

Division of Health Service Regulation

STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION	(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  <b>mhl078-197</b>	(X2) MULTIPLE CONSTRUCTION A. BUILDING: _____  B. WING: _____	(X3) DATE SURVEY COMPLETED  <b>12/12/2018</b>
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NAME OF PROVIDER OR SUPPLIER  <b>JOHNSON CENTER II</b>	STREET ADDRESS, CITY, STATE, ZIP CODE <b>111 TAYLOR STREET RED SPRINGS, NC 28377</b>
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(X4) ID PREFIX TAG	SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)	ID PREFIX TAG	PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)	(X5) COMPLETE DATE
V 000	INITIAL COMMENTS  An annual survey was completed on December 12, 2018. A deficiency was cited.  This facility is licensed for the following service category: 10A NCAC 27G .1700 Residential Treatment Staff Secure for and Adolescents.	V 000		
V 105	27G .0201 (A) (1-7) Governing Body Policies  10A NCAC 27G .0201 GOVERNING BODY POLICIES (a) The governing body responsible for each facility or service shall develop and implement written policies for the following: (1) delegation of management authority for the operation of the facility and services; (2) criteria for admission; (3) criteria for discharge; (4) admission assessments, including: (A) who will perform the assessment; and (B) time frames for completing assessment. (5) client record management, including: (A) persons authorized to document; (B) transporting records; (C) safeguard of records against loss, tampering, defacement or use by unauthorized persons; (D) assurance of record accessibility to authorized users at all times; and (E) assurance of confidentiality of records. (6) screenings, which shall include: (A) an assessment of the individual's presenting problem or need; (B) an assessment of whether or not the facility can provide services to address the individual's needs; and (C) the disposition, including referrals and recommendations; (7) quality assurance and quality improvement activities, including:	V 105		

DHSR - Mental Health

JAN 03 2019

Lic. & Cert. Section

Division of Health Service Regulation  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

*Sheila Ferguson*

TITLE

*RN/BSN Director*

(X6) DATE

*12/20/18*

Division of Health Service Regulation  
STATE FORM

Division of Health Service Regulation

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V 105	<p>Continued From page 2</p> <p>standards of practice for the use of a Glucometer instrument including the CLIA (Clinical Laboratory Improvement Amendments) waiver. The findings are:</p> <p>Review on 12/11/18 and 12/12/18 of the facility's records no documentation of a completed CLIA waiver.</p> <p>Review on 12/11/18 of client #3's record revealed:</p> <ul style="list-style-type: none"> <li>- 16 year old male.</li> <li>- Admission date of 11/28/18.</li> <li>- Diagnoses of Attention Deficit Hyperactivity Disorder, Conduct Disorder-Childhood Onset and Disruptive Mood Dysregulation Disorder.</li> </ul> <p>Review on 12/11/18 of client #3's physician orders dated 11/19/18 revealed:</p> <ul style="list-style-type: none"> <li>- Metformin (treats diabetes) 500 milligrams - once daily.</li> <li>- Finger Stick Blood Sugar (FSBS) to be completed daily.</li> </ul> <p>Review on 12/11/18 of client #3's November 2018 and December 2018 MARs revealed staff documented FSBS daily.</p> <p>Interview on 12/11/18 client #3 stated staff at the group home check his blood sugar values every morning.</p> <p>Interview on 12/11/18 the Registered Nurse/ Associate Professional stated:</p> <ul style="list-style-type: none"> <li>- She had attempted to obtain a CLIA waiver in the past and the regulatory agency did not respond.</li> <li>- She was aware a CLIA waiver was required when FSBS checks were completed by staff.</li> <li>- She would follow up on obtaining a CLIA waiver.</li> </ul>	V 105	<p>On 12/20/18 the application for a CLIA waiver was completed and mailed to DHHS Regulation/CLIA 12/20/18</p>	

JOHNSON CENTER HOMES, INC.  
121 MAIN STREET  
RED SPRINGS, NC 28377  
TEL: (910) 843-7007  
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[Johnsoncenterhomes@yahoo.com](mailto:Johnsoncenterhomes@yahoo.com)

December 20, 2018

Re: Annual Survey completed December 12, 2018  
Johnson Center II

Dear Mr. Hughes:

Thank you for assisting Johnson Center Home II in our annual survey. Enclosed you will find a copy of the Plan of Correction addressing the cited deficiency. If you have any questions please contact me at (910) 527-7162.

Sincerely,

*Sheila Ferguson RN BSN*  
Sheila Ferguson RN BSN/Director

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