| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>CENTERS FOR MEDICARE & MEDICAID SERVICES |                                                                                                                              |                                                       |                                                |                                          |                                                                                                                                         | FORM APPROVED<br>OMB NO. 0938-0391 |  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                 |                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION A. BUILDING B. WING |                                          | (X3) DATE SURVEY<br>COMPLETED<br>C<br>05/26/2022                                                                                        |                                    |  |
|                                                                                     |                                                                                                                              | 34G122                                                |                                                |                                          |                                                                                                                                         |                                    |  |
| NAME OF PROVIDER OR SUPPLIER                                                        |                                                                                                                              |                                                       |                                                | STREET ADDRESS, CITY, STATE, ZIP CODE    |                                                                                                                                         |                                    |  |
| ROBERT W THOMPSON GROUP HOME                                                        |                                                                                                                              |                                                       |                                                | 1920 WOODHAVEN DR<br>ALBEMARLE, NC 28001 |                                                                                                                                         |                                    |  |
| (X4) ID<br>PREFIX<br>TAG                                                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                       | ID<br>PREFIX<br>TAG                            | (EACH CORRECTIVE ACTION S                | PROVIDER'S PLAN OF CORRECTION (X5<br>(EACH CORRECTIVE ACTION SHOULD BE COMPLE<br>CROSS-REFERENCED TO THE APPROPRIATE DAT<br>DEFICIENCY) |                                    |  |
| W 000                                                                               | INITIAL COMMENTS                                                                                                             | 3                                                     | w o                                            | 00                                       |                                                                                                                                         |                                    |  |
|                                                                                     | A complaint survey was completed on 5/26/2022<br>for intake #NC0188327. No deficiencies were<br>cited.                       |                                                       |                                                |                                          |                                                                                                                                         |                                    |  |
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|                                                                                     |                                                                                                                              |                                                       |                                                |                                          |                                                                                                                                         |                                    |  |
|                                                                                     |                                                                                                                              | SUPPLIER REPRESENTATIVE'S SIGNATU                     |                                                | TITLE                                    |                                                                                                                                         | (X6) DATE                          |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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