| DEPARTMENT OF HEALTH AND HUMAN SERVICES FORM |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                        |    |                                                                                                                 |                               |           |  |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|----|-----------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|--|
| CENTERS FOR MEDICARE & MEDICAID SERVICES     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                        |    | 0                                                                                                               | MB NO.                        | 0938-0391 |  |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION A. BUILDING |    |                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |           |  |
| 34G206                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING                                               | B. WING                                |    |                                                                                                                 | 11/27/2018                    |           |  |
| NAME OF                                      | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                        | S  | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                               |           |  |
| ANSON                                        | /ILLE GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                        |    | 215 ANSONVILLE/ POLKTON ROAD                                                                                    |                               |           |  |
| (X4) ID<br>PREFIX<br>TAG                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                        | x  | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | D BE COMPLÉTION               |           |  |
| E 018                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | EC                                     | 18 |                                                                                                                 |                               |           |  |
|                                              | Procedures for Tracking of Staff and Patients<br>CFR(s): 483.475(b)(2)<br>[(b) Policies and procedures. The [facilities] must<br>develop and implement emergency preparedness<br>policies and procedures, based on the emergency<br>plan set forth in paragraph (a) of this section, risk<br>assessment at paragraph (a)(1) of this section,<br>and the communication plan at paragraph (c) of<br>this section. The policies and procedures must be<br>reviewed and updated at least annually.] At a<br>minimum, the policies and procedures must<br>address the following:]<br>(2) A system to track the location of on-duty staff<br>and sheltered patients in the [facility's] care during<br>an emergency. If on-duty staff and sheltered<br>patients are relocated during the emergency, the<br>[facility] must document the specific name and<br>location of the receiving facility or other location.<br>*[For PRTFs at §441.184(b), LTC at §483.73(b),<br>ICF/IIDs at §483.475(b), PACE at §460.84(b):]<br>Policies and procedures. (2) A system to track the<br>location of on-duty staff and sheltered residents in<br>the [PRTF's, LTC, ICF/IID or PACE] care during<br>and after an emergency. If on-duty staff and<br>sheltered residents are relocated during the<br>emergency, the [PRTF's, LTC, ICF/IID or PACE]<br>must document the specific name and location of<br>the receiving facility or other location. |                                                       |                                        |    |                                                                                                                 |                               |           |  |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

PRINTED: 11/30/2018

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I AND HUMAN SERVICES<br>E & MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                |                                                                                                                 | FORM       | : 11/30/2018<br>APPROVED<br>. 0938-0391 |  |  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|--|--|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       | E CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED                                                                                   |            |                                         |  |  |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 34G206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING                                               | i              |                                                                                                                 | 11/27/2018 |                                         |  |  |
| NAME OF I                                             | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | S              | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |            |                                         |  |  |
| ANSONVILLE GROUP HOME                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1215 ANSONVILLE/ POLKTON ROAD<br>ANSONVILLE, NC 28007 |                |                                                                                                                 |            |                                         |  |  |
| (X4) ID<br>PREFIX<br>TAG                              | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREF<br>TAG                                     |                | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE       | (X5)<br>COMPLETION<br>DATE              |  |  |
| E 018                                                 | assistance.<br>(v) A system to trace<br>employees' on-duty<br>hospice's care durin<br>on-duty employees<br>relocated during the<br>must document the<br>the receiving facility<br>*[For CMHCs at §4<br>procedures. (2) Saf<br>which includes cons-<br>treatment needs of<br>responsibilities; trarevacuation location<br>means of communi-<br>assistance.<br>*[For OPOs at § 48<br>procedures. (2) A s-<br>documentation that<br>donor information, p-<br>potential and actua-<br>secures and mainta-<br>*[For ESRD at § 49<br>procedures. (2) Saf-<br>facility, which incluce<br>needs of the patien<br>This STANDARD is<br>Based on review o-<br>preparedness plan-<br>interviews, the facili-<br>system to documer-<br>staff as part of the fa-<br>procedures. The fin-<br>Review on 11/26/18 | ck the location of hospice<br>y and sheltered patients in the<br>ng an emergency. If the<br>or sheltered patients are<br>e emergency, the hospice<br>e specific name and location of<br>y or other location.<br>85.920(b):] Policies and<br>fe evacuation from the CMHC,<br>sideration of care and<br>evacuees; staff<br>nsportation; identification of<br>n(s); and primary and alternate<br>ication with external sources of<br>66.360(b):] Policies and<br>system of medical<br>t preserves potential and actual<br>protects confidentiality of<br>I donor information, and<br>ains the availability of records.<br>04.62(b):] Policies and<br>fe evacuation from the dialysis<br>des staff responsibilities, and<br>its.<br>s not met as evidenced by:<br>of the facility's emergency<br>(EP) and substantiated by<br>lity failed to develop a tracking<br>nt the locations of clients and<br>facility's EP policies and |                                                       | 018            |                                                                                                                 |            |                                         |  |  |

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|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . ,                                                                                                                                                                                                                                                                                                                                                                          |                    | E CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED                                                                                    |            |                                     |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 34G206                                                                                                                                                                                                                                                                                                                                                                       | B. WING            |                |                                                                                                                  | 11/27/2018 |                                     |
| NAME OF F                                             | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                              |                    |                | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |            |                                     |
| ANSONV                                                | ILLE GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                              |                    |                | 215 ANSONVILLE/ POLKTON ROAD                                                                                     |            |                                     |
| (X4) ID<br>PREFIX<br>TAG                              | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                          | ID<br>PREFI<br>TAG | x              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE         | (X5)<br>COMPLETION<br>DATE          |
| E 018                                                 | Continued From paregarding a tracking locations of clients i emergency. Intervite qualified intellectua (QIDP) and the hom was no tracking systep to track or docuclients.<br>INDIVIDUAL PROGECFR(s): 483.440(c) The individual progeobjectives necessa as identified by the required by paragramed by para | ge 2<br>g system to document the<br>and staff in the event of an<br>ews on 11/27/18 with the<br>I disabilities professional<br>ne manager revealed there<br>stem included as part of the<br>ment locations of the staff and<br>GRAM PLAN<br>(4)<br>ram plan states the specific<br>ry to meet the client's needs,<br>comprehensive assessment<br>aph (c)(3) of this section. | 1                  | 227            |                                                                                                                  |            |                                     |
|                                                       | observations at this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | time revealed the QIDP and to verbally acknowledge to                                                                                                                                                                                                                                                                                                                        |                    |                |                                                                                                                  |            |                                     |

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AND HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                 |                                                                                                                | FORM | : 11/30/2018<br>APPROVED   |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | LE CONSTRUCTION | X3) DATE SURVEY<br>COMPLETED                                                                                   |      |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 34G206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING           | ;               |                                                                                                                | 11/: | 27/2018                    |
| NAME OF P                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | S               | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                          |      |                            |
| ANSONVILLE GROUP HOME    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                 | 215 ANSONVILLE/ POLKTON ROAD<br>ANSONVILLE, NC 28007                                                           |      |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREF<br>TAG |                 | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE | (X5)<br>COMPLETION<br>DATE |
| W 227                    | and then inform him<br>shoe insoles. Client<br>shoe back on.<br>During morning obs<br>on 11/27/18 at appr<br>hallway, client #4 re<br>and showed the sur<br>Continued observat<br>loafer shoe client #4<br>revealed a black ins<br>The surveyor acknow<br>viewing his shoe ins<br>and afterwards client<br>back on.<br>Observations conduce<br>approximately 8:14<br>closet in his room ro-<br>no other shoes wer<br>Continued observat<br>revealed client #4 h<br>tearing up his shoes<br>he will not tear up h<br>interviews with and<br>whereabouts of client<br>identification or prese<br>#4. In addition, inter<br>home manager rever<br>presence of other s<br>client #4 has a second<br>although they could<br>shoes for client #4.<br>Review on 11/27/18<br>6/1/18 revealed pro-<br>exercise, shave, lear | loafer shoe he showed them<br>in they would soon get new<br>in they would soon get new<br>in the then put his brown loafer<br>servations in the group home<br>roximately 8:00 AM in the<br>emoved his brown loafer shoe<br>rveyor the inside of his shoe.<br>tions of the inside of his shoe.<br>tions of the inside of the brown<br>4 showed the surveyor<br>sole made of soft material.<br>owledged to client #4 she was<br>sole as he held it up to show<br>int #4 put his brown loafer shoe<br>ucted on 11/27/18 at<br>AM with staff (1) of client #4's<br>revealed no other shoes and<br>re found for client #4.<br>tion and interview with staff (1)<br>has an intermittent behavior of<br>s and they hide his shoes so<br>his shoes. Subsequent<br>ther staff (1) on the<br>ent #4's shoes revealed no<br>sence of other shoes for client<br>erviews with the QIDP and the<br>ealed no identification or<br>shoes for client #4 and verified<br>ond pair of hard shoes<br>a not find them or any other | W                 | 227             |                                                                                                                |      |                            |

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|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | I AND HUMAN SERVICES<br>E & MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                                                                  | FORM                          | 11/30/2018<br>APPROVED<br>0938-0391 |  |  |  |
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| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                         | IPLE CONSTRUCTION                                     | (X3) DATE                                                                                                        | (X3) DATE SURVEY<br>COMPLETED |                                     |  |  |  |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34G206                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING                                               |                                                                                                                  | 11/27/2018                    |                                     |  |  |  |
| NAME OF                                                                                                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                            |                               |                                     |  |  |  |
| ANSON                                                                                                  | VILLE GROUP HOME                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | 1215 ANSONVILLE/ POLKTON ROAD<br>ANSONVILLE, NC 28007 |                                                                                                                  |                               |                                     |  |  |  |
| (X4) ID<br>PREFIX<br>TAG                                                                               | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOUL)<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | ) BE                          | (X5)<br>COMPLETION<br>DATE          |  |  |  |
| W 227                                                                                                  | packs. Continued r<br>support plan (BSP)<br>5/28/18 and update<br>10/11/18. Continue<br>objectives to decre<br>decrease self-injuri<br>decrease property<br>less per month for<br>7/15/19. Subseque<br>revealed he needs<br>understand"<br>Interview with the G<br>verified client #4 sh<br>Additional interview<br>manager revealed<br>documentation or a<br>addressing client #<br>and/or destroying h<br>currently has no ob | eview revealed a behavior<br>with the initial plan dated<br>ed 7/16/18, 7/20/18 and<br>ed review of the BSP revealed<br>ase physical aggression,<br>ious behaviors (SIB), and to<br>destruction to 10 incidents or<br>three consecutive months by<br>int review of client #4's BSP<br>"clear language that he can<br>QIDP and the home manager<br>hould have other shoes.<br>with the QIDP and the home | W 22                                                  |                                                                                                                  |                               |                                     |  |  |  |

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Facility ID: 921449

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