| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:  (X3) DATE  COMP                                                                                                                 |                     |                                                                                                              | SURVEY<br>LETED |                          |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|
| MHL078-229                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING                                                                                                                                                                   |                     | 01/3                                                                                                         | 1/2019          |                          |
| NAME OF F                                                                                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                     | STATE, ZIP CODE                                                                                              |                 |                          |
| FIRST IM                                                                                             | IAGE INC GRACE CO                                                                                                                                                                                                                                                                                                                                                                                                   | IIRT                                                                                                                                                                      | DOWVIEW I           | RD BLDG F1<br>358                                                                                            |                 |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>'MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                        | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | _D BE           | (X5)<br>COMPLETE<br>DATE |
| V 000                                                                                                | INITIAL COMMENT                                                                                                                                                                                                                                                                                                                                                                                                     | TS .                                                                                                                                                                      | V 000               |                                                                                                              |                 |                          |
|                                                                                                      | An annual survey w<br>2019. Deficiencies                                                                                                                                                                                                                                                                                                                                                                            | ras completed on January 31, were cited.                                                                                                                                  |                     |                                                                                                              |                 |                          |
|                                                                                                      | 10A NCAČ 27G .41                                                                                                                                                                                                                                                                                                                                                                                                    | sed for the following category:<br>00 Therapeutic Homes for<br>ostance Abuse Disorders and                                                                                |                     |                                                                                                              |                 |                          |
| V 112                                                                                                | 27G .0205 (C-D)<br>Assessment/Treatn                                                                                                                                                                                                                                                                                                                                                                                | nent/Habilitation Plan                                                                                                                                                    | V 112               |                                                                                                              |                 |                          |
|                                                                                                      | TREATMENT/HABI PLAN  (c) The plan shall be assessment, and in legally responsible of admission for clie receive services be (d) The plan shall in (1) client outcome( achieved by provision projected date of acceptance (2) strategies;  (3) staff responsible (4) a schedule for a nanually in consultate responsible person (5) basis for evaluate outcome achievement (6) written consent responsible party, or | nclude: s) that are anticipated to be on of the service and a chievement; e; review of the plan at least ution with the client or legally or both; ation or assessment of |                     |                                                                                                              |                 |                          |

Division of Health Service Regulation
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

(X6) DATE TITLE

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPL<br>A. BUILDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E CONSTRUCTION      |                                                                                                         | (X3) DATE SURVEY<br>COMPLETED |                          |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MHL078-229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING             |                                                                                                         | 01/3                          | 31/2019                  |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | URT 3750 MEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | STATE, ZIP CODE<br>RD BLDG F1<br>358                                                                    |                               |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TEMENT OF DEFICIENCIES<br>' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE                        | (X5)<br>COMPLETE<br>DATE |
|                                                                                                      | Continued From particles and the Based on record refacility failed to devooutcomes, and stracategory affecting 1 findings are:  Review on 1/30/19 -26 year old female -Diagnoses include severe; Marijuana Luse disorderClient #1 continued outpatient program following her admis  Review on 1/30/19 revealed: -PCP (Person Cent -No goals or strateglicensed categoryGoals documented the SACOT service Comprehensive Outpatient moving interview on 1/31/19 -She felt moving interview on 1/31/19 -She felt this would -She wanted to star secure housing. | ge 1  et as evidenced by: views and interviews, the elop a plan to include client tegies for the licensed service of 3 audited clients (#1). The  of client #1's record revealed: admitted 11/21/18. d cocaine use disorder, use disorder, severe; sedative d to participate in the operated by the Licensee sion.  of client #2's service plan ered Profile) dated 6/1/18. gies documented for the facility I in client #1's plan were for (Substance Abuse tpatient Treatment Program).  9 client #1 stated: o the residential facility would | V 112               |                                                                                                         | OPRIALE                       | DATE                     |
|                                                                                                      | stated: -Client #1 started w outpatient program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ith the provider in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                         |                               |                          |

Division of Health Service Regulation

STATE FORM 6899 VUV111 If continuation sheet 2 of 9

Division of Health Service Regulation

STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:                                      |                     | (X3) DATE SURVEY<br>COMPLETED                                                                                |         |                          |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------|---------|--------------------------|
| MHL078-229                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING                                                                       |                     | 01/31/2019                                                                                                   |         |                          |
| NAME OF                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | DRESS, CITY, S      | STATE, ZIP CODE                                                                                              | 1 01.70 | 7172010                  |
| FIRST IN                                                                     | IAGE INC GRACE CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HRT                                                                           | DOWVIEW I           | RD BLDG F1<br>358                                                                                            |         |                          |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES  'MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUI<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE   | (X5)<br>COMPLETE<br>DATE |
| V 112                                                                        | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ge 2                                                                          | V 112               |                                                                                                              |         |                          |
|                                                                              | -Client #1 was admitted to the residential program on 11/21/18Client #1 needed help with staying clean and complete drug court so she could re-unite with her children.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                     |                                                                                                              |         |                          |
| V 118                                                                        | 27G .0209 (C) Med                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ication Requirements                                                          | V 118               |                                                                                                              |         |                          |
|                                                                              | 1118 27G .0209 (C) Medication Requirements  10A NCAC 27G .0209 MEDICATION REQUIREMENTS (c) Medication administration: (1) Prescription or non-prescription drugs shall only be administered to a client on the written order of a person authorized by law to prescribe drugs. (2) Medications shall be self-administered by clients only when authorized in writing by the client's physician. (3) Medications, including injections, shall be administered only by licensed persons, or by unlicensed persons trained by a registered nurse, pharmacist or other legally qualified person and privileged to prepare and administer medications. (4) A Medication Administration Record (MAR) of all drugs administered to each client must be kept current. Medications administered shall be recorded immediately after administration. The MAR is to include the following: (A) client's name; (B) name, strength, and quantity of the drug; (C) instructions for administering the drug; (D) date and time the drug is administered; and (E) name or initials of person administering the drug. (5) Client requests for medication changes or checks shall be recorded and kept with the MAR file followed up by appointment or consultation with a physician. |                                                                               |                     |                                                                                                              |         |                          |

Division of Health Service Regulation

STATE FORM 6899 **VUV111** If continuation sheet 3 of 9

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:                                                                                                                                                                                                                                                                                                              |                           | (X3) DATE SURVEY<br>COMPLETED                                                                                |      |                          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------|------|--------------------------|
|                                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |                           |                                                                                                              |      |                          |
|                                                                                                     |                                                                                                                                                                                                                                                                                         | MHL078-229                                                                                                                                                                                                                                                                                                                                            | B. WING                   |                                                                                                              | 01/3 | 1/2019                   |
| NAME OF I                                                                                           | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                       |                           | STATE, ZIP CODE                                                                                              |      |                          |
| FIRST IN                                                                                            | IAGE INC GRACE CO                                                                                                                                                                                                                                                                       | )URT                                                                                                                                                                                                                                                                                                                                                  | NDOWVIEW I<br>FON, NC 28: | RD BLDG F1<br>358                                                                                            |      |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUI<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE | (X5)<br>COMPLETE<br>DATE |
| V 118                                                                                               | Continued From pa                                                                                                                                                                                                                                                                       | age 3                                                                                                                                                                                                                                                                                                                                                 | V 118                     |                                                                                                              |      |                          |
|                                                                                                     | Based on interview facility failed to ass administered as ord affecting 1 of 3 clie findings are:  Review on 1/30/19 -26 year old female -Diagnoses include severe; Marijuana use disorderOrder dated 12/26 (milligrams) daily. (pain and swelling) -Order dated 12/21 (Allergy relief) | et as evidenced by: s and record reviews the ure medications were dered by the physician nts audited (clients #1). The  of client #1's record revealed: admitted 11/21/18. d cocaine use disorder, use disorder, severe; sedative  /18 for Celebrex 200 mg anti-inflammatory, relieves  /18 for Cetirizine 10 mg daily.  /18 for Suboxone 8 mg - 2 mg |                           |                                                                                                              |      |                          |
|                                                                                                     |                                                                                                                                                                                                                                                                                         | dependence) 19 for Suboxone 8 mg - 2 mg, ngue at 7 am, 2 pm, and 1/2                                                                                                                                                                                                                                                                                  |                           |                                                                                                              |      |                          |
|                                                                                                     | MARs for December revealed:                                                                                                                                                                                                                                                             | and 1/31/19 of client #1's<br>er 2018 and January 2019<br>mg documented from 1/13/19 -                                                                                                                                                                                                                                                                |                           |                                                                                                              |      |                          |
|                                                                                                     | -No Cetirizine 10 m<br>1/22/19.<br>-Suboxone 8 mg - 2                                                                                                                                                                                                                                   | ng documented from 1/20/19 - 2 mg, 1 film under the tongue 1/2 film at 8 pm documented                                                                                                                                                                                                                                                                |                           |                                                                                                              |      |                          |
|                                                                                                     | Review on 1/31/19<br>Count Sheets revea                                                                                                                                                                                                                                                 | of client #1's Medication<br>aled:                                                                                                                                                                                                                                                                                                                    |                           |                                                                                                              |      |                          |

Division of Health Service Regulation

STATE FORM 6899 VUV111 If continuation sheet 4 of 9

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:                                                                                                                                                                                                                                      |                     |                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                          |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
|                                                                                                      |                                                                                                                                                                                                                                          | MHL078-229                                                                                                                                                                                                                                                                    | B. WING             |                                                                                                            | 01/3                          | 31/2019                  |
| NAME OF I                                                                                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                     | STREET ADI                                                                                                                                                                                                                                                                    | DRESS, CITY, S      | STATE, ZIP CODE                                                                                            |                               |                          |
| FIRST IN                                                                                             | IAGE INC GRACE CO                                                                                                                                                                                                                        | URT 3750 MEA                                                                                                                                                                                                                                                                  | DOWVIEW I           | RD BLDG F1                                                                                                 |                               |                          |
| 11101111                                                                                             |                                                                                                                                                                                                                                          | LUMBER1                                                                                                                                                                                                                                                                       | ON, NC 283          |                                                                                                            |                               |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                         | TEMENT OF DEFICIENCIES MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE                         | (X5)<br>COMPLETE<br>DATE |
| V 118                                                                                                | Continued From pa                                                                                                                                                                                                                        | ge 4                                                                                                                                                                                                                                                                          | V 118               |                                                                                                            |                               |                          |
|                                                                                                      |                                                                                                                                                                                                                                          | Celebrex 200 mg on 1/12/19.<br>Cetirizine 10 mg on 1/19/18.                                                                                                                                                                                                                   |                     |                                                                                                            |                               |                          |
|                                                                                                      | a physician practice                                                                                                                                                                                                                     | 9 client #1 stated she attended<br>that was "all inclusive" and<br>ations ordered by the clinic                                                                                                                                                                               |                     |                                                                                                            |                               |                          |
|                                                                                                      | -Client #1 got her maclinicClient #1 missed do Cetirizine because a before her next appointment medication supplyThe client did not make the filled at a pharmactureThe Facility Managesomeone at the clim                               | per had tried to get up with ic with no luck. have an order to change the                                                                                                                                                                                                     |                     |                                                                                                            |                               |                          |
| V 366                                                                                                | 10A NCAC 27G .06 RESPONSE REQU CATEGORY A AND (a) Category A and implement written presponse to level I, shall require the pro (1) attending of individuals involv (2) determining (3) developing measures according timeframes not to e | IREMENTS FOR B PROVIDERS B providers shall develop and olicies governing their II or III incidents. The policies ovider to respond by: to the health and safety needs ed in the incident; ng the cause of the incident; g and implementing corrective g to provider specified | V 366               |                                                                                                            |                               |                          |

Division of Health Service Regulation

STATE FORM 6899 VUV111 If continuation sheet 5 of 9

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING: |                                                                                                             | (X3) DATE SURVEY<br>COMPLETED |                          |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| MHL078-229                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | 01/3                                                                                                        | 1/2019                        |                          |
| NAME OF                                                                                             | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DRESS, CITY, S                           | STATE, ZIP CODE                                                                                             |                               |                          |
| FIRST IN                                                                                            | AGE INC GRACE CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HIRT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DOWVIEW I                                | RD BLDG F1                                                                                                  |                               |                          |
|                                                                                                     | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ON, NC 20.                               |                                                                                                             |                               |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                      | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE                         | (X5)<br>COMPLETE<br>DATE |
| V 366                                                                                               | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ge 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V 366                                    |                                                                                                             |                               |                          |
| V 366                                                                                               | to prevent similar in specified timeframe (5) assigning for implementation preventive measure (6) adhering set forth in G.S. 75, 42 CFR Parts 2 and 164; and (7) maintaining Subparagraphs (a) (b) In addition to the Paragraph (a) of this shall address incide regulations in 42 Cl (c) In addition to the Paragraph (a) of this providers, excluding develop and implementation to the Paragraph (a) of the providers, excluding develop and implementation to the Paragraph (b) improviders, excluding develop and implementation to the provider is or while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is The policies shall response to a while the client is the provider in the provider in the provider in the provider is the provider in t | acidents according to provider as not to exceed 45 days; person(s) to be responsible of the corrections and as; to confidentiality requirements and as; to confidentiality requirements and as and 45 CFR Parts 160 and and and documentation regarding (1) through (a)(6) of this Rule. The requirements set forth in a Rule, ICF/MR providers as required by the federal and and the requirements set forth in a Rule, Category A and B and ICF/MR providers, shall an an arrow and a B and I I I I I I I I I I I I I I I I I I I | V 366                                    |                                                                                                             |                               |                          |
|                                                                                                     | (Å) obtaining (B) making a (C) certifying (D) transferrir review team; (2) convening review team within internal review team who were not involved were not responsib with direct professions services at the times                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | photocopy;<br>the copy's completeness; and<br>ing the copy to an internal<br>g a meeting of an internal<br>24 hours of the incident. The<br>in shall consist of individuals<br>yed in the incident and who<br>le for the client's direct care or                                                                                                                                                                                                                                                                                    |                                          |                                                                                                             |                               |                          |

Division of Health Service Regulation STATE FORM

6899 VUV111 If continuation sheet 6 of 9

|                                                       | Division of Health Service Regulation |                                                           |              |                                                                 |            |                  |  |  |  |
|-------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|-----------------------------------------------------------------|------------|------------------|--|--|--|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                       | (X2) MULTIPLE CONSTRUCTION                                |              | (X3) DATE SURVEY                                                |            |                  |  |  |  |
| AND PLAN                                              | OF CORRECTION                         | IDENTIFICATION NUMBER:                                    | A. BUILDING: |                                                                 | COMPLETED  |                  |  |  |  |
|                                                       |                                       |                                                           |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | MHL078-229                                                | B. WING      |                                                                 | 01/31/2019 |                  |  |  |  |
|                                                       |                                       |                                                           | 1            |                                                                 | , 31/3     | .,_010           |  |  |  |
| NAME OF F                                             | PROVIDER OR SUPPLIER                  |                                                           |              | STATE, ZIP CODE                                                 |            |                  |  |  |  |
| FIRST IN                                              | IAGE INC GRACE CO                     | HRT                                                       |              | RD BLDG F1                                                      |            |                  |  |  |  |
| 1 11(01 11)                                           | INOL ING GRAGE GO                     | LUMBER                                                    | TON, NC 283  | 358                                                             |            |                  |  |  |  |
| (X4) ID                                               |                                       | TEMENT OF DEFICIENCIES                                    | ID           | PROVIDER'S PLAN OF CORRECTION                                   |            | (X5)             |  |  |  |
| PREFIX                                                |                                       | ' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | PREFIX       | (EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF |            | COMPLETE<br>DATE |  |  |  |
| TAG                                                   | REGOLATOR OR E                        | SO IDEIVITA TINO INTO OTNIVIA (TION)                      | TAG          | DEFICIENCY)                                                     | TW/ CI L   |                  |  |  |  |
|                                                       |                                       |                                                           |              |                                                                 |            |                  |  |  |  |
| V 366                                                 | Continued From pa                     | ge 6                                                      | V 366        |                                                                 |            |                  |  |  |  |
|                                                       | follows:                              |                                                           |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | copy of the client record to                              |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | and causes of the incident                                |              |                                                                 |            |                  |  |  |  |
|                                                       | and make recomme                      | endations for minimizing the                              |              |                                                                 |            |                  |  |  |  |
|                                                       | occurrence of future                  | e incidents;                                              |              |                                                                 |            |                  |  |  |  |
|                                                       | (B) gather oth                        | ner information needed;                                   |              |                                                                 |            |                  |  |  |  |
|                                                       | ` '                                   | ten preliminary findings of fact                          |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | days of the incident. The                                 |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | of fact shall be sent to the                              |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | nment area the provider is                                |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | ME where the client resides,                              |              |                                                                 |            |                  |  |  |  |
|                                                       | if different; and                     |                                                           |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | al written report signed by the                           |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | nonths of the incident. The sent to the LME in whose      |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | provider is located and to the                            |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | nt resides, if different. The                             |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | shall address the issues                                  |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | ernal review team, shall                                  |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | cuments pertinent to the                                  |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | nake recommendations for                                  |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | irrence of future incidents. If                           |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | led for the report are not                                |              |                                                                 |            |                  |  |  |  |
|                                                       | available within thre                 | e months of the incident, the                             |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | provider an extension of up to                            |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | omit the final report; and                                |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | ely notifying the following:                              |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | esponsible for the catchment                              |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | vices are provided pursuant to                            |              |                                                                 |            |                  |  |  |  |
|                                                       | Rule .0604;                           | allowed the all the second                                |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | where the client resides, if                              |              |                                                                 |            |                  |  |  |  |
|                                                       | different;                            | lor aganay with reaponability                             |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | der agency with responsibility                            |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | updating the client's ferent from the reporting           |              |                                                                 |            |                  |  |  |  |
|                                                       | provider;                             | nerent from the reporting                                 |              |                                                                 |            |                  |  |  |  |
|                                                       | (D) the Depar                         | tment:                                                    |              |                                                                 |            |                  |  |  |  |
|                                                       |                                       | s legal guardian, as                                      |              |                                                                 |            |                  |  |  |  |
|                                                       | applicable; and                       | o logal gaaralan, ao                                      |              |                                                                 |            |                  |  |  |  |

Division of Health Service Regulation

STATE FORM 6899 VUV111 If continuation sheet 7 of 9

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                            | (X2) MULTIPLE<br>A. BUILDING:                                                                                                                                                                                                                                   | CONSTRUCTION                            |                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                          |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
|                                                                                                      |                                                                                                                                                                                                                                            | MHL078-229                                                                                                                                                                                                                                                      | B. WING                                 |                                                                                            | 01/                           | 31/2019                  |
|                                                                                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                       | 3750 ME                                                                                                                                                                                                                                                         | DDRESS, CITY, S' ADOWVIEW R TON, NC 283 | D BLDG F1                                                                                  |                               |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENCY                                                                                                                                                                                                                           | TEMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                               | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE                   | (X5)<br>COMPLETE<br>DATE |
| V 366                                                                                                |                                                                                                                                                                                                                                            | ge 7<br>authorities required by law.                                                                                                                                                                                                                            | V 366                                   |                                                                                            |                               |                          |
|                                                                                                      | facility failed to doc incidents. The finding Review on 1/30/19 -26 year old female -Diagnoses include severe; Marijuana use disorderOrder dated 12/26 (milligrams)Order dated 12/21 Review on 1/30/19 MARs for January -No Celebrex 200 r | views and interviews the ument their response to level Ings are:  of client #1's record revealed: admitted 11/21/18. d cocaine use disorder, use disorder, severe; sedative /18 for Celebrex 200 mg /18 for Cetirizine 10 mg daily.  and 1/31/19 of client #1's |                                         |                                                                                            |                               |                          |
|                                                                                                      | 1/22/19.  Review on 1/31/19 Count Sheets revea -A balance of "0" of -A balance of "0" of Review of facility le no incident reports or Cetirizine in Janu Interview on 1/31/19                                                              | Celebrex 200 mg on 1/12/19.<br>Cetirizine 10 mg on 1/19/18.<br>vel 1 incident reports revealed<br>for missed doses of Celebrex                                                                                                                                  |                                         |                                                                                            |                               |                          |

Division of Health Service Regulation

STATE FORM 6899 VUV111 If continuation sheet 8 of 9

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                  | (X2) MULTIPLE CONSTRUCTION (X3) DATE SUI A. BUILDING:                                                                                                                                                                                 |         |  | SURVEY<br>PLETED |                          |  |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|------------------|--------------------------|--|
|                                                                                                      |                                                                                                                                                                  | MHL078-229                                                                                                                                                                                                                            | B. WING |  | 01/3             | 31/2019                  |  |
|                                                                                                      | NAME OF PROVIDER OR SUPPLIER  STREET ADDRESS, CITY, STATE, ZIP CODE  3750 MEADOWVIEW RD BLDG F1 LUMBERTON, NC 28358                                              |                                                                                                                                                                                                                                       |         |  |                  |                          |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | EFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE CON                                                                      |                                                                                                                                                                                                                                       |         |  |                  | (X5)<br>COMPLETE<br>DATE |  |
| V 366                                                                                                | provided her medic provider.  Interview on 1/31/19 -Client #1 got her modinicClient #1 missed do Cetirizine because before her next appointme medication supply. | ge 8 ations ordered by the clinic  9 the Facility Manager stated: nedications from the Suboxone oses of Celebrex and she ran out of her medications pointment. When she went to not she returned with a ne pharmacy of the omissions. | V 366   |  |                  |                          |  |

6899

Division of Health Service Regulation STATE FORM