## Agenda Technology and Equipment Committee Meeting Wednesday, May 7, 2025, 10:00 a.m. – 12:00 p.m. <u>MS Teams Event</u>

•	Welcome, Introductions and Announcements	Dr. Satish Mathan, Chairman
•	Review of Executive Orders No. 46 Ethical Standards for State Health Coordinating Council and No. 331 Extending the State Health Coordinating Council	Dr. Mathan
•	Approval of April 2, 2025 Minutes	Committee Members
•	Cardiac Catheterization Equipment o Data Review	Dr. Mathan Dr. Amy Craddock
•	Gamma Knife o Data Review	Dr. Mathan Dr. Craddock
•	Linear Accelerator o Data Review	Dr. Mathan Dr. Craddock
•	Lithotripsy o Data Review	Dr. Mathan Dr. Craddock
•	Magnetic Resonance Imaging (MRI) o Data Review	Dr. Mathan Dr. Craddock
•	Positron Emission Tomography (PET) o Data Review	Dr. Mathan Dr. Craddock
•	Recommendations to SHCC for Chapter 15	Committee Members
•	Other Business	Committee Members
•	Adjournment	Dr. Mathan