## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 03/16/2020 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                             |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                              | 8 90 cc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               | TIPLE CONSTRUCTION NG                                                                                             |                              | (X3) DATE SURVEY<br>COMPLETED |  |  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|--|--|
|                                                                                 |                                                                                                                        |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                                                   |                              | C                             |  |  |
| NAME OF                                                                         | PROVIDER OR SUPPLIER                                                                                                   |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STREET ADDRESS, CITY, STATE, ZIP CODE         |                                                                                                                   |                              |                               |  |  |
| VOCA-CREEKWAY                                                                   |                                                                                                                        |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 424 CREEKWAY DRIVE<br>FUQUAY VARINA, NC 27526 |                                                                                                                   |                              |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG                                                        | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X                                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE |                               |  |  |
| W 000                                                                           | INITIAL COMMENTS                                                                                                       |                                                                                 | w o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 000                                           | 00                                                                                                                |                              |                               |  |  |
| W 288                                                                           | A complaint investigation was completed on 2/28/2020 For Intake number NC00160744 . The complaint was unsubstantiated. |                                                                                 | W 288  This deficiency will be corrected by the following actions:  A. The Clinical Supervisor will work with the Psychological Consultant to ensure that client #4's BSP is updated to include her most current targete behaviors and strategies for addressing them.  B. The Clinical Supervisor will ensure that client # ISP is updated to reflect her current BSP targeted behaviors and strategies for addressing those behaviors.  C. The Clinical Supervisor will update client #4's g to include addressing her entering the room of othe consumers and taking possessions without permission.  D. The Clinical Supervisor will train all Direct Supperfossionals on the updated BSP, ISP and goals client #4. This training will be documented on Form F9.8 In-Service Training Signature Sheet. That for will be filed in the training binder in the home.  E. Direct Support Professionals will document the training on Form F10.10 Person Specific Information The completed forms will be filed in the training binder in the home.  F. The Site Supervisor will monitor Direct Support Professionals 1x/week for adherence to the BSP, ISP and goals for all clients residing in the home.  G. The Clinical Supervisor will monitor Direct Support Professionals 1x/week for adherence to the BSP, ISP and goals for all clients residing in the home.  H. A member of the Administrative team, or a designated representative, will monitor Creekway a minimum of 1x/month through the Site Review process. |                                               | #4's geted ent #4's eted 4's goals other Support bals for Form at form their nation. g port SP, ne. to the e      | 4/30/2020                    |                               |  |  |
|                                                                                 | Support Plan (BSP) dated 11/28/2019 did not reveal entering others' rooms as a target behavior.                        |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | DHSR-Mental Health                                                                                                | n                            |                               |  |  |
|                                                                                 | client rooms apart fro                                                                                                 | 20 with staff A reviewed all om client #4 are locked to eing removed from their |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | Lic. & Cert. Section                                                                                              | 1                            |                               |  |  |
| ABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE TITLE (X6) |                                                                                                                        |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                                                   |                              |                               |  |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions:) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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| AND PLAN OF CORRECTION IDENTIFICATION N     |                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                              | 23 75               | LTIPLE CONSTRUCTION DING                                                              |    | (X3) DATE SURVEY COMPLETED  C 02/28/2020 |  |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|----|------------------------------------------|--|
|                                             |                                                                                                                                                                        | 34G228                                                                                                                                                                                                                                             | B. WING             |                                                                                       | 02 |                                          |  |
| NAME OF PROVIDER OR SUPPLIER  VOCA-CREEKWAY |                                                                                                                                                                        |                                                                                                                                                                                                                                                    |                     | STREET ADDRESS, CITY, STATE, ZIP COE<br>424 CREEKWAY DRIVE<br>FUQUAY VARINA, NC 27526 |    |                                          |  |
| (X4) ID<br>PREFIX<br>TAG                    | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                           |                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG |                                                                                       |    | (X5)<br>COMPLETION<br>DATE               |  |
| W 288                                       | room by client #4.  Interview on 2/28/20 Disabilities Professi #4 does not underst in their room. She a but it was not effect had a meeting and I the best option. How | owith the Qualified Intellectual onal (QIDP) confirmed client tand respecting others privacy dded client had be on training ive. The interdisplinary team locking all the other client was vever, she acknowledge client entering others room as a | W 28                | Please see Page 1.                                                                    |    |                                          |  |

March 18, 2020

Wambui Karanu BSN. RN., Nurse Consultant I Mental Health Licensure and Certification Section NC Division of Health Service Regulation 2718 Mail Service Center Raleigh, NC 27699-2718

Re:

Plan of Correction for Creekway Complaint Investigation

VOCA-Creekway, 424 Creekway Drive, Fuquay-Varina, NC 27526

Provider Number: 34G 228 MHL Number: MHL-092-102

Dear Ms. Karanu,

Thank you for your time and the feedback given during the survey you completed on February 28, 2020. We appreciate your diligence in assisting us in providing the best care possible to the consumers we serve. We look forward to making the recommended changes that will improve the services we provide.

Enclosed you will the Plan of Correction. If you have any questions, please call me at (919) 387-1011 ext. 217. Again, thank you for your time and patience.

Sincergly,

Gary J. Ricci II, BA/QP Program Manager, CANC

Enclosures