |                    |   |            |
|               |                            |   |                    |   |            |
|               | the medication was a       | ummstered dally.  |                    |   |            |
|               |                            |   |                    |   |            |
|               |                            |   |                    |   |            |
|               |                            |   |                    |   |            |
|               |                            |   |                    |   |            |
|               |                            |   |                    |   |            |
|               | Finding #2                 |   |                    |   |            |
|               | Review on 02/28/23 of      | of client #4's record   |                    |   |            |
|               | revealed:                  |   |                    |   |            |
|               | -54 year old female.       |   |                    |   |            |
|               | -Admission date of 09      | 9/22/06.  |                    |   |            |
|               | -Diagnoses of Modera       | ate Mental Retardation.   |                    |   |            |
|               |                            |   |                    |   |            |
|               |                            | of client #4's Physician's  |                    |   |            |
|               | order revealed:            |   |                    |   |            |
|               | 10/10/12                   |   |                    |   |            |
|               | -Atorvastatin 20mg Ta      | ake 1 tablet by mouth at  |                    |   |            |
|               | bedtime.                   |   |                    |   |            |
|               | 10/05/22                   |   |                    |   |            |
|               | -Levothyroxine 75 mc       | g Take 1 tablet by mouth  |                    |   |            |
|               | every day.                 |   |                    |   |            |
|               | 07/1/22                    |   |                    |   |            |
|               | -Ezetimibe 10mg Tak        | e 1 tablet by mouth at  |                    |   |            |
|               | bedtime for cholester      |   |                    |   |            |
|               | 11/30/22                   |   |                    |   |            |
|               | -Trazodone 50mg Tal        | ce 1 tablet by mouth at   |                    |   |            |
|               | bedtime.                   | ,   |                    |   |            |
|               | 04/07/22                   |   |                    |   |            |
|               |                            | e 1 capsule by mouth at   |                    |   |            |
|               | bedtime.                   |   |                    |   |            |
|               | 234                        |   |                    |   |            |
|               | Review on 02/28/23 d       | of client #4's January 2023   |                    |   |            |
|               | MAR revealed the following |   |                    |   |            |
|               | -Atorvastatin 20mg-0       |   |                    |   |            |
|               | _                          |   |                    |   |            |
|               | -Levothyroxine 75mc        |   |                    |   |            |
|               | -Ezetimibe 10mg-01/3       |   |                    |   |            |
|               | -Trazodone 50mg-01/        |   |                    |   |            |
|               | -Fish Oil 1200mg-01/3      | 31/23   | 1                  |   |            |

Division of Health Service Regulation

STATE FORM 8899 25C911 If continuation sheet 3 of 9

|               | OF DEFICIENCIES OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  |                              |   |          | (3) DATE SURVEY<br>COMPLETED |  |
|---------------|--|---|------------------------------|---|----------|------------------------------|--|
|               |  |   | 7 56.12516.                  |   |          | R                            |  |
|               |  | MHL082-041  | B. WING                      |   | 03       | 3/01/2023                    |  |
| NAME OF P     | ROVIDER OR SUPPLIER  | STREET  | ADDRESS, CITY, STAT          | TE, ZIP CODE  |          |                              |  |
| GARLAND       | GROUP HOME   |   | RRING AVENUE<br>ND, NC 28441 |   |          |                              |  |
| (X4) ID       | SUMMARY STA  | ATEMENT OF DEFICIENCIES   | ID ID                        | PROVIDER'S PLAN OF COR  | RRECTION | (X5)                         |  |
| PRÉFIX<br>TAG | ,  | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | PREFIX<br>TAG                | (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) |          | COMPLETE<br>DATE             |  |
| V 118         | Continued From page  | 2 3   | V 118                        |   |          |                              |  |
|               | During interview on 0 she received her med   | 3/01/23 client #4 revealed lication daily.  |                              |   |          |                              |  |
|               | This deficiency consti<br>and must be corrected  | tutes a re-cited deficiency<br>d within 30 days.  |                              |   |          |                              |  |
| V 131         | G.S. 131E-256 (D2) F<br>Verification   | HCPR - Prior Employment   | V 131                        |   |          |                              |  |
|               | REGISTRY<br>(d2) Before hiring hea<br>health care facility or<br>health care facility sha                    | alth care personnel into a service, every employer at a all access the Health Care and shall note each incident opriate business files. |                              |   |          |                              |  |
|               | failed to complete Hea   | ew and interview the facility   |                              |   |          |                              |  |
|               | Review on 02/28/23 or revealed: - Hire date 11/14/22, if - HCPR check dated                                  |   |                              |   |          |                              |  |
|               | Review on 3/01/23 of<br>revealed:<br>- Hire date 6/29/22, til<br>Professional; date of<br>- HCPR check dated | separation 1/27/23.   |                              |   |          |                              |  |

Division of Health Service Regulation

STATE FORM 6899 25C911 If continuation sheet 4 of 9

|                          | T OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  | (X2) MULTIPLE CONSTRUCTION (X3) DATE SUF  A. BUILDING: COMPLET |  |                                |                          |
|--------------------------|--|---|--|--|--------------------------------|--------------------------|
|                          |  | MHL082-041  | B. WING  |  | 0.2                            | R<br>/ <b>01/2023</b>    |
|                          |  | MITILU02-041  |  |  | 03                             | 101/2023                 |
| NAME OF P                | ROVIDER OR SUPPLIER  |   | ADDRESS, CITY, STATE   | , ZIP CODE   |                                |                          |
| GARLANI                  | O GROUP HOME   |   | RRING AVENUE   |  |                                |                          |
|                          |  |   | ND, NC 28441   |  |                                |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIC<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLETE<br>DATE |
| V 131                    | Continued From page  | e 4   | V 131  |  |                                |                          |
|                          | Professional revealed - She did HCPR ched - She understood HC prior to hire She would ensure H prior to hire for new s   | cks for facilty staff.<br>PR checks were to be done<br>HCPR checks were done<br>taff.   |  |  |                                |                          |
| V 536                    | 27E .0107 Client Rigl<br>Int.  | nts - Training on Alt to Rest.  | V 536  |  |                                |                          |
|                          | to restrictive intervention (b) Prior to providing disabilities, staff inclusion employees, students demonstrate competer completing training in other strategies for crowhich the likelihood or injury to a person of property damage is property damage. | plement policies and size the use of alternatives tions. services to people with ding service providers, or volunteers, shall ence by successfully communication skills and reating an environment in of imminent danger of abuse with disabilities or others or revented. s shall establish training etencies, monitor for internal constrate they acted on data |  |  |                                |                          |

Division of Health Service Regulation

STATE FORM 6899 25C911 If continuation sheet 5 of 9

| DIVISION  | n nealth Service Negu                                     | ialion   |                  |   |      |                  |
|---|---|--|------------------|---|------|------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |   | (X2) MULTIPLE                                      | CONSTRUCTION     | (X3) DATE S   |      |                  |
| AND PLAN C  | ND PLAN OF CORRECTION IDENTIFICATION NUMBER: A. BUILDING: |  |                  | COMPLI  | ETED |                  |
|   |   |  |                  |   |      | ,                |
|   |   | MHL082-041   | B. WING          |   | F    |                  |
|   |   | WITI LU02-04 I                                     |                  |   | 03/0 | 1/2023           |
| NAME OF P   | ROVIDER OR SUPPLIER                                       | STREET AD  | DRESS, CITY, STA | TE, ZIP CODE  |      |                  |
|   |   | 168 HERF   | RING AVENUE      |   |      |                  |
| GARLAND   | GROUP HOME  |  | D, NC 28441      |   |      |                  |
|   | OLIMANA DV OT   |  | 1                | DDOV/DEDIO DI ANI OF CODDECTIO                              |      |                  |
| (X4) ID<br>PREFIX                                     |   | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL | ID<br>PREFIX     | PROVIDER'S PLAN OF CORRECTIO (EACH CORRECTIVE ACTION SHOULD |      | (X5)<br>COMPLETE |
| TAG   |   | LSC IDENTIFYING INFORMATION)                       | TAG              | CROSS-REFERENCED TO THE APPROP                              |      | DATE             |
|   |   |  |                  | DEFICIENCY)   |      |                  |
| V 536   | Continued From page                                       | - E  | V 536            |   |      |                  |
| V 330   | Continued From page                                       | <del>e</del> 5                                     | V 330            |   |      |                  |
|   | annually).  |  |                  |   |      |                  |
|   | (f) Content of the trai                                   | ining that the service                             |                  |   |      |                  |
|   |   | nploy must be approved by                          |                  |   |      |                  |
|   | the Division of MH/DI                                     | D/SAS pursuant to                                  |                  |   |      |                  |
|   | Paragraph (g) of this                                     | Rule.  |                  |   |      |                  |
|   | (g) Staff shall demon                                     | strate competence in the                           |                  |   |      |                  |
|   | following core areas:                                     | •  |                  |   |      |                  |
|   | -   | and understanding of the                           |                  |   |      |                  |
|   | people being served;                                      |  |                  |   |      |                  |
|   |   | and interpreting human                             |                  |   |      |                  |
|   | behavior;   |  |                  |   |      |                  |
|   | (3) recognizing   | the effect of internal and                         |                  |   |      |                  |
|   | external stressors that                                   | at may affect people with                          |                  |   |      |                  |
|   | disabilities;   | , ,  |                  |   |      |                  |
|   | (4) strategies fo   | or building positive                               |                  |   |      |                  |
|   | relationships with per                                    | sons with disabilities;                            |                  |   |      |                  |
|   | (5) recognizing   | cultural, environmental and                        |                  |   |      |                  |
|   |   | that may affect people with                        |                  |   |      |                  |
|   | disabilities;   |  |                  |   |      |                  |
|   | (6) recognizing   | the importance of and                              |                  |   |      |                  |
|   | assisting in the perso                                    | n's involvement in making                          |                  |   |      |                  |
|   | decisions about their                                     | life;  |                  |   |      |                  |
|   | (7) skills in asse  | essing individual risk for                         |                  |   |      |                  |
|   | escalating behavior;                                      |  |                  |   |      |                  |
|   | (8) communica   | tion strategies for defusing                       |                  |   |      |                  |
|   | and de-escalating pot                                     | tentially dangerous behavior;                      |                  |   |      |                  |
|   | and   |  |                  |   |      |                  |
|   | (9) positive beh  | navioral supports (providing                       |                  |   |      |                  |
|   | means for people with                                     | h disabilities to choose                           |                  |   |      |                  |
|   | activities which direct                                   | ly oppose or replace                               |                  |   |      |                  |
|   | behaviors which are u                                     | •  |                  |   |      |                  |
|   | (h) Service providers                                     |  |                  |   |      |                  |
|   | documentation of initi                                    | ial and refresher training for                     |                  |   |      |                  |
|   | at least three years.                                     |  |                  |   |      |                  |
|   | (1) Documenta   | tion shall include:                                |                  |   |      |                  |
|   | (A) who particip  | ated in the training and the                       |                  |   |      |                  |
|   | outcomes (pass/fail);                                     |  |                  |   |      |                  |
|   | (B) when and w  | vhere they attended; and                           |                  |   |      |                  |
|   | (C) instructor's  | name;  |                  |   |      |                  |

Division of Health Service Regulation

STATE FORM 8899 25C911 If continuation sheet 6 of 9

| DIVISION  | n nealth Service Regu                        | lation   |                  |  |                  |                  |
|---|--|--|------------------|--|------------------|------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |  | (X2) MULTIPLE CONSTRUCTION (                       |                  | 1 ' '  | (X3) DATE SURVEY |                  |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER:         |  | A. BUILDING:                                       |                  | COMPLETED  |                  |                  |
|   |  |  |                  |  | _                |                  |
|   |  |  | B. WING          |  | R                |                  |
|   |  | MHL082-041   | D. WING          |  | 03/0             | 1/2023           |
| NAME OF P   | ROVIDER OR SUPPLIER                          | STREET ADI   | DRESS, CITY, STA | TE, ZIP CODE   |                  |                  |
|   |  | 168 HFRR   | ING AVENUE       |  |                  |                  |
| GARLAND GROUP HOME                                    |  |  | , NC 28441       |  |                  |                  |
|   |  |  | 7,110 20441      |  |                  |                  |
| (X4) ID<br>PREFIX                                     |  | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL | ID               | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD |                  | (X5)<br>COMPLETE |
| TAG   | •  | LSC IDENTIFYING INFORMATION)                       | PREFIX<br>TAG    | CROSS-REFERENCED TO THE APPROPR                              |                  | DATE             |
|   |  |  |                  | DEFICIENCY)  |                  |                  |
|   | 0 " 15                                       |  | 1/500            |  |                  |                  |
| V 536   | Continued From page                          | 9 6  | V 536            |  |                  |                  |
|   | (2) The Division                             | n of MH/DD/SAS may                                 |                  |  |                  |                  |
|   |  | ocumentation at any time.                          |                  |  |                  |                  |
|   | (i) Instructor Qualifica                     | <del>-</del>                                       |                  |  |                  |                  |
|   | Requirements:                                | anone and manning                                  |                  |  |                  |                  |
|   | •  | all demonstrate competence                         |                  |  |                  |                  |
|   | • •  | esting in a training program                       |                  |  |                  |                  |
|   |  | reducing and eliminating the                       |                  |  |                  |                  |
|   | need for restrictive int                     | •  |                  |  |                  |                  |
|   |  | all demonstrate competence                         |                  |  |                  |                  |
|   |  | grade on testing in an                             |                  |  |                  |                  |
|   |  | -  |                  |  |                  |                  |
|   | instructor training program (3) The training |  |                  |  |                  |                  |
|   | ` '  |  |                  |  |                  |                  |
|   |  | nclude measurable learning                         |                  |  |                  |                  |
|   | •  | le testing (written and by                         |                  |  |                  |                  |
|   |  | or) on those objectives and                        |                  |  |                  |                  |
|   |  | to determine passing or                            |                  |  |                  |                  |
|   | failing the course.                          |  |                  |  |                  |                  |
|   | ` '  | t of the instructor training the                   |                  |  |                  |                  |
|   | service provider plans                       |  |                  |  |                  |                  |
|   |  | sion of MH/DD/SAS pursuant                         |                  |  |                  |                  |
|   | to Subparagraph (i)(5                        | •  |                  |  |                  |                  |
|   |  | instructor training programs                       |                  |  |                  |                  |
|   | shall include but are r                      | not limited to presentation of:                    |                  |  |                  |                  |
|   | (A) understandi                              | ng the adult learner;                              |                  |  |                  |                  |
|   | (B) methods for                              | r teaching content of the                          |                  |  |                  |                  |
|   | course;                                      |  |                  |  |                  |                  |
|   | (C) methods for                              | r evaluating trainee                               |                  |  |                  |                  |
|   | performance; and                             |  |                  |  |                  |                  |
|   | (D) documentati                              | ion procedures.                                    |                  |  |                  |                  |
|   |  | all have coached experience                        |                  |  |                  |                  |
|   | teaching a training pro                      | ogram aimed at preventing,                         |                  |  |                  |                  |
|   |  | ing the need for restrictive                       |                  |  |                  |                  |
|   | _  | one time, with positive                            |                  |  |                  |                  |
|   | review by the coach.                         | •  |                  |  |                  |                  |
|   |  | all teach a training program                       |                  |  |                  |                  |
|   | ` '  | reducing and eliminating the                       |                  |  |                  |                  |
|   | -  | terventions at least once                          |                  |  |                  |                  |
|   | annually.                                    | to remote at loadt office                          |                  |  |                  |                  |
|   |  | all complete a refresher                           |                  |  |                  |                  |

Division of Health Service Regulation

STATE FORM 6899 25C911 If continuation sheet 7 of 9

|                          | OF DEFICIENCIES DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  | · · ·               |  | (X3) DATE SURVEY<br>COMPLETED |                          |
|--------------------------|--|---|---------------------|--|-------------------------------|--------------------------|
|                          |  |   | 71. BOILBING.       |  | R                             |                          |
|                          |  | MHL082-041  | B. WING             |  | 1                             | 1/2023                   |
| NAME OF P                | ROVIDER OR SUPPLIER  | STREET ADD  | RESS, CITY, STA     | TE, ZIP CODE   |                               |                          |
| CADI ANI                 | GROUP HOME   | 168 HERRI   | NG AVENUE           |  |                               |                          |
| OANLAND                  | O GROOF HOME   | GARLAND,  | NC 28441            |  |                               |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPRIED TO THE | BE                            | (X5)<br>COMPLETE<br>DATE |
| V 536                    | training for at least the (1) Docume (A) who particip outcomes (pass/fail); (B) when and v (C) instructor's (2) The Division request and review the (k) Qualifications of (1) Coaches she requirements as a traic (2) Coaches she course which is be (3) Coaches she competence by competrain-the-trainer instruction. | east every two years. shall maintain al and refresher instructor ree years. entation shall include: ated in the training and the where attended; and name. n of MH/DD/SAS may is documentation any time. Coaches: all meet all preparation iner. itall teach at least three times eing coached. itall demonstrate letion of coaching or | V 536               |  |                               |                          |
|                          | failed to ensure one of  | ew and interviews the facility of three audited staff (#3) ternatives to restrictive  |                     |  |                               |                          |
|                          | -Hire date: 11/14/22.<br>-Job: Aide  | of staff #3's record revealed: es to restrictive interventions ted.   |                     |  |                               |                          |

Division of Health Service Regulation

STATE FORM 8899 25C911 If continuation sheet 8 of 9

PRINTED: 03/13/2023 FORM APPROVED

Division of Health Service Regulation

|   | OF DEFICIENCIES OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                             |                     |  | (X3) DATE SURVEY<br>COMPLETED |
|---|-------------------------------|--|---------------------|--|-------------------------------|
|   |                               |  |                     |  | R                             |
|   |                               | MHL082-041   | B. WING             |  | 03/01/2023                    |
| NAME OF P   | ROVIDER OR SUPPLIER           |  | DRESS, CITY, STA    | TE, ZIP CODE   |                               |
| GARLAND GROUP HOME 168 HERRING AVENUE GARLAND, NC 28441 |                               |  |                     |  |                               |
| (X4) ID<br>PREFIX<br>TAG                                | (EACH DEFICIENC)              | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE COMPLÉTE                |
| V 536   | Continued From page           | 8  | V 536               |  |                               |
|   | stated:                       | the Qualified Professional ned up in March 2023 to apleted.                    |                     |  |                               |
|   |                               |  |                     |  |                               |

Division of Health Service Regulation

STATE FORM 6899 25C911 If continuation sheet 9 of 9