|               | OF DEFICIENCIES                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                             | . ,           |                                                                                                                                            |                              | TE SURVEY<br>MPLETED |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|
|               |                                                                                                                                                               |                                                                                                                                                                                                                                                   | A. DOILDING   | ,                                                                                                                                          |                              | С                    |
|               |                                                                                                                                                               | 345340                                                                                                                                                                                                                                            | B. WING       |                                                                                                                                            | 0                            | 5/15/2024            |
| NAME OF PI    | ROVIDER OR SUPPLIER                                                                                                                                           |                                                                                                                                                                                                                                                   |               | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                      | 1                            |                      |
| THE GREE      | ENS AT MAPLE LEAF                                                                                                                                             |                                                                                                                                                                                                                                                   |               | 1101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                                                                                              |                              |                      |
| (X4) ID       | SUMMARY                                                                                                                                                       | STATEMENT OF DEFICIENCIES                                                                                                                                                                                                                         | ID            | PROVIDER'S PLAN OF COF                                                                                                                     | RECTION                      | (X5)                 |
| PRÉFIX<br>TAG |                                                                                                                                                               | NCY MUST BE PRECEDED BY FULL<br>IR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                   | PREFIX<br>TAG | (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY)                                                                          |                              | COMPLETIO            |
| E 000         | Initial Comments                                                                                                                                              |                                                                                                                                                                                                                                                   | E OC          | 0                                                                                                                                          |                              |                      |
|               | investigation were 05/15/24. The facili                                                                                                                       | ecertification and complaint<br>conducted on 05/12/24 through<br>ty was found in complaince<br>nt CFR 483.73, Emergency<br>nt ID: TI DE11                                                                                                         |               |                                                                                                                                            |                              |                      |
| F 000         | INITIAL COMMEN                                                                                                                                                |                                                                                                                                                                                                                                                   | F 00          | o                                                                                                                                          |                              |                      |
|               | conducted on 05/12<br>ID# TLDE11. The f                                                                                                                       | d complaint survey was<br>2/24 through 05/15/24. Event<br>ollowing intake was<br>216757. 1 of 4 allegations                                                                                                                                       |               |                                                                                                                                            |                              |                      |
|               | resulted in a deficie                                                                                                                                         | -                                                                                                                                                                                                                                                 |               |                                                                                                                                            |                              |                      |
| F 600<br>SS=G | Free from Abuse an<br>CFR(s): 483.12(a)(                                                                                                                      |                                                                                                                                                                                                                                                   | F 60          | 0                                                                                                                                          |                              | 5/22/24              |
|               | Exploitation<br>The resident has the<br>neglect, misappropriate<br>and exploitation as<br>includes but is not<br>corporal punishment<br>any physical or check | rom Abuse, Neglect, and<br>ne right to be free from abuse,<br>riation of resident property,<br>defined in this subpart. This<br>limited to freedom from<br>nt, involuntary seclusion and<br>emical restraint not required to<br>medical symptoms. |               |                                                                                                                                            |                              |                      |
|               | §483.12(a) The fac                                                                                                                                            |                                                                                                                                                                                                                                                   |               |                                                                                                                                            |                              |                      |
|               | physical abuse, con<br>involuntary seclusion<br>This REQUIREMEN                                                                                               | use verbal, mental, sexual, or<br>poral punishment, or<br>on;<br>NT is not met as evidenced                                                                                                                                                       |               |                                                                                                                                            |                              |                      |
|               | staff, and Nurse Pr<br>failed to protect a r<br>abuse when Reside                                                                                             | tions, record review, resident,<br>actitioner interviews the facility<br>esident's right to be free from<br>ent #17 asked Nurse Aide (NA)<br>o let go of his right arm during                                                                     |               | F600<br>1.Corrective action was accon<br>alleged deficient practice on 5<br>a formal abuse investigation w<br>and subsequently completed a | /15/24 when<br>vas initiated |                      |

**Electronically Signed** 

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

05/31/2024

|                          | OF DEFICIENCIES<br>CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | . ,                 |                                                                               |                                   | TE SURVEY<br>MPLETED      |
|--------------------------|-------------------------------|---------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|-----------------------------------|---------------------------|
|                          |                               |                                                                                       | A. BUILDING         |                                                                               |                                   | С                         |
|                          |                               | 345340                                                                                | B. WING             |                                                                               | 0                                 | 5/15/2024                 |
| NAME OF PF               | ROVIDER OR SUPPLIER           |                                                                                       |                     | STREET ADDRESS, CITY, STATE, ZIP                                              |                                   | 0/10/2024                 |
|                          |                               |                                                                                       |                     | 1101 MAPLE CARE LANE                                                          |                                   |                           |
| THE GREE                 | INS AT MAPLE LEAF             |                                                                                       |                     | STATESVILLE, NC 28625                                                         |                                   |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC'<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETIC<br>DATE |
| F 600                    | Continued From page           | - 1                                                                                   | F 00                |                                                                               |                                   |                           |
| F 000                    | Continued From page           |                                                                                       | F 600               |                                                                               |                                   |                           |
|                          |                               | when she did not Resident                                                             |                     | unsubstantiated on 5/16/2                                                     |                                   |                           |
|                          |                               | rm away from NA #1 and                                                                |                     | was provided with immedia<br>and care for the small skin                      |                                   |                           |
|                          | •                             | received a small skin tear<br>ise that was approximately                              |                     | bruise. NA#1 was individu                                                     |                                   |                           |
|                          |                               | ar on his right forearm for 1                                                         |                     | definitions of abuse/negled                                                   |                                   |                           |
|                          |                               | ed for accidents. Resident                                                            |                     | specific examples/scenario                                                    | -                                 |                           |
|                          |                               | 1 ignored his request to let                                                          |                     | individual education on                                                       | os anu nau                        |                           |
|                          |                               | in laughed at him. The skin                                                           |                     | turning/repositioning reside                                                  | ante                              |                           |
|                          |                               | nent with calcium alginate                                                            |                     |                                                                               | 51113.                            |                           |
|                          |                               | anagement of draining                                                                 |                     | 2.All residents have the po                                                   | tential to be                     |                           |
|                          |                               | weekly and as needed.                                                                 |                     | affected.                                                                     |                                   |                           |
|                          |                               |                                                                                       |                     | Interviews were completed                                                     | l by Unit                         |                           |
|                          | The findings included         | ŀ                                                                                     |                     | Managers with alert and o                                                     | •                                 |                           |
|                          |                               |                                                                                       |                     | residents with a BIMS grea                                                    |                                   |                           |
|                          | Resident #17 was rea          | admitted to the facility on                                                           |                     | the building to allow them                                                    |                                   |                           |
|                          |                               | ses that included dysphagia,                                                          |                     | they had feelings of being                                                    |                                   |                           |
|                          |                               | tion deficit, hypertension,                                                           |                     | verbally or physically. Skin                                                  |                                   |                           |
|                          |                               | e, and chronic obstructive                                                            |                     | were completed on all resi                                                    |                                   |                           |
|                          | pulmonary disease.            |                                                                                       |                     | building by a nurse on 5/1                                                    |                                   |                           |
|                          | . ,                           |                                                                                       |                     | concerns were noted to in                                                     | dicate                            |                           |
|                          | Review of a physiciar         | n order dated 11/06/23 read,                                                          |                     | allegations or suspicions of                                                  | f abuse.                          |                           |
|                          | Aspirin 81 milligram (        | mg) by mouth every day.                                                               |                     |                                                                               |                                   |                           |
|                          |                               |                                                                                       |                     | 3. The Administrator and/c                                                    | or DON                            |                           |
|                          |                               | erly Minimum Data Set                                                                 |                     | educated all staff on 5/15/2                                                  | 24 regarding                      |                           |
|                          | (MDS) dated 04/20/2           | 4 revealed that he was                                                                |                     | definitions of abuse/negled                                                   | ct, immediate                     |                           |
|                          |                               | daily decision making and                                                             |                     | reporting of abuse/neglect                                                    |                                   |                           |
|                          |                               | 1 to 3 days, was frequently                                                           |                     | of abuse/neglect and to be                                                    |                                   |                           |
|                          |                               | r and required extensive                                                              |                     | nervous laughter. Facility                                                    |                                   |                           |
|                          | assistance of two sta         | ff members for bed mobility.                                                          |                     | on definitions of abuse/neg                                                   |                                   |                           |
|                          |                               |                                                                                       |                     | specific examples/scenario                                                    | •                                 |                           |
|                          |                               | n 04/03/24 read, Resident                                                             |                     | were also educated in rep                                                     | •                                 |                           |
|                          |                               | roblem. At increased risk for                                                         |                     | abuse/neglect and rapid id                                                    |                                   |                           |
|                          | falls/injury related to       |                                                                                       |                     | abuse/neglect and immedi                                                      |                                   |                           |
|                          | -                             | edication and treatments                                                              |                     | the Administrator/DON. Fu                                                     |                                   |                           |
|                          |                               | read; Resident #17 will have                                                          |                     | hires will receive the same                                                   | education                         |                           |
|                          |                               | vior problems by the review                                                           |                     | regarding Abuse.                                                              |                                   |                           |
|                          |                               | ns included: administer<br>ed, caregivers to provide                                  |                     | 4. The DON and/or design                                                      |                                   |                           |
|                          |                               |                                                                                       |                     |                                                                               |                                   |                           |

Facility ID: 923321

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| STATEMENT (              | DF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . ,                 |    | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE                     | D. 0938-039<br>SURVEY<br>PLETED |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|                          | CONTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DENTRICATION NOMBER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A. BUILDING         | G  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | C                               |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B. WING             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                 |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | ST | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                 |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |    | I01 MAPLE CARE LANE<br>TATESVILLE, NC 28625                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                 |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG |    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                    | 3E                            | (X5)<br>COMPLETIO<br>DATE       |
| F 600                    | to determine underlyi<br>time of day, persons i<br>praise any indication<br>progress/improvemer                                                                                                                                                                                                                                                                                                                                                                        | tinued From page 2 F of<br>ntion, monitor behavior episodes and attempt<br>etermine underlying cause (consider location,<br>e of day, persons involved, and situation), and<br>se any indication of the resident's<br>gress/improvement in behavior.                                                                                                                                                                                                                                                                                                                                            |                     | 00 | and five staff per week for twelve week<br>to ensure residents do not have any<br>allegations of abuse/neglect or non-ve<br>signs of abuse and to identify any staff<br>members with any knowledge of<br>abuse/neglect allegations.                                                                                                                                                                                                                                                                                     | rbal                          |                                 |
|                          | with Resident #17 on<br>Resident #1 was rest<br>bed elevated and had<br>on and was covered was<br>reported that at appro-<br>awakened by the Nur<br>NA #1) who stated sh<br>Resident #17 stated sh<br>while standing on the<br>trying to turn him towa<br>"girth" he could not tu<br>her that she was hurt<br>not let go so I had to<br>Resident #17 pulled u<br>flannel shirt to reveal<br>bruise that had a sma<br>it. He reported that th<br>the dressing on this n | 05/12/24 at 11:00 AM,<br>ing in bed with his head of<br>d a long sleeve flannel shirt<br>with a sheet. Resident #17<br>oximately 3:00 AM he was<br>rese Aide (later identified as<br>ne was going to change him.<br>she "grabbed my right arm"<br>eleft side of the bed and was<br>ards her but because of her<br>irn over and "I kept telling<br>ing my arm, and she would<br>pull my arm away from her."<br>up the right sleeve of his<br>a dime size red/purple<br>all 2 x 2 bordered gauze over<br>e nurse (Nurse #1) had put<br>norning. Resident #17 stated<br>room alone that night with |                     |    | To monitor the effectiveness of the abo<br>plan, the Administrator and/or DON wi<br>report the results of the resident and s<br>interview audits in the facility s month<br>QAPI meeting for twelve weeks. The<br>Administrator and/or DON will review t<br>audit to identify patterns/trends and wi<br>adjust the plan to maintain compliance<br>The QAPI Committee will evaluate the<br>effectiveness of the plan and make<br>recommendations for changes in the p<br>as indicated.<br>5. Date of Compliance 5/22/24. | II<br>taff<br>Ily<br>II<br>e. |                                 |
|                          | AM who stated that R<br>NA #1 was changing<br>held his arm too tight<br>area and a small skin                                                                                                                                                                                                                                                                                                                                                                          | ewed on 05/12/24 at 11:30<br>Resident #17 reported when<br>him through the night she<br>, and he had a "discolored<br>tear." Nurse #1 stated she<br>and put a gauze over the                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                 |
|                          | 12:09 PM, she confirr                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ed via phone on 05/13/24 at<br>med that she had worked on<br>/24) to Sunday (05/12/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                 |

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|                          | S FOR MEDICARE &      | (X1) PROVIDER/SUPPLIER/CLIA                                                            | (X2) MULTIP         | LE CONSTRUCTION                                                                            |           | IO. 0938-039               |
|--------------------------|-----------------------|----------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------|-----------|----------------------------|
|                          | CORRECTION            | IDENTIFICATION NUMBER:                                                                 | · /                 | <u> </u>                                                                                   | · · ·     | PLETED                     |
|                          |                       |                                                                                        |                     |                                                                                            |           | С                          |
|                          |                       | 345340                                                                                 | B. WING             |                                                                                            | 0         | 5/15/2024                  |
| NAME OF P                | ROVIDER OR SUPPLIER   |                                                                                        |                     | STREET ADDRESS, CITY, STATE, ZIP COD                                                       |           |                            |
|                          |                       |                                                                                        |                     | 1101 MAPLE CARE LANE                                                                       |           |                            |
| THE GREE                 | ENS AT MAPLE LEAF     |                                                                                        |                     | STATESVILLE, NC 28625                                                                      |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC       | TATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLETION<br>DATE |
| F 600                    | Continued From page   | e 3                                                                                    | F 60                | 00                                                                                         |           |                            |
| 1 000                    |                       |                                                                                        | FUU                 |                                                                                            |           |                            |
|                          |                       | ing for Resident #17. She<br>as not very familiar with                                 |                     |                                                                                            |           |                            |
|                          | -                     | d only cared for him while in                                                          |                     |                                                                                            |           |                            |
|                          |                       | or one shift. NA #1 stated that                                                        |                     |                                                                                            |           |                            |
|                          |                       | ime that night" and NA #2                                                              |                     |                                                                                            |           |                            |
|                          |                       | be nice referring to the first                                                         |                     |                                                                                            |           |                            |
|                          | time she cared for Re | esident #17 while in training.                                                         |                     |                                                                                            |           |                            |
|                          | She added, Resident   | t #17 "did not like me from                                                            |                     |                                                                                            |           |                            |
|                          | day 1." NA #1 stated  | that she went into Resident                                                            |                     |                                                                                            |           |                            |
|                          |                       | /24 but could not recall the                                                           |                     |                                                                                            |           |                            |
|                          |                       | eck him and see if he was                                                              |                     |                                                                                            |           |                            |
|                          | -                     | I. She stated his blanket was                                                          |                     |                                                                                            |           |                            |
|                          |                       | icked it up and placed it at                                                           |                     |                                                                                            |           |                            |
|                          |                       | ecause she was getting                                                                 |                     |                                                                                            |           |                            |
|                          |                       | ident #17. NA #1 stated "I                                                             |                     |                                                                                            |           |                            |
|                          | •                     | nd turned him towards me,<br>turning me so fast?" NA #2                                |                     |                                                                                            |           |                            |
|                          | -                     | nner "I am not turning you                                                             |                     |                                                                                            |           |                            |
|                          |                       | When NA #1 was asked                                                                   |                     |                                                                                            |           |                            |
|                          |                       | bbed she replied, "I did not                                                           |                     |                                                                                            |           |                            |
|                          |                       | one hand on his shoulder                                                               |                     |                                                                                            |           |                            |
|                          | •                     | hip" and when asked to                                                                 |                     |                                                                                            |           |                            |
|                          |                       | ed previously she stated she                                                           |                     |                                                                                            |           |                            |
|                          | had grabbed his elbo  | w she replied, "I never                                                                |                     |                                                                                            |           |                            |
|                          | grabbed his elbow, a  | nd he had a place on his                                                               |                     |                                                                                            |           |                            |
|                          |                       | stated that Resident #17                                                               |                     |                                                                                            |           |                            |
|                          |                       | e put cream on his bottom                                                              |                     |                                                                                            |           |                            |
|                          |                       | e had was for arthritis and                                                            |                     |                                                                                            |           |                            |
|                          |                       | Ild finish caring for him and                                                          |                     |                                                                                            |           |                            |
|                          |                       | the cream. NA #1 stated that                                                           |                     |                                                                                            |           |                            |
|                          |                       | #17's brief, put the sheet                                                             |                     |                                                                                            |           |                            |
|                          |                       | and lowered his bed and                                                                |                     |                                                                                            |           |                            |
|                          |                       | #3 that Resident #17 "was<br>le stated, "he does that to                               |                     |                                                                                            |           |                            |
|                          | -                     | ain stated, "I never had my                                                            |                     |                                                                                            |           |                            |
|                          |                       | n, his skin looks like it tears                                                        |                     |                                                                                            |           |                            |
|                          |                       | omething on his wrist already.                                                         |                     |                                                                                            |           |                            |
|                          | cashy, and he had so  |                                                                                        |                     |                                                                                            |           | 1                          |
|                          | -                     | ves, and he called the nurse,                                                          |                     |                                                                                            |           |                            |

Facility ID: 923321

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |     |                               |                                                                                       | FORM              | 0: 06/07/2024<br>APPROVED<br>0. 0938-0391 |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-------------------------------|---------------------------------------------------------------------------------------|-------------------|-------------------------------------------|
| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , <i>i</i>        |     | E CONSTRUCTION                |                                                                                       | (X3) DATE<br>COMP | SURVEY<br>LETED                           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING           |     |                               | _                                                                                     |                   | C<br>15/2024                              |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | s   | STREET ADDRESS, CITY, ST      | ATE, ZIP CODE                                                                         |                   |                                           |
|                          | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | 1   | 101 MAPLE CARE LANE           |                                                                                       |                   |                                           |
| THE OKE                  | INS AT MAPLE LEAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | s   | STATESVILLE, NC 2862          | 25                                                                                    |                   |                                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREF<br>TAG |     | (EACH CORRE)<br>CROSS-REFEREI | S PLAN OF CORRECTION<br>CTIVE ACTION SHOULD B<br>NCED TO THE APPROPRIA<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE                |
| F 600                    | Continued From page<br>arm."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F                 | 600 |                               |                                                                                       |                   |                                           |
|                          | with Resident #17 on<br>Resident #17 was resibed elevated and was<br>#17's right forearm corred/purple bruise that<br>quarter and continued<br>gauze covering the sk<br>asked to repeat how to<br>occurred. Resident #1<br>about 300 pounds whi<br>grabbed my right arm<br>but because of her sto<br>anymore and I told he<br>and to let go and she<br>laughed at me." "I rea<br>hand and pulled my a<br>place where she had<br>#17 confirmed that N/<br>providing care to him<br>first night NA #1 had to<br>training and was with<br>05/12/24 she was by<br>A review of Resident #<br>05/13/24 revealed no<br>incident, or red/purple<br>medical record contai<br>of the skin tear.<br>The Administrator was<br>5:45 PM. She stated to<br>incident with Resident<br>that there should be of<br>tear in his medial record | ting in bed with his head of<br>a alert and verbal. Resident<br>ontinued to have a<br>extended to the size of a<br>d to have a small, bordered<br>kin tear. Resident #17 was<br>the skin tear and bruise<br>17 stated, "that girl was<br>ich isn't her fault, and she<br>and tired to turn me into her<br>omach I could not turn over<br>er she was hurting my arm<br>just ignored me and<br>iched over and removed her<br>rm away" and there was red<br>ahold of my arm. Resident<br>A #1 was alone in the room<br>that night. He explained the<br>taken care of him she was<br>NA #2 but this night<br>herself.<br>#17's medical record on<br>documentation of the<br>e bruise or skin tear. The<br>ned no order for treatment<br>s interviewed on 05/13/24 at<br>that she was unaware of the<br>t #17 and NA #1 but stated<br>locumentation of the skin<br>ord. The Administrator was |                   |     |                               |                                                                                       |                   |                                           |
|                          | incident with Resident<br>that there should be of<br>tear in his medial reco<br>made aware that ther                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | t #17 and NA #1 but stated<br>locumentation of the skin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |     |                               |                                                                                       |                   |                                           |

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| CENTER<br>STATEMENT (<br>AND PLAN OF | S FOR MEDICARE &<br>DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                              | D HUMAN SERVICES<br>MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br>345340                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIF<br>A. BUILDING<br>B. WING | G  |                                                    |                                                                         | FORM<br>OMB NC<br>(X3) DATE<br>COMP | ): 06/07/2024<br>1 APPROVED<br>0. 0938-0391<br>SURVEY<br>LETED<br>C<br>15/2024 |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----|----------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|
|                                      | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |    | T ADDRESS, CITY, STATE,<br>I <b>APLE CARE LANE</b> | ZIP CODE                                                                |                                     |                                                                                |
| THE GRE                              | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |    | ESVILLE, NC 28625                                  |                                                                         |                                     |                                                                                |
| (X4) ID<br>PREFIX<br>TAG             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                   |    | (EACH CORRECTIV<br>CROSS-REFERENCE                 | AN OF CORRECTION<br>E ACTION SHOULD BI<br>D TO THE APPROPRIA<br>CIENCY) |                                     | (X5)<br>COMPLETION<br>DATE                                                     |
| F 600                                | Continued From page record.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F 60                                  | 00 |                                                    |                                                                         |                                     |                                                                                |
|                                      | with Resident #17 abd<br>forearm. Resident stat<br>changing him, she be<br>side, he stated he pul<br>and grabbed her arm<br>said he did it because<br>to assist with rolling.<br>Unit Manager (UM) #2<br>05/14/24 at 9:42 AM,<br>instructed by the Adm<br>Resident #17 late in t<br>She stated that Resid<br>ahold of his arm and p<br>pulled away from her<br>caused the skin tear."<br>#17 that NA #1 "was t<br>#2 was asked why Re<br>pull away from NA #1<br>Resident #17. | 3/24 at 7:15 PM read, spoke<br>but skin tear on right<br>ted that when NA was<br>gan to roll him to his left<br>led his arm loose from her<br>to make her turn loose. He<br>e she was not allowing him<br>2 was interviewed on<br>she stated that she was<br>inistrator to go and talk to<br>he evening on 05/13/24.<br>ent #17 stated the aide got<br>bulled him over, and "I<br>and that is what probably<br>"UM #2 stated to Resident<br>rying to help" and when UM<br>esident #17 would have to<br>, she replied that is just |                                       |    |                                                    |                                                                         |                                     |                                                                                |
|                                      | with Resident #17 on<br>was observed to have<br>right forearm with a re<br>now the size of half de<br>forgot to tell you that<br>that arm and that was<br>it." Resident #17 state<br>down here to talk to n<br>told them the same th<br>was asked to explain<br>stated "she had me b<br>her and I kept telling h                                                                                                                                                               | Iterview were conducted<br>05/14/24 at 3:36 PM. He<br>e a small dressing on his<br>ed/purple bruise that was<br>oblar. Resident #17 stated, "I<br>have a pulled muscle in<br>why it hurts when they grab<br>ed three ladies have been<br>he about the incident and I<br>ing I told you. Resident #17<br>what happened again, he<br>y my arm pulling me toward<br>her to let me go and she<br>hed at me and finally it got to                                                                                                      |                                       |    |                                                    |                                                                         |                                     |                                                                                |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                      |                     |                                             |                                                                            | FORM                 | : 06/07/2024<br>APPROVED<br>. 0938-0391 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------|----------------------------------------------------------------------------|----------------------|-----------------------------------------|
| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                       | . ,                 |                                             |                                                                            | (X3) DATE :<br>COMPI | SURVEY<br>LETED                         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 345340                                                                                                                                                                                                                                                                                                                      | B. WING             |                                             |                                                                            | 05/1                 | ;<br>15/2024                            |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                             | s                   | TREET ADDRESS, CITY, STATE                  | , ZIP CODE                                                                 |                      |                                         |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                             |                     | 101 MAPLE CARE LANE<br>TATESVILLE, NC 28625 |                                                                            |                      |                                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG | (EACH CORRECTIV<br>CROSS-REFERENCE          | AN OF CORRECTION<br>/E ACTION SHOULD BE<br>ID TO THE APPROPRIA<br>ICIENCY) |                      | (X5)<br>COMPLETION<br>DATE              |
| F 600                    | again confirmed that that hat hight by herself.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nake her turn me loose." He<br>NA #1 provided care to him                                                                                                                                                                                                                                                                   | F 600               |                                             |                                                                            |                      |                                         |
|                          | on 05/14/24 at 5:03 P<br>went down and talked<br>story she got was it of<br>repositioning and Res<br>grabbed NA #1's her a<br>from his arm and that<br>tear/bruise. The DON<br>and asked her why sh<br>report or the change i<br>come back to the faci<br>also stated that she s<br>she had her hand on<br>hip and that was how<br>complained of pain, s<br>Nurse #3 who looked<br>stated that there was<br>scabbed area. The Do<br>go and talk to Resider<br>the same story. The D<br>the incident was abus<br>Resident #17 caused<br>arm away from NA #1 |                                                                                                                                                                                                                                                                                                                             |                     |                                             |                                                                            |                      |                                         |
|                          | at 6:28 AM who confit<br>Saturday night (05/11<br>(05/12/24). She stated<br>reported to her was the<br>rude to her and was the<br>incontinent care and se<br>personal. Nurse #3 st<br>do a blood sugar cher<br>around 6:30 AM she                                                                                                                                                                                                                                                                                                                          | wed via phone on 05/15/24<br>rmed that she worked<br>/24) into Sunday Morning<br>d that the only thing NA #1<br>hat Resident #17 was being<br>being non complaint with<br>she told NA #1 to not take it<br>ated that Resident #17 was<br>ck on Sunday morning so<br>went in to check his blood<br>stated to Nurse #3, "when |                     |                                             |                                                                            |                      |                                         |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |     |                                                                                                                 | FOR               | D: 06/07/2024<br>MAPPROVED<br>D. 0938-0391 |
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| STATEMENT C              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · /                |     | E CONSTRUCTION                                                                                                  | (X3) DATE<br>COMF | E SURVEY<br>PLETED                         |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING            |     |                                                                                                                 |                   | C<br>/ <b>15/2024</b>                      |
| NAME OF PF               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                            | •                 |                                            |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 11  | 101 MAPLE CARE LANE                                                                                             |                   |                                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | S   | STATESVILLE, NC 28625                                                                                           |                   |                                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFI<br>TAG | ×   | PROVIDER'S PLAN OF CORRECTIC<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                | (X5)<br>COMPLETION<br>DATE                 |
| TAG<br>F 600             | Continued From page<br>these aides roll me fro<br>She stated he unbutto<br>showed me 2 spots n<br>scabbed over, and I a<br>with NA #1, and he sa<br>Resident #17 usually<br>so that they always ha<br>NA #1 was in there by<br>A follow up interview N<br>Administrator and DO<br>The Administrator star<br>grievance on the issue<br>talked to his family, an<br>grab bars to Resident<br>and repositioning. The<br>she had spoken with<br>DON and explained th<br>history of telling differ<br>people. They spoke to<br>the incident report wa<br>change in condition. T<br>NA #1 told her that sh<br>and she rolled him with<br>he was fighting agains<br>away from her. Nurse<br>The Administrator star<br>abuse but that she wo<br>process. The DON star<br>report the issue and her | e 7<br>one my arms they hurt me."<br>oned his right sleeve and<br>ear his elbow that were<br>asked him if those happened<br>aid no. Nurse #3 stated<br>required two staff members<br>ad a witness, but this night<br>y herself.<br>was conducted with the<br>'N on 05/15/24 at 10:42 AM.<br>ted they completed a<br>es, talked to Resident #17,<br>nd at his request they added<br>#17's bed to aide in turning<br>e Administrator stated that<br>Resident #17 had a<br>ent stories to different<br>o NA #1 and Nurse #3 and<br>s completed as was the<br>The Administrator stated that<br>le did nothing with his arm<br>th his shoulder and hip and<br>st her and he jerked his arm<br>#3 saw 2 scabbed areas.<br>ted did not identify this as<br>ould start their investigative<br>ated that Nurse #1 did not<br>had not completed the<br>was where she would have<br>buse situation. |                    | 600 |                                                                                                                 |                   |                                            |
|                          | completed on 05/15/2<br>She stated she had n<br>report because the in-<br>shift, and she thought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | with Nurse #1 was<br>4 at 11:46 AM via phone.<br>ot completed the incident<br>cident occurred on third<br>: Nurse #3 had completed<br>on. She confirmed that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     |                                                                                                                 |                   |                                            |

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| STATEMENT C              | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · ,                 |     | E CONSTRUCTION                                                                                            | (X3)  | DATE SURVEY<br>COMPLETED                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING _           |     |                                                                                                           |       | C<br>05/15/2024                                   |
| NAME OF PF               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                   | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                     |       |                                                   |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |     | 1101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                                                             |       |                                                   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIZ<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOL<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | LD BE | (X5)<br>COMPLETION<br>DATE                        |
| F 607<br>SS=D            | that the aide had "heli<br>incontinent care and h<br>his forearm. She furth<br>#17 stated that he may<br>when he pulled his ar<br>she did not think that<br>have immediately rep<br>UM #1 was interviewed<br>12:41 PM. She stated<br>Resident #17 about th<br>his right forearm. He is<br>rolling me over toward<br>grabbed my arm" and<br>from her stating that h<br>own. UM #2 stated th<br>she had with Residen<br>The Wound Nurse (W<br>05/15/24 at 1:08 PM.<br>skin tear to his right for<br>serosanguinous (clear<br>using a calcium algina<br>on the skin and less li<br>removed.<br>The Nurse Practitione<br>05/15/24 at 2:32 PM.<br>evaluated and spoke<br>reported that the aide<br>told her to let him go<br>roll him and he pulled<br>stated that calcium alginations of the skin<br>for treatment of the skin | d to her on Sunday 05/12/24<br>d his arm too tight" during<br>he needed a dressing put on<br>her explained that Resident<br>by have caused the area<br>m from her. Nurse #1 stated<br>was abuse or she would<br>orted it to the DON.<br>ed via phone on 05/15/24 at<br>l she had spoken to<br>he skin tear and bruise on<br>reported that "the girl was<br>ds the window and she<br>l he pulled his arm away<br>he wanted to do it on his<br>at was the only conversation<br>t #17 regarding the incident.<br>/N) was interviewed on<br>She stated Resident #17's<br>orearm was draining<br>r) drainage and she was<br>ate product that was gentle<br>kes to tear the skin when<br>er was interviewed on<br>She stated she had<br>to Resident #17 who<br>tried to roll him over and he<br>so he could show her how to<br>his arm away. The NP<br>ginate was very appropriate<br>cin tear.<br>buse/Neglect Policies |                     | 607 |                                                                                                           |       | 5/22/24                                           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |     |                                                                                                           |       |                                                   |

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| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |     | CONSTRUCTION                                                                                                                                                                                                                                                | (X3) DATE<br>COMP | SURVEY<br>LETED            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING            |     |                                                                                                                                                                                                                                                             |                   | C<br>15/2024               |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                        |                   |                            |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     | 101 MAPLE CARE LANE<br>TATESVILLE, NC 28625                                                                                                                                                                                                                 |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFI<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI/<br>DEFICIENCY)                                                                                                                                       |                   | (X5)<br>COMPLETION<br>DATE |
| F 607                    | §483.12(b) The facilit<br>implement written pol<br>§483.12(b)(1) Prohibi<br>neglect, and exploitat<br>misappropriation of re<br>§483.12(b)(2) Establis<br>to investigate any suc<br>§483.12(b)(3) Include<br>paragraph §483.95,<br>§483.12(b)(4) Establis<br>QAPI program require<br>§483.12(b)(5) Ensure<br>occurring in federally-<br>facilities in accordanc<br>Act. The policies and<br>but are not limited to<br>§483.12(b)(5)(ii) Pos<br>employee rights, as d<br>(3) of the Act.<br>§483.12(b)(5)(iii) Pro<br>retaliation, as defined<br>(2) of the Act.<br>This REQUIREMENT<br>by:<br>Based on observatio<br>and staff interview thi<br>abuse and then failed<br>their abuse policy and | y must develop and<br>icies and procedures that:<br>t and prevent abuse,<br>ion of residents and<br>esident property,<br>sh policies and procedures<br>ch allegations, and<br>t raining as required at<br>sh coordination with the<br>ed under §483.75.<br>Terporting of crimes<br>funded long-term care<br>e with section 1150B of the<br>procedures must include<br>the following elements.<br>ting a conspicuous notice of<br>efined at section 1150B(d)<br>hibiting and preventing<br>at section 1150B(d)(1) and<br>t is not met as evidenced<br>n, record review, resident,<br>s facility failed to identify<br>to implement and follow<br>d procedures in in the areas<br>action for 1 of 3 residents | F                  | 607 | F607<br>1. Corrective action was accomplished<br>alleged deficient practice on 5/15/24 with<br>a formal abuse investigation was initiat<br>and subsequently completed and<br>unsubstantiated on 5/16/24. Individual<br>education provided to NA#1. Nurse #1 | hen               |                            |
| 1                        | The findings included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     | unsubstantiated on 5/16/24. Individual<br>education provided to NA#1, Nurse #1<br>and Nurse #3 on facility□s abuse                                                                                                                                          |                   |                            |

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|                          | OF DEFICIENCIES                               | (X1) PROVIDER/SUPPLIER/CLIA                                                           | (X2) MULTIPL        | E CONSTRUCTION                                                               |                                   | TE SURVEY                 |
|--------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|-----------------------------------|---------------------------|
| ND PLAN OF               | CORRECTION                                    | IDENTIFICATION NUMBER:                                                                | A. BUILDING         |                                                                              | CO                                | MPLETED                   |
|                          |                                               |                                                                                       |                     |                                                                              |                                   | С                         |
|                          |                                               | 345340                                                                                | B. WING             |                                                                              |                                   | 5/15/2024                 |
| NAME OF PI               | ROVIDER OR SUPPLIER                           |                                                                                       |                     | STREET ADDRESS, CITY, STATE, ZIP                                             | CODE                              |                           |
| THE GREE                 | ENS AT MAPLE LEAF                             |                                                                                       |                     | 1101 MAPLE CARE LANE                                                         |                                   |                           |
|                          |                                               |                                                                                       |                     | STATESVILLE, NC 28625                                                        |                                   |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETIC<br>DATE |
| F 607                    | Continued From page                           | e 10                                                                                  | F 607               | ,                                                                            |                                   |                           |
|                          |                                               |                                                                                       |                     | prevention policy and proc                                                   | edures.                           |                           |
|                          | Review of the facility                        | 0                                                                                     |                     |                                                                              | - 4 4 <sup>1</sup> - 1 4 - 1 -    |                           |
|                          |                                               | 6/13/21 read in part, any<br>an incident of resident abuse                            |                     | 2. All residents have the p affected.                                        | otential to be                    |                           |
|                          |                                               | it abuse must immediately                                                             |                     | Interviews were completed                                                    | l by Unit                         |                           |
|                          |                                               | o the Administrator or                                                                |                     | Managers on 5/15/24 with                                                     | •                                 |                           |
|                          | Director of Nursing. L                        | Jpon receiving reports of                                                             |                     | oriented residents with a E                                                  | IMS greater                       |                           |
|                          |                                               | use, a licensed nurse or                                                              |                     | than 13 in the building to a                                                 |                                   |                           |
|                          |                                               | diately examine the resident.                                                         |                     | discuss if they had feeling                                                  | -                                 |                           |
|                          | Findings of the exam<br>the resident's medica | ination must be recorded in                                                           |                     | mistreated verbally or phy                                                   | -                                 |                           |
|                          | the resident's medica                         | i record.                                                                             |                     | assessments were comple<br>residents in the building by                      |                                   |                           |
|                          | A complete copy of d                          | ocumentation forms and                                                                |                     | 5/15/24. No further conce                                                    |                                   |                           |
|                          |                                               | om witnesses, if any, must                                                            |                     | to indicate allegations or s                                                 |                                   |                           |
|                          |                                               | Iministrator immediately after                                                        |                     | abuse.                                                                       |                                   |                           |
|                          |                                               | incident of suspected abuse                                                           |                     |                                                                              |                                   |                           |
|                          | -                                             | eport immediately, but not                                                            |                     | 3. The Administrator and/o                                                   |                                   |                           |
|                          |                                               | er forming the suspicion if                                                           |                     | educated all staff on the fa                                                 |                                   |                           |
|                          |                                               | I the suspicion resulted in<br>or not later than 24 hours if                          |                     | prevention policy and proc<br>5/15/24. The Administrator                     |                                   |                           |
|                          |                                               | ed the suspicion do not result                                                        |                     | educated all staff on 5/15/                                                  |                                   |                           |
|                          | in serious bodily injur                       | -                                                                                     |                     | definitions of abuse/negled                                                  |                                   |                           |
|                          |                                               | e investigation will be made                                                          |                     | reporting of abuse/neglect                                                   |                                   |                           |
|                          |                                               | lings of such investigation                                                           |                     | of abuse/neglect and to be                                                   |                                   |                           |
|                          | -                                             | e state agency within 5                                                               |                     | nervous laughter. Facility                                                   |                                   |                           |
|                          | working days or as de                         | esignated by state law.                                                               |                     | on definitions of abuse/neg                                                  |                                   |                           |
|                          | Employees of this fac                         | ility who have been accused                                                           |                     | specific examples/scenario                                                   | •                                 |                           |
|                          |                                               | all be suspended from duty                                                            |                     | abuse/neglect and rapid ic                                                   | 0                                 |                           |
|                          |                                               | investigation have been                                                               |                     | abuse/neglect and immed                                                      |                                   |                           |
|                          |                                               | ctor of Nursing/Designee or                                                           |                     | the Administrator/DON. Th                                                    |                                   |                           |
|                          | Administrator.                                |                                                                                       |                     | Clinical Director educated                                                   |                                   |                           |
|                          |                                               |                                                                                       |                     | Administrator and DON or                                                     |                                   |                           |
|                          |                                               | admitted to the facility on ses that included dysphagia,                              |                     | prevention policies and pro<br>5/15/24. Future staff/new l                   |                                   |                           |
|                          |                                               | tion deficit, hypertension,                                                           |                     | Department Heads will rec                                                    |                                   |                           |
|                          |                                               | e, and chronic obstructive                                                            |                     | education regarding Abuse                                                    |                                   |                           |
|                          | pulmonary disease.                            |                                                                                       |                     | Policies/Procedures.                                                         | -                                 |                           |

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| TATEMENT (               | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OMB NO. 0938<br>(X3) DATE SURVE<br>COMPLETED                                                                                                                                                                                                                        | Y                    |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C<br>05/15/202                                                                                                                                                                                                                                                      | 24                   |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                   | STREET ADDRESS, CITY, STATE, ZIP CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                      |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 1101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                     |                      |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF (<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TH<br>DEFICIENC'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ON SHOULD BE COMP<br>HE APPROPRIATE D                                                                                                                                                                                                                               | X5)<br>PLETIO<br>ATE |
| F 607                    | Continued From page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ə 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F 60                | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                     |                      |
|                          | (MDS) dated 04/20/2<br>cognitively intact for o<br>had verbal behaviors<br>incontinent of bladder<br>assistance of two star<br>An observation and ir<br>with Resident #17 on<br>Resident #1 was rest<br>bed elevated and had<br>on and was covered o<br>reported that at appro-<br>awakened by the Nur<br>NA #1) who stated sh<br>Resident #17 stated sh<br>Resident #17 stated sh<br>Resident #17 stated sh<br>rigith" he could not tu<br>her that she was hurt<br>not let go so I had to<br>Resident #17 pulled o<br>flannel shirt to reveal<br>bruise that had a smar<br>it. He reported that th<br>the dressing on this in<br>that NA #1 was in his<br>no other staff present<br>Nurse #1 was intervie<br>AM who stated that R<br>NA #1 was changing<br>held his arm too tight<br>area and a small skin | erly Minimum Data Set<br>4 revealed that he was<br>daily decision making and<br>1 to 3 days, was frequently<br>r and required extensive<br>ff members for bed mobility.<br>hterview were conducted<br>05/12/24 at 11:00 AM,<br>ing in bed with his head of<br>d a long sleeve flannel shirt<br>with a sheet. Resident #17<br>oximately 3:00 AM he was<br>rese Aide (later identified as<br>he was going to change him.<br>she "grabbed my right arm"<br>eleft side of the bed and was<br>ards her but because of her<br>irm over and "I kept telling<br>ing my arm, and she would<br>pull my arm away from her."<br>up the right sleeve of his<br>a dime size red/purple<br>all 2 x 2 bordered gauze over<br>e nurse (Nurse #1) had put<br>norning. Resident #17 stated<br>room alone that night with<br>t.<br>ewed on 05/12/24 at 11:30<br>Resident #17 reported when<br>him through the night she<br>, and he had a "discolored<br>tear." Nurse #1 stated she<br>and put a gauze over the |                     | <ul> <li>4. The DON and/or designer interview/observe five reside and five staff per week for the to ensure residents do not he allegations of abuse/neglec identify any staff members of knowledge of abuse/neglec neglect or non-verbal signs.</li> <li>To monitor the effectiveness plan, DON and/or designee results of the resident and se audit in the facility smonthe meeting for twelve weeks. The Administrator and/or DON verbal audit to identify patterns/treadjust the plan to maintain of The QAPI Committee will evert effectiveness of the plan and recommendations for change as indicated.</li> <li>5. Date of Compliance 5/22</li> </ul> | ents per week<br>welve weeks<br>have any<br>t and to<br>with any<br>t allegations<br>of abuse.<br>s of the above<br>will report the<br>staff abuse<br>hly QAPI<br>The<br>vill review the<br>nds and will<br>compliance.<br>valuate the<br>d make<br>ges in the plan |                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s interviewed on 05/13/24 at<br>that she was unaware of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                     |                      |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |     |                                                                                                      |          | FORM              | ): 06/07/2024<br>MAPPROVED |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , í                |     | CONSTRUCTION                                                                                         |          | (X3) DATE<br>COMP | LETED                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING            |     |                                                                                                      |          | 05/               | C<br>15/2024               |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                 |          |                   |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 11  | 101 MAPLE CARE LANE                                                                                  |          |                   |                            |
| THE GREI                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | S   | TATESVILLE, NC 28625                                                                                 |          |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG | x   | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE API<br>DEFICIENCY) | IOULD BI |                   | (X5)<br>COMPLETION<br>DATE |
| F 607                    | incident with Resident<br>that there should be of<br>tear in his medial reco<br>made aware that there<br>the skin tear or incide<br>record.<br>The Director of Nursir<br>on 05/14/24 at 5:03 P<br>Manager (UM) #2 wer<br>Resident #17 and the<br>occurred during turnir<br>Resident #17 reached<br>her arm to remove he<br>that was what caused<br>DON stated she called<br>why she did not do the<br>change in condition a<br>the facility to complete<br>she spoke to NA #1 w<br>on Resident #1's shou<br>how she rolled him ar<br>pain, she (NA #1) rep<br>looked at Resident #1<br>there was nothing the<br>area. The DON stated<br>incident was abuse an<br>Resident #17 caused<br>arm away from NA #1<br>A follow up interview w<br>Administrator and DO<br>The Administrator stat<br>grievance on the issue<br>talked to his family, an<br>grab bars to Resident | t #17 and NA #1 but stated<br>locumentation of the skin<br>ord. The Administrator was<br>e was no documentation of<br>nt in Resident #17's medical<br>mg (DON) was interviewed<br>M. She stated that Unit<br>nt down and talked to<br>story she got was it<br>ng and repositioning and<br>d out and grabbed NA #1's<br>r hand from his arm and<br>the skin tear/bruise. The<br>d Nurse #1 and asked her<br>e incident report or the<br>nd made her come back to<br>e them. She also stated that<br>who stated she had her hand<br>ulder and hip and that was<br>no when he complained of<br>orted to Nurse #3 who<br>7's arm and stated that<br>re except two scabbed<br>d she did not feel the<br>nd she believed that<br>the area when he jerked his<br>was conducted with the<br>N on 05/15/24 at 10:42 AM. | F                  | 607 |                                                                                                      |          |                   |                            |

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|                          |                       |                                                                                         |                     |                                                                                  |                                   | 0938-03                   |
|--------------------------|-----------------------|-----------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------------------------|---------------------------|
|                          | OF DEFICIENCIES       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                   | . ,                 | PLE CONSTRUCTION<br>G                                                            | (X3) DATE S<br>COMPL              |                           |
|                          |                       |                                                                                         | AL BOILDIN          |                                                                                  | с                                 |                           |
|                          |                       | 345340                                                                                  | B. WING             |                                                                                  |                                   | 5/2024                    |
| AME OF PI                | ROVIDER OR SUPPLIER   | •                                                                                       |                     | STREET ADDRESS, CITY, STATE, ZIP C                                               | CODE                              |                           |
|                          | ENS AT MAPLE LEAF     |                                                                                         |                     | 1101 MAPLE CARE LANE                                                             |                                   |                           |
|                          | ENS AT MAPLE LEAP     |                                                                                         |                     | STATESVILLE, NC 28625                                                            |                                   |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC       | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO 1<br>DEFICIENC | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETIO<br>DATE |
| F 607                    | Continued From pag    | e 13                                                                                    | F 6                 | 07                                                                               |                                   |                           |
|                          |                       | rent stories to different                                                               |                     |                                                                                  |                                   |                           |
|                          | people. They spoke    | to NA #1 and Nurse #3 and                                                               |                     |                                                                                  |                                   |                           |
|                          |                       | as completed as was the                                                                 |                     |                                                                                  |                                   |                           |
|                          |                       | The Administrator stated that                                                           |                     |                                                                                  |                                   |                           |
|                          |                       | he did nothing with his arm<br>/ith his shoulder and hip, and                           |                     |                                                                                  |                                   |                           |
|                          |                       | nst her, and he jerked his                                                              |                     |                                                                                  |                                   |                           |
|                          |                       | Nurse #3 saw 2 scabbed                                                                  |                     |                                                                                  |                                   |                           |
|                          | •                     | rator stated she did not                                                                |                     |                                                                                  |                                   |                           |
|                          |                       | e but that she would start                                                              |                     |                                                                                  |                                   |                           |
|                          |                       | ocess which included                                                                    |                     |                                                                                  |                                   |                           |
|                          |                       | dent, staff, suspending NA                                                              |                     |                                                                                  |                                   |                           |
|                          |                       | the appropriate agencies.<br>t Nurse #1 did not report the                              |                     |                                                                                  |                                   |                           |
|                          |                       | ompleted the incident report                                                            |                     |                                                                                  |                                   |                           |
|                          |                       | e would have caught the                                                                 |                     |                                                                                  |                                   |                           |
|                          | potential abuse situa | tion.                                                                                   |                     |                                                                                  |                                   |                           |
|                          | A follow up interview | with Nurse #1 was                                                                       |                     |                                                                                  |                                   |                           |
|                          |                       | 24 at 11:46 AM via phone.                                                               |                     |                                                                                  |                                   |                           |
|                          |                       | not completed the incident                                                              |                     |                                                                                  |                                   |                           |
|                          |                       | ncident occurred on third                                                               |                     |                                                                                  |                                   |                           |
|                          |                       | nt Nurse #3 had completed                                                               |                     |                                                                                  |                                   |                           |
|                          |                       | tion. She confirmed that                                                                |                     |                                                                                  |                                   |                           |
|                          | -                     | ed to her on Sunday 05/12/24<br>eld his arm too tight" during                           |                     |                                                                                  |                                   |                           |
|                          |                       | he needed a dressing put on                                                             |                     |                                                                                  |                                   |                           |
|                          |                       | her explained that Resident                                                             |                     |                                                                                  |                                   |                           |
|                          |                       | ay have caused the area                                                                 |                     |                                                                                  |                                   |                           |
|                          | when he pulled his a  | rm from her. Nurse #1 stated                                                            |                     |                                                                                  |                                   |                           |
|                          |                       | t was abuse or she would                                                                |                     |                                                                                  |                                   |                           |
| F 000                    | have immediately re   |                                                                                         |                     |                                                                                  |                                   |                           |
| F 689<br>SS=D            | CFR(s): 483.25(d)(1)  | zards/Supervision/Devices<br>)(2)                                                       | F 6                 | 80                                                                               |                                   |                           |
|                          | §483.25(d) Accident   | S.                                                                                      |                     |                                                                                  |                                   |                           |
|                          | The facility must ens | ure that -                                                                              |                     |                                                                                  |                                   |                           |
|                          | , ,                   |                                                                                         |                     |                                                                                  | 1                                 |                           |

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|                                                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |              |                                                                                                                       | FORM             | APPROVED<br>0. 0938-0391   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|
| CENTERS FOR MEDICARE & MEDICAID SERVICES           STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION         (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | CONSTRUCTION | (X3) DATE<br>COMP                                                                                                     | SURVEY<br>PLETED |                            |
|                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING            |              |                                                                                                                       |                  | C<br>15/2024               |
| NAME OF PI                                                                                                                                                           | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | S            | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                  |                  |                            |
| THE GREE                                                                                                                                                             | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |              | 101 MAPLE CARE LANE<br>TATESVILLE, NC 28625                                                                           |                  |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                             | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFI<br>TAG | x            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI,<br>DEFICIENCY) |                  | (X5)<br>COMPLETION<br>DATE |
| F 689                                                                                                                                                                | §483.25(d)(2)Each resupervision and assist accidents.<br>This REQUIREMENT by:<br>Based on observation interviews, the facility with severe cognitive facility unsupervised at the staff. On 04/23/24 PM and 7:00 PM Ress Nurse Aide (NA) #2 ir walking away from the yards away from the yards away from the of The findings include:<br>Resident #325 was at 02/06/24 with diagnost artery disease, hyperformed attery disease, hyperformed assessment dated 02 Resident #325's cogn and she ambulated in No wandering behavior observation period.<br>On 05/12/24 at 6:30 A Nurse Aide (NA) #2 the evening of 04/23/24 here instead of his normal to the hall that Resider | <ul> <li>azards as is possible; and</li> <li>asident receives adequate</li> <li>asident receives to prevent</li> <li>is not met as evidenced</li> <li>ns, record reviews and staff</li> <li>failed to prevent a resident</li> <li>impairment from exiting the</li> <li>and without knowledge of</li> <li>between the hours of 6:00</li> <li>ident #325 was observed by</li> <li>and the back parking lot</li> <li>e building approximately 30</li> <li>exit door.</li> </ul> dmitted to the facility on ses that included coronary tension, atrial fibrillation and ident (CVA). um Data Set (MDS) v/10/24 revealed that intion was severely impaired, odependently with a walker. ors were noted during the AM during an interview with ne NA explained that one ne was working second shift third shift and was assigned ent #325 resided on which | F                  | 689          | Past noncompliance: no plan of correction required.                                                                   |                  |                            |
|                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | had worked with the<br>scribed Resident #325's<br>having to be redirected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |              |                                                                                                                       |                  |                            |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |     |                                    |                                                                           | FORM              | ): 06/07/2024<br>MAPPROVED<br>). 0938-0391 |
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| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · /               |     | CONSTRUCTION                       |                                                                           | (X3) DATE<br>COMP | SURVEY<br>LETED                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING           |     |                                    |                                                                           | (<br>05/          | C<br>15/2024                               |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | S   | TREET ADDRESS, CITY, STATE         | , ZIP CODE                                                                |                   |                                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 1'  | 101 MAPLE CARE LANE                |                                                                           |                   |                                            |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | S   | TATESVILLE, NC 28625               |                                                                           |                   |                                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREF<br>TAG |     | (EACH CORRECTIV<br>CROSS-REFERENCE | AN OF CORRECTION<br>/E ACTION SHOULD BE<br>D TO THE APPROPRIA<br>ICIENCY) |                   | (X5)<br>COMPLETION<br>DATE                 |
| F 689                    | explain that after he c<br>he took the meal cart<br>his way, he stopped a<br>Nurse #4 who was the<br>was going to take his<br>when he came back fi<br>sitting in his car in the<br>Resident #325 walkin<br>toward his car approx<br>exit door holding a pla-<br>it with no staff followin<br>not know which exit d<br>to leave the facility. Th<br>Resident #325 to the<br>hall and as they appro-<br>and Nurse #5 were ru<br>the Resident back ins-<br>reported he did not kn<br>Resident #325 left out<br>determined to be the<br>hall which was the ha<br>The NA stated he did<br>bruises on Resident #<br>had fallen while outsid<br>An observation of the<br>on 05/12/24 at 6:47 A<br>contained a flat black<br>surrounded by a wood<br>contained several par-<br>but no other obstacles<br>were noted.<br>An interview was condo<br>on 05/12/24 at 12:19<br>she did not remember<br>100 hall and looked o | her room. He continued to<br>ollected the supper trays,<br>back to the kitchen and on<br>at the nursing desk to inform<br>e Nurse on the hall that he<br>break. The NA reported<br>rom the store and was<br>back parking lot, he saw<br>g away from the building<br>imately 30 yards from an<br>astic bag with her clothes in<br>ng her. NA #2 stated he did<br>oor the Resident went out of<br>he NA stated he redirected<br>entrance door to the service<br>bached the door Nurse #4<br>inning up to them to bring<br>ide the facility. NA #2<br>now which exit door<br>t of, but he heard that it was<br>exit door at the end of 400<br>II the Resident resided on.<br>not notice any cuts or<br>t325 that would indicate she<br>de the facility. | F                 | 689 |                                    |                                                                           |                   |                                            |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |    |                                                                                                                     | FORM              | D: 06/07/2024<br>MAPPROVED<br>D. 0938-0391 |
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| STATEMENT (              | DF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , í                 |    | CONSTRUCTION                                                                                                        | (X3) DATE<br>COMP | SURVEY<br>PLETED                           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING _           |    |                                                                                                                     |                   | C<br>15/2024                               |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | ST | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                | -                 |                                            |
|                          | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 11 | 101 MAPLE CARE LANE                                                                                                 |                   |                                            |
|                          | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | S  | TATESVILLE, NC 28625                                                                                                |                   |                                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG | (  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | 3E                | (X5)<br>COMPLETION<br>DATE                 |
| F 689                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | m the ground behind a<br>dent stood up, she realized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F 6                 | 89 |                                                                                                                     |                   |                                            |
|                          | toward the nursing de<br>as she passed the se<br>bringing the Resident<br>that time the NA state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | esk to alert the nurses when<br>rvice hall she noticed NA #2<br>back into the building. By<br>d the nurses were at the<br>NA #2 with the Resident.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |    |                                                                                                                     |                   |                                            |
|                          | An interview was com<br>05/12/24 at 9:51AM w<br>Nurse on the hall whe<br>building unsupervised<br>explained that the Re<br>usual self that evening<br>confused and would "<br>and mess in her draw<br>always did. The Resid<br>sitting in her chair in h<br>continued to explain t<br>sitting at the nursing of<br>by to let her know that<br>break after he deliver<br>kitchen. Approximatel<br>Aide #3 was down on<br>desk and asked if we<br>around outside. At that<br>#5 ran to the service I<br>Nurse Aide #2 had all<br>#325 and was bringin<br>Nurse #4 reported the<br>water pitcher and a bas<br>wearing a sweat outfit<br>pants and shoes. The<br>got a wheelchair and<br>where she conducted<br>to determine if she hat | ducted with Nurse #4 on<br>the confirmed she was the<br>en Resident #325 left the<br>I on 04/23/24. The Nurse<br>sident was acting like her<br>g in that she was pleasantly<br>piddle" around in her room<br>ers which was what she<br>dent ate her supper meal<br>her room. Nurse #4<br>that she and Nurse #5 were<br>desk when NA #2 stopped<br>t he would be taking his<br>ed the meal cart back to the<br>y 10-15 minutes later Nurse<br>100 hall hollered up to the<br>had a resident walking<br>at time Nurse #4 and Nurse<br>hall and out the door to find<br>ready gotten to Resident<br>g her back into the building.<br>e Resident was carrying a<br>ag of clothes and she was<br>t of a pink top and gray<br>e Nurse explained that they<br>took her back to her room<br>a full body skin assessment<br>d fallen when she was<br>re no areas like cuts or |                     |    |                                                                                                                     |                   |                                            |

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|                          | MENT OF HEALTH AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID HUMAN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                             | FC                                   | TED: 06/07/2024<br>RM APPROVED<br>NO. 0938-0391 |
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| STATEMENT                | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . ,                 | E CONSTRUCTION                                                              | (X3) DA                              | ATE SURVEY<br>DMPLETED                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING             |                                                                             |                                      | C<br>05/15/2024                                 |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | STREET ADDRESS, CITY, STATE, ZIP                                            |                                      |                                                 |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 1101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                               |                                      |                                                 |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN C<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TC<br>DEFICIEN | CTION SHOULD BE<br>D THE APPROPRIATE | (X5)<br>COMPLETION<br>DATE                      |
| F 689                    | Nurse stated after the<br>#325 sat in her chair i<br>went to bed where sh<br>shift (11:00 PM). Nurs<br>assessed the Resider<br>facility management to<br>#325 exiting the build<br>management came to<br>"head count" was com-<br>resident was account<br>to explain that the mai<br>investigated the incide<br>Resident #325 exited<br>door at the end of 400<br>the door had been lef<br>A review of Resident a<br>04/23/24 at 9:56 PM wander guard placed<br>Checked the device to<br>properly.<br>On 05/13/24 at 11:45<br>Nurse #5, the Nurse en<br>ursing desk with Nur<br>the desk that a reside<br>parking lot. When he<br>service hall NA #2 wa<br>back into the building,<br>wheelchair and took h<br>#4 did a head-to-toe at<br>there were any injurie<br>injuries on the Reside<br>explain that the mana<br>of the Resident exiting<br>the management tear<br>Nurse stated he appli<br>on Resident #325's le | e skin assessment Resident<br>in her room for a while then<br>e stayed for the rest of the<br>se #4 reported that as she<br>nt, Nurse #5 called the<br>o inform them of Resident<br>ing. She stated the<br>o the facility and a resident<br>iducted to ensure every<br>ed for. The Nurse continued<br>nagement team<br>ent and determined<br>the building from the exit<br>0 hall because they found<br>t unlocked.<br>#325's progress note dated<br>written by Nurse #5 read<br>to left ankle at this time.<br>o make sure it was working<br>AM during an interview with<br>explained that he was at the<br>rse #4 when NA #3 called to<br>int was outside in the<br>and Nurse #4 got to the<br>is bringing Resident #325 | F 689               |                                                                             |                                      |                                                 |

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| DEPARTMENT OF HEALTH AND<br>CENTERS FOR MEDICARE & M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                               |                                                                                      | FORM              | : 06/07/2024<br>APPROVED<br>. 0938-0391 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | LE CONSTRUCTION               |                                                                                      | (X3) DATE<br>COMP | SURVEY<br>LETED                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B. WING             |                               | _                                                                                    | 05/ <sup>,</sup>  | ,<br>15/2024                            |
| NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | STREET ADDRESS, CITY, ST      | ATE, ZIP CODE                                                                        |                   |                                         |
| THE GREENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 1101 MAPLE CARE LANE          |                                                                                      |                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | STATESVILLE, NC 2862          | 25                                                                                   |                   |                                         |
| PREFIX (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES<br>'MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | (EACH CORREC<br>CROSS-REFEREN | PLAN OF CORRECTION<br>CTIVE ACTION SHOULD BE<br>NCED TO THE APPROPRIA<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE              |
| the residents were acc<br>started an investigation<br>Resident #325 got out<br>checked all the exit do<br>locked they found that<br>400 hall was unlocked<br>Resident #325 left out<br>described Resident #3<br>confused and liked to<br>or near her room but th<br>her having exit seeking<br>On 05/13/24 at 1:29 P<br>the Maintenance Supe<br>stated that on the ever<br>called back to the facil<br>was discovered outsid<br>explained that he com<br>all the exit doors and f<br>the end of 400 hall wh<br>was unlocked. He com<br>power to the exit door<br>switch was in the off p<br>explain that you must<br>door and the key was<br>well. The MS reported<br>was unlocked was for<br>company delivered oxy<br>same day and he was<br>door for the delivery. T<br>the door during the de<br>locked the door after th<br>The MS continued that<br>alarm and when the co<br>have made a loud sou<br>admitted to hearing an<br>shift. The MS explaine | head count to make sure all<br>counted for, then they<br>in to determine how<br>if of the facility. When they<br>pors to ensure they were<br>if the exit door at the end of<br>therefore they determined<br>of that door. Nurse #5<br>325 as being pleasantly<br>"piddle" around in her room<br>hat he had not known of<br>g behaviors.<br>M during an interview with<br>ervisor (MS) the Supervisor<br>ning of 04/23/24 he was<br>lity because Resident #325<br>the the building. He<br>pleted an investigation of<br>cound that the exit door at<br>ere the Resident resided<br>tinued to explain that the<br>was turned off and the<br>osition. He continued to<br>have a key to unlock the<br>in the unlocked position as<br>that the only time the door<br>deliveries and the oxygen<br>ygen supplies earlier that<br>the one who unlocked the<br>The MS stated he stayed at<br>livery and made sure he<br>he delivery was complete.<br>t the door had a screamer<br>over was raised it should<br>inding alarm, but no staff<br>n alarm during the evening | F 68                | 9                             |                                                                                      |                   |                                         |

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| STATEMENT (              | S FOR MEDICARE & I<br>OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · ,                 | PLE CONSTRUCTION             |                                                                                        | (X3) DATE | 0. 0938-0391<br>SURVEY<br>LETED |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WING             |                              | _                                                                                      | (05/      | C<br>15/2024                    |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STREET ADDRESS, CITY, ST     | TATE, ZIP CODE                                                                         |           |                                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 1101 MAPLE CARE LANE         |                                                                                        |           |                                 |
| THE GREI                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | STATESVILLE, NC 2862         | 25                                                                                     |           |                                 |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG | (EACH CORREC<br>CROSS-REFERE | S PLAN OF CORRECTION<br>CTIVE ACTION SHOULD BI<br>NCED TO THE APPROPRIA<br>DEFICIENCY) |           | (X5)<br>COMPLETION<br>DATE      |
| F 689                    | when he was not at the staff made the rounds the facility was in the cameras throughout the facility was come on 05/13/24 at that the management the facility on the even Resident #325 had go unsupervised. It was at the facility from the explanation of the facility from the explanation of the facility and found no in could have attained the facility and found no in could have attained the Interviews were conducted on Resident #325 who facility and found no in could have attained the Interviews were conducted on Resident #325 who facility and found no in could have attained the Interviews were conducted on the Resident (NP) on 03:26 PM. The NP expland a history of a braic cognition impaired, but stronger with her amb she was notified by the 04/23/24 that Resider building, and she visit day. The NP performed on the Resident and finjuries. The facility corresident count and ch wander guards. They the locked unit shortly that because of her himitian the court of the resident count and ch wander guards. They the locked unit shortly that because of her himitian the court of the resident court and ch wander guards. The yet her himitian the court of the resident court and ch wander guards. The yet her himitian the court court and ch wander guards. The yet her himitian the court | the doors were locked and<br>the facility the weekend office<br>is in his place. He also added<br>process of installing<br>the facility as well.<br>ducted with the Wound<br>1:05 PM. She explained<br>team was called back to<br>ning of 04/23/34 because<br>otten out of the facility<br>determined that she exited<br>wit door at the end of 400<br>was not locked. The Nurse<br>a head-to-toe assessment<br>en she returned to the<br>ndication of injuries that she<br>prough a fall or injury.<br>ucted with the Nurse<br>15/13/24 at 12:23 PM and<br>lained that Resident #325<br>in bleed (CVA) that left her<br>at she was physically getting<br>pulation. She continued that<br>the facility the evening of<br>nt #325 exited from the<br>ed the Resident the next<br>ed a thorough assessment<br>ound no skin tears or<br>poducted a complete<br>ecked the exit doors and<br>moved Resident #325 to<br>or after that. The NP stated<br>istory and poor safety<br>#325 was not cognitively | F 68                |                              | DEFICIENCY)                                                                            |           |                                 |
|                          | safe to be outside on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>c</b> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                              |                                                                                        |           |                                 |

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |    |                                                                                                                  | FORM              | D: 06/07/2024<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l`´´                |    | CONSTRUCTION                                                                                                     | (X3) DATE<br>COMF | SURVEY<br>PLETED                           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING             |    |                                                                                                                  |                   | C<br>15/2024                               |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | ST | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             |                   |                                            |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 11 | 101 MAPLE CARE LANE                                                                                              |                   |                                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | S  | STATESVILLE, NC 28625                                                                                            |                   |                                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | (  | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY) | BE                | (X5)<br>COMPLETION<br>DATE                 |
| F 689                    | explained that Reside<br>spontaneous brain he<br>cognition compromise<br>slowly physically with<br>continued that he saw<br>rounds on the Tuesda<br>(04/18/24) prior to the<br>be as her normal beh<br>to chair. The MD repo-<br>evening of the incider<br>they would be moving<br>locked unit on 300 ha<br>appropriate for her.<br>A review of Resident 1<br>04/26/24 at 4:23 PM v<br>Nursing read interdisc<br>held to discuss Resid<br>Resident was moved<br>wander guard bracele<br>has adjusted well and<br>room. No further cond<br>An interview was com<br>Nursing (DON) on 05<br>explained that Reside<br>confused and mainly<br>room which was noth<br>was not on their radal<br>continued that on the<br>was notified by Nurse<br>found outside of the fa<br>and was brought back<br>explained that she ins<br>head-to-toe assessme<br>a resident head count | 4/24 at 12:23 PM. The MD<br>ent #325 had a history of<br>emorrhage which left her<br>ed but she was progressing<br>skilled therapies. He<br>is the Resident during his<br>ay (04/23/24) and Thursday<br>incident and found her to<br>avior of walking from chair<br>orted that he was notified the<br>at and was informed that<br>g Resident #325 to the<br>II which he stated was more<br>#325's progress note dated<br>written by the Director of<br>ciplinary team (IDT) meeting<br>ent ambulating outside. The<br>to 300 hall locked unit and a<br>et was applied. The Resident<br>I seems to like her new<br>cerns at this time.<br>ducted with the Director of<br>(13/24 at 2:18 PM. The DON<br>ent #325 was alert but<br>"piddled" around in her<br>ing out of the ordinary. She<br>r of wandering. The DON<br>evening of 04/23/24 she<br>is #5 that Resident #325 was<br>acility in the back parking lot<br>k inside the building. She | F 6                 | 89 |                                                                                                                  |                   |                                            |

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|                          | MENT OF HEALTH AN<br>S FOR MEDICARE & I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |     |                                                                             |                                  | FORM              | D: 06/07/2024<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-----------------------------------------------------------------------------|----------------------------------|-------------------|--------------------------------------------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · /               |     | E CONSTRUCTION                                                              |                                  | (X3) DATE<br>COMP | SURVEY<br>LETED                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING           |     |                                                                             |                                  |                   | C<br>15/2024                               |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | S   | STREET ADDRESS, CITY, STATE, ZIP                                            | CODE                             |                   |                                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 1   | 1101 MAPLE CARE LANE                                                        |                                  |                   |                                            |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | s   | STATESVILLE, NC 28625                                                       |                                  |                   |                                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | CTION SHOULD BE<br>THE APPROPRIA |                   | (X5)<br>COMPLETION<br>DATE                 |
| F 689                    | 400 hall was unlocked<br>reported that by that t<br>management team wa<br>instructed the Wound<br>head-to-toe skin asse<br>and found nothing. The<br>time they conducted as<br>situation and had NA<br>#5 walk them through<br>was determined that for<br>out of the unlocked ex-<br>hall since that was the<br>unlocked. The DON re-<br>400 hall exit door was<br>earlier in the day whe<br>Supervisor unlocked in<br>deliver the oxygen. SI<br>Supervisor insisted the<br>but there was no othe<br>door was unlocked sin<br>and a code to unlock<br>she had Nurse #5 pla<br>on Resident #325, an<br>family member and ex-<br>them. She informed the<br>situation and that they<br>guard bracelet on the<br>wanted to move her to<br>protection which they<br>the unlocked unit. The<br>notified the Nurse Pra<br>DON added that the for<br>installing cameras face<br>During an interview w | at the exit door at the end of<br>d and locked it back. She<br>ime most of the<br>as at the facility, and she<br>Nurse to conduct another<br>ssment on Resident #325<br>the DON explained at that<br>a reenactment of the<br>#2 and both Nurses #4 and<br>the entire situation and it<br>Resident #325 left the facility<br>dit door at the end of 400<br>e only exit door found<br>eported the last time the<br>s known to be used was<br>in the Maintenance<br>t for the oxygen company to<br>ne stated the Maintenance<br>at he locked the door back<br>r explanation as to why the<br>nee the door required a key<br>the door. The DON stated<br>cce a wander guard bracelet<br>d she called the Resident's<br>explained the situation to<br>he family member of the<br>r had placed a wander<br>Resident and that they<br>the locked unit for her<br>did move the Resident to<br>e DON reported that she<br>actitioner that evening. The<br>acility was in the process of<br>ility wide for surveillance. | F                 | 689 |                                                                             |                                  |                   |                                            |

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     |                                   |                                                                              | FORM              | ): 06/07/2024<br>MAPPROVED |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|-----------------------------------|------------------------------------------------------------------------------|-------------------|----------------------------|
| STATEMENT (              | S FOR MEDICARE & I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i í                |     | CONSTRUCTION                      |                                                                              | (X3) DATE<br>COMP | LETED                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING            |     |                                   |                                                                              |                   | C<br>15/2024               |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | S   | TREET ADDRESS, CITY, STATE        | E, ZIP CODE                                                                  |                   |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 11  | 101 MAPLE CARE LANE               |                                                                              |                   |                            |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | S   | TATESVILLE, NC 28625              |                                                                              |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFI<br>TAG | x   | (EACH CORRECTI<br>CROSS-REFERENCE | LAN OF CORRECTION<br>VE ACTION SHOULD BE<br>ED TO THE APPROPRIA<br>FICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| F 689                    | to the facility for the in<br>to explain that through<br>staff involved they det<br>the building through th<br>400 hall which was for<br>the incident. She repor-<br>time the exit door was<br>company delivered ox<br>happened to deliver or<br>as the elopement. She<br>explanation was that the<br>been left unlocked. The<br>ensure Resident #325<br>wander guard braceled<br>the locked unit. The A<br>explain that the facility<br>correction that include<br>400 hall was not used<br>oxygen company delive<br>had to go through the<br>The facility provided the<br>action plan with the con-<br>All items listed on this<br>were complete and im-<br>ongoing monitoring to<br>includes the action pla<br>associated with this a<br>considered past nonce<br>The facility identified of<br>Resident #325 exited<br>the parking lot by staff | management team return<br>ivestigation. She continued<br>in a reenactment with the<br>termined the Resident left<br>ine exit door at the end of<br>und unlocked at the time of<br>orted at that time the only<br>is used was when the oxygen<br>tygen once a week and they<br>xygen earlier that same day<br>e stated the only<br>the door had mistakenly<br>be Administrator reported to<br>5's safety they placed a<br>at on her and moved her to<br>idministrator continued to<br>y developed a plan of<br>ed the exit door at the end of<br>for anything including the<br>very and that all deliveries<br>front main entrance.<br>The following corrective<br>completion date of 04/25/24.<br>Self-imposed action plan<br>inplemented on 04/23/24 with<br>ensure compliance. This<br>an and any potential citation<br>ction plan should be<br>ompliance as of 04/25/24. | F                  | 689 |                                   |                                                                              |                   |                            |

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|                                                                             | -                                                                                      | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                    |                    |     |                                                                                                                   | FORM                                          | M APPROVED<br>D. 0938-0391 |  |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|-----|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|--|
| CENTERS FOR MEDICARE<br>STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                     | · /                |     | E CONSTRUCTION                                                                                                    | (X3) DATE<br>COMF                             | E SURVEY<br>PLETED         |  |
|                                                                             |                                                                                        | 345340                                                                                                                    | B. WING            |     |                                                                                                                   |                                               | C<br>/ <b>15/2024</b>      |  |
| NAME OF PI                                                                  | ROVIDER OR SUPPLIER                                                                    |                                                                                                                           |                    | 5   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                             | <b>-</b>                                      |                            |  |
|                                                                             | ENS AT MAPLE LEAF                                                                      |                                                                                                                           |                    | 1   | 1101 MAPLE CARE LANE                                                                                              |                                               |                            |  |
|                                                                             |                                                                                        |                                                                                                                           |                    | 3   | STATESVILLE, NC 28625                                                                                             |                                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                    | (EACH DEFICIENC                                                                        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                     | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | ACTION SHOULD BE COMI<br>TO THE APPROPRIATE C |                            |  |
| F 689                                                                       | Continued From page                                                                    | 23                                                                                                                        | F                  | 689 | •                                                                                                                 |                                               |                            |  |
|                                                                             |                                                                                        | t #325 was assisted into the<br>ssessed by licensed nurse                                                                 |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | On 04/23/24 licensed party and medical pro                                             | nurse notified responsible<br>wider of incident.                                                                          |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | On 04/23/24 Residen<br>assessment was upda<br>reflect current wander                   | ated by licensed nurse to                                                                                                 |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | obtained from provide<br>applied to the Reside<br>Resident's photograp                 |                                                                                                                           |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | On 04/23/24 the Resi<br>updated by licensed r<br>and new behaviors.                    | dent's care plan was<br>nurse to reflect new orders                                                                       |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | Maintenance Director<br>functioning/locked/ala                                         | oors were checked by the<br>to validate that doors were<br>arming properly with any<br>ed door reset to ensure<br>arming. |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | On 04/23/24 Administ<br>Maintenance Director<br>locking/alarming door<br>the facility. |                                                                                                                           |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | IDENTIFICATION OF                                                                      | OTHER RESIDENTS:                                                                                                          |                    |     |                                                                                                                   |                                               |                            |  |
|                                                                             | audit of current reside                                                                | nurses conducted a 100%<br>ents to validate all residents<br>All residents were present                                   |                    |     |                                                                                                                   |                                               |                            |  |

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PRINTED: 06/07/2024

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |     |                                                                                                                   | FORM              | MAPPROVED<br>0. 0938-0391  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |     | E CONSTRUCTION                                                                                                    | (X3) DATE<br>COMF | SURVEY<br>PLETED           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING           |     |                                                                                                                   |                   | C<br>15/2024               |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 5   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                             | •                 |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 1   | 1101 MAPLE CARE LANE                                                                                              |                   |                            |
| THE GREE                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 1   | STATESVILLE, NC 28625                                                                                             |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE                | (X5)<br>COMPLETION<br>DATE |
| F 689                    | assessments for all ci<br>appropriate intervention<br>residents identified assives out of compliance<br>resident who had a ch<br>placed a wander guar<br>On 04/23/24 the licen<br>audit of residents ider<br>bracelets to validate th<br>place and functioning<br>MEASURES FOR SY<br>The process to addres<br>new behavior of wand<br>updated to include Eco<br>management if a reside<br>behaviors of wandering<br>management is notified<br>be completed to deter<br>needed to be initiated<br>doors checked where<br>ensure locked, and al<br>Director was educated<br>Administrator on 04/2<br>exit door lock and ala<br>checks twice daily on<br>alarms. The Administr<br>Department Head if th<br>absent/vacation and the<br>set of completed to and the<br>administration and the | nurses reviewed wandering<br>urrent residents to ensure<br>ons are in place for those<br>is a wandering risk. No one<br>e, but we did identify a<br>nange of status, and we<br>rd bracelet on her.<br>sed nurses conducted an<br>ntified with wander guard<br>hat the bracelets were in<br>'STEMIC CHANGE:<br>ss residents identified with<br>dering or exit seeking was<br>ducated all staff to notify<br>dent begins to have new<br>ng or exit seeking. When<br>ed, a new assessment will<br>rmine if a wander guard<br>l. Process to address all<br>ever vendor enters/exits to<br>arm activated: Maintenance<br>d by the Nursing Home<br>3/24 regarding validation of<br>rm after use and routine<br>all exit door locks and<br>rator will appoint another<br>ne Maintenance Director is<br>he weekend receptionist | F                 | 689 |                                                                                                                   |                   |                            |
|                          | Director and/or Admir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on or before 04/24/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |     |                                                                                                                   |                   |                            |

Facility ID: 923321

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PRINTED: 06/07/2024

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|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|------------------------------------------------------------------------------------------------------|---------|-----------|---------------------------------|
| STATEMENT (              | S FOR MEDICARE & I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · ,                 |     |                                                                                                      |         | (X3) DATE | 0. 0938-0391<br>SURVEY<br>LETED |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING_            |     |                                                                                                      |         |           | C<br>15/2024                    |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                 |         |           |                                 |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |     | 101 MAPLE CARE LANE<br>TATESVILLE, NC 28625                                                          |         |           |                                 |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TEMENT OF DEFICIENCIES<br>( MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIZ<br>TAG | ×   | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE APF<br>DEFICIENCY) | OULD BI |           | (X5)<br>COMPLETION<br>DATE      |
| F 689                    | residents with exit see<br>residents and process<br>properly secured. Edu<br>all new hires in orienta<br>HOW CORRECTIVE.<br>MONITORED:<br>The decision to formu<br>action will be monitore<br>The Director of Nursir<br>will review progress, w<br>24-hour reports 5 day<br>times a week for 2 mo<br>with wandering or exit<br>validate that appropria<br>initiated. The Adminis<br>securement logs five a<br>and then weekly for e<br>daily checks complete<br>The Administrator and<br>review the audit to ide<br>and will adjust the pla<br>The Administrator and<br>interdisciplinary team<br>and or the Nurse Prace<br>QAPI to review incide<br>in its entirety with prop<br>interventions.<br>The Administrator or D<br>review the plan during<br>and the audits will cor<br>QAPI committee.<br>Validation Statement: | eking behaviors, missing<br>a to check that doors are<br>relation will be provided for<br>ation.<br>ACTION WILL BE<br>late how the corrective<br>ed was made on 04/23/24.<br>In and or the Administrator<br>vandering assessments and<br>s a week times 4 then 3<br>boths to identify residents<br>a seeking behaviors and<br>ate interventions are<br>trator will audit the exit door<br>days a week for four weeks<br>ight weeks to ensure twice<br>ed.<br>I or Director of Nursing will<br>entify patterns and trends<br>in to maintain compliance. | F                   | 589 |                                                                                                      |         |           |                                 |

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|                          | MENT OF HEALTH AN<br>S FOR MEDICARE & I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                             |                                                                           | FORM              | 0: 06/07/2024<br>APPROVED<br>0. 0938-0391 |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------------------------------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . ,                 | CONSTRUCTION                                |                                                                           | (X3) DATE<br>COMP | SURVEY<br>LETED                           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING             |                                             |                                                                           |                   | C<br>15/2024                              |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S                   | TREET ADDRESS, CITY, STATE                  | , ZIP CODE                                                                |                   |                                           |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 101 MAPLE CARE LANE<br>TATESVILLE, NC 28625 |                                                                           |                   |                                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG | (EACH CORRECTIV<br>CROSS-REFERENCE          | AN OF CORRECTION<br>/E ACTION SHOULD BE<br>D TO THE APPROPRIA<br>ICIENCY) |                   | (X5)<br>COMPLETION<br>DATE                |
| F 689<br>F 761<br>SS=D   | provided information t<br>interviews from staff to<br>conducted a 100 % au<br>04/23/24 after Reside<br>outside the building in<br>facility also provided i<br>audits twice a day, 10<br>current employees an<br>process, the elopeme<br>updated elopement no<br>morning meeting of di<br>and audits conducted<br>04/25/24 was validate<br>Label/Store Drugs and<br>CFR(s): 483.45(g)(h)(<br>§483.45(g) Labeling of<br>Drugs and biologicals<br>labeled in accordance<br>professional principles<br>appropriate accessory<br>instructions, and the e<br>applicable.<br>§483.45(h) Storage of<br>§483.45(h)(1) In acco<br>Federal laws, the facil<br>biologicals in locked of<br>temperature controls,<br>personnel to have acco<br>§483.45(h)(2) The faci<br>locked, permanently a<br>storage of controlled of<br>the Comprehensive D<br>Control Act of 1976 an | hrough observations and<br>o support the facility<br>udit of resident census on<br>nt #325 was discovered<br>the back parking lot. The<br>information such as exit door<br>0% facility wide education to<br>d new hires on the new<br>nt risk assessments and the<br>obebook and the clinical<br>scussion of the information<br>. The completion date of<br>id.<br>d Biologicals<br>1)(2)<br>of Drugs and Biologicals<br>used in the facility must be<br>e with currently accepted<br>is, and include the<br>y and cautionary<br>expiration date when<br>f Drugs and Biologicals<br>rdance with State and<br>lity must store all drugs and<br>compartments under proper<br>and permit only authorized | F 689               |                                             |                                                                           |                   | 5/22/24                                   |

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| CENTER                   | S FOR MEDICARE &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MEDICAID SERVICES                                                                                                |                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OMB                                                                                     | NO. 0938-039               |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|
|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                            | , í                 |                                                                                                                                                                                             | NSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · · ·                                                                                   | ATE SURVEY<br>OMPLETED     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | С                          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 345340                                                                                                           | B. WING _           |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | 05/15/2024                 |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                  |                     | STRE                                                                                                                                                                                        | ET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                            |
|                          | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                     | 1101                                                                                                                                                                                        | MAPLE CARE LANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                     | STAT                                                                                                                                                                                        | ESVILLE, NC 28625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                            | ID<br>PREFIX<br>TAG | <                                                                                                                                                                                           | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D BE                                                                                    | (X5)<br>COMPLETION<br>DATE |
| F 761                    | Continued From page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e 27                                                                                                             | F7                  | 761                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                            |
|                          | quantity stored is min<br>be readily detected.<br>This REQUIREMENT<br>by:<br>Based on observatio<br>interviews, the facility<br>medications available<br>refrigerator in 1 of 1 r<br>for medication storag<br>The findings included<br>A review of the manu<br>for Purified Protein D<br>PPD vials in use mor<br>discarded due to post<br>degradation which ma<br>On 05/14/24 at 11:25<br>the medication room<br>and Unit Manager (U<br>yielded 2 open vials of<br>was in a box with an<br>printed on the box an | l:<br>facturer's recommendation<br>erivative (PPD) storage,<br>e than 30 days should be<br>sible oxidation and   |                     | 1<br>th<br>o<br>W<br>vi<br>2<br>a<br>a<br>a<br>m<br>m<br>m<br>a<br>3<br>lid<br>a<br>i<br>m<br>lid<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i | 761<br>Corrective action was accomplished<br>the alleged deficient practice by disp<br>of the two expired PPD vials. Unit<br>lanager #1 disposed of the expired<br>als on 5/14/24.<br>All residents have the potential to<br>ffected. The DON and Unit Manage<br>udited for expired medications in the<br>ned room refrigerator, med room ar<br>ned carts to ensure all expired<br>medications have been properly har<br>nd discarded on 5/15/24.<br>The DON and/or designee educations<br>censed nurses and certified medications<br>ides on 5/20/24 on proper storage<br>arameters for PPD vials and other<br>medications. Future staff/new hires<br>consed nursing/certified medication<br>ides will receive same education of | be<br>PPD<br>be<br>be<br>be<br>be<br>be<br>be<br>be<br>be<br>be<br>be<br>be<br>be<br>be |                            |
|                          | Nurse #2 on 05/14/24<br>knew how long the Pl<br>after opening. The UI<br>inspected the refriger<br>and there was one Pl<br>but the solution was r                                                                                                                                                                                                                                                                                                                                                                | ator the previous evening<br>PD vial in the refrigerator,<br>not out-of-date. The UM                             |                     | rr<br>4<br>th<br>m<br>w                                                                                                                                                                     | roper storage paremeters for<br>nedications.<br>. The DON and/or designee will mo<br>ne med storage refrigerator for expi<br>nedications five times a week for tw<br>reeks. Opportunities will be immedi<br>porrected as identified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | red<br>velve                                                                            |                            |
|                          | vial or if the vial was i<br>The UM left the medi                                                                                                                                                                                                                                                                                                                                                                                                                                                                | remember the date on the<br>in a box or plastic pouch.<br>cation room and returned at<br>ed the PPD solution was |                     | p                                                                                                                                                                                           | o monitor the effectiveness of the a<br>lan, the DON will report the results<br>nedication storage audits in the faci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of the                                                                                  |                            |

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|                          | OF DEFICIENCIES                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                     | (X2) MULTIPLE       | CONSTRUCTION                                                                                                                                                                                                                               | (X3) DATE SURVEY    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| AND PLAN OF              | CORRECTION                                                                                                                                                 | IDENTIFICATION NUMBER:                                                                                                                                                                          | A. BUILDING         |                                                                                                                                                                                                                                            | COMPLETED           |
|                          |                                                                                                                                                            | 345340                                                                                                                                                                                          | B. WING             |                                                                                                                                                                                                                                            | C<br>05/15/2024     |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                        |                                                                                                                                                                                                 | s                   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                       | 03/13/2024          |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                          |                                                                                                                                                                                                 |                     | 101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                                                                                                                                                                                               |                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                            | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRI<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE API<br>DEFICIENCY)                                                                                                                                       | IOULD BE COMPLETIC  |
| F 761                    | Continued From page<br>good for 30 days afte                                                                                                               |                                                                                                                                                                                                 | F 761               | monthly QAPI meeting for twelve<br>The Administrator and/or DON w                                                                                                                                                                          |                     |
| F 867<br>SS=D            | Nursing (DON) on 05<br>DON was informed or<br>medication room refri<br>the Unit Manager had<br>the prior evening and<br>PPD solution.<br>QAPI/QAA Improvem | gerator and the DON stated<br>looked in the refrigerator<br>did not find any out-of-date                                                                                                        | F 867               | the audit to identify patterns/tren<br>will adjust the plan to maintain<br>compliance. The QAPI Committe<br>evaluate the effectiveness of the<br>make recommendations for char<br>the plan as indicated.<br>5. Date of Compliance 5/22/24. | ee will<br>plan and |
|                          | §483.75(c) Program f<br>monitoring.<br>A facility must establi<br>policies and procedur<br>collections systems, a<br>adverse event monito                  | feedback, data systems and<br>sh and implement written<br>res for feedback, data<br>and monitoring, including<br>oring. The policies and<br>ude, at a minimum, the                              |                     |                                                                                                                                                                                                                                            |                     |
|                          | systems to obtain and<br>from direct care staff,<br>resident representativ<br>information will be us                                                       | r maintenance of effective<br>d use of feedback and input<br>other staff, residents, and<br>ves, including how such<br>ed to identify problems that<br>lume, or problem-prone, and<br>rovement. |                     |                                                                                                                                                                                                                                            |                     |
|                          | systems to identify, c<br>information from all d<br>not limited to the facil<br>§483.70(e) and include                                                     | maintenance of effective<br>ollect, and use data and<br>epartments, including but<br>ity assessment required at<br>ding how such information<br>op and monitor performance                      |                     |                                                                                                                                                                                                                                            |                     |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |     |                                              |                                                                                  | FORM              | 0: 06/07/2024<br>APPROVED<br>0. 0938-0391 |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|----------------------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------------|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · ,               |     |                                              |                                                                                  | (X3) DATE<br>COMP | SURVEY<br>LETED                           |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING           |     |                                              |                                                                                  |                   | C<br>15/2024                              |
| NAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                 | S   | TREET ADDRESS, CITY, STAT                    | TE, ZIP CODE                                                                     | -                 |                                           |
| THE GREI                 | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |     | 101 MAPLE CARE LANE<br>STATESVILLE, NC 28625 | ;                                                                                |                   |                                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREF<br>TAG |     | (EACH CORRECT<br>CROSS-REFERENC              | PLAN OF CORRECTION<br>TIVE ACTION SHOULD B<br>CED TO THE APPROPRIA<br>FFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE                |
| F 867                    | development, monitor<br>§483.75(c)(4) Facility<br>including the methods<br>systematically identify<br>analyze and use data<br>adverse events in the<br>facility will use the dat<br>prevent adverse event<br>§483.75(d) Program s<br>systemic action.<br>§483.75(d)(1) The fac<br>aimed at performance<br>implementing those a<br>and track performance<br>implements are real<br>§483.75(d)(2) The fac<br>implement policies ad<br>(i) How they will use a<br>determine underlying<br>impacting larger syste<br>(ii) How they will deve<br>will be designed to eff<br>level to prevent quality<br>safety problems; and<br>(iii) How the facility wi<br>of its performance imp<br>ensure that improvem<br>§483.75(e)(1) The fac | formance indicators,<br>plogy and frequency for such<br>ing, and evaluation.<br>adverse event monitoring,<br>a by which the facility will<br>y, report, track, investigate,<br>and information relating to<br>facility, including how the<br>ta to develop activities to<br>ts.<br>systematic analysis and<br>clity must take actions<br>a improvement and, after<br>ctions, measure its success,<br>e to ensure that<br>alized and sustained.<br>clity will develop and<br>dressing:<br>a systematic approach to<br>causes of problems<br>ems;<br>elop corrective actions that<br>fect change at the systems<br>y of care, quality of life, or<br>a monitor the effectiveness<br>provement activities to<br>the state and sustained. | F                 | 867 |                                              |                                                                                  |                   |                                           |

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| DEPARTMENT OF HEALTH AN<br>CENTERS FOR MEDICARE &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                              |                                                                                        | FORM                 | : 06/07/2024<br>APPROVED<br>. 0938-0391 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|----------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 ° ′               | LE CONSTRUCTION                              |                                                                                        | (X3) DATE :<br>COMPI | SURVEY<br>LETED                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. WING             |                                              | _                                                                                      | 05/1                 | ;<br>15/2024                            |
| NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | STREET ADDRESS, CITY, ST                     | ATE, ZIP CODE                                                                          |                      |                                         |
| THE GREENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 1101 MAPLE CARE LANE<br>STATESVILLE, NC 2862 | 25                                                                                     |                      |                                         |
| PREFIX (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | (EACH CORREC<br>CROSS-REFEREN                | S PLAN OF CORRECTION<br>CTIVE ACTION SHOULD BE<br>NCED TO THE APPROPRIA<br>DEFICIENCY) |                      | (X5)<br>COMPLETION<br>DATE              |
| consider the incidence<br>of problems in those<br>outcomes, resident s<br>resident choice, and<br>§483.75(e)(2) Perform<br>activities must track m<br>resident events, anal<br>implement preventive<br>that include feedback<br>facility.<br>§483.75(e)(3) As par<br>improvement activitie<br>distinct performance<br>number and frequence<br>conducted by the fac<br>and complexity of the<br>available resources,<br>assessment required<br>Improvement project<br>annually a project that<br>problem-prone areas<br>collection and analys<br>(c) and (d) of this sec<br>§483.75(g)(2) The qu<br>assurance committee<br>governing body, or de<br>functioning as a gove<br>activities, including in<br>program required uno<br>(e) of this section. The | e, or problem-prone areas;<br>pe, prevalence, and severity<br>areas; and affect health<br>afety, resident autonomy,<br>quality of care.<br>mance improvement<br>medical errors and adverse<br>yze their causes, and<br>e actions and mechanisms<br>c and learning throughout the<br>t of their performance<br>es, the facility must conduct<br>improvement projects. The<br>cy of improvement projects<br>ility must reflect the scope<br>e facility's services and<br>as reflected in the facility<br>at §483.70(e).<br>s must include at least<br>at focuses on high risk or<br>i dentified through the data<br>is described in paragraphs<br>ction.<br>seessment and assurance.<br>uality assessment and<br>e reports to the facility's<br>esignated person(s)<br>erning body regarding its<br>nplementation of the QAPI<br>der paragraphs (a) through | F 86                | 7                                            |                                                                                        |                      |                                         |

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|               |                           | MEDICAID SERVICES                                          |               |      |                                                                       | OMB NO            |                   |
|---------------|---------------------------|------------------------------------------------------------|---------------|------|-----------------------------------------------------------------------|-------------------|-------------------|
|               | OF DEFICIENCIES           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:      | ` '           |      | CONSTRUCTION                                                          | (X3) DATE<br>COMP | SURVEY<br>LETED   |
|               |                           |                                                            | A. BUILDIN    | NG _ |                                                                       |                   |                   |
|               |                           | 0.150.40                                                   |               |      |                                                                       |                   | 2                 |
|               |                           | 345340                                                     | B. WING       |      |                                                                       | 05/               | 15/2024           |
| NAME OF P     | ROVIDER OR SUPPLIER       |                                                            |               |      | TREET ADDRESS, CITY, STATE, ZIP CODE                                  |                   |                   |
| THE GRE       | ENS AT MAPLE LEAF         |                                                            |               |      | 101 MAPLE CARE LANE                                                   |                   |                   |
|               |                           |                                                            |               | S    | STATESVILLE, NC 28625                                                 |                   |                   |
| (X4) ID       |                           | ATEMENT OF DEFICIENCIES                                    | ID            |      | PROVIDER'S PLAN OF CORRECTION                                         | _                 | (X5)              |
| PREFIX<br>TAG |                           | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG | X    | (EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA |                   | COMPLETIC<br>DATE |
| IAG           |                           |                                                            | IAG           |      | DEFICIENCY)                                                           | \\ <b>L</b>       |                   |
|               |                           |                                                            |               |      |                                                                       |                   |                   |
| F 867         | Continued From page       | e 31                                                       | F8            | 367  |                                                                       |                   |                   |
|               | action to correct ident   | tified quality deficiencies;                               |               |      |                                                                       |                   |                   |
|               |                           | and analyze data, including                                |               |      |                                                                       |                   |                   |
|               |                           | the QAPI program and data                                  |               |      |                                                                       |                   |                   |
|               |                           | gimen reviews, and act on                                  |               |      |                                                                       |                   |                   |
|               | available data to mak     |                                                            |               |      |                                                                       |                   |                   |
|               |                           | is not met as evidenced                                    |               |      |                                                                       |                   |                   |
|               | by:                       |                                                            |               |      |                                                                       |                   |                   |
|               |                           | ns, record reviews and staff                               |               |      | F867                                                                  |                   |                   |
|               |                           | 's Quality Assessment and                                  |               |      | 1) Facility received repeat citations of                              |                   |                   |
|               | -                         | nmittee failed to maintain                                 |               |      | F600(Free from Abuse and Neglect) ar                                  | nd                |                   |
|               | implemented procedu       | ures and monitor                                           |               |      | F880(Infection Control) during the                                    |                   |                   |
|               | interventions the com     | mittee put into place                                      |               |      | previous survey cycle. A revised plan                                 | has               |                   |
|               | following the Recerfif    | ication and Compliant                                      |               |      | been developed to address F600 and                                    |                   |                   |
|               | Survey on 03/01/23.       | This failure was for 2                                     |               |      | F880, with ongoing monitoring by the                                  |                   |                   |
|               |                           | e originally cited in the areas                            |               |      | Quality Assurance and Performance                                     |                   |                   |
|               |                           | buse and Neglect and                                       |               |      | Improvement Committee.                                                |                   |                   |
|               |                           | rol that were subsequently                                 |               |      |                                                                       |                   |                   |
|               | recited on the current    |                                                            |               |      | 2) All residents have the potential to be                             | ;                 |                   |
|               |                           | 05/15/24. The repeat                                       |               |      | affected. Root Cause Analysis was                                     |                   |                   |
|               | deficiencies during th    |                                                            |               |      | completed on 5/21/24 by the                                           |                   |                   |
|               |                           | he facility's inability to                                 |               |      | Interdisciplinary Quality Assurance Tea                               | m                 |                   |
|               | sustain an effective C    | AA program.                                                |               |      | for F600 and F880 to determine the                                    |                   |                   |
|               |                           |                                                            |               |      | systemic break that led to the deficient                              |                   |                   |
|               | The findings include:     |                                                            |               |      | practice with revised plan to address.                                |                   |                   |
|               | This tag is cross refe    | renced to:                                                 |               |      | 3) Education provided to the Quality                                  |                   |                   |
|               |                           |                                                            |               |      | Assurance and Performance                                             |                   |                   |
|               | F-600: Based on obse      | ervations, record review,                                  |               |      | Improvement Committee (QAPI) by the                                   |                   |                   |
|               |                           | urse Practitioner interviews                               |               |      | Regional Director of Operations (QAPI                                 |                   |                   |
|               | the facility failed to pr | otect a resident's right to be                             |               |      | Team consists of: Administrator, Direct                               | or                |                   |
|               |                           | n Resident #17 asked Nurse                                 |               |      | of Nursing, Business Office Director,                                 |                   |                   |
|               |                           | times to let go of his right                               |               |      | Human Resource Manager, Maintenar                                     | ice               |                   |
|               |                           | nt care and when she did not                               |               |      | Director, Social Services Director,                                   |                   |                   |
|               |                           | nis right arm away from NA                                 |               |      | Housekeeping/Laundry Manager, Unit                                    |                   |                   |
|               |                           | eraction received a small                                  |               |      | Managers, Activities Director, Infection                              |                   |                   |
|               | skin tear with a red/p    |                                                            |               |      | Preventionist, Medical Director, Dietary                              |                   |                   |
|               |                           | e of a half dollar on his right                            |               |      | Manager and Therapy Director. Educa                                   |                   |                   |
|               |                           | t practice occurred for 1 of 3                             |               |      | included review of Quality Assurance a                                | ind               |                   |
|               | residents reviewed fo     | r accidente                                                |               |      | recognizing areas for Performance                                     |                   |                   |

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| STATEMENT     | S FOR MEDICARE &                               | (X1) PROVIDER/SUPPLIER/CLIA                                | (X2) MULTIP   | PLE ( | CONSTRUCTION                                                                        | OMB NO | SURVEY    |
|---------------|------------------------------------------------|------------------------------------------------------------|---------------|-------|-------------------------------------------------------------------------------------|--------|-----------|
| ND PLAN OF    | CORRECTION                                     | IDENTIFICATION NUMBER:                                     | A. BUILDING   | G     |                                                                                     |        | PLETED    |
|               |                                                | 245240                                                     |               |       |                                                                                     |        | С         |
|               |                                                | 345340                                                     | B. WING       |       |                                                                                     | 05     | 15/2024   |
| NAME OF P     | ROVIDER OR SUPPLIER                            |                                                            |               |       | REET ADDRESS, CITY, STATE, ZIP CODE                                                 |        |           |
| THE GRE       | ENS AT MAPLE LEAF                              |                                                            |               |       | 01 MAPLE CARE LANE<br>TATESVILLE, NC 28625                                          |        |           |
| (X4) ID       | SUMMARY ST                                     | ATEMENT OF DEFICIENCIES                                    | ID            |       | PROVIDER'S PLAN OF CORRECTION                                                       |        | (X5)      |
| PREFIX<br>TAG | (EACH DEFICIENC                                | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG |       | (EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |        | COMPLETIO |
| F 867         | Continued From page                            | e 32                                                       | F 86          | 67    |                                                                                     |        |           |
|               |                                                |                                                            |               |       | Improvement, Root Cause Analysis, a                                                 | nd     |           |
|               |                                                | tion and compliant survey on                               |               |       | monitoring of Performance Improveme                                                 |        |           |
|               |                                                | ailed to provide supervision                               |               |       | Plans. New Department Heads/QAPI                                                    |        |           |
|               |                                                | ly impaired resident from                                  |               |       | team members will receive the same                                                  |        |           |
|               | their shared bathroon                          | nitively impaired resident in                              |               |       | edcuation regarding Quality Assurance                                               |        |           |
|               |                                                | ody right lower lip, left nostril                          |               |       | Performance Improvement, Root Caus<br>Analysis and Performance Improveme            |        |           |
|               | -                                              | rist was swollen, bruised                                  |               |       | monitoring.                                                                         |        |           |
|               |                                                | red evaluation and treatment                               |               |       |                                                                                     |        |           |
|               | at the emergency roo                           |                                                            |               |       | 4) The Administrator to conduct Month                                               | ly     |           |
|               |                                                |                                                            |               |       | Quality Assurance Performance                                                       |        |           |
|               |                                                | ervations, record reviews                                  |               |       | Improvement Meetings, with oversight                                                |        |           |
|               |                                                | cility failed to follow their                              |               |       | provided by the Medical Director. The                                               |        |           |
|               |                                                | y when the Wound Nurse<br>gloves after removing a          |               |       | QAPI Committee will review all active<br>Performance Plans for compliance and       | 4      |           |
|               | soiled dressing, that d                        |                                                            |               |       | any deviations noted will be addressed                                              |        |           |
|               |                                                | nage, and before cleansing                                 |               |       | the QAPI Committee to determine Roc                                                 |        |           |
|               |                                                | of 4 residents (Resident #18)                              |               |       | Cause Analysis of non-compliance with                                               |        |           |
|               |                                                | e ulcers. The facility also                                |               |       | revisions to the plan as indicated.                                                 |        |           |
|               |                                                | and hygiene policy when the                                |               |       | Regional Nurse to review all monthly                                                |        |           |
|               | -                                              | o change her gloves and                                    |               |       | QAPI Minutes x 6 months and attend                                                  |        |           |
|               |                                                | g hygiene after she provided                               |               |       | QAPI Meetings quarterly to ensure that                                              | IT     |           |
|               | incontinent care and<br>moisture barrier creat |                                                            |               |       | the Committee is maintaining<br>implemented procedures/interventions                | to     |           |
|               |                                                | es for 1 of 3 residents                                    |               |       | prevent recurring non-compliance. The                                               |        |           |
|               |                                                | ved for incontinence care.                                 |               |       | Administrator will be responsible for th implementation of the plan.                |        |           |
|               | During the recertificat                        | tion and compliant survey on                               |               |       |                                                                                     |        |           |
|               | 03/01/23 the Nurse fa                          |                                                            |               |       | 5) Date of Compliance 5/22/24.                                                      |        |           |
|               |                                                | gloves after removing a dirty                              |               |       |                                                                                     |        |           |
|               |                                                | sing a wound, and before                                   |               |       |                                                                                     |        |           |
|               | applying a clean dres                          | ising to a wound.                                          |               |       |                                                                                     |        |           |
|               | An interview was con                           | ducted with the                                            |               |       |                                                                                     |        |           |
|               | Administrator on 05/1                          |                                                            |               |       |                                                                                     |        |           |
|               | -                                              | ot the Administrator at the                                |               |       |                                                                                     |        |           |
|               |                                                | ification when the previous                                |               |       |                                                                                     |        |           |
|               | -                                              | but she felt as if the current                             |               |       |                                                                                     |        |           |
|               | citations were isolate                         | d issues and not a result of                               |               |       |                                                                                     |        | 1         |

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|                          | OF DEFICIENCIES                               | (X1) PROVIDER/SUPPLIER/CLIA                                                           | (X2) MULTIPLE C     | CONSTRUCTION                                                                                     |           | TE SURVEY                 |
|--------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|-----------|---------------------------|
| ND PLAN OF               | CORRECTION                                    | IDENTIFICATION NUMBER:                                                                | A. BUILDING         |                                                                                                  | COI       | MPLETED                   |
|                          |                                               | 345340                                                                                | B. WING             |                                                                                                  |           | С                         |
|                          | ROVIDER OR SUPPLIER                           | 343340                                                                                |                     | REET ADDRESS, CITY, STATE, ZIP CODE                                                              | 0         | 5/15/2024                 |
|                          |                                               |                                                                                       |                     | 11 MAPLE CARE LANE                                                                               |           |                           |
| THE GREE                 | ENS AT MAPLE LEAF                             |                                                                                       | ST                  | ATESVILLE, NC 28625                                                                              |           |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORI<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLETIO<br>DATE |
| F 867                    | Continued From page                           | e 33                                                                                  | F 867               |                                                                                                  |           |                           |
|                          |                                               | dministrator indicated that                                                           |                     |                                                                                                  |           |                           |
|                          | through the plan of co                        | prrections for the citations                                                          |                     |                                                                                                  |           |                           |
|                          | the staff will be educated                    | ated, audits will be<br>ored through the quality                                      |                     |                                                                                                  |           |                           |
|                          |                                               | e. Hopefully the citations will                                                       |                     |                                                                                                  |           |                           |
|                          | not be repeated.                              |                                                                                       |                     |                                                                                                  |           |                           |
| F 880                    |                                               |                                                                                       | F 880               |                                                                                                  |           | 5/22/24                   |
| SS=D                     | CFR(s): 483.80(a)(1)                          | (2)(4)(e)(f)                                                                          |                     |                                                                                                  |           |                           |
|                          | §483.80 Infection Co                          | ntrol                                                                                 |                     |                                                                                                  |           |                           |
|                          |                                               | blish and maintain an                                                                 |                     |                                                                                                  |           |                           |
|                          | infection prevention a designed to provide a  |                                                                                       |                     |                                                                                                  |           |                           |
|                          | - ·                                           | nent and to help prevent the                                                          |                     |                                                                                                  |           |                           |
|                          |                                               | nsmission of communicable                                                             |                     |                                                                                                  |           |                           |
|                          | diseases and infectio                         | ns.                                                                                   |                     |                                                                                                  |           |                           |
|                          | §483.80(a) Infection                          | prevention and control                                                                |                     |                                                                                                  |           |                           |
|                          | program.                                      |                                                                                       |                     |                                                                                                  |           |                           |
|                          |                                               | blish an infection prevention<br>(IPCP) that must include, at                         |                     |                                                                                                  |           |                           |
|                          | a minimum, the follow                         | . ,                                                                                   |                     |                                                                                                  |           |                           |
|                          | 8492.90(a)(1) A avet                          | em for preventing, identifying,                                                       |                     |                                                                                                  |           |                           |
|                          |                                               | ig, and controlling infections                                                        |                     |                                                                                                  |           |                           |
|                          | and communicable di                           | seases for all residents,                                                             |                     |                                                                                                  |           |                           |
|                          |                                               | ors, and other individuals                                                            |                     |                                                                                                  |           |                           |
|                          | providing services un<br>arrangement based u  | pon the facility assessment                                                           |                     |                                                                                                  |           |                           |
|                          |                                               | to §483.70(e) and following                                                           |                     |                                                                                                  |           |                           |
|                          | accepted national sta                         | ndards;                                                                               |                     |                                                                                                  |           |                           |
|                          | §483.80(a)(2) Writter                         | standards, policies, and                                                              |                     |                                                                                                  |           |                           |
|                          | procedures for the pr                         | ogram, which must include,                                                            |                     |                                                                                                  |           |                           |
|                          | but are not limited to:                       |                                                                                       |                     |                                                                                                  |           |                           |
|                          | (I) A system of surver<br>possible communicat | llance designed to identify<br>ble diseases or                                        |                     |                                                                                                  |           |                           |
|                          | infections before they                        |                                                                                       |                     |                                                                                                  |           |                           |

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|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |     |                                                                                                                        | FORM      | APPROVED<br>0. 0938-0391   |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |     |                                                                                                                        | (X3) DATE |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING            |     |                                                                                                                        | (<br>05/  | C<br>15/2024               |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                   |           |                            |
| THE GRE                  | ENS AT MAPLE LEAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |     | 101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                                                                           |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFI<br>TAG | х   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |           | (X5)<br>COMPLETION<br>DATE |
| F 880                    | persons in the facility<br>(ii) When and to whor<br>communicable diseas<br>reported;<br>(iii) Standard and tran<br>to be followed to prev<br>(iv)When and how iso<br>resident; including bu<br>(A) The type and dura<br>depending upon the in<br>involved, and<br>(B) A requirement that<br>least restrictive possil<br>circumstances.<br>(v) The circumstances<br>must prohibit employed<br>disease or infected sk<br>contact with residents<br>contact will transmit th<br>(vi)The hand hygiene<br>by staff involved in din<br>§483.80(a)(4) A syste<br>identified under the fa<br>corrective actions tak<br>§483.80(e) Linens.<br>Personnel must hand<br>transport linens so as<br>infection.<br>§483.80(f) Annual rev<br>The facility will condu<br>IPCP and update thei<br>This REQUIREMENT<br>by:<br>Based on observatio<br>interviews the facility | in possible incidents of<br>se or infections should be<br>asmission-based precautions<br>ent spread of infections;<br>blation should be used for a<br>t not limited to:<br>ation of the isolation,<br>infectious agent or organism<br>t the isolation should be the<br>ble for the resident under the<br>s under which the facility<br>ees with a communicable<br>sin lesions from direct<br>a or their food, if direct<br>he disease; and<br>procedures to be followed<br>rect resident contact.<br>em for recording incidents<br>acility's IPCP and the<br>en by the facility. | F                  | 880 | F880<br>1. Corrective action was accomplished<br>the alleged deficient practice on 5/15/24                             |           |                            |

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## FORM APPROVED **CENTERS FOR MEDICARE & MEDICAID SERVICES** OMB NO. 0938-0391 STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY **IDENTIFICATION NUMBER:** AND PLAN OF CORRECTION COMPLETED A. BUILDING \_\_\_\_ С 345340 B. WING 05/15/2024 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE **1101 MAPLE CARE LANE** THE GREENS AT MAPLE LEAF STATESVILLE, NC 28625 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) COMPLETION (X4) ID ID (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE PREFIX DATE REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE TAG TAG DEFICIENCY) F 880 Continued From page 35 F 880 change her gloves after removing a soiled by the DON educating the Wound Care dressing that contained a moderate amount of nurse with return demonstration on proper brown drainage and before cleansing a sacral hand hygiene during wound care. DON wound on 1 of 4 residents (Resident #18) also educated Unit Manager #2 on proper reviewed for pressure ulcers. The facility also hand hygiene during peri-care on 5/14/24 failed to follow their hand hygiene policy when the with return demonstration. Neither Unit Manager failed to change her gloves and Resident #18 or #54 have shown any s/s preform hand washing hygiene after she provided of infection since that time. incontinent care of stool and before she applied a moisture barrier cream and touched other 2. All residents have the potential to be affected. The DON and/or Infection environmental surfaces for 1 of 3 residents (Resident #54) reviewed for incontinence care. Preventionist performed Dry Dressing wound care competencies with all The findings include: licensed nursing staff by 5/21/24. The DON and/or Infection Preventionist 1. A review of the facility's policy on "Dry Clean performed hand hygiene competencies Dressing" dated 09/2013 revealed steps in the with all nursing staff by 5/21/24. procedure. 6. Put on clean gloves. Loosen tape and remove 3. The DON and/or Infection Preventionist educated all licensed nursing staff on soiled dressing. 7. Pull gloves over dressing and discard them into 5/20/24 regarding proper hand hygiene plastic or biohazard bag. during wound care. The DON and/or 8. Wash and dry hands thoroughly. Infection Preventionist educated all nursing staff on 5/21/24 on proper hand On 05/14/24 at 2:02 PM an observation of wound hygiene during peri-care. Future licensed care was made by the Wound Nurse. The Nurse nursing staff/new hires will receive the washed her hands and donned clean gloves to same education regarding proper hand remove the old, soiled dressing which was hygiene during wound care. saturated with brown drainage from Resident #18's sacrum. With the same gloved hands, the 4. The DON and/or Infection Preventionist Wound Nurse proceeded to cleanse the stage 3 will conduct three observations per week sacral wound with a gauze saturated with wound of wound care for twelve weeks to ensure cleanser then removed the gloves and washed proper handwashing between dirty and her hands before she donned a clean pair of clean dressings. The DON and/or gloves to apply the ordered treatment to the Infection Preventionist will conduct five sacral wound and secured the wound with a observations of nursing staff handwashing border dressing. per week for twelve weeks. Opportunities will be immediately corrected as identified. An interview was conducted with the Wound

FORM CMS-2567(02-99) Previous Versions Obsolete

DEPARTMENT OF HEALTH AND HUMAN SERVICES

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| TATEMENT (    | OF DEFICIENCIES         | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA             | (X2) MULTI    | IPLE | CONSTRUCTION                                                                       | (X3) DA | NO. 0938-03<br>TE SURVEY |
|---------------|-------------------------|--------------------------------------------------------------|---------------|------|------------------------------------------------------------------------------------|---------|--------------------------|
| ND PLAN OF    | CORRECTION              | IDENTIFICATION NUMBER:                                       | A. BUILDIN    | NG   |                                                                                    | CO      | MPLETED                  |
|               |                         | 0.150.40                                                     |               |      |                                                                                    |         | С                        |
|               |                         | 345340                                                       | B. WING       |      |                                                                                    | 0       | 5/15/2024                |
| NAME OF P     | ROVIDER OR SUPPLIER     |                                                              |               |      | TREET ADDRESS, CITY, STATE, ZIP CODE                                               |         |                          |
| THE GRE       | ENS AT MAPLE LEAF       |                                                              |               |      | 101 MAPLE CARE LANE<br>TATESVILLE, NC 28625                                        |         |                          |
| (X4) ID       | SUMMARY ST              | ATEMENT OF DEFICIENCIES                                      | ID            |      | PROVIDER'S PLAN OF CORRECTION                                                      |         | (X5)                     |
| PREFIX<br>TAG |                         | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | PREFIX<br>TAG | ×    | (EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) |         | COMPLETIO                |
| F 880         | Continued From page     | e 36                                                         | F 8           | 380  |                                                                                    |         |                          |
|               |                         | 5:08 PM who explained she                                    |               |      | To monitor the effectiveness of the abo                                            | ove     |                          |
|               |                         | e did not remove her gloves                                  |               |      | plan, the DON and/or designee will re                                              |         |                          |
|               |                         | after she removed the soiled                                 |               |      | the results of the handwashing                                                     |         |                          |
|               | dressing from Reside    | nt #18's stage 3 pressure                                    |               |      | observations and the wound care                                                    |         |                          |
|               |                         | it was her normal routine to                                 |               |      | observations in the facility s monthly                                             |         |                          |
|               |                         | nd wash her hands after she                                  |               |      | QAPI meeting for twelve weeks. The                                                 |         |                          |
|               | removed the old dres    | -                                                            |               |      | Administrator and/or DON will review t                                             |         |                          |
|               | hervous being watche    | ed during the procedure.                                     |               |      | audits to identify patterns/trends and v<br>adjust the plan to maintain compliance |         |                          |
|               | An interview was con    | ducted with the Wound                                        |               |      | The QAPI Committee will evaluate the                                               |         |                          |
|               |                         | 05/15/24 at 10:50 AM. The                                    |               |      | effectiveness of the plan and make                                                 |         |                          |
|               | Nurse Practitioner ex   | plained that Resident #18's                                  |               |      | recommendations for changes in the p                                               | olan    |                          |
|               |                         | ire ulcer was being closely                                  |               |      | as indicated.                                                                      |         |                          |
|               | monitored for signs a   |                                                              |               |      | 5. Date of Compliance 5/22/24.                                                     |         |                          |
|               | -                       | e of the near bone exposure.                                 |               |      |                                                                                    |         |                          |
|               | She continued to exp    |                                                              |               |      |                                                                                    |         |                          |
|               |                         | Nurse's dressing change                                      |               |      |                                                                                    |         |                          |
|               |                         | ad but stated she normally<br>nd assessments while the       |               |      |                                                                                    |         |                          |
|               |                         | sed the wounds on rounds.                                    |               |      |                                                                                    |         |                          |
|               | During an interview w   | vith the Director of Nursing                                 |               |      |                                                                                    |         |                          |
|               |                         | PM she explained that the                                    |               |      |                                                                                    |         |                          |
|               |                         | eady informed her of the                                     |               |      |                                                                                    |         |                          |
|               |                         | stated that she would have                                   |               |      |                                                                                    |         |                          |
|               |                         | ing sure to remove her oved the old dressings.               |               |      |                                                                                    |         |                          |
|               | 2. A review of the faci | ility's hand washing/hand                                    |               |      |                                                                                    |         |                          |
|               |                         | d on October 2023 read;                                      |               |      |                                                                                    |         |                          |
|               |                         | ated: immediately before                                     |               |      |                                                                                    |         |                          |
|               | -                       | pefore performing a aspect                                   |               |      |                                                                                    |         |                          |
|               |                         | h blood, body fluids, or                                     |               |      |                                                                                    |         |                          |
|               |                         | es, after touching a resident,<br>idents environment, before |               |      |                                                                                    |         |                          |
|               |                         | a soiled body site to a clean                                |               |      |                                                                                    |         |                          |
|               | body site.              | a conce body one to a bloan                                  |               |      |                                                                                    |         |                          |
|               |                         |                                                              |               |      |                                                                                    |         |                          |
|               | A continuous observa    | ation was made on 05/12/24                                   |               |      |                                                                                    |         |                          |

|                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID HUMAN SERVICES<br>MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                            | FC                                   | TED: 06/07/2024<br>DRM APPROVED<br>NO. 0938-0391 |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                            | (X3) D.                              | (X3) DATE SURVEY<br>COMPLETED                    |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 345340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING                                |                                                                            |                                      | C<br>05/15/2024                                  |  |
| NAME OF P                                           | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | STREET ADDRESS, CITY, STATE, ZIP                                           |                                      |                                                  |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | 1101 MAPLE CARE LANE                                                       |                                      |                                                  |  |
| THE GREENS AT MAPLE LEAF                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | STATESVILLE, NC 28625                                                      |                                      |                                                  |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | PROVIDER'S PLAN C<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED TC<br>DEFICIEI | CTION SHOULD BE<br>D THE APPROPRIATE | (X5)<br>COMPLETION<br>DATE                       |  |
| F 880                                               | resting in his bed and<br>He reported he was w<br>be changed. He expla<br>staff had provided car<br>AM to 3:15 AM and h<br>#54 was able to turn H<br>using the grab bar. W<br>it was noted that his b<br>very edge of the abso<br>product, the draw she<br>At 9:29 AM Resident<br>and stated, "they shou<br>At 9:31 AM a staff me<br>Resident #54 stated t<br>changed, the staff me<br>his Nurse Aide (NA) k<br>9:35 AM Unit Manage<br>#54's room and Resid<br>to be changed. UM #2<br>stated she was going<br>would be right back. U<br>#54's room with supp<br>assist. UM #2 obtaine<br>and placed soap on th<br>wash Resident #54's<br>rinsed and dried his p<br>grabbed his right grat<br>his right side. Once R<br>side, using a different<br>and water UM #2 was<br>#54's buttock that we<br>stool. It took several a<br>and cleaning Residen<br>stool off of his buttock<br>changing her gloves U<br>her name tag and put<br>grab a tube of cream | AM. Resident #54 was<br>was covered with a sheet.<br>vet with urine and needed to<br>ained that the last time the<br>re to him was around 3:00<br>e was "pretty wet." Resident<br>himself onto his right side<br>then he turned himself over<br>orief was saturated to the<br>orbent part of the incontinent<br>wet under him was not wet.<br>#54 turned on his call light<br>uld have done been in here."<br>ember entered the room and<br>hat he needed to be<br>ember stated she would let<br>now and left the room. At<br>er (UM) #2 entered Resident<br>to get some gloves and<br>JM #2 returned to Resident | F 88                                   |                                                                            |                                      |                                                  |  |

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|                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID HUMAN SERVICES                                     |                                        |     |                                                                           |                                                    | FORM            | 06/07/2024<br>APPROVED     |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-----|---------------------------------------------------------------------------|----------------------------------------------------|-----------------|----------------------------|
| CENTERS FOR MEDICARE &<br>STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                           | OMB NO. 0938-0391<br>(X3) DATE SURVEY<br>COMPLETED |                 |                            |
| 345340                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | B. WING                                |     |                                                                           |                                                    | C<br>05/15/2024 |                            |
| NAME OF PROVIDER OR SUPPLIER                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                        | S   | TREET ADDRESS, CITY, STATE, ZIF                                           | P CODE                                             |                 |                            |
| THE GREENS AT MAPLE LEAF                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                        |     | 101 MAPLE CARE LANE<br>STATESVILLE, NC 28625                              |                                                    |                 |                            |
| (X4) ID<br>PREFIX<br>TAG                                                      | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Y MUST BE PRECEDED BY FULL                            | ID<br>PREF<br>TAG                      |     | PROVIDER'S PLAN (<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED TO<br>DEFICIE | CTION SHOULD B                                     |                 | (X5)<br>COMPLETION<br>DATE |
| F 880                                                                         | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)<br>Continued From page 38<br>to both buttocks. Once she had applied the<br>cream without changing her gloves, UM #2 and<br>NA #4 applied a new brief and covered him with a<br>sheet before removing their gloves using hand<br>sanitizer and exiting Resident #54's room at 9:47<br>AM.<br>UM #2 was interviewed on 05/14/24 at 9:29 AM,<br>she explained that Resident #54 had been<br>incontinent since he was admitted to the facility<br>and at times, he would ring his call bell for<br>assistance. UM #2 confirmed that she had<br>provided incontinent care to Resident #54 on<br>05/12/24 and stated, "to be honest I forgot to<br>change my gloves between clean and dirty and I<br>knew immediately when I came out of the room I<br>had messed up." She added that she should<br>have removed her gloves used hand sanitizer<br>and applied new gloves before applying the<br>cream to Resident #54's buttocks and again<br>before applying his clean brief.<br>The Infection Preventionist (IP) was interviewed<br>on 05/14/24 at 3:47 PM who stated that during<br>incontinent care staff were expected to perform<br>hand hygiene before starting the procedure and<br>again after cleaning the resident up and removing<br>the soiled brief or incontinent product. The IP<br>explained this was to ensure that the staff did not<br>contaminate the environment with dirty gloves.<br>The Director of Nursing (DON) was interviewed<br>on 05/14/24 at 5:24 PM. The DON stated that UM<br>#2 was nervous during the incontinence change<br>that was observed on 05/12/24. She stated that<br>as soon as UM #2 came out of Resident #54's<br>room she came and stated that she had "messed |                                                       | F                                      | 880 |                                                                           |                                                    |                 |                            |

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| DEPART<br>CENTER                                                                | FORM                                                                                                                         | D: 06/07/2024<br>MAPPROVED<br>D. 0938-0391                                        |                                               |     |                                                                                                                      |                               |                            |  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|--|
| CENTERS FOR MEDICARE & I<br>STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING        |     |                                                                                                                      | (X3) DATE SURVEY<br>COMPLETED |                            |  |
|                                                                                 |                                                                                                                              | 345340                                                                            | B. WING                                       |     |                                                                                                                      | C<br>05/15/2024               |                            |  |
| NAME OF PROVIDER OR SUPPLIER                                                    |                                                                                                                              |                                                                                   |                                               | S   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                |                               |                            |  |
| THE GREENS AT MAPLE LEAF                                                        |                                                                                                                              |                                                                                   | 1101 MAPLE CARE LANE<br>STATESVILLE, NC 28625 |     |                                                                                                                      |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                                                   | ID<br>PREF<br>TAG                             |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                               | (X5)<br>COMPLETION<br>DATE |  |
| F 880                                                                           | completed hand hygie<br>to. The DON stated s                                                                                 | ene like she was supposed<br>she immediately reeducated<br>ygiene policy and also | F                                             | 880 |                                                                                                                      |                               |                            |  |

Event ID: TLDE11

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