

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTIONS | | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345472 | (X2) MULTIPLE CONSTRUCTION A. BUILDING B. WING | (X3) DATE SURVEY COMPLETED 04/09/2026 |
|---|--|---|---|---|
| NAME OF PROVIDER OR SUPPLIER Southwood Nursing and Retirement | | | STREET ADDRESS, CITY, STATE, ZIP CODE 180 Southwood Drive , Clinton, North Carolina, 28328 | |
| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETION DATE |
| E0000 | Initial Comments An unannounced recertification and complaint investigation survey was conducted on 04/06/26 through 04/09/26. The facility was found in compliance with the requirement CFR 483.73, Emergency Preparedness. Event ID # 22C738-H1. | E0000 | | |
| F0000 | INITIAL COMMENTS A recertification and complaint investigation survey was conducted from 04/06/26 through 04/09/26. Event ID# 22C738-H1. The facility is in compliance with the requirements of 42 CFR Part 483, Subpart B for Long Term Care Facilities (General Health Survey). The following intakes were investigated: 2965966, 2742412, 2741677, 2647164, 2647147, 848767 and 848771. 16 of the 16 allegations did not result in deficiency. | F0000 | | |

Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See reverse for further instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

| | | |
|---|-------|-----------|
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
|---|-------|-----------|