| STATEMEN                 | of Health Service Re<br>T OF DEFICIENCIES<br>OF CORRECTION                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                             |                                          | LE CONSTRUCTION (X                                                                                                                       | 3) DATE SURVEY<br>COMPLETED |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                          |                                                                                                                                              | MHL092-619                                                                                                                                                        | B, WING                                  |                                                                                                                                          | 09/03/2021                  |
|                          | PROVIDER OR SUPPLIER                                                                                                                         | SIDGE 5301 ROE                                                                                                                                                    | DRESS, CITY,<br>3BINS DRIV<br>, NC 27610 |                                                                                                                                          |                             |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                             | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                              | ID<br>PREFIX<br>TAG                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD F<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)                     | E COMPLE                    |
| V 000                    | INITIAL COMMEN                                                                                                                               | TS                                                                                                                                                                | V 000                                    |                                                                                                                                          |                             |
|                          | An annual survey v<br>Deficiencles were o                                                                                                    | vas completed on 9/3/21.<br>cited.                                                                                                                                |                                          |                                                                                                                                          |                             |
|                          | category: 10A NCA                                                                                                                            | sed for the following service<br>AC 27G .2100 Specialized<br>ential Centers for Individuals<br>al Disabilities.                                                   |                                          |                                                                                                                                          |                             |
| V 118                    | 27G .0209 (C) Med                                                                                                                            | dication Requirements                                                                                                                                             | V 118                                    |                                                                                                                                          |                             |
|                          | only be administer<br>order of a person a<br>drugs.                                                                                          |                                                                                                                                                                   |                                          | Operations Manager confirmed<br>Client #8 was hospitalized 6/8/<br>6/23/21 through Case<br>Management documentation a<br>hospital notes. | 21-                         |
|                          | client's physician.<br>(3) Medications, in<br>administered only<br>unlicensed person                                                         | authorized in writing by the<br>cluding injections, shall be<br>by licensed persons, or by<br>s trained by a registered nurse,<br>or legally qualified person and |                                          | Learning Services RN will review<br>MAR documentation at least<br>weekly to check for any omission<br>or errors.                         | 3                           |
|                          | privileged to prepa<br>(4) A Medication A<br>all drugs administe<br>current. Medication                                                      | re and administer medications.<br>dministration Record (MAR) of<br>ered to each client must be kept<br>ns administered shall be<br>tely after administration. The |                                          | Case Manager will file<br>documentation, including hosp<br>notes timely.                                                                 | ongoi                       |
|                          | <ul> <li>(B) name, strength</li> <li>(C) instructions for</li> <li>(D) date and time</li> <li>(E) name or initials</li> <li>drug.</li> </ul> | n, and quantity of the drug;<br>administering the drug;<br>the drug is administered; and<br>s of person administering the                                         |                                          |                                                                                                                                          |                             |
|                          | (5) Client requests<br>checks shall be re                                                                                                    | for medication changes or corded and kept with the MAR appointment or consultation                                                                                |                                          |                                                                                                                                          |                             |

Division of Health Service Regulation LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE TITLE (X6) DATE <u>4</u> <u>た</u> <u>DIK</u> wovi11 STATE FORM If continuation sheet 1 of 16 6899

**RECEIVED** 

By DHSR Mental Health Licensure & Certification at 3:12 pm, Sep 29, 2021

| Division  | of Health Service Re  | egulation                         |                |                                              |             |                  |
|-----------|-----------------------|-----------------------------------|----------------|----------------------------------------------|-------------|------------------|
|           | T OF DEFICIENCIES     | (X1) PROVIDER/SUPPLIER/CLIA       | (X2) MULTIPLE  | CONSTRUCTION                                 | (X3) DATE S |                  |
| AND PLAN  | OF CORRECTION         | IDENTIFICATION NUMBER:            | A. BUILDING:   |                                              | COMPL       | .ETED            |
|           |                       |                                   |                |                                              |             |                  |
|           |                       | MHL092-619                        | B. WING        |                                              | 09/0        | 3/2021           |
| NAME OF I | PROVIDER OR SUPPLIER  | STREET AL                         | DRESS. CITY, S | TATE, ZIP CODE                               |             |                  |
|           |                       | 5301 RO                           | BBINS DRIVE    |                                              |             |                  |
| LEARNIN   | IG SERVICES-RIVER     | RIDGE                             | I, NC 27610    |                                              |             |                  |
| (X4) ID   | SUMMARY STA           | TEMENT OF DEFICIENCIES            | ID             | PROVIDER'S PLAN OF CORRECTI                  | ON          | (X5)             |
| PREFIX    |                       | MUST BE PRECEDED BY FULL          | PREFIX         | (EACH CORRECTIVE ACTION SHOUL                |             | COMPLETE<br>DATE |
| TAG       | REGULAIORI OR L       | SC IDENTIFYING INFORMATION)       | TAG            | CROSS-REFERENCED TO THE APPRC<br>DEFICIENCY) |             | DAIL             |
| V/ 44.0   |                       | A                                 | V/ 14 0        |                                              |             |                  |
| V 118     | Continued From pa     | iĝe l                             | V 118          |                                              |             |                  |
|           | with a physician.     |                                   |                |                                              |             |                  |
|           |                       |                                   |                |                                              |             |                  |
|           |                       |                                   |                |                                              |             |                  |
|           |                       |                                   |                |                                              |             |                  |
|           |                       |                                   |                |                                              |             |                  |
|           |                       |                                   |                |                                              |             |                  |
|           |                       |                                   |                |                                              |             |                  |
|           | This Rule is not m    | et as evidenced by:               |                |                                              |             |                  |
|           |                       | view and interview, the facility  |                |                                              |             |                  |
|           |                       | MARs current for 1 of 3 audited   |                |                                              |             |                  |
|           | clients (#8). The fir | idings are:                       |                |                                              |             |                  |
|           | Review on 9/1/21 c    | of Client #8's record revealed:   |                |                                              |             |                  |
| -         | - Admitted 11/12      |                                   |                |                                              |             |                  |
|           |                       | aumatic Brain Injury (TBI),       |                |                                              |             |                  |
|           |                       | (SCI) and Type II Diabetes        |                |                                              |             |                  |
|           | Review on 9/1/21 c    | of Client #8's Physician order    |                |                                              |             |                  |
|           | dated 8/5/21 revea    |                                   |                |                                              |             |                  |
|           |                       | neds) are as follows:             |                |                                              |             |                  |
|           |                       | ar 100 units/milliliters (u/ml)   |                |                                              |             |                  |
|           | inject 12 units (diat |                                   |                |                                              |             |                  |
|           | diabetes)             | ar 100 u/ml inject 15 units       |                |                                              |             |                  |
|           | 1 1 2                 | ar 100 u/ml inject 18 units       |                |                                              |             |                  |
|           | (diabetes)            |                                   |                |                                              |             |                  |
|           |                       | ar 100 u/ml inject 25 units       |                |                                              |             |                  |
|           | (diabetes)            |                                   |                |                                              |             |                  |
|           |                       | 0 milligram (mg) 1 capsule        |                |                                              |             | 1                |
|           |                       | ice daily (neuropathic pain)      |                |                                              |             |                  |
|           | meals (diabetes)      | astclix test 4 times daily before |                |                                              |             |                  |
|           |                       | one by mouth twice daily          |                |                                              |             |                  |
|           | (glucose control)     | and by mount three duily          |                |                                              |             |                  |
|           |                       | ide 1 gram (gm) 1 tab via         |                |                                              |             |                  |
|           |                       | y (sodium depletion)              |                |                                              |             |                  |
|           | -Dantrolene So        | odium 100mg 1 cap via g-tube      |                |                                              |             |                  |
|           | 4 times daily (mus    |                                   |                |                                              |             |                  |
| L         | -Insulin Lispro       | 100 u/ml pen 3 times daily        | <u> </u>       |                                              |             |                  |

| STATEMEN                 | of Health Service Re<br>IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | CONSTRUCTION                                                                     | (X3) DATE<br>COMI                | SURVEY<br>PLETED        |  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|----------------------------------|-------------------------|--|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MHL092-619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING             |                                                                                  | 09/                              | 09/03/2021              |  |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DDRESS, CITY, S     | TATE, ZIP CODE                                                                   | 1 00/1                           |                         |  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5301 RO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BBINS DRIVE         |                                                                                  |                                  |                         |  |
| LEARNIN                  | IG SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RALEIGI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H, NC 27610         |                                                                                  |                                  |                         |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | ION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |  |
| V 118                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | age 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V 118               | a para na                                    |                                  |                         |  |
|                          | topically to the affe<br>(antifungal)<br>-Lidocaine 5%<br>each shoulder eve<br>evening (pain)<br>-Baclofen 20m<br>daily (muscle spas<br>-Acetaminophe<br>daily (aches and p<br>-Buspirone Hc<br>(anxiety)<br>-Famotidine 20<br>daily (stomach acie<br>-Oxcarbazepir<br>twice daily (epileps<br>Review on 9/1/21<br>revealed:<br>- No meds were<br>6/23/21<br>- There was not<br>MAR explaining w<br>#8's meds<br>Interview on 9/1/2<br>Trainer (LST) repo<br>- She was not s<br>hospital around th<br>on giving his meds | 200 u/gm powder apply<br>acted area 3 times daily<br>patch apply 1 patch topically to<br>ry morning and remove every<br>ag tab 1 tab via g-tube 3 times<br>sticity)<br>en 500 mg tab 2 tabs twice<br>ains)<br>d 5 mg tab 1 tab twice daily<br>0 mg tab 1 tab via g-tube twice<br>d)<br>ne 300 mg tab 1 tab via g-tube<br>sy)<br>of Client #8's June 2021 MAR<br>e signed off on from 6/8/21 -<br>thing noted on the back of the<br>hy no one signed off on client<br>1 the Lead Licensed Skilled<br>orted:<br>sure if client #8 was in the<br>e time that no staff signed off |                     |                                                                                  |                                  |                         |  |
|                          | back of the MAR e<br>off on his meds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ould have been noted on the<br>explaining why no one signed<br>1 the facility's Registered Nurs                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e                   |                                                                                  |                                  |                         |  |
|                          | (RN) reported:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ly check of the MARs for error                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                  |                                  |                         |  |

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If continuation sheet 3 of 16

**Division of Health Service Regulation** (X1) PROVIDER/SUPPLIER/CLIA (X3) DATE SURVEY STATEMENT OF DEFICIENCIES (X2) MULTIPLE CONSTRUCTION AND PLAN OF CORRECTION **IDENTIFICATION NUMBER:** COMPLETED A. BUILDING: B. WING MHL092-619 09/03/2021 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 5301 ROBBINS DRIVE LEARNING SERVICES-RIVER RIDGE RALEIGH, NC 27610 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) COMPLETE ID (X4) ID PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE DATE **REGULATORY OR LSC IDENTIFYING INFORMATION)** CROSS-REFERENCED TO THE APPROPRIATE TAG TAG DEFICIENCY) V 118 V 118 Continued From page 3 and compare old MARs with new MARs from the pharmacy to make sure they are correct Client #8's Licensed Practical Nurse (LPN) administered his meds The end of each month, the MARs are pulled and given to the Operations Manager to check for anv errors They didn't have a consistent pattern of checking MARs weekly Each staff that gave meds on their shift was responsible for double checking the MARs at the end of their shift to make sure there were no errors on the MAR Anyone that gave meds was supposed to enter an explanation on the MAR if a medication was not given There were numbers on the back of the MAR that corresponded to why the med wasn't given and that should be entered on the front of the MAR and the explanation should be written on the back Can't answer why the MAR was not marked as an 8 (when client is in hospital) because she was not there No one goes behind client #8's LPN on a daily basis to "specifically" check behind her All staff should be checking behind each other when they do a shift change to make sure there are no questions or errors Interview on 9/1/21 the Operations Manager reported: Client #8's LPN checked his MARs and gave his meds The nurse from this facility was "like a 2nd set of eyes" Med errors are the responsibility of both the contract nurse and this facility's nurse There shouldn't be any errors There should be an explanation on the back

Division of Health Service Regulation STATE FORM

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|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                 |                              |                                                                                                                                                           | e survey<br>IPleted      |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MHL092-619                                                                                                                                                                                                                                            | B. WING                      |                                                                                                                                                           | /03/2021                 |
| AME OF F                 | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREET                                                                                                                                                                                                                                                | ADDRESS, CITY,               |                                                                                                                                                           |                          |
| EARNIN                   | IG SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( RIDGE                                                                                                                                                                                                                                               | OBBINS DRIVI<br>GH, NC 27610 |                                                                                                                                                           |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                 | ID<br>PREFIX<br>TAG          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                  | (X5)<br>COMPLETE<br>DATE |
| V 118                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | age 4                                                                                                                                                                                                                                                 | V 118                        |                                                                                                                                                           |                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ed was not given<br>xplain why there was nothing<br>R for the week of June 8 - 23                                                                                                                                                                     |                              |                                                                                                                                                           |                          |
|                          | <ul> <li>She was emploagency</li> <li>She worked th</li> <li>She was assigned by the second s</li></ul> | I the Client #8's LPN reported<br>oyed through an outside<br>e nightshift 7pm - 7am<br>ined to work as a 1:1 LPN for<br>his meds, wound care and to<br>my bag<br>t administered his meds was<br>ning off on the MAR<br>emember if client #8 was in th | ook                          |                                                                                                                                                           |                          |
| V 131                    | hospital in June 20<br>Due to the failure t<br>medication admini<br>determined if the c<br>as ordered by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 021<br>to accurately document<br>stration it could not be<br>slient received his medication                                                                                                                                                           | S                            |                                                                                                                                                           |                          |
|                          | Verification<br>G.S. §131E-256 H<br>REGISTRY<br>(d2) Before hiring I<br>health care facility<br>health care facility<br>Personnel Registry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EALTH CARE PERSONNEL<br>health care personnel into a<br>or service, every employer a<br>shall access the Health Care<br>y and shall note each inciden<br>ppropriate business files.                                                                   | ta                           | All personnel files will be audited<br>for any missing Health Care<br>Personnel Registry Checks.<br>Operations Manager will obtain any<br>missing checks. | 10/22/2                  |

**Division of Health Service Regulation** STATEMENT OF DEFICIENCIES (X3) DATE SURVEY (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION AND PLAN OF CORRECTION **IDENTIFICATION NUMBER:** COMPLETED A. BUILDING; B. WING MHL092-619 09/03/2021 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 5301 ROBBINS DRIVE LEARNING SERVICES-RIVER RIDGE RALEIGH, NC 27610 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) COMPLETE ١D (X4) ID (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE PREFIX DATE REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE TAG TAG **DEFICIENCY**) V 131 V 131 Continued From page 5 This Rule is not met as evidenced by: **Operations Manager will complete** Based on record review and interview the facility ongoing Health Care Personnel Registry failed to ensure a Health Care Personnel Registry Check prior to hire. Operations (HCPR) was completed for one of three (#1) Manager will file initial Health Care audited staff. The findings are: in onsite personnel file. Review on 9/1/21 of staff #1's record revealed: -Hire date of 4/19/21 **Operations Manager will complete** -No HCPR was present in the record ongoing Health Care Personnel Registry Interview on 9/1/21 with the Operations Manager Checks annually. Annual Health stated: Care Personnel Registry Check -Corporate conducted the HCPR checks for all will be filed in onsite personnel file. employees prior to hiring. -Not sure why staff #1's HCPR was not present in her record. -The HCPR check could be at their corporate office in another state. V 133 G.S. 122C-80 Criminal History Record Check V 133 G.S. §122C-80 CRIMINAL HISTORY RECORD CHECK REQUIRED FOR CERTAIN All personnel files will be audited APPLICANTS FOR EMPLOYMENT. 10/22/21 for any missing Criminal History (a) Definition. - As used in this section, the term **Record Checks.** Operations "provider" applies to an area authority/county Manager will obtain any missing program and any provider of mental health, checks from the HR department. developmental disability, and substance abuse services that is licensable under Article 2 of this Chapter. ongoing HR completes Criminal History (b) Requirement. - An offer of employment by a Record Check upon hire. Initial provider licensed under this Chapter to an check will be filed in personnel file applicant to fill a position that does not require the onsite. Operations Manager will applicant to have an occupational license is conditioned on consent to a State and national be responsible for ensuring criminal history record check of the applicant. If checks are obtained and filed. the applicant has been a resident of this State for less than five years, then the offer of employment Division of Health Service Regulation

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| Division of                                                            | Health Service Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | gulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                             |                                      |                          |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|
| STATEMENT (                                                            | OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | E CONSTRUCTION                                                                                                                                                                                                                              | (X3) DATE<br>COMP                    |                          |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MHL092-619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                       | 09/0                                 | 3/2021                   |
| NAME OF PRO                                                            | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRESS, CITY, S         | STATE, ZIP CODE                                                                                                                                                                                                                             |                                      |                          |
| LEARNING                                                               | SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BINS DRIVE<br>NC 27610 | E                                                                                                                                                                                                                                           |                                      |                          |
| (X4) ID<br>PREFIX<br>TAG                                               | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                                                                                              | D BE                                 | (X5)<br>COMPLETE<br>DATE |
| is c n ir this c e c s s this J c s e c C n r c C C t h a L ii c r v u | riminal history rece<br>lational criminal his<br>include a check of the<br>applicant has be<br>ive years or more,<br>on consent to a State<br>theck of the applicant<br>employ an applicant<br>riminal history rece<br>section. Except as<br>subsection, within f<br>he conditional offe<br>shall submit a requi-<br>lustice under G.S.<br>criminal history rec-<br>section or shall sub-<br>entity to conduct a<br>check required by the<br>shall submit a requi-<br>lustice under G.S.<br>criminal history rec-<br>section or shall sub-<br>entity to conduct a<br>check required by the<br>shall submit a requi-<br>lustice under G.S.<br>criminal history rec-<br>section or shall sub-<br>entity to conduct a<br>check required by the<br>shall not free<br>covered by Public I<br>Department of Hea<br>Criminal Records C<br>pusiness days of re-<br>pusiness days days days days days days days | ige 6<br>onsent to a State and national<br>ord check of the applicant. The<br>story record check shall<br>the applicant's fingerprints. If<br>een a resident of this State for<br>then the offer is conditioned<br>ate criminal history record<br>ant. A provider shall not<br>at who refuses to consent to a<br>ord check required by this<br>otherwise provided in this<br>ive business days of making<br>r of employment, a provider<br>est to the Department of<br>114-19.10 to conduct a<br>ord check required by this<br>omit a request to a private<br>State criminal history record<br>this section. Notwithstanding<br>e Department of Justice shall<br>f national criminal history<br>employment positions not<br>_aw 105-277 to the<br>lith and Human Services,<br>Check Unit. Within five<br>eccipt of the national criminal<br>on, the Department of Health<br>es, Criminal Records Check<br>e provider as to whether the<br>ed may affect the employability<br>no case shall the results of the<br>story record check be shared<br>Providers shall make available<br>cation that a criminal history<br>empleted on any staff covered | V 133                  | HR completes Criminal Histo<br>Record Check annually. Ann<br>check will be filed in personn<br>onsite. Operations Manager<br>responsible for ensuring chec<br>obtained and filed.<br>Operations Manager will mor<br>monthly for completion. | ual<br>el file<br>will be<br>cks are | 10/29/21                 |
| l t<br>e<br>t                                                          | by this section. A c<br>appropriate local of<br>the Division of Crin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ounty that has adopted an<br>rdinance and has access to<br>ninal Information data bank<br>shalf of a provider a State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                                                                                                                                                                             |                                      |                          |
| Division of Hea                                                        | Ith Service Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>ļ.</u>              | <u> </u>                                                                                                                                                                                                                                    |                                      |                          |

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| Division                 | of Health Service Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | egulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                            |                    |                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE<br>A. BUILDING: | E CONSTRUCTION                                                                                             | (X3) DATE<br>COMPI |                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MHL092-619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING                       |                                                                                                            | 09/0               | 3/2021                   |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DRESS, CITY, S                | TATE, ZIP CODE                                                                                             |                    |                          |
| LEARNI                   | NG SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BINS DRIVE<br>, NC 27610      |                                                                                                            |                    |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE              | (X5)<br>COMPLETE<br>DATE |
| V 133                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nge 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | V 133                         |                                                                                                            |                    |                          |
| V 133                    | criminal history rec<br>section without the<br>request to the Dep<br>case, the county sh<br>criminal history rec<br>section within five h<br>conditional offer of<br>All criminal history<br>provider is confider<br>except to the applie<br>(c) of this section. If<br>subsection, the tern<br>business regularly<br>criminal history rec<br>records obtained fr<br>(c) Action If an a<br>record check revea<br>a relevant offense,<br>of the following fac<br>hire the applicant:<br>(1) The level and s<br>(2) The date of the<br>(3) The age of the<br>conviction.<br>(4) The circumstar<br>commission of the<br>(5) The nexus betw<br>the person and the<br>filled.<br>(6) The prison, jail,<br>rehabilitation, and<br>person since the d<br>(7) The subsequer<br>a relevant offense.<br>The fact of convict<br>shall not be a bar to<br>listed factors shall<br>If the provider disq | ord check required by this<br>provider having to submit a<br>artment of Justice. In such a<br>hall commence with the State<br>ord check required by this<br>pusiness days of the<br>employment by the provider.<br>information received by the<br>ntial and may not be disclosed,<br>cant as provided in subsection<br>For purposes of this<br>m "private entity" means a<br>engaged in conducting<br>ord checks utilizing public<br>rom a State agency.<br>pplicant's criminal history<br>als one or more convictions of<br>the provider shall consider all<br>tors in determining whether to<br>eriousness of the crime.<br>crime.<br>person at the time of the<br>meas surrounding the<br>crime, if known.<br>veen the criminal conduct of<br>a job duties of the position to be<br>probation, parole,<br>employment records of the<br>ate the crime was committed.<br>It commission by the person of<br>ion of a relevant offense alone<br>to employment; however, the<br>be considered by the provider.<br>ualifies an applicant after |                               |                                                                                                            |                    |                          |
| Division of l            | fealth Service Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e relevant factors, then the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                            |                    |                          |

Division of Health Service Regulation (X1) PROVIDER/SUPPLIER/CLIA STATEMENT OF DEFICIENCIES (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY AND PLAN OF CORRECTION **IDENTIFICATION NUMBER:** COMPLETED A. BUILDING; B. WING MHL092-619 09/03/2021 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 5301 ROBBINS DRIVE LEARNING SERVICES-RIVER RIDGE RALEIGH, NC 27610 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X4) ID (X5) COMPLETE ID PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE TAG REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE DATE TAG **DEFICIENCY**) V 133 V 133 Continued From page 8 provider may disclose information contained in the criminal history record check that is relevant to the disgualification, but may not provide a copy of the criminal history record check to the applicant. (d) Limited Immunity. - A provider and an officer or employee of a provider that, in good faith, complies with this section shall be immune from civil liability for: (1) The failure of the provider to employ an individual on the basis of information provided in the criminal history record check of the individual. (2) Failure to check an employee's history of criminal offenses if the employee's criminal history record check is requested and received in compliance with this section. (e) Relevant Offense. - As used in this section, "relevant offense" means a county, state, or federal criminal history of conviction or pending indictment of a crime, whether a misdemeanor or felony, that bears upon an individual's fitness to have responsibility for the safety and well-being of persons needing mental health, developmental disabilities, or substance abuse services. These crimes include the criminal offenses set forth in any of the following Articles of Chapter 14 of the General Statutes: Article 5, Counterfeiting and Issuing Monetary Substitutes; Article 5A, Endangering Executive and Legislative Officers; Article 6, Homicide; Article 7A, Rape and Other Sex Offenses; Article 8, Assaults; Article 10, Kidnapping and Abduction; Article 13, Malicious Injury or Damage by Use of Explosive or Incendiary Device or Material; Article 14, Burglary and Other Housebreakings; Article 15, Arson and Other Burnings; Article 16, Larceny; Article 17, Robbery; Article 18, Embezzlement; Article 19, False Pretenses and Cheats; Article 19A, Obtaining Property or Services by False or

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| STATEMEN      | of Health Service Re<br>IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING:                       |                |                |
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|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A. BUILDING:   | · · · · · · · · · · ·                                            |                |                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MHL092-619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B. WING        |                                                                  | 09/03/2021     |                |
| NAME OF I     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DRESS, CITY, S | TATE, ZIP CODE                                                   |                |                |
| LEARNIN       | NG SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BBINS DRIVE    |                                                                  |                |                |
| (X4) ID       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | PROVIDER'S PLAN OF C                                             |                | (X5)           |
| PREFIX<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PREFIX<br>TAG  | (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY | HE APPROPRIATE | COMPLE<br>DATE |
| V 133         | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | age 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V 133          |                                                                  |                |                |
|               | Article 19B, Finance<br>Act; Article 20, Fra<br>26, Offenses Again<br>Decency; Article 26<br>Article 27, Prostitut<br>29, Bribery; Article<br>Office; Article 35, C<br>Peace; Article 36, A<br>Article 39, Protectio<br>Protection of the F<br>Intoxication; and A<br>Crime. These crim<br>sale of drugs in vice<br>Controlled Substan<br>90 of the General 3<br>offenses such as a<br>violation of G.S. 18<br>impaired in violatio<br>G.S. 20-138.5.<br>(f) Penalty for Furr<br>applicant for employ<br>supplies, or otherw<br>an employment ap<br>criminal history rec<br>shall be guilty of a<br>(g) Conditional Em<br>employ an applican<br>obtaining the resul<br>check regarding th<br>following requirem<br>(1) The provider sl<br>prior to obtaining to<br>subsection (b) of th<br>fingerprint cards a<br>(2) The provider sl<br>criminal history rec | Credit Device or Other Means;<br>cial Transaction Card Crime<br>uds; Article 21, Forgery; Article<br>ist Public Morality and<br>6A, Adult Establishments;<br>tion; Article 28, Perjury; Article<br>31, Misconduct in Public<br>Offenses Against the Public<br>, Riots and Civil Disorders;<br>on of Minors; Article 40,<br>amily; Article 59, Public<br>rticle 60, Computer-Related<br>es also include possession or<br>olation of the North Carolina<br>nces Act, Article 5 of Chapter<br>Statutes, and alcohol-related<br>sale to underage persons in<br>3B-302 or driving while<br>on of G.S. 20-138.1 through<br>hishing False Information Any<br>poyment who willfully furnishes,<br>vise gives false information on<br>oplication that is the basis for a<br>cord check under this section<br>Class A1 misdemeanor.<br>apployment A provider may<br>int conditionally prior to<br>its of a criminal history record<br>ne applicant if both of the<br>ents are met:<br>hall not employ an applicant<br>he applicant's consent for<br>cord check as required in<br>his section or the completed<br>s required in G.S. 114-19.10.<br>hall submit the request for a<br>cord check not later than five<br>er the individual begins |                |                                                                  |                |                |

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|                          | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                           |                                                       | IDER/SUPPLIER/CLIA                                                                       | 1                   | CONSTRUCTION                                                                  | (X3) DATE SURVEY<br>COMPLETED<br>09/03/2021 |                         |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|---------------------------------------------|-------------------------|
|                          |                                                                                                                                              | мн                                                    | L092-619                                                                                 | B. WING             |                                                                               |                                             |                         |
|                          |                                                                                                                                              | -                                                     | STREET A                                                                                 | DDRESS, CITY, ST    | TATE, ZIP CODE                                                                | <u> </u>                                    | 03/2021                 |
| CARININ                  | G SERVICES-RIVER                                                                                                                             | RIDGE                                                 | RALEIGI                                                                                  | H, NC 27610         |                                                                               |                                             |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                              | Y MUST BE F                                           | DEFICIENCIES<br>RECEDED BY FULL<br>/ING INFORMATION)                                     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIENC | FION SHOULD BE                              | (X5)<br>COMPLET<br>DATE |
| V 133                    | Continued From pa                                                                                                                            | age 10                                                |                                                                                          | V 133               |                                                                               |                                             |                         |
|                          | conditional employ<br>2001-155, s. 1; 200<br>2005-4, ss. 1, 2, 3,                                                                            | 04-124, ss                                            | . 10.19D(c), (h);                                                                        |                     |                                                                               |                                             |                         |
|                          | This Rule is not m<br>Based on record re<br>failed to ensure the<br>Criminal Record of<br>two of three audite<br>are:<br>Review on 9/1/21 of | eview and<br>ey submitte<br>neck prior<br>d staff (#2 | interview the facility<br>ad a request for a<br>to employment for<br>, #3). The findings |                     |                                                                               |                                             |                         |
|                          | -Hire date of 11/9/                                                                                                                          | 15                                                    | present in the record.                                                                   | · · ·               |                                                                               |                                             |                         |
|                          | Review on 9/1/21 o<br>-Hire date of 3/6/10<br>-No Criminal Reco                                                                              | 6                                                     | s record revealed:<br>present in the record.                                             |                     |                                                                               |                                             |                         |
|                          | for all employees.                                                                                                                           | cted the cr<br>cord chec<br>cation in a               | iminal record checks<br>ks were kept in their<br>nother state.                           |                     |                                                                               |                                             |                         |
|                          | No criminal record the close of this su                                                                                                      |                                                       |                                                                                          |                     |                                                                               |                                             |                         |
| V 536                    | 27E .0107 Client F<br>Int.                                                                                                                   | Rights - Tra                                          | aining on Alt to Rest.                                                                   | V 536               |                                                                               |                                             |                         |
|                          | 10A NCAC 27E .0                                                                                                                              | 107 T                                                 | RAINING ON                                                                               |                     |                                                                               |                                             |                         |

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**Division of Health Service Regulation** (X1) PROVIDER/SUPPLIER/CLIA (X3) DATE SURVEY STATEMENT OF DEFICIENCIES (X2) MULTIPLE CONSTRUCTION AND PLAN OF CORRECTION **IDENTIFICATION NUMBER:** COMPLETED A. BUILDING: B. WING MHL092-619 09/03/2021 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE **5301 ROBBINS DRIVE** LEARNING SERVICES-RIVER RIDGE RALEIGH, NC 27610 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) COMPLETE (X4) ID ID. PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE DATE REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE TAG TAG **DEFICIENCY**) V 536 Continued From page 11 V 536 ALTERNATIVES TO RESTRICTIVE **INTERVENTIONS** All staff have been scheduled to 9/28/21 (a) Facilities shall implement policies and attend CPI Nonviolent Crisis practices that emphasize the use of alternatives Intervention Training. to restrictive interventions. (b) Prior to providing services to people with All new staff will be scheduled to disabilities, staff including service providers, employees, students or volunteers, shall attend CPI Nonviolent Crisis ongoing demonstrate competence by successfully Intervention Training upon hire by completing training in communication skills and the Operations Manager. other strategies for creating an environment in which the likelihood of imminent danger of abuse All staff will be scheduled to attend or injury to a person with disabilities or others or property damage is prevented. annual CPI Non Violent Crisis ongoing (c) Provider agencies shall establish training Intervention Training, based on the based on state competencies, monitor for internal completion date of their initial compliance and demonstrate they acted on data training. gathered. (d) The training shall be competency-based, include measurable learning objectives, Operations Manager will monitor on measurable testing (written and by observation of a monthly basis. ongoing behavior) on those objectives and measurable methods to determine passing or failing the course. (e) Formal refresher training must be completed by each service provider periodically (minimum annually). (f) Content of the training that the service provider wishes to employ must be approved by the Division of MH/DD/SAS pursuant to Paragraph (g) of this Rule. (g) Staff shall demonstrate competence in the following core areas: knowledge and understanding of the (1)people being served; recognizing and interpreting human (2)behavior; recognizing the effect of internal and (3)external stressors that may affect people with Division of Health Service Regulation

| Division                 | of Health Service Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | egulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                                            |                    |                          |
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|                          | NT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | E CONSTRUCTION                                                                                             | (X3) DATE<br>COMPI |                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MHL092-619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING                |                                                                                                            | 09/0               | 3/2021                   |
| NAME OF                  | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRESS, CITY, S         | TATE, ZIP CODE                                                                                             |                    |                          |
| LEARNI                   | NG SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BINS DRIVE<br>NC 27610 |                                                                                                            |                    |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG    | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE              | (X5)<br>COMPLETE<br>DATE |
| V 536                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | age 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | V 536                  |                                                                                                            |                    |                          |
|                          | disabilities;<br>(4) strategies<br>relationships with p<br>(5) recognizi<br>organizational factor<br>disabilities;<br>(6) recognizi<br>assisting in the per<br>decisions about the<br>(7) skills in a<br>escalating behavio<br>(8) communi<br>and de-escalating<br>and<br>(9) positive b<br>means for people v<br>activities which dire<br>behaviors which ar<br>(h) Service provide<br>documentation of i<br>at least three years<br>(1) Documen<br>(A) who parti<br>outcomes (pass/fa<br>(B) when an<br>(C) instructor<br>(2) The Divis<br>review/request this<br>(i) Instructor Qual<br>Requirements:<br>(1) Trainers<br>by scoring 100% o<br>aimed at preventin<br>need for restrictive<br>(2) Trainers<br>by scoring a passil<br>instructor training<br>(3) The train | s for building positive<br>bersons with disabilities;<br>ng cultural, environmental and<br>ors that may affect people with<br>ng the importance of and<br>rson's involvement in making<br>eir life;<br>issessing individual risk for<br>r;<br>ication strategies for defusing<br>potentially dangerous behavior;<br>behavioral supports (providing<br>with disabilities to choose<br>ectly oppose or replace<br>re unsafe).<br>ers shall maintain<br>nitial and refresher training for<br>s.<br>ntation shall include:<br>cipated in the training and the<br>il);<br>d where they attended; and<br>r's name;<br>sion of MH/DD/SAS may<br>s documentation at any time.<br>ifications and Training<br>shall demonstrate competence<br>in testing in a training program<br>ig, reducing and eliminating the<br>interventions.<br>shall demonstrate competence<br>on grade on testing in an |                        |                                                                                                            |                    |                          |

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| Division                 | of Health Service Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | egulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                                              |                    |                          |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | CONSTRUCTION                                                                                                 | (X3) DATE<br>COMPI |                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MHL092-619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING                |                                                                                                              | 09/0               | 3/2021                   |
| NAME OF I                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORESS, CITY, S         | TATE, ZIP CODE                                                                                               |                    |                          |
| LEARNI                   | NG SERVICES-RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BINS DRIVE<br>NC 27610 |                                                                                                              |                    |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ITEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG    | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE              | (X5)<br>COMPLETE<br>DATE |
| V 536                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ige 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | V 536                  |                                                                                                              |                    |                          |
| V 530                    | objectives, measur<br>observation of beha<br>measurable methor<br>failing the course.<br>(4) The contos<br>service provider pla<br>approved by the Di<br>to Subparagraph (i<br>(5) Acceptab<br>shall include but ar<br>(A) understar<br>(B) methods<br>course;<br>(C) methods<br>performance; and<br>(D) documen<br>(6) Trainers<br>teaching a training<br>reducing and elimit<br>interventions at lea<br>review by the coac<br>(7) Trainers<br>aimed at prevention<br>need for restrictive<br>annually.<br>(8) Trainers<br>instructor training a<br>(j) Service provide<br>documentation of i<br>training for at least<br>(1) Docu<br>(A) who parti-<br>outcomes (pass/fa<br>(B) when an-<br>(C) instructor<br>(2) The Divis<br>request and review<br>(k) Qualifications of | able testing (written and by<br>avior) on those objectives and<br>ds to determine passing or<br>ent of the instructor training the<br>ans to employ shall be<br>vision of MH/DD/SAS pursuant<br>)(5) of this Rule.<br>le instructor training programs<br>e not limited to presentation of:<br>nding the adult learner;<br>for teaching content of the<br>for evaluating trainee<br>tation procedures.<br>shall have coached experience<br>program aimed at preventing,<br>nating the need for restrictive<br>st one time, with positive<br>h.<br>shall teach a training program<br>g, reducing and eliminating the<br>interventions at least once<br>shall complete a refresher<br>at least every two years.<br>rs shall maintain<br>nitial and refresher instructor<br>three years.<br>mentation shall include:<br>cipated in the training and the<br>il);<br>d where attended; and<br>r's name.<br>sion of MH/DD/SAS may<br>/ this documentation any time. | V 536                  |                                                                                                              |                    |                          |
| Division of h            | tealth Service Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                                                              |                    |                          |

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Division of Health Service Regulation STATE FORM

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|                          | IT OF DEFICIENCIES<br>OF CORRECTION                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                       |                     | CONSTRUCTION                                                                     | (X3) DATE SURVEY<br>COMPLETED |                        |
|--------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|-------------------------------|------------------------|
|                          |                                                                                                                      | MHL092-619                                                                                                                                                                                                                  | 8. WING             |                                                                                  | 09/                           | 03/2021                |
| AME OF F                 | PROVIDER OR SUPPLIER                                                                                                 | STREET AI                                                                                                                                                                                                                   | DDRESS, CITY, ST    | TATE, ZIP CODE                                                                   |                               |                        |
| EARNIN                   | G SERVICES-RIVER                                                                                                     | RIDGE                                                                                                                                                                                                                       | BBINS DRIVE         |                                                                                  |                               |                        |
|                          |                                                                                                                      | RALEIGH                                                                                                                                                                                                                     | H, NC 27610         |                                                                                  |                               |                        |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                     | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                        | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | TION SHOULD BE                | (X5)<br>COMPLE<br>DATE |
| V 536                    | Continued From pa                                                                                                    | age 14                                                                                                                                                                                                                      | V 536               |                                                                                  |                               |                        |
|                          | requirements as a<br>(2) Coaches<br>the course which is<br>(3) Coaches<br>competence by con<br>train-the-trainer ins | trainer.<br>shall teach at least three times<br>being coached.<br>shall demonstrate<br>mpletion of coaching or                                                                                                              |                     |                                                                                  |                               |                        |
|                          | Based on record re<br>failed to ensure on<br>had initial training a<br>(#2, #3) had annua<br>Restrictive Interver    | et as evidenced by:<br>eview and interview the facility<br>e of three (#1) audited staff<br>and two of three audited staff<br>al training in Alternatives to<br>ntions. The findings are:<br>of staff #1's record revealed: |                     |                                                                                  |                               |                        |
|                          | -Hire date of 4/19/<br>-No training in Alte<br>Interventions                                                         | 21<br>rnatives to Restrictive                                                                                                                                                                                               |                     |                                                                                  |                               |                        |
|                          | -Hire date of 11/9/                                                                                                  | of staff #2's record revealed:<br>15<br>strictive Interventions dated                                                                                                                                                       |                     |                                                                                  |                               |                        |
|                          | -Hire date of 3/6/10                                                                                                 | of staff #3's record revealed:<br>6<br>strictive Interventions dated                                                                                                                                                        |                     |                                                                                  |                               |                        |
|                          | Interview on 9/1/21<br>stated:                                                                                       | I the Operations Manager                                                                                                                                                                                                    |                     |                                                                                  |                               |                        |

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| TATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>ND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                  |                                | CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED<br>09/03/2021 |                         |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|---------------------------------------------|-------------------------|
|                                                                                                      |                                                                                                             | MHL092-619                                                                                                                                                                                                                                                                             | B. WING                        |              |                                             |                         |
| IAME OF I                                                                                            | PROVIDER OR SUPPLIER                                                                                        |                                                                                                                                                                                                                                                                                        | T ADDRESS, CITY, S             | •••••        |                                             | 50,2021                 |
| EARNI                                                                                                | NG SERVICES-RIVER                                                                                           | 5301 I                                                                                                                                                                                                                                                                                 | ROBBINS DRIVE<br>IGH, NC 27610 |              |                                             |                         |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC                                                                                             | SUMMARY STATEMENT OF DEFICIENCIES     ID     PROVIDER'S PLAN OF G       (EACH DEFICIENCY MUST BE PRECEDED BY FULL     PREFIX     (EACH CORRECTIVE ACT       REGULATORY OR LSC IDENTIFYING INFORMATION)     TAG     CROSS-REFERENCED TO T       DEFICIENCY     DEFICIENC     DEFICIENCY |                                |              |                                             | (X5)<br>COMPLET<br>DATE |
| V 536                                                                                                | -They had been us<br>years in Alternative<br>and the trainer wa<br>-They were switch<br>get trained on thos | sing a curriculum for many<br>es to Restrictive Interventions<br>s no longer with them.<br>ing curriculums and planned                                                                                                                                                                 | to                             |              |                                             |                         |