| DEPARTI                  | MENT OF HEALTH AN  | D HUMAN SERVICES  |                     |  |                               | APPROVED                   |
|--------------------------|--|---|---------------------|--|-------------------------------|----------------------------|
| CENTER                   | S FOR MEDICARE &   | MEDICAID SERVICES   |                     |  | OMB NC                        | <u>). 0938-0391</u>        |
|                          | DF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · ,                 | CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED |                            |
|                          |  | 345103  | B. WING             |  |                               | C<br>13/2023               |
| NAME OF P                | ROVIDER OR SUPPLIER  |   | S                   | TREET ADDRESS, CITY, STATE, ZIP CODE   | 1 10/                         | 10/2020                    |
| MATTHEW                  | /S HEALTH & REHAB CE   | INTER   |                     | 00 FULLWOOD LANE   |                               |                            |
|                          |  |   | N                   | IATTHEWS, NC 28105   |                               |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) | 3E                            | (X5)<br>COMPLETION<br>DATE |
| E 000                    | Initial Comments   |   | E 000               |  |                               |                            |
| F 000                    | investigation survey v<br>through 10/13/23. Th<br>compliance with the r  | ertification and complaint<br>vas conducted on 10/09/23<br>e facility was found in<br>equirement CFR 483.73,<br>ness. Event ID #94BR11. | F 000               |  |                               |                            |
| F 561<br>SS=D            | survey was conducted<br>10/13/23. Event ID#<br>intakes were investiga<br>NC00196884, NC001<br>NC00204609, NC002<br>NC00207269, and NC<br>20 complaint allegation<br>Self-Determination | 97745, NC00202615,<br>05069, NC00206633,<br>C00208141. Two (2) of the<br>ons resulted in deficiency.                                    | F 561               |  |                               | 11/9/23                    |
|                          | promote and facilitate<br>through support of res   | right to and the facility must<br>resident self-determination<br>sident choice, including but<br>s specified in paragraphs (f)          |                     |  |                               |                            |
|                          | activities, schedules (<br>waking times), health   |   |                     |  |                               |                            |
|                          |  | ident has a right to make<br>s of his or her life in the<br>cant to the resident.   |                     |  |                               |                            |
|                          | §483.10(f)(3) The res  | ident has a right to interact   |                     |  |                               |                            |
|                          |  | SUPPLIER REPRESENTATIVE'S SIGNATURE   |                     | TITLE  |                               | (X6) DATE                  |
| Electronic               | cally Signed   |   |                     |  |                               | 11/03/2023                 |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>CENTERS FOR MEDICARE & MEDICAID SERVICES O |  |  |  |     |   |                                |                            |
|---|--|--|--|-----|---|--------------------------------|----------------------------|
|   |  | (X1) PROVIDER/SUPPLIER/CLIA  | (X2) MUI   |     | CONSTRUCTION  | (X3) DATE                      | 0. 0938-0391<br>SURVEY     |
|   | CORRECTION   | IDENTIFICATION NUMBER:   |  |     |   | COMPLETED                      |                            |
|   |  |  |  |     |   | (                              | 2                          |
|   |  | 345103   | B. WING  |     |   | 10/                            | 13/2023                    |
| NAME OF PF  | ROVIDER OR SUPPLIER  |  |  |     | TREET ADDRESS, CITY, STATE, ZIP CODE  |                                |                            |
| MATTHEW   | /S HEALTH & REHAB CE   | INTER  |  |     | 00 FULLWOOD LANE<br>AATTHEWS, NC 28105  |                                |                            |
|   |  |  |  | N   |   |                                | a (=)                      |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID PROVIDER'S PLAN OF CORRECTION<br>PREFIX (EACH CORRECTIVE ACTION SHOULD BE<br>TAG CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |     |   |                                | (X5)<br>COMPLETION<br>DATE |
| F 561   | community activities to<br>facility.<br>§483.10(f)(8) The ress<br>participate in other activities to<br>religious, and commu-<br>interfere with the right<br>facility.<br>This REQUIREMENT<br>by:<br>Based on observation<br>interviews, and staff in<br>honor a resident's bat<br>for 1 of 2 residents (R<br>choices.<br>The findings included<br>Resident #96 was read<br>7/6/23 with diagnoses<br>depressive disorder, so<br>hyperlipidemia, insom<br>A uarterly Minimum D<br>7/12/23 indicated Ress<br>intact and required ex<br>activities of daily living<br>dependence with bath<br>A review of the medic<br>Resident #96 refused<br>A review of the ADL re<br>October 12, 2023 door<br>received bed baths or<br>once and received no | community and participate in<br>both inside and outside the<br>ident has a right to<br>tivities, including social,<br>nity activities that do not<br>ts of other residents in the<br>is not met as evidenced<br>ins, record review, resident<br>netrviews the facility failed to<br>thing preference of showers<br>tesident #96) reviewed for<br>is inclusive of anxiety, major<br>sleep apnea, acid reflux,<br>unia, and constipation.<br>tata Set assessment dated<br>sident #96 was cognitively<br>tensive assistance with<br>g (ADL) and total<br>ning.<br>al record did not indicate<br>showers.<br>ecord for September 2023-<br>tumented Resident #96<br>ny, declined a bed bath<br>showers. | F  | 561 | DEFICIENCY)<br>ACKNOWLEDGEMENT DISCLAIMER<br>Matthews Health and rehab<br>acknowledges receipt of the Statement<br>Deficiencies and proposes this Plan of<br>Correction to the extent that the summa<br>of findings is factually correct and in ord<br>to maintain compliance with applicable<br>rules and provisions of quality of care of<br>Residents. The Plan of Correction is<br>submitted as a written allegation of<br>compliance. Matthews Health and Reh<br>reserves the right to refute any of the<br>deficiencies on this Statement of<br>Deficiencies through Informal Dispute<br>Resolution, formal appeal procedure<br>and/or any other administrative or lega<br>proceedings.<br>Tag 0561 - 483.10(f)(1)-(3)(8)<br>Self-Determination (LONG TERM CAR<br>FACILITIES)<br>F 561 Self-determination<br>1. On 10/13/23 resident #96 was<br>interviewed immediately to confirm<br>personal preferences and appropriate<br>shower schedules were put into place. | : of<br>ary<br>der<br>of<br>ab |                            |
|   | During an interview of   | n 10/10/23 at 1:03 PM  |  |     |   |                                |                            |

Facility ID: 923545

If continuation sheet Page 2 of 31

| STATEMENT (              | OF DEFICIENCIES<br>F CORRECTION | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:            | . ,                 |    | CONSTRUCTION   | (X3) DATE SU<br>COMPLE |                            |
|--------------------------|---------------------------------|---|---------------------|----|--|------------------------|----------------------------|
|                          | GORRECTION                      | DENTIFICATION NUMBER.   | A. BUILDING         | G  |  | COMPLE                 |                            |
|                          |                                 | 345103  | B. WING             |    |  |                        | /2023                      |
| NAME OF P                | ROVIDER OR SUPPLIER             | •   | 1                   | ST | REET ADDRESS, CITY, STATE, ZIP CODE  |                        |                            |
| MATTHEV                  | VS HEALTH & REHAB CI            | ENTER   |                     |    | 0 FULLWOOD LANE<br>ATTHEWS, NC 28105   |                        |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG |    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | -                      | (X5)<br>COMPLETIOI<br>DATE |
| F 561                    | Continued From page             | e 2   | F 56                | 31 |  |                        |                            |
|                          |                                 | ed his shower days were 3   |                     |    | 2. All current residents were interviewe   | d                      |                            |
|                          |                                 | hat staff stated they were  |                     |    | to confirm resident s preference   |                        |                            |
|                          |                                 | sion to the facility. He further  |                     |    | regarding bathing. The medical record  |                        |                            |
|                          |                                 | nay not get a shower but  |                     |    | task list was updated for any issues   |                        |                            |
|                          | •                               | never received a shower 3   |                     |    | identified to accurately reflect resident  |                        |                            |
|                          |                                 | heduled. He stated he did   |                     |    | preference.  |                        |                            |
|                          |                                 | ng a shower because he was<br>ath without discussion about                            |                     |    | 3. To prevent this from reoccurring, the   |                        |                            |
|                          | a shower.                       |   |                     |    | director of nursing/designee provided  |                        |                            |
|                          |                                 |   |                     |    | education to all nursing staff regarding   |                        |                            |
|                          | During an interview o           | n 10/12/23 at 3:07 PM   |                     |    | resident⊡s right to self-determination a   | nd                     |                            |
|                          |                                 | esident #96 was scheduled   |                     |    | use of the resident s Kardex for bathin  | ng                     |                            |
|                          | 2nd shift (3pm-11pm)            | per week (Tu, Thurs, Sat) on<br>). She further revealed he                            |                     |    | preference. Completed by 11/9/2023.  |                        |                            |
|                          | -                               | the end of September about  |                     |    | 4. To validate compliance with resident  | □s                     |                            |
|                          |                                 | and she reported it to Nurse shift hall nurse. She could                              |                     |    | bathing preferences and schedules.<br>Director of nursing or designee will aud   | lit 5                  |                            |
|                          | not recall him ever re          |   |                     |    | bath/shower schedules per week for 12  |                        |                            |
|                          |                                 |   |                     |    | weeks. The administrator or designee   |                        |                            |
|                          | During a follow-up int          | erview and observation on   |                     |    | audit all new admissions weekly for 12   |                        |                            |
|                          |                                 | 1, Resident #96 indicated he  |                     |    | weeks to assure personal preferences   |                        |                            |
|                          |                                 | wer on 10/10/23 (Tuesday)   |                     |    | related to bathing are noted on the  |                        |                            |
|                          |                                 | y) and that he wanted his   |                     |    | resident⊡s Kardex.   |                        |                            |
|                          |                                 | d. He further indicated he<br>uch work to give him a                                  |                     |    | Results of audits will be brought to Qua   | ality                  |                            |
|                          |                                 | ded 2 people and the lift to  |                     |    | Assurance Performance Improvement  | anty                   |                            |
|                          |                                 | in bed and dressed in a   |                     |    | Meeting by the Administrator for review  | ,                      |                            |
|                          | hospital gown with no           |   |                     |    | monthly for a minimum of three months  |                        |                            |
|                          |                                 |   |                     |    | until compliance is substantiated. Furth   | her                    |                            |
|                          |                                 | n 10/13/23 at 11:50 AM,   |                     |    | actions will be determine by the QAPI  |                        |                            |
|                          |                                 | ed Resident #96 was on her  |                     |    | team.  |                        |                            |
|                          |                                 | nment and his showers were<br>ift. She further revealed he                            |                     |    | The Administrator is responsible for   |                        |                            |
|                          |                                 | It receiving bed baths  |                     |    | implementation of the acceptable plan  | of                     |                            |
|                          |                                 | led showers 3 times that he   |                     |    | correction.  |                        |                            |
|                          | wanted. She stated th           | hat she notified the Assistant  |                     |    |  |                        |                            |
|                          | Director of Nursing (A          | ADON).  |                     |    | AOC: 11/09/2023  |                        |                            |
|                          | During on interviews            | n 10/12/22 at 1.54 DM   |                     |    |  |                        |                            |
|                          | During an interview o           | n 10/13/23 at 4:51 PM   |                     |    |  |                        |                            |

Facility ID: 923545

If continuation sheet Page 3 of 31

|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |  |                  | FORM                               | APPROVED                   |
|--------------------------|--|--|---------------------|--|------------------|------------------------------------|----------------------------|
| STATEMENT                | DF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | · ,                 | IPLE CONSTRUCTION  |                  | (X3) DATE SURVEY<br>COMPLETED<br>C |                            |
|                          |  | 345103   | B. WING             |  |                  |                                    | ;<br>13/2023               |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, ZI  | IP CODE          |                                    |                            |
| MATTHEV                  | VS HEALTH & REHAB CE   | ENTER  |                     | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105                                |                  |                                    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIZ<br>TAG | PROVIDER'S PLAN<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED T<br>DEFICIE | ACTION SHOULD BE |                                    | (X5)<br>COMPLETION<br>DATE |
| F 561<br>F 656<br>SS=B   | Nurse #3 indicated Rewanted a shower on one. She further indice<br>bed baths instead of a and provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing him with sheet on the second provided no reas providing an interview of the provided to have sheet on the second provided to have sheet on the second provided to have sheet of the second provided showers for the part 12,2023). She expect residents to receive second provided the second provided the second provided the second provided provided the second the | esident #96 mentioned he<br>10/12/23 but did not receive<br>ated he had been receiving<br>showers 3 times per week<br>on why nurse aides were not<br>owers.<br>In 10/13/23 at 5:08 PM<br>ed she was permanently<br>#96 and that he was<br>owers 3 times weekly (Tu,<br>she gave him bed baths<br>tated she was unaware he<br>ead of bed baths and would<br>s in the future.<br>In 10/13/23 at 4:58 PM the<br>vealed she reviewed the<br>er sheets that revealed<br>eived all bed baths instead<br>st 30 days (Sept2023- Oct<br>red Resident #96 and all<br>howers as scheduled.<br>comprehensive Care Plans<br>cility must develop and<br>hensive person-centered<br>sident, consistent with the<br>th at §483.10(c)(2) and<br>cludes measurable<br>ames to meet a resident's<br>mental and psychosocial<br>ied in the comprehensive<br>nprehensive care plan must |                     | 561  |                  |                                    | 11/9/23                    |

Facility ID: 923545

If continuation sheet Page 4 of 31

| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>CENTERS FOR MEDICARE & MEDICAID SERVICES |   |   |                    |     |   |                               |                            |  |
|---|---|---|--------------------|-----|---|-------------------------------|----------------------------|--|
| STATEMENT (   | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                |     | CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED |                            |  |
|   |   | 345103  | B. WING            |     |   |                               | C<br>13/2023               |  |
| NAME OF P   | ROVIDER OR SUPPLIER   |   |                    | S   | IREET ADDRESS, CITY, STATE, ZIP CODE  |                               |                            |  |
|   |   |   |                    | 60  | 00 FULLWOOD LANE  |                               |                            |  |
| MATTHEV   | VS HEALTH & REHAB CE  | INTER   |                    | М   | ATTHEWS, NC 28105   |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFI<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)   |                               | (X5)<br>COMPLETION<br>DATE |  |
| F 656   | physical, mental, and<br>required under §483.2<br>(ii) Any services that y<br>under §483.24, §483.<br>provided due to the re-<br>under §483.10, include<br>treatment under §483<br>(iii) Any specialized ser-<br>rehabilitative services<br>provide as a result of<br>recommendations. If a<br>findings of the PASAF<br>rationale in the residee<br>(iv)In consultation with<br>resident's representat<br>(A) The resident's goat<br>desired outcomes.<br>(B) The resident's pre-<br>future discharge. Fact<br>whether the resident's<br>community was asses<br>local contact agencies<br>entities, for this purpo<br>(C) Discharge plans in<br>plan, as appropriate, i<br>requirements set forth<br>section.<br>§483.21(b)(3) The set<br>by the facility, as outfil<br>care plan, must-<br>(iii) Be culturally-comp<br>This REQUIREMENT<br>by:<br>Based on resident ar<br>record review, the fact<br>plan that addressed of<br>for 5 of 9 residents (R | ent's highest practicable<br>psychosocial well-being as<br>24, §483.25 or §483.40; and<br>would otherwise be required<br>25 or §483.40 but are not<br>esident's exercise of rights<br>ling the right to refuse<br>3.10(c)(6).<br>ervices or specialized<br>a the nursing facility will<br>PASARR<br>a facility disagrees with the<br>RR, it must indicate its<br>ent's medical record.<br>h the resident and the<br>tive(s)-<br>als for admission and<br>efference and potential for<br>ilities must document<br>s desire to return to the<br>ssed and any referrals to<br>s and/or other appropriate | F                  | 656 | Tag 0656 - 483.21(b)(1)(3)<br>Develop/Implement Comprehensive Ca<br>Plan (LONG TERM CARE FACILITIES<br>F 656 Develop/Implement Comprehensicated Comprehension Care Plan | 5)                            |                            |  |

Facility ID: 923545

| CENTER                   | S FOR MEDICARE &   |  | T                                      |  | FORM<br>OMB NO   | ): 11/08/2023<br>APPROVED<br>. 0938-0391 |
|--------------------------|--|--|--|--|--|--|
|                          | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE CONSTRUCTION A. BUILDING |  |  | SURVEY<br>LETED                          |
|                          |  | 345103   | B. WING                                |  |  | ,<br>13/2023                             |
| NAME OF PF               | ROVIDER OR SUPPLIER  |  | S                                      | TREET ADDRESS, CITY, STATE, ZIP CODE   | 1  |  |
| МАТТИЕМ                  | /S HEALTH & REHAB CE   | NTED   | 60                                     | 00 FULLWOOD LANE   |  |  |
|                          |  | .NTER  | M                                      | IATTHEWS, NC 28105   |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>( MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY)  | ЗE   | (X5)<br>COMPLETION<br>DATE               |
| F 656                    | <ul> <li>9/5/23.</li> <li>The admission Minima assessment dated 9/2 whether an active disc the resident to return 1 MDS indicated Reside intact.</li> <li>The comprehensive c not include information plans or goals.</li> <li>On 9/12/23 at 1:57 PM completed with the Sot typically wrote the car discharge plans and g The SW acknowledge care plan included in I comprehensive care p she hadn't completed discharge plans were plan was developed b</li> <li>During an interview w 9/12/23 at 3:05 PM he discharge care plan n</li> </ul> | admitted to the facility on<br>um Data Set (MDS)<br>27/23 did not indicate<br>charge plan was in place for<br>to the community. The<br>ent #94 was not cognitively<br>are plan, dated 9/6/23, did<br>in that addressed discharge<br><i>M</i> an interview was<br>bocial Worker (SW). She<br>e plan that addressed<br>goals for all the residents.<br>ed there was not a discharge<br>Resident #94's<br>blan and said she thought<br>one since the resident's<br>uncertain when her care<br>y the interdisciplinary team.<br>ith the Administrator on<br>e stated he was aware that a<br>eeded to be developed<br>as short term rehabilitation, | F 656                                  | <ol> <li>DEFICIENCY)</li> <li>1. Discharge plans for residents #94<br/>#89, #332, #6, #27 were immediately<br/>corrected.</li> <li>2. To identify other residents that has<br/>the potential to be affected by the sam<br/>deficient practice, the MDS coordinato<br/>audited all current resident care plans<br/>ensure Discharge Plans are documen<br/>in the resident care plan. Any issues<br/>identified were corrected.</li> <li>3. To prevent reoccurrence on 11/2/,<br/>the regional director of clinical service<br/>provided education to the minimum da<br/>set coordinator and facility social work<br/>on resident discharge plan coding<br/>requirements, and that every residents<br/>care plan reflects the resident's dischar<br/>plan.</li> <li>4. To ensure ongoing compliance, the<br/>minimum data set coordinator or design<br/>will audit all new admissions weekly for<br/>weeks.</li> <li>The results of all audits will be submitt<br/>to the Administrator and reviewed duri<br/>monthly QAPI meetings for a minimum<br/>three months. Further actions will be<br/>determined by the QAPI team.</li> <li>AOC 11/9/23</li> </ol> | ve<br>ne<br>to<br>ted<br>23<br>s<br>ata<br>er<br>s<br>arge<br>ne<br>gnee<br>pr 12<br>red<br>ng |  |
|                          | unknown. He added I<br>there were so many re<br>with no discharge goa  | he was unsure as to why<br>esidents that had care plans<br>ils added. He stated they<br>e that every resident has  |  |  |  |  |

Facility ID: 923545

If continuation sheet Page 6 of 31

| DEPARTMENT OF HEALTH AND HUMAN SERVICES |  |   |            |      |  |                  | APPROVED<br>0. 0938-0391 |
|---|--|---|------------|------|--|------------------|--------------------------|
| STATEMENT O                             | OF DEFICIENCIES                              | (X1) PROVIDER/SUPPLIER/CLIA                               | (X2) MULT  | IPLE | ECONSTRUCTION  | (X3) DATE SURVEY |                          |
| AND PLAN OF                             | CORRECTION                                   | IDENTIFICATION NUMBER:                                    | A. BUILDII | NG _ |  | COMPLETED        |                          |
|   |  | 345103  | B. WING    |      |  |                  | C<br>13/2023             |
| NAME OF PI                              | ROVIDER OR SUPPLIER                          |   |            | S    | STREET ADDRESS, CITY, STATE, ZIP CODE  | 1 10.            |                          |
| MATTHEW                                 | /S HEALTH & REHAB CE                         | INTER   |            |      | 300 FULLWOOD LANE<br>MATTHEWS, NC 28105  |                  |                          |
| (X4) ID                                 | SUMMARY ST                                   | ATEMENT OF DEFICIENCIES                                   | ID         |      | PROVIDER'S PLAN OF CORRECTION  |                  | (X5)                     |
| PREFIX<br>TAG                           | (EACH DEFICIENC)                             | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | PREFIZ     | x    | (EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                  | COMPLETION<br>DATE       |
| F 656                                   | Continued From page                          | 6   | F          | 656  |  |                  |                          |
|   | 2. Resident #89 was a<br>1/15/21.            | admitted to the facility on                               |            |      |  |                  |                          |
|   |  | ssessment dated 7/15/23                                   |            |      |  |                  |                          |
|   |  | 9 was not cognitively intact active discharge plan was in |            |      |  |                  |                          |
|   | place for the resident                       | to return to the community.                               |            |      |  |                  |                          |
|   |  | are plan, updated 7/12/23,                                |            |      |  |                  |                          |
|   | did not include inform discharge plans or go |   |            |      |  |                  |                          |
|   | On 9/12/23 at 1:57 PM                        |   |            |      |  |                  |                          |
|   |  | ocial Worker (SW). She<br>re plan that addressed          |            |      |  |                  |                          |
|   | discharge plans and g                        | oals for all the residents.                               |            |      |  |                  |                          |
|   | care plan included in                        | ed there was not a discharge<br>Resident #89's            |            |      |  |                  |                          |
|   |  | blan and said she thought                                 |            |      |  |                  |                          |
|   | -  | one since the resident was the facility indefinitely.     |            |      |  |                  |                          |
|   | During an interview w                        | ith the Administrator on                                  |            |      |  |                  |                          |
|   |  | e stated he was aware that a                              |            |      |  |                  |                          |
|   |  | eeded to be developed<br>as short term rehabilitation,    |            |      |  |                  |                          |
|   | long term care, or if th                     |   |            |      |  |                  |                          |
|   |  | he was unsure as to why<br>esidents that had care plans   |            |      |  |                  |                          |
|   | with no discharge goa                        | als added. He stated they                                 |            |      |  |                  |                          |
|   | will begin making sure that addressed.       | e that every resident has                                 |            |      |  |                  |                          |
|   | 3. Resident #332 was<br>6/23/23.             | s admitted to the facility on                             |            |      |  |                  |                          |
|   |  | assessment dated 6/29/23<br>32 had moderate cognitive     |            |      |  |                  |                          |

| DEPART     |                                 | FORM APPROVED  |             |      |   |     |                                       |  |
|------------|---------------------------------|--|-------------|------|---|-----|---------------------------------------|--|
|            | S FOR MEDICARE &                | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA           | (X2) MUI    | тірі | LE CONSTRUCTION   |     | OMB NO. 0938-0391<br>(X3) DATE SURVEY |  |
|            | CORRECTION                      | IDENTIFICATION NUMBER:                                     | ì í         |      |   |     | PLETED                                |  |
|            |                                 |  |             |      |   |     | С                                     |  |
|            |                                 | 345103   | B. WING     | _    |   | 10/ | 13/2023                               |  |
| NAME OF PI | ROVIDER OR SUPPLIER             |  |             |      | STREET ADDRESS, CITY, STATE, ZIP CODE                               |     |                                       |  |
| MATTHEW    | VS HEALTH & REHAB CE            | ENTER  |             |      | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105                             |     |                                       |  |
| (X4) ID    | SUMMARY ST                      | ATEMENT OF DEFICIENCIES                                    | ID          |      | PROVIDER'S PLAN OF CORRECTION                                       |     | (X5)                                  |  |
| PREFIX     | · ·                             | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREF<br>TAG |      | (EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPR |     | COMPLETION<br>DATE                    |  |
| IAG        |                                 |  |             | •    | DEFICIENCY)   |     |                                       |  |
|            |                                 |  |             |      |   |     |                                       |  |
| F 656      |                                 |  | F           | 656  | 6   |     |                                       |  |
|            |                                 | s an active discharge plan                                 |             |      |   |     |                                       |  |
|            | community.                      | esident to return to the                                   |             |      |   |     |                                       |  |
|            | The comprehensive c             | are plan, updated 6/29/23,                                 |             |      |   |     |                                       |  |
|            | did not include inform          | ation that addressed                                       |             |      |   |     |                                       |  |
|            | discharge plans or go           | als.   |             |      |   |     |                                       |  |
|            | On 9/12/23 at 1:57 PI           | M an interview was   |             |      |   |     |                                       |  |
|            |                                 | ocial Worker (SW). She                                     |             |      |   |     |                                       |  |
|            |                                 | re plan that addressed                                     |             |      |   |     |                                       |  |
|            |                                 | goals for all the residents.<br>ad been done but was       |             |      |   |     |                                       |  |
|            |                                 | nade it to the care plan.                                  |             |      |   |     |                                       |  |
|            | <b>_</b>                        |  |             |      |   |     |                                       |  |
|            |                                 | ith the Administrator on<br>e stated he was aware that a   |             |      |   |     |                                       |  |
|            |                                 | eeded to be developed                                      |             |      |   |     |                                       |  |
|            |                                 | as short term rehabilitation,                              |             |      |   |     |                                       |  |
|            |                                 | ne discharge plan was<br>he was unsure as to why           |             |      |   |     |                                       |  |
|            |                                 | esidents that had care plans                               |             |      |   |     |                                       |  |
|            | · ·                             | als added. He stated they                                  |             |      |   |     |                                       |  |
|            | • •                             | e that every resident has                                  |             |      |   |     |                                       |  |
|            | that addressed.                 |  |             |      |   |     |                                       |  |
|            | 4. Resident #60 was             | admitted to the facility on                                |             |      |   |     |                                       |  |
|            | 10/03/17.                       |  |             |      |   |     |                                       |  |
|            | The quarterly MDS as            | ssessment dated 7/29/23                                    |             |      |   |     |                                       |  |
|            | revealed Resident #6            | 0 was not cognitively intact                               |             |      |   |     |                                       |  |
|            |                                 | active discharge plan in                                   |             |      |   |     |                                       |  |
|            | place for the resident          | to return to the community.                                |             |      |   |     |                                       |  |
|            | The comprehensive c             | are plan did not include                                   |             |      |   |     |                                       |  |
|            |                                 | essed discharge plans or                                   |             |      |   |     |                                       |  |
|            | goals.<br>On 9/12/23 at 1:57 Pl | M an interview was   |             |      |   |     |                                       |  |
|            |                                 | ocial Worker (SW). She                                     |             |      |   |     |                                       |  |

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| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>CENTERS FOR MEDICARE & MEDICAID SERVICES |  |   |         |   |  |                               |              |
|---|--|---|---------|---|--|-------------------------------|--------------|
| STATEMENT   | OF DEFICIENCIES<br>F CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | ` '     |   |  | (X3) DATE SURVEY<br>COMPLETED |              |
|   |  | 345103  | B. WING |   |  |                               | C<br>13/2023 |
| NAME OF P   | ROVIDER OR SUPPLIER  |   | ·       |   | TREET ADDRESS, CITY, STATE, ZIP CODE   | -                             |              |
| MATTHEW   | VS HEALTH & REHAB CE   | INTER   |         |   | 00 FULLWOOD LANE<br>IATTHEWS, NC 28105 |                               |              |
| (X4) ID<br>PREFIX<br>TAG  | X (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH   |   |         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI,<br>DEFICIENCY) |  | (X5)<br>COMPLETION<br>DATE    |              |
| F 656   | typically wrote the can<br>discharge plans and g<br>She stated that one h<br>unsure why it never n<br>During an interview w<br>9/12/23 at 3:05 PM he<br>discharge care plan n<br>whether a resident wa<br>long term care, or if th<br>unknown. He added<br>there were so many r<br>with no discharge goa<br>will begin making sure<br>that addressed.<br>5. Resident #27 was<br>4/25/23.<br>The quarterly MDS as<br>revealed Resident #2<br>there was an active d<br>for the resident to retu<br>The comprehensive of<br>did not include inform<br>discharge plans or go<br>In an interview with R<br>2:36 PM, she shared<br>remain in the facility f<br>On 9/12/23 at 1:57 Pf<br>completed with the So<br>typically wrote the can<br>discharge plans and g<br>She stated that one h | re plan that addressed<br>goals for all the residents.<br>ad been done but was<br>hade it to the care plan.<br>With the Administrator on<br>e stated he was aware that a<br>needed to be developed<br>as short term rehabilitation,<br>he discharge plan was<br>he was unsure as to why<br>esidents that had care plans<br>als added. He stated they<br>e that every resident has<br>admitted to the facility on<br>essessment dated 5/1/23<br>7 was cognitively intact and<br>ischarge plan was in place<br>urn to the community.<br>care plan, updated 7/13/23,<br>ation that addressed<br>bals.<br>tesident #27 on 9/11/23 at<br>her discharge plan was to<br>or long term care. | F       | 656   |  |                               |              |

Facility ID: 923545

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| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>CENTERS FOR MEDICARE & MEDICAID SERVICES |  |  |                     |  |         | FORM APPROVED<br>OMB NO. 0938-0391 |  |
|---|--|--|---------------------|--|---------|------------------------------------|--|
| STATEMENT (   | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     | TIPLE CONSTRUCTION   | (X3) E  | (X3) DATE SURVEY<br>COMPLETED      |  |
|   |  | 345103   | B. WING _           |  |         | C<br>10/13/2023                    |  |
| NAME OF PI  | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE                                      |         |                                    |  |
| MATTHEW   | /S HEALTH & REHAB CE   | INTER  |                     | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105                                    |         |                                    |  |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | X (EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE         |  |
| F 656<br>F 657<br>SS=D  | During an interview w<br>9/12/23 at 3:05 PM he<br>discharge care plan n<br>whether a resident wa<br>long term care, or if th<br>unknown. He added<br>there were so many re<br>with no discharge goa<br>will begin making sure<br>that addressed.<br>Care Plan Timing and   | ith the Administrator on<br>e stated he was aware that a<br>eeded to be developed<br>as short term rehabilitation,<br>he discharge plan was<br>he was unsure as to why<br>esidents that had care plans<br>als added. He stated they<br>e that every resident has<br>Revision   |                     | 656  |         | 11/9/23                            |  |
|   | <ul> <li>be-</li> <li>(i) Developed within 7<br/>the comprehensive as</li> <li>(ii) Prepared by an intincludes but is not lime</li> <li>(A) The attending phy</li> <li>(B) A registered nurse resident.</li> <li>(C) A nurse aide with resident.</li> <li>(D) A member of food</li> <li>(E) To the extent practive the resident and the resident and the resident and the resident and the resident reproduces the resident of the part of the</li></ul> | adays after completion of<br>seessment.<br>erdisciplinary team, that<br>ited to<br>sician.<br>with responsibility for the<br>responsibility for the<br>and nutrition services staff.<br>ticable, the participation of<br>esident's representative(s).<br>be included in a resident's<br>participation of the resident<br>resentative is determined<br>development of the<br>staff or professionals in<br>ned by the resident's needs |                     |  |         |                                    |  |

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|                          | -   | D HUMAN SERVICES<br>MEDICAID SERVICES   |                     |  | FORM APPROVED<br>OMB NO. 0938-039   |  |  |  |
|--------------------------|---|---|---------------------|--|---|--|--|--|
| STATEMENT (              | TATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |   | · · /               | LE CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED   |  |  |  |
|                          |   | 345103  | B. WING             |  | 10/13/2023  |  |  |  |
|                          | ROVIDER OR SUPPLIER   | NTER  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>600 FULLWOOD LANE<br>MATTHEWS, NC 28105   |   |  |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY)  | BE COMPLETION   |  |  |  |
| F 657                    | comprehensive and q<br>assessments.<br>This REQUIREMENT<br>by:<br>Based on record revi<br>interviews, the facility<br>to reflect behaviors fo<br>care plans were revie<br>The findings included<br>1.Resident #32 was a<br>8/25/22 with diagnose<br>depression, and dem<br>A review of nursing pr<br>6/21/23, 9/6/23, 9/12/<br>10/10/23, indicated R<br>yelling "help, help" an<br>yelling behaviors.<br>A quarterly Minimum<br>assessment dated 9/-<br>32 had moderate cog<br>behaviors were noted<br>A Care Plan which wa<br>6/15/23 and 9/20/23 of<br>32 was care planned<br>identified the use of p<br>related to anxiety and<br>remaining free of drug<br>Interventions included<br>ordered and monitor f<br>effectiveness, report s<br>reactions of psychotro<br>physician. | uarterly review<br>is not met as evidenced<br>ew, resident and staff<br>failed to revise care plans<br>r 1 of 11 residents whose<br>wed (Resident #32).<br>:<br>ddmitted to the facility on<br>es that included anxiety,<br>entia.<br>rogress notes dated 4/10/23,<br>23, 9/14/23, 10/4/23, and<br>esident #32 had incidents of<br>d/or was medicated due to<br>Data Set (MDS)<br>12/23 indicated Resident #<br>nitive impairment. No<br>as noted as revised on<br>did not indicate Resident #<br>for behaviors (yelling). It<br>sychotropic medications<br>depression with the goal of<br>g related complications.<br>d: administer medications as | F 65                | <ul> <li>Tag 0657 - 483.21(b)(2)(i)-(iii) Care F<br/>Timing and Revision (LONG TERM C<br/>FACILITIES)</li> <li>F657- Care Plan timing and Revision<br/>1. Resident #32's identified behavior<br/>was immediately added to their care p<br/>on 10/13/23</li> <li>2. The Administrator or minimum da<br/>set coordinator conducted an audit of<br/>residents identified with behaviors to<br/>ensure correct behaviors were care<br/>planned. Negative findings were correct<br/>immediately.</li> <li>3. Director of nursing or designee<br/>completed 100% staff education on<br/>11/3/2023 for notifying a member of th<br/>management team of resident behavit<br/>noted. On 11/3/2023 director of nursi<br/>educated the social services departm<br/>on completion of behavioral care plan</li> <li>4. The Director of nursing or designed<br/>will audit 5 identified behaviors or<br/>symptoms of behavior weekly for 12<br/>weeks to ensure behaviors accurately<br/>care planned.</li> <li>Results of all audits will be brought to<br/>Quality Assurance Performance<br/>Improvement Meeting by The<br/>Administrator for review monthly for a<br/>minimum of three months or until</li> </ul> | ARE<br>pr<br>plan<br>ata<br>all<br>ected<br>ne<br>ors<br>ng<br>ent<br>is.<br>ee<br>/<br>the |  |  |  |

Facility ID: 923545

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| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>CENTERS FOR MEDICARE & MEDICAID SERVICES ON |  |   |  |  |  |                               |                            |
|--|--|---|--|--|--|-------------------------------|----------------------------|
|  | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE CONSTRUCTION A. BUILDING |  |  | (X3) DATE SURVEY<br>COMPLETED |                            |
|  |  | 345103  | B. WING _                              |  |  |                               | C<br>13/2023               |
| NAME OF PF   | ROVIDER OR SUPPLIER  |   |  | S  | TREET ADDRESS, CITY, STATE, ZIP CODE   | •                             |                            |
| MATTHEW  | /S HEALTH & REHAB CE   | INTER   |  |  | 00 FULLWOOD LANE<br>IATTHEWS, NC 28105   |                               |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIZ<br>TAG                    | PREFIX (EACH CORRECTIVE ACTION SHOULD BE |  |                               | (X5)<br>COMPLETION<br>DATE |
| F 657<br>F 804<br>SS=E   | continuously being ac<br>continues.<br>During an interview of<br>MDS coordinator reve<br>progress notes would<br>therefore causing the<br>the MDS team. She d<br>occur. She further rev<br>discussed behaviors in<br>Resident #32's behav<br>identified and added t<br>not. The MDS coordin<br>care plan during the in<br>Nutritive Value/Appea<br>CFR(s): 483.60(d)(1)(<br>§483.60(d) Food and<br>Each resident receiver<br>§483.60(d)(1) Food p<br>conserve nutritive value<br>§483.60(d)(2) Food a<br>attractive, and at a sa<br>temperature.<br>This REQUIREMENT<br>by:<br>Based on observation<br>tray, a resident intervit<br>Resident Council meet<br>the facility failed to pro- | though her medications are<br>ljusted, her yelling<br>n 10/13/23 at 10:42 AM, the<br>ealed specific nurse<br>have alerted the MDS,<br>Care Plan to be updated by<br>id not know why this did not<br>realed the MDS team<br>n clinical meetings daily and<br>iors should have been<br>o the care plan but were<br>nator revised Resident #32's<br>nterview.<br>r, Palatable/Prefer Temp<br>2)<br>drink<br>es and the facility provides-<br>repared by methods that<br>ue, flavor, and appearance;<br>nd drink that is palatable,<br>fe and appetizing<br>is not met as evidenced<br>n of a breakfast meal test<br>ew (Resident #67), a<br>eting, and staff interviews,<br>ovide residents with foods |  | 304                                      | compliance is substantially sustained.<br>AOC 11/09/23   |                               | 11/9/23                    |
|  | (Residents #3, #7, #1<br>and #83). This failure  | for temperature and taste<br>5, #24, #47, #58, #64, #67,<br>had the potential to affect<br>ived food from the dietary   |  |  | Each resident receives and the facility<br>provides-<br>¿483.60(d)(1) Food prepared by metho<br>that conserve nutritive value, flavor, and |                               |                            |

Event ID: 94BR11

Facility ID: 923545

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|                          | -  | D HUMAN SERVICES<br>MEDICAID SERVICES   |                     |  | FORM APPROVED<br>OMB NO. 0938-0391                        |
|--------------------------|--|---|---------------------|--|---|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                 | E CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED<br>C                        |
|                          |  | 345103  | B. WING             |  | 10/13/2023  |
| NAME OF PI               | ROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |
| MATTHEW                  | /S HEALTH & REHAB CI   | INTER   |                     | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105  |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY)  | BE COMPLETION   |
| F 804                    | The findings included<br>1a. Resident #67 was<br>3/19/18. A quarterly M<br>assessment dated 8/<br>#67 with moderately if<br>#67 was observed in<br>2:10 PM, with a visito<br>he received a sloppy<br>lunch (10/9/23). He st<br>were delivered cold, a<br>in microwave, so he of<br>meal reheated. The v<br>#67 voiced that his for<br>staff offered to reheat<br>refused and stated th<br>good reheated in the<br>1b. During a Residen<br>10/10/23 at 10:46 AM<br>attendance (Resident<br>#58, #64, and #83) w<br>director (AD) with inta<br>by a Brief Interview for<br>or higher. All resident<br>200 or 400 halls and<br>on the 100-hall. Durin<br>expressed that their n | a admitted to the facility on<br>linimum Data Set<br>14/23 assessed Resident<br>mpaired cognition. Resident<br>his room on 10/09/23 at<br>r. Resident #67 stated that<br>joe and French fries, for<br>ated that the French fries<br>and were not good reheated<br>leclined to have his lunch<br>isitor stated that Resident<br>od was often delivered cold,<br>it, but sometimes he<br>at some foods were not<br>microwave.<br>t Council Meeting on<br>, 8 of 8 Residents in<br>s #3, #7, #15, #24, #47,<br>ere identified by the activity<br>for cognition as evidenced<br>or Mental Status score of 13<br>s resided on either the 100,<br>6 of the 8 Residents resided<br>g the meeting, Residents<br>neals were delivered too late | F 804               | <ul> <li>appearance;</li> <li>¿483.60(d)(2) Food and drink that is palatable, attractive, and at a safe and appetizing temperature.</li> <li>F804- Palatable/Temperature <ol> <li>Residents #3, #7, #15, #24, #47, #64, #67 and #83 were immediately provided with hot meals.</li> </ol> </li> <li>To identify others with the potenti be effected, the dietary manager or designee interviewed all interview able residents to determine if their food temperature was a palatable tempera Any concerns were immediately addressed.</li> <li>100% of dietary staff in-serviced 11/2/2023 by administrator for correct and cold holding temperatures. 100% Nursing Staff was educated on by dire of nursing or designee for timely/appropriate passing of meals tr Completed 11/09/23. New hires will be educated during on-boarding and orientation.</li> </ul> | #58,<br>al to<br>e<br>ture.<br>on<br>hot<br>ector<br>ays. |
|                          | when it was delivered<br>breakfast meal, which<br>cold," because the m<br>"not up to par." They<br>good meal and that th<br>They described the m   | n was often delivered "ice<br>eal delivery schedule was<br>said they could not get a<br>ney did not like the food.<br>leats as tough, the food<br>ning, and stated that the food  |                     | 4. To monitor and maintain complian<br>the administrator or designee will aud<br>food temperatures on 10 random test<br>trays weekly for 4 weeks and then 5<br>random test trays weekly for 8 weeks.<br>The administrator or designee will<br>randomly audit meal delivery times 5<br>times per week for 12 weeks. The<br>administrator or designee will random<br>audit hot and cold food temperatures  | it hot<br>Iy  |

Facility ID: 923545

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|                          | OF DEFICIENCIES  | MEDICAID SERVICES  |                     | LE CONSTRUCTION  |   | NO. 0938-039<br>ATE SURVEY |  |  |
|--------------------------|--|--|---------------------|--|---|----------------------------|--|--|
|                          | CORRECTION   | IDENTIFICATION NUMBER:   | . ,                 |  | . ,   | OMPLETED                   |  |  |
|                          |  |  |                     |  |   | С                          |  |  |
|                          |  | 345103   | B. WING             |  |   | 10/13/2023                 |  |  |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STAT   | E, ZIP CODE   |                            |  |  |
| MATTHEV                  | VS HEALTH & REHAB CH   | ENTER  |                     | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105  |   |                            |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | (EACH CORRECT<br>CROSS-REFERENC  | LAN OF CORRECTION<br>IVE ACTION SHOULD BE<br>ED TO THE APPROPRIATE<br>FICIENCY) | (X5)<br>COMPLETION<br>DATE |  |  |
| F 804                    | Continued From page  | e 13   | F 80                | 14   |   |                            |  |  |
|                          | Council meeting, Res   | erview, after the Resident<br>ident #3 stated on 10/10/23<br>3/23 at 11:59 AM, that her  |                     | the kitchen service lin<br>for 12 weeks.   | ne 5 times per week   |                            |  |  |
|                          | family brought her foo   | od because the food was<br>of the same food all the time   |                     | All audits will be repo<br>Committee for three<br>time consistent subst<br>has been achieved a | months or until such<br>tantial compliance                                      |                            |  |  |
|                          | during a follow up inte  | on 10/13/23 at 11:37 AM<br>erview after the Resident   |                     | committee.   |   |                            |  |  |
|                          | especially the eggs, v<br>because the meal car   | the food was always cold,<br>which she expressed was<br>rt was delivered to the<br>ne unit for a while before the  |                     | AOC 11/09/23   |   |                            |  |  |
|                          | 10/13/23 at 2:00 PM.<br>been the AD for the p<br>responsibility to recor<br>Resident Council mer<br>concerns regarding for<br>repeated topic of disc<br>residents expressed in<br>food was cold and that<br>The AD stated that sh<br>concerns from these<br>morning management | etings. The AD stated dietary<br>bod palatability was a<br>cussion. The AD stated that<br>repeated concerns that the<br>at they did not like the food.<br>he discussed all resident<br>meetings during the daily   |                     |  |   |                            |  |  |
|                          | 1c. An observation or<br>breakfast meal test tr<br>dietary manager (DM<br>for delivery to the 100<br>grits, scrambled eggs<br>pureed eggs, pureed<br>tray left the kitchen or<br>arrived to the 100-hal  | n 10/11/23 at 8:30 AM of a<br>ay was conducted with the<br>). A test tray was requested<br>D-hall. The meal included<br>a, biscuit, pureed grits,<br>sausage, and milk. The test<br>n an open cart at 8:43 AM,<br>I at 8:45 AM and staff<br>at 8:50 AM. All trays were |                     |  |   |                            |  |  |

Facility ID: 923545

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|               |                      | MEDICAID SERVICES  |            |  |                | O. 0938-039         |
|---------------|----------------------|--|------------|--|----------------|---------------------|
|               | OF DEFICIENCIES      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:        | . ,        | IPLE CONSTRUCTION  | · · ·          | E SURVEY<br>IPLETED |
|               | CONNECTION           |  | A. BUILDIN | IG   |                |                     |
|               |                      | 345103   | B. WING    |  |                | С                   |
|               | ROVIDER OR SUPPLIER  | 545105   |            | STREET ADDRESS, CITY, STATE, ZIP CO                            |                | 0/13/2023           |
|               | ROVIDER OR SUFFLIER  |  |            | 600 FULLWOOD LANE  | ODE            |                     |
| MATTHEV       | VS HEALTH & REHAB C  | ENTER  |            | MATTHEWS, NC 28105   |                |                     |
| (X4) ID       | SUMMARY ST           | TATEMENT OF DEFICIENCIES                                     | ID         | PROVIDER'S PLAN OF   | CORRECTION     | (X5)                |
| PREFIX<br>TAG | · ·                  | CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | PREFIX     | ( (EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TI<br>DEFICIENC | HE APPROPRIATE | COMPLETIO           |
| F 804         | Continued From pag   | e 14   | F 8        | 04   |                |                     |
| 1 001         |                      |  | FO         | 04   |                |                     |
|               |                      | s by 9:05 AM. The test tray<br>5 AM without visible steam    |            |  |                |                     |
|               |                      | d, the food was slightly warm,                               |            |  |                |                     |
|               |                      | ureed eggs were bland and                                    |            |  |                |                     |
|               |                      | ne DM agreed that the food                                   |            |  |                |                     |
|               | was not hot.         | 5  |            |  |                |                     |
|               |                      |  |            |  |                |                     |
|               |                      | on 10/11/23 at 10:14 AM with                                 |            |  |                |                     |
|               |                      | at the dietary department                                    |            |  |                |                     |
|               | -                    | of cold foods in August 2023                                 |            |  |                |                     |
|               |                      | cil regarding cold food to the red dietitian (RD) Consultant |            |  |                |                     |
|               | -                    | ivery audit in August 2023 as                                |            |  |                |                     |
|               |                      | aints of cold food and                                       |            |  |                |                     |
|               |                      | rays remained in the dining                                  |            |  |                |                     |
|               |                      | ho ate meals in their rooms.                                 |            |  |                |                     |
|               | The DM stated that r | ather than nursing staff                                     |            |  |                |                     |
|               |                      | neir meal, the trays remained                                |            |  |                |                     |
|               |                      | ntil all the other trays were                                |            |  |                |                     |
|               |                      | room. The DM stated this                                     |            |  |                |                     |
|               |                      | d to residents receiving cold                                |            |  |                |                     |
|               |                      | staff were educated to let                                   |            |  |                |                     |
|               |                      | ere on the wrong cart for<br>ry could put the resident's     |            |  |                |                     |
|               |                      | for faster delivery. The DM                                  |            |  |                |                     |
|               |                      | sponse to the complaints of                                  |            |  |                |                     |
|               |                      | n of tray delivery was                                       |            |  |                |                     |
|               |                      | same hall did not always                                     |            |  |                |                     |
|               |                      | ast. The DM stated then                                      |            |  |                |                     |
|               | residents on the 100 | and 200 halls complained of                                  |            |  |                |                     |
|               |                      | onducted test trays on those                                 |            |  |                |                     |
|               |                      | ied that it took approximately                               |            |  |                |                     |
|               |                      | all the trays to residents on                                |            |  |                |                     |
|               |                      | ed the follow up was to                                      |            |  |                |                     |
|               | -                    | oner and pass out trays as                                   |            |  |                |                     |
|               |                      | on the halls. She stated                                     |            |  |                |                     |
|               | -                    | nore complaints of cold food<br>e 400-hall, but now most of  |            |  |                |                     |
|               |                      |  | 1          | 1  |                | 1                   |

Facility ID: 923545

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|                          | -   | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                   |     |  | FORM APPROVED<br>OMB NO. 0938-0391 |                            |  |
|--------------------------|---|---|-------------------|-----|--|------------------------------------|----------------------------|--|
| STATEMENT                | DF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                   |     | E CONSTRUCTION   | (X3) DATE<br>COMP                  | SURVEY<br>PLETED           |  |
|                          |   | 345103  | B. WING           |     |  |                                    | C<br>13/2023               |  |
| NAME OF P                | ROVIDER OR SUPPLIER   |   | •                 | S   | TREET ADDRESS, CITY, STATE, ZIP CODE   | ·                                  |                            |  |
|                          |   |   |                   | 6   | 00 FULLWOOD LANE   |                                    |                            |  |
| MATTHEV                  | VS HEALTH & REHAB CE  | INTER   |                   | N   | ATTHEWS, NC 28105  |                                    |                            |  |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)  |   | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                                    | (X5)<br>COMPLETION<br>DATE |  |
| F 804                    | residents who resided<br>stated that she would<br>delivery rotation sche<br>current concerns with<br>The DM stated that be<br>temperature" foods id<br>meal test tray conduct<br>she spoke with the act<br>recommended plate w<br>serving residents hot<br>Nurse #1 was intervite<br>AM and stated that sh<br>100-hall and worked of<br>stated that residents of<br>complained about food<br>and that the past wee<br>about the way the food<br>The RD Consultant st<br>10/13/23 at 10:38 AM<br>Consultant at the faciliti<br>another RD Consultant<br>she conducted tray de<br>during her visits. The<br>last tray delivery audii<br>because residents co<br>RD Consultant stated<br>audit that she conduct<br>observed that meal tray<br>open cart to the main<br>who ate in their rooms<br>nursing staff were obs<br>trays on a separate ca<br>dining room were server | d on the 100-hall. The DM<br>have to review the meal<br>dule again to address the<br>complaints of cold food.<br>ecause of the "room<br>lentified on the breakfast<br>ted that morning (10/11/23)<br>dministrator and<br>varmers to assist with<br>food.<br>ewed on 10/12/23 at 10:23<br>he was assigned on the<br>7 AM to 3 PM. Nurse #1<br>on the 100-hall often<br>d being cold or over cooked<br>ekend, residents complained<br>of tasted.<br>tated in an interview on<br>1 that she was the RD<br>lity since July 2023, she<br>ty at least quarterly and that<br>int visited at least monthly in<br>RD Consultant stated that<br>elivery audits quarterly<br>RD Consultant stated the<br>t she conducted was 8/22/23<br>mplained of cold food. The<br>during the tray delivery | F                 | 804 |  |                                    |                            |  |

Facility ID: 923545

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|                          |   | ND HUMAN SERVICES<br>MEDICAID SERVICES  |                     |  | FC                         | TED: 11/08/2023<br>DRM APPROVED<br>NO. 0938-0391 |
|--------------------------|---|---|---------------------|--|----------------------------|--|
|                          | OF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                 | PLE CONSTRUCTION   |                            | ATE SURVEY<br>OMPLETED                           |
|                          |   | 345103  | B. WING             |  |                            | C<br>10/13/2023                                  |
| NAME OF PI               | ROVIDER OR SUPPLIER   | 1   |                     | STREET ADDRESS, CITY, STATE, ZIP COD   |                            |  |
|                          |   |   |                     | 600 FULLWOOD LANE  |                            |  |
|                          | IS HEALTH & REHAB CI  | ENTER   |                     | MATTHEWS, NC 28105   |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CC<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>APPROPRIATE | (X5)<br>COMPLETION<br>DATE                       |
| F 804                    | nursing staff were ed<br>resident or return it to<br>rather than leaving th<br>The RD Consultant s<br>dietary department to<br>provide residents with<br>Consultant provided of<br>tray delivery audit con<br>review.<br>During an interview w<br>10/13/23 at 12:08 PM<br>unresolved resident of<br>Resident Council was<br>morning management<br>he reviewed the minu<br>Resident Council mean<br>resident complaints of<br>delivery times. He stat<br>discussed a rotated re<br>that no hall was the la<br>and residents who at<br>agreed. He stated that<br>working through the re<br>that residents felt that<br>The administrator stat<br>encouraged to come | with the administrator on<br>A, he stated that any new and<br>concerns voiced during<br>s discussed during daily<br>tt meetings. He stated that   | F 80                |  |                            |  |
|                          | rooms. The Administr<br>were available on ear<br>residents who preferr<br>stated that he knew to<br>microwave was not th<br>a way to accommoda<br>eat meals in their roo  | ents chose to eat in their<br>rator stated that microwaves<br>ch unit to reheat food for<br>red to eat in their rooms. He<br>hat reheated food in the<br>ne best approach, but it was<br>ate residents who wanted to<br>ms. He stated that the<br>insulated dome lids for the |                     |  |                            |  |

Facility ID: 923545

If continuation sheet Page 17 of 31

| TATEMENT (               | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULT                             | FIPLE (                                  | CONSTRUCTION   | (X3) DATE |                           |  |
|--------------------------|--|---|---------------------------------------|--|--|-----------|---------------------------|--|
| ND PLAN OF               | CORRECTION   | IDENTIFICATION NUMBER:  | A. BUILDII                            | NG                                       |  |           |                           |  |
|                          |  | 345103  | B. WING                               |  |  |           | C<br>/ <b>13/2023</b>     |  |
| NAME OF PI               | ROVIDER OR SUPPLIER  |   | STREET ADDRESS, CITY, STATE, ZIP CODE |  |  |           | 10/10/2020                |  |
| MATTHEW                  | /S HEALTH & REHAB CI   | ENTER   |                                       |  |  |           |                           |  |
|                          |  |   |                                       |  | ATTHEWS, NC 28105<br>PROVIDER'S PLAN OF CORRECTION   |           |                           |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIZ<br>TAG                   | PREFIX (EACH CORRECTIVE ACTION SHOULD BE |  |           | (X5)<br>COMPLETIO<br>DATE |  |
| F 804                    | Continued From page  | <u>م</u> 17   | F                                     | 804                                      |  |           |                           |  |
| 1 001                    |  | that a corporate request was  |                                       | 504                                      |  |           |                           |  |
|                          |  | warmer and an enclosed  |                                       |  |  |           |                           |  |
|                          | cart, which had not ye   | et been approved.   |                                       |  |  |           |                           |  |
| F 806<br>SS=D            | •  | references, Substitutes<br>(5)  | F                                     | 806                                      |  |           | 11/9/23                   |  |
|                          | §483.60(d) Food and  | drink   |                                       |  |  |           |                           |  |
|                          | - · · ·  | es and the facility provides-   |                                       |  |  |           |                           |  |
|                          | §483.60(d)(4) Food the allergies, intolerances                         | hat accommodates resident<br>s, and preferences;                                      |                                       |  |  |           |                           |  |
|                          | food that is initially se<br>different meal choice<br>This REQUIREMENT | dents who choose not to eat<br>erved or who request a                                 |                                       |  |  |           |                           |  |
|                          | interviews, the facility   | sampled residents (#178),   |                                       |  | Tag 0806 - 483.60(d)(4)(5) Resident<br>Allergies, Preferences, Substitutes (LOI<br>TERM CARE FACILITIES)<br>¿483.60(d) Food and drink<br>Each resident receives and the facility | NG        |                           |  |
|                          | The findings included  | :   |                                       |  | provides-  |           |                           |  |
|                          |  |   |                                       |  | ¿483.60(d)(4) Food that accommodates<br>resident allergies, intolerances, and<br>preferences;  | S         |                           |  |
|                          |  |   |                                       |  | ¿483.60(d)(5) Appealing options of simi  |           |                           |  |
|                          |  | Im Data Set assessment  |                                       |  | nutritive value to residents who choose  |           |                           |  |
|                          |  | d Resident #178's cognition   |                                       |  | not to eat food that is initially served or<br>who request a different meal choice;  |           |                           |  |
|                          |  | equired limited assistance<br>obility, dressing and toileting,                        |                                       |  | who request a unierent mear choice,  |           |                           |  |
|                          |  | endent with eating and  |                                       |  | F806- Resident Allergies, Preferences,   |           |                           |  |
|                          | personal hygiene.  | -   |                                       |  | Substitutes:<br>1. Resident #178 discharged from fac   |           |                           |  |
|                          | A Care Plan dated 6/8/23 revealed Resident #178                        |   |                                       |  | on 07/03/23.   |           |                           |  |

Event ID: 94BR11

Facility ID: 923545

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|               | OF DEFICIENCIES         | (X1) PROVIDER/SUPPLIER/CLIA                                  |           | דוסי ר | CONSTRUCTION  | (12) DAT | E SURVEY  |
|---------------|-------------------------|--|-----------|--------|---|----------|-----------|
|               | CORRECTION              | IDENTIFICATION NUMBER:                                       | · ,       |        |   | · · ·    | PLETED    |
|               |                         |  | A. BUILDI | ING _  |   |          | С         |
|               |                         | 345103   | B. WING   |        |   | 10       | /13/2023  |
| NAME OF P     | ROVIDER OR SUPPLIER     |  |           | S      | TREET ADDRESS, CITY, STATE, ZIP CODE  | 1 10     | 13/2023   |
|               |                         |  |           |        | 00 FULLWOOD LANE  |          |           |
| MATTHEW       | VS HEALTH & REHAB CE    | INTER  |           |        | IATTHEWS, NC 28105  |          |           |
| (X4) ID       | SUMMARY ST              | ATEMENT OF DEFICIENCIES                                      | ID        |        | PROVIDER'S PLAN OF CORRECTIO  | N        | (X5)      |
| PREFIX<br>TAG |                         | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)    | PREFI     |        | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) |          | COMPLETIO |
| F 806         | Continued From page     | 18   |           | 806    |   |          |           |
| 1 000         |                         |  |           | 000    |   |          |           |
|               | diabetes with the goa   | le blood glucose related to                                  |           |        | 2. All residents have the potential to  | n he     |           |
|               | symptoms and compl      |  |           |        | affected by this alleged non-complian   |          |           |
|               |                         | entions included: administer                                 |           |        | diet Audit was completed by the direct  |          |           |
|               |                         | by the physician, assess                                     |           |        | nursing or designee on all current  |          |           |
|               |                         | as ordered and as needed.                                    |           |        | residents to identify any specialty die   | ts to    |           |
|               | 5                       |  |           |        | ensure accuracy. Any findings were  |          |           |
|               | A Care Plan dated 6/2   | 12/23 revealed Resident                                      |           |        | corrected immediately.  |          |           |
|               | #178 was at risk for h  | yperglycemic episodes  |           |        | -   |          |           |
|               | -                       | endent diabetes mellitus with                                |           |        | 3. On 11/3/2023 the dietary manag   | er or    |           |
|               |                         | its symptoms through the                                     |           |        | designee re-educated the dietary  |          |           |
|               | -                       | terventions included: blood                                  |           |        | department regarding the importance   | e of     |           |
|               |                         | ale insulin medications per                                  |           |        | serving appropriate food  |          |           |
|               |                         | d; follow facility protocol for                              |           |        | preferences/substitutes. New hires w  | ill be   |           |
|               | nyperglycemic episod    | les and monitor meal intake.                                 |           |        | educated during on-boarding and orientation. On 11/3/2023 the                   |          |           |
|               | A review of the medic   | al record indicated the meal                                 |           |        | administrator educated the dietary  |          |           |
|               |                         | ed 6/8/23 was entered but                                    |           |        | services manager on obtaining food  |          |           |
|               | not completed for Res   |  |           |        | preferences for new admissions with<br>hours of admission.                      | n 48     |           |
|               |                         | n order dated 6/12/23  |           |        |   |          |           |
|               |                         | ntrated sweets diet (LCS)                                    |           |        | 4. The administrator or designee w  |          |           |
|               |                         | stency was ordered for                                       |           |        | audit all new admissions weekly for 1   |          |           |
|               | Resident #178.          |  |           |        | weeks to assure food preferences we   | ere      |           |
|               |                         |  |           |        | obtained within 48 hours. The   |          |           |
|               | · ·                     | on 10/11/23 at 2:45 PM,                                      |           |        | administrator or designee will randon   | •        |           |
|               |                         | ed she had type 2 diabetes                                   |           |        | audit 15 trays per week for 12 weeks  | to       |           |
|               |                         | abetic friendly meals. She<br>ry staff did not ask her about |           |        | assure food preferences are being followed.                                     |          |           |
|               |                         | she did not receive a visit                                  |           |        | lollowed.   |          |           |
|               | -                       | 8 days after she was   |           |        | All audits will be reported to the QAA  |          |           |
|               |                         | . She stated the elevated                                    |           |        | Committee for three months or until s   |          |           |
|               | •                       | d on most days throughout                                    |           |        | time consistent substantial compliance  |          |           |
|               |                         | informed staff about her diet                                |           |        | has been achieved as determined by  |          |           |
|               | -                       | ences. She also stated she                                   |           |        | committee.  |          |           |
|               |                         | ed insulin on a sliding scale;                               |           |        |   |          |           |
|               |                         | ake and food preferences                                     |           |        | AOC- 11/09/23   |          |           |
|               | were also part of the l | blood sugar management.                                      |           |        |   |          |           |

Facility ID: 923545

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|                          | -   | D HUMAN SERVICES<br>MEDICAID SERVICES  |                    |     |  | FORM APPROVED<br>OMB NO. 0938-0391 |                            |  |
|--------------------------|---|--|--------------------|-----|--|------------------------------------|----------------------------|--|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | · ,                |     | E CONSTRUCTION   | (X3) DATE<br>COMP                  | SURVEY<br>LETED            |  |
|                          |   | 345103   | B. WING            |     |  |                                    | C<br>13/2023               |  |
| NAME OF PI               | ROVIDER OR SUPPLIER   |  |                    | S   | STREET ADDRESS, CITY, STATE, ZIP CODE  |                                    |                            |  |
| MATTHEW                  | /S HEALTH & REHAB CE  | INTER  |                    |     | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105  |                                    |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B)<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                                    | (X5)<br>COMPLETION<br>DATE |  |
| F 806<br>F 809<br>SS=E   | During an interview of<br>Dietary Manager indic<br>for obtaining resident<br>hours of their admissi<br>meeting with Residen<br>preferences or enter t<br>medical record.<br>During an interview of<br>Corporate Registered<br>revealed the facility pr<br>was carbohydrate cor<br>beverages and ½ por<br>to a diabetic diet. Bas<br>consistent diet, a Res<br>preferences. Her expe<br>#178's food preference<br>documented, and hor<br>hours of admission.<br>Frequency of Meals/S<br>CFR(s): 483.60(f)(1)-(0<br>§483.60(f) Frequency<br>§483.60(f) (1) Each re<br>facility must provide a<br>regular times compara<br>the community or in a<br>needs, preferences, r<br>§483.60(f)(2)There m<br>hours between a subs<br>breakfast the following<br>nourishing snack is se<br>hours may elapse bet<br>meal and breakfast the<br>group agrees to this m | n 10/12/23 at 9:28 AM the<br>cated she was responsible<br>food preferences within 48<br>on and did not recall<br>t #178 to collect her<br>he preferences into the<br>n 10/13/23 at 10:00 AM, the<br>Dietician Consultant<br>rovided a regular diet that<br>nsistent with unsweetened<br>tioned desserts as opposed<br>ed on the carbohydrate<br>ident can tailor it to their<br>extation was for Resident<br>test to be obtained,<br>nored by dietary within 48<br>Snacks at Bedtime<br>(3)<br>of Meals<br>sident must receive and the<br>t least three meals daily, at<br>able to normal mealtimes in<br>ccordance with resident<br>equests, and plan of care.<br>ust be no more than 14<br>stantial evening meal and<br>g day, except when a<br>erved at bedtime, up to 16<br>ween a substantial evening<br>ie following day if a resident |                    | 806 |  |                                    | 11/9/23                    |  |

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|                          |                               | ND HUMAN SERVICES   |                    |     |   | FOR                                | D: 11/08/20<br>MAPPROVE<br>0. 0938-03 |  |
|--------------------------|-------------------------------|---|--------------------|-----|---|------------------------------------|---------------------------------------|--|
|                          | OF DEFICIENCIES<br>CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | ` <i>`</i>         |     | CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED<br>C |                                       |  |
|                          |                               | 345103  | B. WING            |     |   | 10                                 | /13/2023                              |  |
| NAME OF PF               | ROVIDER OR SUPPLIER           | •   | -                  | S   | TREET ADDRESS, CITY, STATE, ZIP CODE  | <u> </u>                           |                                       |  |
|                          |                               |   |                    | 60  | 00 FULLWOOD LANE  |                                    |                                       |  |
|                          | S HEALTH & REHAB C            | ENTER   |                    | м   | IATTHEWS, NC 28105  |                                    |                                       |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIC<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | ) BE                               | (X5)<br>COMPLETIOI<br>DATE            |  |
| F 809                    | Continued From page           | e 20  | _                  | 809 |   |                                    |                                       |  |
| 1 003                    |                               |   |                    | 009 |   |                                    |                                       |  |
|                          |                               | ust be provided to residents  |                    |     |   |                                    |                                       |  |
|                          |                               | on-traditional times or outside   |                    |     |   |                                    |                                       |  |
|                          |                               | ervice times, consistent with   |                    |     |   |                                    |                                       |  |
|                          | the resident plan of c        | are.<br>Γ is not met as evidenced   |                    |     |   |                                    |                                       |  |
|                          | by:                           |   |                    |     |   |                                    |                                       |  |
|                          |                               | ons, record review, resident  |                    |     | Tag 0809 - 483.60(f)(1)-(3) Frequen   | cy of                              |                                       |  |
|                          |                               | the facility failed to provide  |                    |     | Meals/Snacks at Bedtime (LONG TE  | -                                  |                                       |  |
|                          |                               | lents when requested,   |                    |     | CARE FACILITIES)  | .1 \1VI                            |                                       |  |
|                          |                               | #24, #47, #58, #64 and #83).  |                    |     | ¿483.60(f) Frequency of Meals   |                                    |                                       |  |
|                          |                               | 12 i, ii ii, ii ee, ii e i ana ii ee).  |                    |     | ¿483.60(f)(1) Each resident must red  | eive                               |                                       |  |
|                          | The findings included         | 1:  |                    |     | and the facility must provide at least  |                                    |                                       |  |
|                          |                               |   |                    |     | meals daily, at regular times compar  |                                    |                                       |  |
|                          | 1a. The minutes from          | n the 10/4/23 Resident  |                    |     | to normal mealtimes in the communi  |                                    |                                       |  |
|                          | Council meeting docu          | umented that residents were   |                    |     | in accordance with resident needs,  | ,                                  |                                       |  |
|                          | -                             | were delivered every evening  |                    |     | preferences, requests, and plan of ca   | are.                               |                                       |  |
|                          | to each hall and avail        | lable on snack trays to   |                    |     |   |                                    |                                       |  |
|                          |                               | peanut butter/jelly, egg  |                    |     | ¿483.60(f)(2)There must be no more  | than                               |                                       |  |
|                          | salad, cheese, and c          |   |                    |     | 14 hours between a substantial ever   |                                    |                                       |  |
|                          |                               |   |                    |     | meal and breakfast the following day  | ,                                  |                                       |  |
|                          | 1b. During a Residen          | nt Council Meeting on   |                    |     | except when a nourishing snack is s   |                                    |                                       |  |
|                          |                               | I, Residents in attendance  |                    |     | at bedtime, up to 16 hours may elaps  |                                    |                                       |  |
|                          | •                             | Activity Director (AD) with   |                    |     | between a substantial evening meal  |                                    |                                       |  |
|                          | •                             | videnced by a Brief Interview   |                    |     | breakfast the following day if a reside   | ent                                |                                       |  |
|                          |                               | ore of 13 or higher. During   |                    |     | group agrees to this meal span.   |                                    |                                       |  |
|                          |                               | nts #7, #15, #24, #47, #58,   |                    |     | · 402 CO(5)(2) Cuitable a surial i  |                                    |                                       |  |
|                          |                               | hat evening snacks were not   |                    |     | ¿483.60(f)(3) Suitable, nourishing  | _                                  |                                       |  |
|                          | provided regularly. R         |   |                    |     | alternative meals and snacks must b   |                                    |                                       |  |
|                          | don't." Residents stat        | nem, but most of the time we  |                    |     | provided to residents who want to ea<br>non-traditional times or outside of                                     | ıdı                                |                                       |  |
|                          |                               | t being offered evening   |                    |     | scheduled meal service times, consis  | stant                              |                                       |  |
|                          |                               | ne 10/4/23 Resident Council   |                    |     | with the resident plan of care.   |                                    |                                       |  |
|                          | <b>u</b>                      | tary staff told them that   |                    |     |   |                                    |                                       |  |
|                          |                               | ed every evening to each hall   |                    |     | F809- HS Snacks   |                                    |                                       |  |
|                          |                               | ck trays for nursing staff to   |                    |     | 1. Immediately following identificat  | ion.                               |                                       |  |
|                          |                               | ents stated that they wanted  |                    |     | residents #7, #15, #24, #47, #58, #6  |                                    |                                       |  |
|                          |                               | wanted staff to offer them  |                    |     | #83 received HS Snacks as requested   |                                    |                                       |  |
|                          | -                             | after expressing a concern  |                    |     |   |                                    |                                       |  |
|                          |                               | ncil Meeting on 10/4/23, staff  |                    |     | 2. All residents have the potential t   |                                    |                                       |  |

Facility ID: 923545

|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |  |  | FOR   | ED: 11/08/2023<br>MAPPROVED<br>O. 0938-0391 |
|--------------------------|--|---|--|--|---|---|
|                          | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · /  | E CONSTRUCTION   |   | E SURVEY<br>IPLETED                         |
|                          |  | 345103  | B. WING  |  | 1(  | C<br>)/13/2023                              |
| NAME OF P                | ROVIDER OR SUPPLIER  |   |  | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |   |
|                          | VS HEALTH & REHAB C  |   |  | 600 FULLWOOD LANE  |   |   |
| WATTER                   | VS NEALTH & REHAD OF   |   | 1  | MATTHEWS, NC 28105   |   |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)   | DED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE |  | SHOULD BE   | (X5)<br>COMPLETION<br>DATE                  |
| F 809                    | Continued From page  | 21  | F 809  |  |   |   |
|                          | still did not offer snac<br>Resident #58 stated of<br>during a follow up inte<br>there were no snacks<br>bedtime.<br>1c. An observation wi<br>(DM) occurred on 10/<br>10:46 AM of the nour<br>200, 300 and 400 hal<br>available in each nou<br>refrigerator. The DM so<br>observations that dief<br>availability of snacks<br>daily and replenished<br>as needed. The DM so<br>responsible for passin<br>7:30 pm each night.<br>An interview on 10/13<br>Aide (NA) #1 revealed<br>11 PM shift on the 10<br>interview "I don't ask<br>snacks, sometimes I<br>asleep."<br>An interview with the<br>occurred on 10/13/23<br>that she had been the<br>and that it was her re-<br>minutes during Resid<br>AD stated that the me<br>staff in attendance wi<br>discuss the meal of th<br>updates. The AD state<br>dietary staff left the mo<br>offered an opportunity | ks as requested.<br>on 10/13/23 at 11:37 AM<br>erview that until 2 weeks ago<br>a available for her to get at<br>the the Dietary Manager<br>11/23 from 10:30 AM to<br>ishment rooms on the 100,<br>Is. Snacks were observed<br>rishment room pantry and<br>stated during the<br>ary staff checked the<br>in each nourishment room<br>the snacks every 3 days or<br>stated that nursing staff were<br>and out snacks to residents at<br>8/23 at 1:20 PM with Nurse<br>d NA #1 worked the 3 PM -<br>0-hall. NA #1 stated in<br>every night if residents want<br>give them, if they're not | F 809  | effected. HS snacks were madimmediately available for all un<br>offered to residents as desired<br>3. Administrator or designee<br>all nursing and dietary staff on<br>and providing a bedtime snack<br>Completed 11/09/23. New hire<br>receive education upon hire.<br>4. Administrator or designee<br>times per week for 12 weeks th<br>were made available to all unit<br>Administrator or designee will unit<br>interview 5 interview-able resid<br>week to assure HS snacks were<br>The Administrator will report th<br>the audits to the QAPI committ<br>review and recommendation for<br>Minimum of three months.<br>AOC 11/09/23 | educated<br>offering<br>s will<br>will audit 5<br>hat snacks<br>s.<br>randomly<br>lents per<br>re offered.<br>e results of<br>tee for |   |

Facility ID: 923545

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|                          | -   | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |  |  | FORM APPROVED<br>OMB NO. 0938-0391 |                            |  |
|--------------------------|---|---|--------------------|--|--|------------------------------------|----------------------------|--|
| STATEMENT (              | DF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                    |  | CONSTRUCTION                           | (X3) DATE<br>COMP                  | SURVEY<br>PLETED           |  |
|                          |   | 345103  | B. WING            |  |  |                                    | C<br>13/2023               |  |
| NAME OF P                | ROVIDER OR SUPPLIER   |   |                    | S                                      | TREET ADDRESS, CITY, STATE, ZIP CODE   | -                                  |                            |  |
| MATTHEV                  | VS HEALTH & REHAB CE  | ENTER   |                    |  | 00 FULLWOOD LANE<br>IATTHEWS, NC 28105 |                                    |                            |  |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)  |   | ID<br>PREFI<br>TAG | REFIX (EACH CORRECTIVE ACTION SHOULD B |  |                                    | (X5)<br>COMPLETION<br>DATE |  |
| F 809                    | recorded resident con<br>during the meeting an<br>given to each departin<br>needed. The AD state<br>resident concerns dur<br>management meeting<br>during Resident Cour<br>department managers<br>concerns.<br>A follow up interview of<br>the DM revealed she<br>Resident Council Mee<br>her place and therefo<br>Residents expressed<br>evening snacks. She<br>morning managemen<br>evening snacks being<br>would have to check of<br>concern regarding even<br>that dietary staff resto<br>nourishment room even<br>Nursing staff were rest<br>to residents.<br>The Registered Dietitt<br>in an interview on 10/<br>was the RD Consultar<br>2023, she consulted an<br>quarterly and that and<br>at least monthly in an<br>Consultant stated she<br>DM of any dietary con<br>aware of resident consultant<br>snacks. The RD Consultant<br>consultant stated she | regarding food was a<br>sussion. The AD stated she<br>overns that were expressed<br>ad the written concern was<br>nent for follow up as<br>ed that she discussed all<br>ring the daily morning<br>gs that were expressed<br>ocil meetings so that all<br>s were aware of any resident<br>on 10/13/23 at 2:47 PM with<br>did not attend the 10/4/23<br>eting but sent dietary staff in<br>re she was not aware that<br>a concern with receiving<br>stated she attended daily<br>t meetings but did not recall<br>discussed and that she<br>to see if she had a written<br>ening snacks. She stated<br>ocked the snacks in each<br>ery 3 days and as needed.<br>sponsible for offering snacks<br>ian (RD) Consultant stated<br>13/23 at 10:38 AM that she<br>nt at the facility since July<br>at the facility at least<br>other RD Consultant visited<br>interim role. The RD<br>e expected notification by the<br>ocerns, but she was not<br>cerns related to evening<br>sultant stated residents<br>d provided snacks between | F                  | 309                                    |  |                                    |                            |  |

Facility ID: 923545

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|                          | -   | D HUMAN SERVICES<br>MEDICAID SERVICES   |                    |                                       |   | FORM              | D: 11/08/2023<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|---|---|--------------------|---------------------------------------|---|-------------------|--|
|                          | DF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · /                |                                       | CONSTRUCTION  | (X3) DATE<br>COMF | SURVEY<br>PLETED                           |
|                          |   | 345103  | B. WING            |                                       |   |                   | C<br>1 <b>3/2023</b>                       |
| NAME OF PI               | ROVIDER OR SUPPLIER   |   |                    | ST                                    | REET ADDRESS, CITY, STATE, ZIP CODE                                     |                   |  |
| MATTHEW                  | /S HEALTH & REHAB CE  | INTER   |                    |                                       | 0 FULLWOOD LANE   |                   |  |
|                          |   |   |                    | M                                     | ATTHEWS, NC 28105   |                   |  |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)  |   | ID<br>PREFI<br>TAG | PREFIX (EACH CORRECTIVE ACTION SHOULD |   |                   | (X5)<br>COMPLETION<br>DATE                 |
| F 809                    | Continued From page   | 23  | F                  | 809                                   |   |                   |  |
| F 812<br>SS=E            | Resident Council was<br>morning managemen<br>he reviewed the minu<br>Resident Council mee<br>stocked the nourishm<br>nursing staff were res<br>providing to residents<br>Food Procurement,St<br>CFR(s): 483.60(i)(1)(2<br>§483.60(i) Food safet<br>The facility must -<br>§483.60(i)(1) - Procur<br>approved or consider<br>state or local authoriti<br>(i) This may include for<br>from local producers,<br>and local laws or regu<br>(ii) This provision doe<br>facilities from using pr<br>gardens, subject to co<br>safe growing and food<br>(iii) This provision doe<br>from consuming foods<br>§483.60(i)(2) - Store,<br>serve food in accorda<br>standards for food se<br>This REQUIREMENT<br>by:<br>Based on observatio<br>interviews, the facility | that any new and<br>oncerns voiced during<br>a discussed during daily<br>t meetings. He stated that<br>tes from the 10/4/23<br>eting and that dietary staff<br>ent rooms with snacks that<br>ponsible for offering and<br>ore/Prepare/Serve-Sanitary<br>2)<br>y requirements.<br>re food from sources<br>ed satisfactory by federal,<br>es.<br>bod items obtained directly<br>subject to applicable State<br>ulations.<br>s not prohibit or prevent<br>roduce grown in facility<br>ompliance with applicable<br>d-handling practices.<br>es not preclude residents<br>s not procured by the facility.<br>prepare, distribute and<br>nce with professional<br>rvice safety.<br>is not met as evidenced<br>ns, record review and staff<br>failed to discard expired | F                  | 812                                   | Tag 0812 - 483.60(i)(1)(2) Food<br>Procurement, Store/Prepare/Serve-San | itar              | 11/9/23                                    |
|                          | §483.60(i) Food safet<br>The facility must -<br>§483.60(i)(1) - Procur<br>approved or consider<br>state or local authoriti<br>(i) This may include for<br>from local producers,<br>and local laws or regu<br>(ii) This provision doe<br>facilities from using pr<br>gardens, subject to co<br>safe growing and food<br>(iii) This provision doe<br>from consuming foods<br>§483.60(i)(2) - Store,<br>serve food in accorda<br>standards for food set<br>This REQUIREMENT<br>by:<br>Based on observation<br>interviews, the facility   | y requirements.<br>The food from sources<br>ed satisfactory by federal,<br>es.<br>bod items obtained directly<br>subject to applicable State<br>lations.<br>Is not prohibit or prevent<br>roduce grown in facility<br>pompliance with applicable<br>d-handling practices.<br>The source of the facility.<br>The prepare, distribute and<br>nce with professional<br>rvice safety.<br>It is not met as evidenced<br>Ins, record review and staff   |                    |                                       |   | itar              |  |

Event ID: 94BR11

Facility ID: 923545

If continuation sheet Page 24 of 31

| CENTER                         | S FOR MEDICARE &                            | MEDICAID SERVICES   |                    |     |  |                 | MAPPROVE<br>0. 0938-039    |  |
|--------------------------------|---|---|--------------------|-----|--|-----------------|----------------------------|--|
|                                | DF DEFICIENCIES                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | ` <i>`</i>         |     | CONSTRUCTION   |                 | PLETED                     |  |
| 345103                         |   |   | B. WING            |     |  | C<br>10/13/2023 |                            |  |
| NAME OF PI                     | ROVIDER OR SUPPLIER                         |   |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE   | 1               |                            |  |
|                                |   |   |                    | 60  | 00 FULLWOOD LANE   |                 |                            |  |
| MATTHEWS HEALTH & REHAB CENTER |   |   |                    | м   | IATTHEWS, NC 28105   |                 |                            |  |
| (X4) ID<br>PREFIX<br>TAG       | (EACH DEFICIENC                             | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE              | (X5)<br>COMPLETIOI<br>DATE |  |
| F 812                          | Continued From page                         | e 24  | Í                  | 812 |  |                 |                            |  |
| 1 012                          |   | 1 of 1 walk-in refrigerator,  | 1                  | 012 | : 183 60(i) East safety requirements   |                 |                            |  |
|                                |   | ent refrigerators (halls 100 &  |                    |     | ¿483.60(i) Food safety requirements.<br>The facility must -  |                 |                            |  |
|                                |   | b failed to maintain clean  |                    |     |  |                 |                            |  |
|                                |   | n tears and stains for 1 of 1   |                    |     | ¿483.60(i)(1) - Procure food from sou  | irces           |                            |  |
|                                |   | om used to store food   |                    |     | approved or considered satisfactory b  |                 |                            |  |
|                                | served to residents.                        |   |                    |     | federal, state or local authorities.   |                 |                            |  |
|                                |   |   |                    |     | (i) This may include food items obtain   |                 |                            |  |
|                                | The findings included                       | 1:  |                    |     | directly from local producers, subject   | to              |                            |  |
|                                | During a continuous                         | cheen at the kitchen on   |                    |     | applicable State and local laws or   |                 |                            |  |
|                                | -   | observation of the kitchen on<br>with the Director of Food                            |                    |     | regulations.<br>(ii) This provision does not prohibit or   |                 |                            |  |
|                                | Service, the following                      |   |                    |     | prevent facilities from using produce  |                 |                            |  |
|                                | -   | ttage cheese (16 oz) with   |                    |     | grown in facility gardens, subject to  |                 |                            |  |
|                                |   | /23 in reach-in refrigerator.   |                    |     | compliance with applicable safe grow   | ing             |                            |  |
|                                | Open container of mu                        | ustard (1 gallon) with best by  |                    |     | and food-handling practices.   |                 |                            |  |
|                                | date of 4/27/22 in wa                       |   |                    |     | (iii) This provision does not preclude   |                 |                            |  |
|                                | -   | (no date opened and/no date   |                    |     | residents from consuming foods not   |                 |                            |  |
|                                | expired) container of walk-in refrigerator. | salad dressing (1 gallon) in  |                    |     | procured by the facility.  |                 |                            |  |
|                                |   | outer covering insulation of  |                    |     | ¿483.60(i)(2) - Store, prepare, distrib  | ute             |                            |  |
|                                | -   | ck stains in the dry storage  |                    |     | and serve food in accordance with  |                 |                            |  |
|                                | room.                                       |   |                    |     | professional standards for food servic   | e               |                            |  |
|                                |   | d dried liquid-stained foam<br>ut the kitchen and over the                            |                    |     | safety.  |                 |                            |  |
|                                | steam table.                                |   |                    |     | F812-Food Procurement,   |                 |                            |  |
|                                |   |   |                    |     | Storage/Prepare/Serve-Sanitary:  |                 |                            |  |
|                                | During a continuous                         | observation with the Director   |                    |     | 1. Immediate actions were taken to   |                 |                            |  |
|                                |   | ourishment refrigerators  |                    |     | discard expired/and or unlabeled food  |                 |                            |  |
|                                |   | , 400) on 10/11/23 at 10:35   |                    |     | items, clean and re-cover ceiling pipe   | S,              |                            |  |
|                                |   | pllowing food items were  |                    |     | and replace ceiling tiles.   |                 |                            |  |
|                                |   | t a label and/or date to  |                    |     |  |                 |                            |  |
|                                | indicate now long the                       | e items were good for:  |                    |     | 2. All residents have the potential to   |                 |                            |  |
|                                | Frozen package of st                        | trawherries in the  |                    |     | affected. The administrator immediat<br>performed an audit of refrigerators in                                   | •               |                            |  |
|                                | nourishment room fre                        |   |                    |     | kitchen and nourishment rooms to en  |                 |                            |  |
|                                |   | roccoli in the nourishment  |                    |     | there were no expired or unlabeled for   |                 |                            |  |
|                                | room freezer on hall                        |   |                    |     | items. No negative findings.   |                 |                            |  |
|                                | Bag of fast food in the                     |   |                    |     |  |                 |                            |  |
|                                | refrigerator on hall 10                     |   |                    |     | 3. On 10/16/2023 the Administrator   | and             |                            |  |

Facility ID: 923545

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|                          | -   | D HUMAN SERVICES   |                     |   | FORM APPROVED   |  |  |  |  |  |
|--------------------------|---|--|---------------------|---|---|--|--|--|--|--|
|                          |   | MEDICAID SERVICES  |                     |   | OMB NO. 0938-0391   |  |  |  |  |  |
|                          | DF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     | PLE CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED   |  |  |  |  |  |
|                          |   | 345103   | B. WING             |   | C<br>10/13/2023   |  |  |  |  |  |
| NAME OF PI               | ROVIDER OR SUPPLIER   |  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |   |  |  |  |  |  |
|                          |   |  |                     | 600 FULLWOOD LANE   |   |  |  |  |  |  |
| MATTHEW                  | EWS HEALTH & REHAB CENTER   |  |                     | MATTHEWS, NC 28105  |   |  |  |  |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)  |   |  |  |  |  |  |
| F 812                    | Opened container of on<br>nourishment room ref<br>Package of cheese an<br>nourishment room ref<br>During an interview of<br>Dietary Director indica<br>expired items had not<br>dietary staff were resp<br>expired, unlabeled for<br>expected all opened f<br>opened and use by da<br>During a follow-up ob-<br>the Administrator) and<br>1:45 PM, the Administ<br>hanging outer casing<br>pipes throughout the s<br>stained with black col-<br>he was aware of the op<br>pipes that needed rep<br>a repair order. The Ad-<br>the dried food debrist<br>foam ceiling panels the | coffee creamer in the<br>rigerator on hall 400.<br>and crackers snack in<br>rigerator on hall 400.<br>In 10/9/23 at 11:05 AM the<br>ated she was not aware the<br>been discarded and that all<br>bonsible for checking for<br>bds or best buy dates. She<br>boods to be labeled with date<br>ate.<br>servation (accompanied by<br>d interview on 10/11/23 at<br>trator observed the torn/<br>of the ceiling pipes and<br>storage room that were<br>ored spots. He revealed that<br>damaged outer casing of the<br>bair and planned to schedule<br>dministrator further observed<br>and dried liquid-stained<br>moughout the kitchen (over<br>bod prep area). He further<br>the issues to have been | F 81                | <ul> <li>Regional Dietician educated Dietary<br/>Manager and kitchen staff on policies a<br/>procedures for labeling opened food it<br/>and discarding expired food items. Net<br/>hires will be educated upon hire. Dieta<br/>manager was educated on 11/3/2023<br/>administrator on how to identify soiled<br/>unsanitary physical plant issues and<br/>appropriately request a maintenance w<br/>order. On 11/6/2023 the administrator<br/>designee educated 100% Nursing staf<br/>and Housekeeping on storage of food<br/>items, labeling of food items, and<br/>discarding of unlabeled/expired food it<br/>in Nourishment rooms.</li> <li>The Administrator or designee wil<br/>audit nourishment room refrigerators 5<br/>times per week for 12 weeks to ensure<br/>unlabeled or out of date food items are<br/>stored. The administrator or designee<br/>audit the dietary department 5 times p<br/>week for 12 weeks to ensure proper for<br/>storage and kitchen sanitation. The<br/>administrator or maintenance director<br/>audit ceilings, and pipes in the kitchen<br/>times per week for 12 weeks to ensure<br/>there are no unsanitary physical plant<br/>issues.<br/>The Administrator will report the result<br/>the monitoring to the QAPI committee<br/>review and recommendation for a</li> </ul> | ems<br>ew<br>ary<br>by<br>or<br>vork<br>or<br>f<br>ems<br>ems<br>will<br>er<br>od<br>will<br>5<br>s<br>of |  |  |  |  |  |
| F 867<br>SS=E            |   |  | F 86                | Minimum of three months.<br>AOC 11/09/23.   | 11/9/23   |  |  |  |  |  |

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|                                |  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |       |  | FORM            | MAPPROVED<br>0. 0938-0391  |  |
|--------------------------------|--|---|--------------------|-------|--|-----------------|----------------------------|--|
| STATEMENT                      | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MUL           | TIPLE | ECONSTRUCTION  | (X3) DATE       | SURVEY                     |  |
| AND PLAN OF                    | CORRECTION   | IDENTIFICATION NUMBER:  | A. BUILDI          | ING _ |  | COMPLETED       |                            |  |
|                                |  | 345103  | B. WING            |       |  | C<br>10/13/2023 |                            |  |
| NAME OF P                      | ROVIDER OR SUPPLIER  |   |                    | s     | STREET ADDRESS, CITY, STATE, ZIP CODE  | <u> </u>        | 10/2020                    |  |
| MATTHEWS HEALTH & REHAB CENTER |  |   |                    | 6     | 00 FULLWOOD LANE   |                 |                            |  |
|                                |  |   |                    | N     | MATTHEWS, NC 28105   |                 |                            |  |
| (X4) ID<br>PREFIX<br>TAG       | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                 | (X5)<br>COMPLETION<br>DATE |  |
| F 867                          | <ul> <li>§483.75(c) Program f<br/>monitoring.</li> <li>A facility must establis<br/>policies and procedur<br/>collections systems, a<br/>adverse event monitor<br/>procedures must inclu<br/>following:</li> <li>§483.75(c)(1) Facility<br/>systems to obtain and<br/>from direct care staff,<br/>resident representativ<br/>information will be use<br/>are high risk, high vol<br/>opportunities for impr</li> <li>§483.75(c)(2) Facility<br/>systems to identify, ca<br/>information from all de<br/>not limited to the facili<br/>§483.70(e) and include<br/>will be used to develop<br/>indicators.</li> <li>§483.75(c)(3) Facility<br/>and evaluation of per-<br/>including the methoded<br/>development, monitor</li> <li>§483.75(c)(4) Facility<br/>including the methoded<br/>systematically identify<br/>analyze and use data<br/>adverse events in the</li> </ul> | reedback, data systems and<br>sh and implement written<br>res for feedback, data<br>and monitoring, including<br>bring. The policies and<br>ude, at a minimum, the<br>maintenance of effective<br>d use of feedback and input<br>other staff, residents, and<br>ves, including how such<br>ed to identify problems that<br>ume, or problem-prone, and<br>ovement.<br>maintenance of effective<br>oblect, and use data and<br>epartments, including but<br>ity assessment required at<br>ding how such information<br>op and monitor performance<br>development, monitoring,<br>formance indicators,<br>ology and frequency for such<br>ring, and evaluation.<br>adverse event monitoring,<br>s by which the facility will<br>$\gamma$ , report, track, investigate,<br>and information relating to<br>efacility, including how the<br>ta to develop activities to | F                  | 867   |  |                 |                            |  |

Facility ID: 923545

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION     (X1) PROVIDER SUPPLIER/CLA<br>IDENTIFICATION NUMBER:     (X2) MULTIPLE CONSTRUCTION<br>A BUILDING     (X3) DATE SUPPLY<br>COMPLETED<br>B. WING     (X3) DATE SUPPLY<br>COMPLETED<br>B. WING     (X3) DATE SUPPLY<br>B. WING     (X3) DATE SUPPLY<br>COMPLETED<br>B. WING     (X3) DATE SUPPLY<br>COMPLETED<br>B. WING     STREET ADDRESS, CITY, STATE, ZIP CODE<br>600 FULLWOOD LANE<br>MATTHEWS, NC 28105     C<br>0 FULLWOOD LANE<br>MATTHEWS, NC 28105     STREET ADDRESS, CITY, STATE, ZIP CODE<br>600 FULLWOOD LANE<br>MATTHEWS, NC 28105     O<br>0 FULLWOOD LANE<br>MATHEWS, NC 28105     O<br>0 FULLWOOD LANE<br>MATHEWS  |            |   | ID HUMAN SERVICES<br>MEDICAID SERVICES   |         |     |  | FORM      | APPROVED<br>0. 0938-0391 |  |
|---|------------|---|--|---------|-----|--|-----------|--------------------------|--|
| 345103     P. WING     10/13/2023       NAME OF PROVIDER OR SUPPLIER     STREET ADDRESS, CITY, STATE, ZIP CODE       MATTHEWS HEALTH & REHAB CENTER       MATTHEWS HEALTH & REHAB CENTER       (X4) ID<br>PREFIX<br>TAG     SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)     ID<br>PREFIX<br>TAG     PROVIDER'S PLAN OF CORRECTION<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)     ID<br>PREFIX<br>TAG     PROVIDER'S PLAN OF CORRECTION<br>(EACH DEFICIENCY)     COMPLETION<br>DEFICIENCY)       F 867     Continued From page 27<br>\$483.75(d)(1) The facility must take actions<br>aimed at performance improvement and, after<br>implementing those actions, measure its success,<br>and track performance to ensure that<br>improvements are realized and sustained.     F 867     F 867       §483.75(d)(2) The facility will develop and<br>implement policies addressing:<br>(i) How they will use a systemsic approach to<br>determine underlying causes of problems<br>impacting larger systems;<br>(ii) How the facility of care, quality of life, or<br>safety problems; and<br>(iii) How the facility will monitor the effectiveness<br>of its performance improvement activities to<br>ensure that improvements are sustained.     UNITIAL     UNITIAL  |            |   |  |         |     |  | COMPLETED |                          |  |
| NAME OF PROVIDER OR SUPPLIER       STREET ADDRESS, CITY, STATE, ZIP CODE         MATTHEWS HEALTH & REHAB CENTER       STREET ADDRESS, CITY, STATE, ZIP CODE         Image: Comparison of the comparison |            |   | 345103   | B. WING |     |  | -         |                          |  |
| MATTHEWS HEALTH & REHAB CENTER         MATTHEWS, NC 28105           (K4) ID<br>PREFIX<br>TAG         SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH OFFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC DENTIFYING INFORMATION)         ID<br>PREFIX<br>TAG         PROVIDER'S PLAN OF CORRECTION<br>(EACH OFFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC DENTIFYING INFORMATION)         ID<br>PREFIX<br>TAG         PROVIDER'S PLAN OF CORRECTION<br>(EACH OFFICE TO THE APPROPRIATE<br>DEFICIENCY)         completering<br>(EACH OFFICE TO THE APPROPRIATE<br>DEFICIENCY)           F 867         Continued From page 27<br>\$483.75(d)(1) The facility must take actions<br>aimed at performance improvement and, after<br>implementing those actions, measure its success,<br>and track performance to ensure that<br>improvements are realized and sustained.         F 867           §483.75(d)(2) The facility will develop and<br>implement policies addressing:<br>(i) How they will use a systematic approach to<br>determine underlying causes of problems<br>impacting larger systems;<br>(ii) How they will develop corrective actions that<br>will be designed to effect change at the systems<br>level to prevent quality of care, quality of life, or<br>safety problems; and<br>(iii) How the facility will monitor the effectiveness<br>of its performance improvement activities to<br>ensure that improvements are sustained.         In the facility will monitor the effectiveness<br>of its performance improvement activities to<br>ensure that improvements are sustained.   | NAME OF PF | ROVIDER OR SUPPLIER   |  |         | 5   | STREET ADDRESS, CITY, STATE, ZIP CODE                                | ·         |                          |  |
| PREFIX<br>TAG       (EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)       PREFIX<br>TAG       (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)       COMMETTION<br>DATE         F 867       Continued From page 27<br>§483.75(d) (1) The facility must take actions<br>aimed at performance improvement and, after<br>implementing those actions, measure its success,<br>and track performance to ensure that<br>improvements are realized and sustained.       F 867<br>§483.75(d)(2) The facility will develop and<br>implement policies addressing:<br>(i) How they will use a systematic approach to<br>determine underlying causes of problems<br>impacting larger systems;<br>(ii) How they will develop corrective actions that<br>will be designed to effect change at the systems<br>level to prevent quality of care, quality of life, or<br>safety problems; and<br>(iii) How the facility will monitor the effectiveness<br>of its performance improvement activities to<br>ensure that improvements are sustained.       Implement policies improvement activities to<br>ensure that improvements are sustained.   | MATTHEW    | EWS HEALTH & REHAB CENTER   |  |         |     |  |           |                          |  |
| <ul> <li>§483.75(d) Program systematic analysis and systemic action.</li> <li>§483.75(d)(1) The facility must take actions aimed at performance improvement and, after implementing those actions, measure its success, and track performance to ensure that improvements are realized and sustained.</li> <li>§483.75(d)(2) The facility will develop and implement policies addressing: <ul> <li>(i) How they will use a systematic approach to determine underlying causes of problems impacting larger systems;</li> <li>(ii) How they will develop corrective actions that will be designed to effect change at the systems level to prevent quality of care, quality of life, or safety problems; and</li> <li>(iii) How the facility will monitor the effectiveness of its performance improvement activities to ensure that improvements are sustained.</li> </ul> </li> </ul>  | PREFIX     | (EACH DEFICIENC)  | Y MUST BE PRECEDED BY FULL   | PREFI   |     | (EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI |           | COMPLETION               |  |
| §483.75(e) Program activities.         §483.75(e)(1) The facility must set priorities for its performance improvement activities that focus on high-risk, high-volume, or problem-prone areas; consider the incidence, prevalence, and severity of problems in those areas; and affect health outcomes, resident safety, resident autonomy, resident choice, and quality of care.         §483.75(e)(2) Performance improvement activities must track medical errors and adverse resident events, analyze their causes, and implement preventive actions and mechanisms that include feedback and learning throughout the facility.   | F 867      | §483.75(d) Program s<br>systemic action.<br>§483.75(d)(1) The fac<br>aimed at performance<br>implementing those a<br>and track performance<br>improvements are rea<br>§483.75(d)(2) The fac<br>implement policies ad<br>(i) How they will use a<br>determine underlying<br>impacting larger syste<br>(ii) How they will deve<br>will be designed to eff<br>level to prevent qualit<br>safety problems; and<br>(iii) How the facility wi<br>of its performance improve<br>§483.75(e)(1) The fac<br>performance improve<br>high-risk, high-volume<br>consider the incidence<br>of problems in those a<br>outcomes, resident sa<br>resident choice, and o<br>§483.75(e)(2) Perform<br>activities must track n<br>resident events, analy<br>implement preventive<br>that include feedback | systematic analysis and<br>cility must take actions<br>a improvement and, after<br>actions, measure its success,<br>a to ensure that<br>alized and sustained.<br>cility will develop and<br>ddressing:<br>a systematic approach to<br>causes of problems<br>ems;<br>elop corrective actions that<br>fect change at the systems<br>y of care, quality of life, or<br>ill monitor the effectiveness<br>provement activities to<br>hents are sustained.<br>activities.<br>cility must set priorities for its<br>ment activities that focus on<br>e, or problem-prone areas;<br>e, prevalence, and severity<br>areas; and affect health<br>afety, resident autonomy,<br>quality of care.<br>mance improvement<br>nedical errors and adverse<br>yze their causes, and<br>a actions and mechanisms | F       | 867 |  |           |                          |  |

Facility ID: 923545

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|                                |  | ID HUMAN SERVICES<br>MEDICAID SERVICES                      |                            |                    |   | FORM             | D: 11/08/2023<br>APPROVED<br>0. 0938-0391 |  |
|--------------------------------|--|---|----------------------------|--------------------|---|------------------|---|--|
| STATEMENT (                    | OF DEFICIENCIES                                  | (X1) PROVIDER/SUPPLIER/CLIA                                 | (X2) MULTIPLE CONSTRUCTION |                    |   | (X3) DATE SURVEY |   |  |
| AND PLAN OF                    | CORRECTION                                       | IDENTIFICATION NUMBER:                                      | A. BUILDING                |                    |   | COMPLETED        |   |  |
|                                |  | 345103  | B. WING                    |                    |   | C<br>13/2023     |   |  |
| NAME OF PI                     | ROVIDER OR SUPPLIER                              | I   |                            | S                  | TREET ADDRESS, CITY, STATE, ZIP CODE  | 1 10/            | 10,2020                                   |  |
| MATTHEWS HEALTH & REHAB CENTER |  |   |                            |                    | 00 FULLWOOD LANE  |                  |   |  |
|                                |  |   | N                          | IATTHEWS, NC 28105 |   |                  |   |  |
| (X4) ID<br>PREFIX<br>TAG       | PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL |   | ID<br>PREF<br>TAG          |                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                  | (X5)<br>COMPLETION<br>DATE                |  |
| F 867                          | Continued From page                              | ∋ 28  | F                          | 867                |   |                  |   |  |
|                                | §483.75(e)(3) As part                            | t of their performance                                      |                            |                    |   |                  |   |  |
|                                | improvement activitie                            | s, the facility must conduct                                |                            |                    |   |                  |   |  |
|                                |  | improvement projects. The<br>cy of improvement projects     |                            |                    |   |                  |   |  |
|                                | conducted by the faci                            | ility must reflect the scope                                |                            |                    |   |                  |   |  |
|                                |  | e facility's services and<br>as reflected in the facility   |                            |                    |   |                  |   |  |
|                                | assessment required                              |   |                            |                    |   |                  |   |  |
|                                | Improvement projects                             | s must include at least                                     |                            |                    |   |                  |   |  |
|                                |  | at focuses on high risk or<br>identified through the data   |                            |                    |   |                  |   |  |
|                                |  | is described in paragraphs                                  |                            |                    |   |                  |   |  |
|                                | (c) and (d) of this sec                          | tion.   |                            |                    |   |                  |   |  |
|                                | §483.75(g) Quality as                            | ssessment and assurance.                                    |                            |                    |   |                  |   |  |
|                                |  | ality assessment and  |                            |                    |   |                  |   |  |
|                                | assurance committee governing body, or de        | e reports to the facility's                                 |                            |                    |   |                  |   |  |
|                                |  | erning body regarding its                                   |                            |                    |   |                  |   |  |
|                                | •  | nplementation of the QAPI                                   |                            |                    |   |                  |   |  |
|                                | (e) of this section. The                         | der paragraphs (a) through                                  |                            |                    |   |                  |   |  |
|                                |  |   |                            |                    |   |                  |   |  |
|                                |  | ement appropriate plans of titled quality deficiencies:     |                            |                    |   |                  |   |  |
|                                |  | tified quality deficiencies;<br>and analyze data, including |                            |                    |   |                  |   |  |
|                                | data collected under                             | the QAPI program and data                                   |                            |                    |   |                  |   |  |
|                                | resulting from drug re<br>available data to mak  | egimen reviews, and act on                                  |                            |                    |   |                  |   |  |
|                                |  | is not met as evidenced                                     |                            |                    |   |                  |   |  |
|                                | by:  |   |                            |                    | T 0007 400 754 M M M M M  |                  |   |  |
|                                |  | ns, record review, and staff<br>'s Quality Assessment and   |                            |                    | Tag 0867 - 483.75(c)(d)(e)(g)(2)(i)(ii)<br>QAPI/QAA Improvement Activities (LO  | NG               |   |  |
|                                | Assurance (QAA) Co                               | mmittee failed to maintain                                  |                            |                    | TERM CARE FACILITIES)   |                  |   |  |
|                                | implemented procedu                              |   |                            |                    |   |                  |   |  |
|                                | following the recertific                         | committee put into place<br>cation and complaint            |                            |                    | F867: QAPI/QAA Improvement Activitie<br>Corrective Action:  | 25               |   |  |

Facility ID: 923545

| CENTER<br>STATEMENT (<br>AND PLAN OF<br>NAME OF PI | S FOR MEDICARE & DEFICIENCIES<br>CORRECTION<br>ROVIDER OR SUPPLIER<br>/S HEALTH & REHAB CE<br>SUMMARY ST/<br>(EACH DEFICIENC)  | ID HUMAN SERVICES MEDICAID SERVICES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345103 ENTER ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)  | ` ' | NG<br>ST<br>600<br>M/ | CONSTRUCTION<br>REET ADDRESS, CITY, STATE, ZIP<br>0 FULLWOOD LANE<br>ATTHEWS, NC 28105<br>PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN   | CODE<br>- CORRECTION<br>TION SHOULD BI<br>THE APPROPRIA  | FORM<br>OMB NC<br>(X3) DATE<br>COMP<br>(<br>10/ | 2: 11/08/2023<br>1 APPROVED<br>2: 0938-0391<br>SURVEY<br>LETED<br>2:<br>13/2023<br>(X5)<br>COMPLETION<br>DATE |
|--|--|---|-----|-----------------------|--|--|---|---|
| F 867  | was for one repeat det<br>the area of food processerve, sanitary that we<br>the current recertification survey of<br>failure of the facility der<br>record shows a patter<br>sustain an effective Q<br>Assurance Program.<br>The findings included<br>This tag is cross refer<br>F812: Based on obset<br>staff interviews, the face<br>expired and unlabeled<br>in 1 of 1 reach-in refri<br>refrigerator, and 2 of 4<br>(halls 100 & 400). The<br>maintain clean ceiling<br>stains for 1 of 1 dry ge<br>store food served to r<br>During the recertificat<br>investigation survey of<br>remove excessive icee<br>freezer, clean the har<br>from baking sheets an<br>machine vents.<br>The administrator staf<br>10/13/23 at 2:18 PM for<br>office manager, pharm | completed on 06/09/22. This<br>efficiency originally cited in<br>urement, store, prepare,<br>as subsequently recited on<br>tion and complaint<br>of 10/13/23. The continued<br>uring two federal surveys of<br>rn of the facility's inability to<br>quality Assessment and<br>:<br>renced to:<br>rvations, record review and<br>acility failed to discard<br>d food items stored for use,<br>gerator, 1 of 1 walk-in<br>4 nourishment refrigerators<br>e facility also failed to<br>pipes free from tears and<br>bods storage room used to<br>esidents.<br>ion and complaint<br>of 06/09/22, the facility failed<br>e buildup in the ice cream<br>and sink, remove food debris<br>and remove dust from ice<br>ted in an interview on<br>that the QAA committee met<br>director of nursing, director<br>ctor, social worker, business<br>macy, the dietary manager,<br>it managers as needed. He | F 8 | 67                    | <ol> <li>The Quality Assurance<br/>re-evaluated by the Admin<br/>DON on 10/16/23 including<br/>F812. The Administrator a<br/>reviewed the Federal Reg</li> <li>On 11/03/23- The Admin<br/>DON reviewed the QA min<br/>audits for the past six mon<br/>any needs for additional m</li> <li>On 11/03/23- The Admin<br/>DON were re-educated by<br/>Vice President of Operatio<br/>requirements of F867.</li> <li>The Administrator/Desig<br/>complete a QPAI Audit Too<br/>minimum of three months<br/>systems and processes co<br/>monitored and follow up co<br/>required.</li> <li>Results of the audit will be<br/>Quality Assurance Perforn<br/>Improvement Meeting by T<br/>Administrator for review. If<br/>discrepancies are noted, f<br/>be implemented by the Ad</li> <li>AOC 11/9/23</li> </ol> | Process was<br>istrator and t<br>g monitoring<br>nd the DON<br>ulation for tag<br>nistrator and<br>outes and QA<br>oths to identifi-<br>nonitoring.<br>nistrator and<br>othe Regiona<br>ons related to<br>gnee will<br>of Monthly for<br>to ensure<br>ontinue to be<br>ompleted as<br>brought to the<br>nance<br>The<br>f any<br>urther action | he<br>for<br>gs.<br>the<br>y<br>the<br>l        |   |

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|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |  |   |   |                                    | FORM       | D: 11/08/2023<br>APPROVED<br>0. 0938-0391 |  |  |  |
|--------------------------|--|--|--|---|---|------------------------------------|------------|---|--|--|--|
|                          | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE CONSTRUCTION A. BUILDING |   |   | (X3) DATE SURVEY<br>COMPLETED<br>C |            |   |  |  |  |
|                          |  | 345103   | B. WING                                | B. WING                                 |   |                                    |            | )<br>13/2023                              |  |  |  |
| NAME OF P                | ROVIDER OR SUPPLIER  |  | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |   |                                    |            |   |  |  |  |
| MATTHEV                  | MATTHEWS HEALTH & REHAB CENTER   |  |  | 600 FULLWOOD LANE<br>MATTHEWS, NC 28105 |   |                                    |            |   |  |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREF<br>TAG                      | =IX                                     | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AF<br>DEFICIENCY) | HOULD BE                           |            | (X5)<br>COMPLETION<br>DATE                |  |  |  |
| F 867                    | included the outcome<br>administrator stated t<br>deficiency in the dieta<br>array of regulatory ar-<br>evidenced by the leaf<br>in the June 2022 surves<br>sanitation concerns in<br>survey. He stated that<br>the facility's QAA follor<br>specific issues identifin<br>not branch out to ider<br>concerns. The admin<br>kitchen sanitation tag<br>concern in the dietary<br>process was geared to<br>non-compliance and | specific concerns which<br>e of previous surveys. The<br>hat he attributed a repeat<br>ary department to the broad<br>eas in that department as<br>k in the dumpster identified<br>vey and the food storage and<br>dentified in the current<br>it there was a breakdown in<br>bw-up that addressed the<br>fied at the last survey but did<br>htify other sanitation<br>istrator stated that the<br>included all areas of<br>v department, but the QAA<br>to focus on the current areas<br>to address specific areas to<br>encies in those specific |  | 867                                     |   | If continu                         | ation shee | t Page 31 of 31                           |  |  |  |