PRINTED: 08/15/2018 FORM APPROVED

Division of Health Service Regulation

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION (X |                                                                                  | (X3) DATE SURVEY<br>COMPLETED |                  |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------|-------------------------------|------------------|
| AND PLAN (                                       | OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IDENTIFICATION NUMBER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A. BUILDING:                  |                                                                                  | COMPLE                        | IED              |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MHL032-415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WING                       |                                                                                  | 08/14                         | 4/2018           |
| NAME OF P                                        | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET ADD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRESS, CITY, STA              | TE, ZIP CODE                                                                     |                               |                  |
| MICHAEL                                          | S PLACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2815 CASC<br>DURHAM,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CADILLA STRE<br>NC 27703      | ET                                                                               |                               |                  |
| (V4) ID                                          | SUMMARY ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID                            | PROVIDER'S PLAN OF CORRECTION                                                    | N                             | (X5)             |
| (X4) ID<br>PREFIX<br>TAG                         | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREFIX<br>TAG                 | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE                            | COMPLETE<br>DATE |
| V 000                                            | INITIAL COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V 000                         |                                                                                  |                               |                  |
|                                                  | on August 14, 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ke #NC00141686). There                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                  |                               |                  |
|                                                  | This facility is licensed for the following service category: 10A NCAC 27G. 5600C Supervised Living for Adults with Developmental Disabilities                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                  |                               |                  |
| V 108                                            | 27G .0202 (F-I) Perso                                                                                                                                                                                                                                                                                                                                                                                                                                                             | onnel Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V 108                         |                                                                                  |                               |                  |
|                                                  | (g) Employee training provided and, at a min following: (1) general organiza (2) training on client delineated in 10A NC 10A NCAC 26B; (3) training to meet to client as specified in the plan; and (4) training in infection bloodborne pathogen (h) Except as permitted. 5602(b) of this Subchmember shall be avait times when a client is member shall be trainincluding seizure mark to provide cardiopulm trained in the Heimlichtechniques such as the the American Heart A | tion shall be documented. g programs shall be nimum, shall consist of the  attional orientation; rights and confidentiality as EAC 27C, 27D, 27E, 27F and  the mh/dd/sa needs of the the treatment/habilitation  ous diseases and as. ed under 10a NCAC 27G hapter, at least one staff illable in the facility at all as present. That staff ned in basic first aid nagement, currently trained nonary resuscitation and h maneuver or other first aid nose provided by Red Cross, association or their ring airway obstruction. |                               |                                                                                  |                               |                  |

Division of Health Service Regulation
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

(X6) DATE TITLE

|                          | FOF DEFICIENCIES<br>OF CORRECTION                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                        |                                                      | CONSTRUCTION                                                                                      | (X3) DATE<br>COMF | SURVEY<br>LETED          |
|--------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------|--------------------------|
|                          |                                                                         | MHL032-415                                                                                                                   | B. WING                                              |                                                                                                   | 08                | 14/2018                  |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                     | 2815 CA                                                                                                                      | DDRESS, CITY, STAT<br>SCADILLA STREI<br>II, NC 27703 |                                                                                                   |                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                        | ID<br>PREFIX<br>TAG                                  | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AF<br>DEFICIENCY) | HOULD BE          | (X5)<br>COMPLETE<br>DATE |
| V 108                    | reporting, investigatin                                                 | e 1  nd procedures for identifying, g and controlling infectious seases of personnel and                                     | V 108                                                |                                                                                                   |                   |                          |
|                          | failed to ensure the C had current training in                          | ew and interview the facility<br>linical Coordinator/Director                                                                |                                                      |                                                                                                   |                   |                          |
|                          | -Hired date 2007.<br>-First Aid and CPR ex                              | s personnel file revealed:                                                                                                   |                                                      |                                                                                                   |                   |                          |
|                          |                                                                         | /9/18 with the Clinical confirmed her first aid and ired. She would schedule                                                 |                                                      |                                                                                                   |                   |                          |
| V 112                    | 27G .0205 (C-D)<br>Assessment/Treatme                                   | nt/Habilitation Plan                                                                                                         | V 112                                                |                                                                                                   |                   |                          |
|                          | PLAN (c) The plan shall be assessment, and in p legally responsible per | TATION OR SERVICE  developed based on the artnership with the client or erson or both, within 30 days ts who are expected to |                                                      |                                                                                                   |                   |                          |

Division of Health Service Regulation

STATE FORM 6899 FLZ011 If continuation sheet 2 of 8

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                 | ' '                        | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                                                         |      | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------|------|-------------------------------|--|
|                                                     |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                    |                            |                                                                                                                 |      |                               |  |
|                                                     |                                                                                                                                                                                                                                                                                          | MHL032-415                                                                                                                                                         | B. WING                    |                                                                                                                 | 08/1 | 4/2018                        |  |
| NAME OF PI                                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                      |                                                                                                                                                                    | DRESS, CITY, STA           | *                                                                                                               |      |                               |  |
| MICHAEL                                             | 'S PLACE                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    | CADILLA STRE<br>, NC 27703 | :EI                                                                                                             |      |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                          | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                  | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORRECTIC<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE | (X5)<br>COMPLETE<br>DATE      |  |
| V 112                                               | (d) The plan shall ind (1) client outcome(s achieved by provision projected date of ach (2) strategies; (3) staff responsible (4) a schedule for re annually in consultation responsible person o (5) basis for evaluat outcome achievement (6) written consent of responsible party, or | clude: a) that are anticipated to be nof the service and a nievement; b); eview of the plan at least ion with the client or legally or both; tion or assessment of | V 112                      |                                                                                                                 |      |                               |  |
|                                                     | facility failed to have two of three audited of findings are:  Review on 8/9/18 of 0-Admission date of 3/Diagnoses of Schizo Disorder and Modera-There was no current record.                                                                                                            | ews and interview, the a current treatment plan for clients (#1 and #2). The                                                                                       |                            |                                                                                                                 |      |                               |  |
|                                                     | -Admission date of 11<br>-Diagnoses of Schizo                                                                                                                                                                                                                                            | 1/6/08.<br>ophrenia Disorder, Mild<br>and Seizure Disorder.                                                                                                        |                            |                                                                                                                 |      |                               |  |

Division of Health Service Regulation

STATE FORM 6899 FLZ011 If continuation sheet 3 of 8

| Division of                                                                                          | of Health Service Regu                                                                                                                                                                                                                                                                                           | ation                                                                                          |                                         |                                                                                                                 |                               |  |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|--|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                  |                                                                                                | (X2) MULTIPLE CONSTRUCTION A. BUILDING: |                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |  |
|                                                                                                      | MHL032-415 B. WIN                                                                                                                                                                                                                                                                                                |                                                                                                | B. WING                                 |                                                                                                                 | 08/14/2018                    |  |
| NAME OF P                                                                                            | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                              | STREET A                                                                                       | ADDRESS, CITY, STAT                     | TE ZIP CODE                                                                                                     |                               |  |
| TO UNIC OF T                                                                                         | to vibert of tool i eleft                                                                                                                                                                                                                                                                                        |                                                                                                | SCADILLA STRE                           | ,                                                                                                               |                               |  |
| MICHAEL                                                                                              | S PLACE                                                                                                                                                                                                                                                                                                          |                                                                                                | M, NC 27703                             |                                                                                                                 |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                           |                                                                                                | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |                               |  |
| V 112                                                                                                | Continued From page                                                                                                                                                                                                                                                                                              | : 3                                                                                            | V 112                                   |                                                                                                                 |                               |  |
|                                                                                                      | -There was no curren record.                                                                                                                                                                                                                                                                                     | t treatment plan in client's                                                                   |                                         |                                                                                                                 |                               |  |
|                                                                                                      | -She was not able to                                                                                                                                                                                                                                                                                             | evealed:<br>n had been completed.<br>ocate the treatment plans.<br>eatment plans in the record |                                         |                                                                                                                 |                               |  |
| V 536                                                                                                | 27E .0107 Client Right<br>Int.                                                                                                                                                                                                                                                                                   | its - Training on Alt to Rest.                                                                 | V 536                                   |                                                                                                                 |                               |  |
|                                                                                                      | to restrictive intervent (b) Prior to providing disabilities, staff inclu- employees, students demonstrate compete completing training in other strategies for cr which the likelihood o or injury to a person v property damage is pr (c) Provider agencies based on state compe compliance and demo- gathered. | competency-based,                                                                              |                                         |                                                                                                                 |                               |  |
|                                                                                                      | measurable testing (w<br>behavior) on those ob                                                                                                                                                                                                                                                                   | ritten and by observation of<br>jectives and measurable<br>passing or failing the              |                                         |                                                                                                                 |                               |  |

course.

(e) Formal refresher training must be completed

STATE FORM 6899 FLZ011 If continuation sheet 4 of 8

| Division of Health Service Regulation    |                                         |                                |                            |                                                                   |                  |  |  |  |
|------------------------------------------|-----------------------------------------|--------------------------------|----------------------------|-------------------------------------------------------------------|------------------|--|--|--|
| STATEMENT OF DEFICIENCIES                |                                         | (X1) PROVIDER/SUPPLIER/CLIA    | (X2) MULTIPLE CONSTRUCTION |                                                                   | (X3) DATE SURVEY |  |  |  |
| AND PLAN OF CORRECTION                   |                                         | IDENTIFICATION NUMBER:         | A. BUILDING:               |                                                                   | COMPLETED        |  |  |  |
|                                          |                                         |                                |                            |                                                                   |                  |  |  |  |
|                                          |                                         | MHL032-415                     | B. WING                    |                                                                   | 08/14/2018       |  |  |  |
| NAME OF P                                | ROVIDER OR SUPPLIER                     | STREET A                       | DDRESS, CITY, STAT         | E, ZIP CODE                                                       |                  |  |  |  |
|                                          |                                         | 2815 CA                        | SCADILLA STREE             | ET .                                                              |                  |  |  |  |
| MICHAEL'                                 | MICHAEL'S PLACE  DURHAM, NC 27703       |                                |                            |                                                                   |                  |  |  |  |
| (X4) ID                                  | SUMMARY ST                              | ATEMENT OF DEFICIENCIES        | ID                         | PROVIDER'S PLAN OF CORRECTION                                     | N (X5)           |  |  |  |
| PREFIX (EACH DEFICIENCY MUST BE PRECEDED |                                         |                                | PREFIX                     | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPE |                  |  |  |  |
| TAG                                      | REGULATORT OR I                         | 130 IDENTIF TING IN ORMATION)  | TAG                        | DEFICIENCY)                                                       | WATE 5/112       |  |  |  |
| V 536                                    | Continued From page                     | ÷ 4                            | V 536                      |                                                                   |                  |  |  |  |
|                                          |                                         |                                |                            |                                                                   |                  |  |  |  |
|                                          | annually).                              | der periodically (minimum      |                            |                                                                   |                  |  |  |  |
|                                          | (f) Content of the trai                 | ning that the service          |                            |                                                                   |                  |  |  |  |
|                                          |                                         | ploy must be approved by       |                            |                                                                   |                  |  |  |  |
|                                          | the Division of MH/DI                   |                                |                            |                                                                   |                  |  |  |  |
|                                          | Paragraph (g) of this                   |                                |                            |                                                                   |                  |  |  |  |
|                                          |                                         | strate competence in the       |                            |                                                                   |                  |  |  |  |
|                                          | following core areas:                   |                                |                            |                                                                   |                  |  |  |  |
|                                          | · ·                                     | and understanding of the       |                            |                                                                   |                  |  |  |  |
|                                          | people being served;<br>(2) recognizing | and interpreting human         |                            |                                                                   |                  |  |  |  |
|                                          | behavior;                               | and interpreting numan         |                            |                                                                   |                  |  |  |  |
|                                          | •                                       | the effect of internal and     |                            |                                                                   |                  |  |  |  |
|                                          |                                         | t may affect people with       |                            |                                                                   |                  |  |  |  |
|                                          | disabilities;                           |                                |                            |                                                                   |                  |  |  |  |
|                                          |                                         | or building positive           |                            |                                                                   |                  |  |  |  |
|                                          | relationships with per                  |                                |                            |                                                                   |                  |  |  |  |
|                                          |                                         | cultural, environmental and    |                            |                                                                   |                  |  |  |  |
|                                          | disabilities;                           | that may affect people with    |                            |                                                                   |                  |  |  |  |
|                                          |                                         | the importance of and          |                            |                                                                   |                  |  |  |  |
|                                          | decisions about their                   | n's involvement in making      |                            |                                                                   |                  |  |  |  |
|                                          |                                         | essing individual risk for     |                            |                                                                   |                  |  |  |  |
|                                          | escalating behavior;                    | cooling marvidual flox for     |                            |                                                                   |                  |  |  |  |
|                                          | -                                       | tion strategies for defusing   |                            |                                                                   |                  |  |  |  |
|                                          |                                         | tentially dangerous behavior;  |                            |                                                                   |                  |  |  |  |
|                                          | and                                     |                                |                            |                                                                   |                  |  |  |  |
|                                          |                                         | navioral supports (providing   |                            |                                                                   |                  |  |  |  |
|                                          |                                         | n disabilities to choose       |                            |                                                                   |                  |  |  |  |
|                                          | activities which direct                 |                                |                            |                                                                   |                  |  |  |  |
|                                          | behaviors which are u                   | ,                              |                            |                                                                   |                  |  |  |  |
|                                          | (h) Service providers                   | al and refresher training for  |                            |                                                                   |                  |  |  |  |
|                                          | at least three years.                   | ai and refresher trailling tol |                            |                                                                   |                  |  |  |  |
|                                          |                                         | tion shall include:            |                            |                                                                   |                  |  |  |  |
|                                          | ` '                                     | ated in the training and the   |                            |                                                                   |                  |  |  |  |

(B)

outcomes (pass/fail);

when and where they attended; and

STATE FORM 6899 FLZ011 If continuation sheet 5 of 8

| DIVISION                                              | n nealth Service Regu                     | iation                                             |                  |                                                             | 1         |                |
|-------------------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------|-------------------------------------------------------------|-----------|----------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                           | (X2) MULTIPLE                                      | CONSTRUCTION     | (X3) DATE SURVE                                             |           |                |
| AND PLAN (                                            | OF CORRECTION                             | IDENTIFICATION NUMBER:                             | A. BUILDING:     |                                                             | COMPLETED |                |
|                                                       |                                           |                                                    |                  |                                                             |           |                |
| MIII 000 445                                          |                                           | B. WING                                            |                  | 00/44/00                                                    | 40        |                |
|                                                       |                                           | MHL032-415                                         |                  |                                                             | 08/14/20  | 18             |
| NAME OF PI                                            | ROVIDER OR SUPPLIER                       | STREET AD                                          | DRESS, CITY, STA | TE, ZIP CODE                                                |           |                |
|                                                       |                                           | 2815 CAS                                           | CADILLA STRE     | ET                                                          |           |                |
| MICHAEL                                               | S PLACE                                   |                                                    | NC 27703         |                                                             |           |                |
|                                                       | CLIMMA DV CT                              |                                                    |                  | DDOVIDEDIS DI ANI OF CORDECTIO                              | NI I      |                |
| (X4) ID<br>PREFIX                                     |                                           | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL | ID<br>PREFIX     | PROVIDER'S PLAN OF CORRECTIO (EACH CORRECTIVE ACTION SHOULD |           | (X5)<br>MPLETE |
| TAG                                                   | ,                                         | LSC IDENTIFYING INFORMATION)                       | TAG              | CROSS-REFERENCED TO THE APPROP                              |           | DATE           |
|                                                       |                                           |                                                    |                  | DEFICIENCY)                                                 |           |                |
| V 526                                                 | Oti                                       |                                                    | V/ F26           |                                                             |           |                |
| V 536                                                 | Continued From page                       | 9 5                                                | V 536            |                                                             |           |                |
|                                                       | (C) instructor's                          | name;                                              |                  |                                                             |           |                |
|                                                       |                                           | n of MH/DD/SAS may                                 |                  |                                                             |           |                |
|                                                       |                                           | ocumentation at any time.                          |                  |                                                             |           |                |
|                                                       | (i) Instructor Qualifica                  | <del>_</del>                                       |                  |                                                             |           |                |
|                                                       |                                           | ations and Training                                |                  |                                                             |           |                |
|                                                       | Requirements:                             | all damanaturata as was atomas                     |                  |                                                             |           |                |
|                                                       |                                           | all demonstrate competence                         |                  |                                                             |           |                |
|                                                       | -                                         | esting in a training program                       |                  |                                                             |           |                |
|                                                       |                                           | reducing and eliminating the                       |                  |                                                             |           |                |
|                                                       | need for restrictive int                  |                                                    |                  |                                                             |           |                |
|                                                       | (2) Trainers shall demonstrate competence |                                                    |                  |                                                             |           |                |
|                                                       | by scoring a passing                      | grade on testing in an                             |                  |                                                             |           |                |
|                                                       | instructor training pro                   | gram.                                              |                  |                                                             |           |                |
|                                                       | (3) The training                          | shall be                                           |                  |                                                             |           |                |
|                                                       | competency-based, ir                      | nclude measurable learning                         |                  |                                                             |           |                |
|                                                       | objectives, measurab                      | le testing (written and by                         |                  |                                                             |           |                |
|                                                       | observation of behavi                     | ior) on those objectives and                       |                  |                                                             |           |                |
|                                                       |                                           | to determine passing or                            |                  |                                                             |           |                |
|                                                       | failing the course.                       |                                                    |                  |                                                             |           |                |
|                                                       | -                                         | t of the instructor training the                   |                  |                                                             |           |                |
|                                                       | service provider plans                    | •                                                  |                  |                                                             |           |                |
|                                                       |                                           | sion of MH/DD/SAS pursuant                         |                  |                                                             |           |                |
|                                                       | to Subparagraph (i)(5                     | •                                                  |                  |                                                             |           |                |
|                                                       |                                           | instructor training programs                       |                  |                                                             |           |                |
|                                                       | . ,                                       | not limited to presentation of:                    |                  |                                                             |           |                |
|                                                       |                                           | ng the adult learner;                              |                  |                                                             |           |                |
|                                                       |                                           | _                                                  |                  |                                                             |           |                |
|                                                       |                                           | r teaching content of the                          |                  |                                                             |           |                |
|                                                       | course;                                   | r avaluating trains =                              |                  |                                                             |           |                |
|                                                       |                                           | r evaluating trainee                               |                  |                                                             |           |                |
|                                                       | performance; and                          | ion procedures                                     |                  |                                                             |           |                |
|                                                       | · ·                                       | ion procedures.                                    |                  |                                                             |           |                |
|                                                       | . ,                                       | all have coached experience                        |                  |                                                             |           |                |
|                                                       |                                           | ogram aimed at preventing,                         |                  |                                                             |           |                |
|                                                       |                                           | ting the need for restrictive                      |                  |                                                             |           |                |
|                                                       |                                           | one time, with positive                            |                  |                                                             |           |                |
|                                                       | review by the coach.                      |                                                    |                  |                                                             |           |                |
|                                                       | (7) Trainers sha                          | all teach a training program                       |                  |                                                             |           |                |
|                                                       | aimed at preventing, i                    | reducing and eliminating the                       |                  |                                                             |           |                |
|                                                       |                                           | terventions at least once                          |                  |                                                             |           |                |
|                                                       | annually.                                 |                                                    |                  |                                                             |           |                |

Division of Health Service Regulation

STATE FORM 6899 FLZ011 If continuation sheet 6 of 8

| Division of Health Service Regulation                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                                                   |      |                          |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------|------|--------------------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                                                                                                                                                                                                                                                                                                                                                    |                          | (X3) DATE SURVEY<br>COMPLETED                                                                                     |      |                          |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MHL032-415                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING                  | <del></del>                                                                                                       | 08/1 | 4/2018                   |
| NAME OF PR                                                                   | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STREET AD                                                                                                                                                                                                                                                                                                                                                                                                  | DRESS, CITY, STA         | TE, ZIP CODE                                                                                                      |      |                          |
| MICHAEL'                                                                     | S PLACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            | CADILLA STRE<br>NC 27703 | ET                                                                                                                |      |                          |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE   | (X5)<br>COMPLETE<br>DATE |
| V 536                                                                        | instructor training at let (j) Service providers documentation of inition training for at least the (1) Docume (A) who particip outcomes (pass/fail); (B) when and verification (C) instructor's (2) The Division request and review the (k) Qualifications of (1) Coaches should requirements as a training (2) Coaches should the course which is be (3) Coaches should require the course which is be competence by competence by competence the course which is be competence to the course which is be competence by competence the course which is the course which is be competence to the course which is be competence by competence the course which is the course which is be competence to the course which is the cou | all complete a refresher east every two years. shall maintain al and refresher instructor ree years. entation shall include: ated in the training and the where attended; and name. In of MH/DD/SAS may his documentation any time. Coaches: hall meet all preparation iner. In all teach at least three times eing coached. Hall demonstrate eletion of coaching or lection. Hall be the same preparation | V 536                    |                                                                                                                   |      |                          |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | as evidenced by:<br>ew and interview the facility                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                                                   |      |                          |

Based on record review and interview the facility failed to ensure the Clinical Coordinator/Director and staff #1 had current training in alternatives to restrictive interventions. The findings are:

Review on 8/9/18 of the Clinical Coordinator/Director's personnel record revealed:

- Hire date: 2007.
- Job title: Full-time Clinical

Coordinator/Director

- North Carolina Interventions Part A expired on

Division of Health Service Regulation

STATE FORM 6899 FLZ011 If continuation sheet 7 of 8

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                         | ' '                                                                                                                         | CONSTRUCTION               | (X3) DATE SURVEY<br>COMPLETED                                                                                     |             |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                                      |                                                                                                                                                                                                                         | MHL032-415                                                                                                                  | B. WING                    |                                                                                                                   | 08/14/2018  |
| NAME OF P                                                                                            | ROVIDER OR SUPPLIER                                                                                                                                                                                                     | STREET AD                                                                                                                   | DRESS, CITY, STA           | TE, ZIP CODE                                                                                                      |             |
| MICHAEL                                                                                              | 'S PLACE                                                                                                                                                                                                                |                                                                                                                             | CADILLA STRE<br>, NC 27703 | ET                                                                                                                |             |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                        | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPE<br>DEFICIENCY) | BE COMPLETE |
| V 536                                                                                                | Review on 8/9/18 of S revealed: - Hire date: 2007 Job title: Full-time - North Carolina Int 7/12/18 There was no cur Interview on 8/14/18 of S coordinator/Director in Coordinator/Director in Confirmed NCI Part / #1. | rent NCI Part A training.  Staff #1's personnel record  Direct Care rerventions Part A expired on rent NCI Part A training. | V 536                      |                                                                                                                   |             |

Division of Health Service Regulation

STATE FORM 6899 FLZ011 If continuation sheet 8 of 8