|                          | OF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | , ,                 | E CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED |
|--------------------------|---|---|---------------------|--|-------------------------------|
|                          |   | 345051  | B. WING             |  | C<br>09/19/2019               |
| NAME OF PF               | ROVIDER OR SUPPLIER   |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  | 03/13/2013                    |
|                          | EALTH AND REHABILIT   |   | 4                   | 05 SOUTH GREENE STREET   |                               |
|                          |   |   | \                   | VADESBORO, NC 28170  | I                             |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)  |                               |
| E 000                    | Initial Comments  |   | E 000               |  |                               |
| F 000                    |   | 8.73, Emergency<br>t ID#ZL0211.   | F 000               |  |                               |
| F 641                    | facility reported incide<br>conducted on 09/16/1<br>4 FRI allegations, 2 w  | vent # ZL0211.  | F 641               |  | 10/7/19                       |
| SS=D                     | CFR(s): 483.20(g)<br>§483.20(g) Accuracy<br>The assessment mus<br>resident's status.  |   |                     |  |                               |
|                          | Based on staff and re<br>record review, the fac<br>the Minimum Data Se<br>nutritional status for 1<br>residents reviewed fo<br>findings included: |   |                     | Address how corrective action will be<br>accomplished for those residents found<br>be affected by the deficient practice:<br>Registered Dietician (RD) failed to<br>accurately code the Minimum Data Set<br>(MDS) section K for resident # 74.<br>Resident #74 had a desired weight loss | 5                             |
|                          | Resident #74 was ac<br>cumulative diagnoses<br>Diabetes.<br>Review of Resident #  |   |                     | and the registered Dietician inadverten<br>checked weight gain box. Registered<br>Dietician stated this was an oversight.<br>The most recent MDS for resident #74<br>was corrected by the facility MDS nurse   |                               |
|                          | 14% weight loss in th   | -   |                     | on 9/18/19.  | -                             |
|                          | Review of Resident #  |   |                     | Address how the facility will identify oth   |                               |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

PRINTED: 10/21/2019

| DEPARTMENT OF HEALTH AN<br>CENTERS FOR MEDICARE &  |  |                     |     |  | FOF  | ED: 10/21/2019<br>RM APPROVED<br>IO. 0938-0391 |
|--|--|---------------------|-----|--|--|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 |     | CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED  |  |
|  | 345051   | B. WING             |     |  | 0  | C<br>9/19/2019                                 |
| NAME OF PROVIDER OR SUPPLIER   | •  | •                   | STF | REET ADDRESS, CITY, STATE, ZIP CODE  |  |  |
| ANSON HEALTH AND REHABILITA  | ATION  |                     | 405 | 5 SOUTH GREENE STREET  |  |  |
|  |  |                     | WA  | ADESBORO, NC 28170   |  |  |
| PREFIX (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIZ<br>TAG | ×   | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)  | BE   | (X5)<br>COMPLETION<br>DATE                     |
| <ul> <li>she was cognitively in behaviors. She was ceating, a weight of 23 and on a Physician puregimen.</li> <li>Review of Resident # (CAA) for nutrition da mechanical soft, low dand no added salt (Nasoda. Weight of 230 a of 55.4 (morbid obesi and will continue to mread to maintain weig loss for the next 30 da Review of Resident # revised 8/21/19 read further significant wei included staff to enco and fluids, offer subst to complete her meal</li> <li>Review of Resident # Physician orders read mechanical soft, NAS</li> <li>In an interview on 9/1 #74 stated she misse to lose some weight.</li> <li>In an interview on 9/1 Nurse confirmed she significant change MI incorrectly coded the should have code the should have coded the should have cod</li></ul> | ADS) dated 8/4/19 indicated<br>intact and exhibited no<br>coded for supervision with<br>30 pounds, no weight loss<br>rescribed weight gain<br>474's Care Area Assessment<br>ted 8/4/19 read as follows:<br>concentrated sweets (LCS)<br>AS), no fired foods and diet<br>and body mass index (BMI)<br>ty). Agree with current plan<br>nonitor weights. The goal<br>ght or 1-2 pound slow weight<br>ays.<br>474's nutrition care plan<br>she would not experience<br>ight loss. Interventions<br>surage oral intake of food<br>titutes and praise attempts | F                   | 641 | residents having the potential to be<br>affected by the same deficient practic<br>The most recent MDS for all current<br>residents for census date of 9/19/19<br>audited for accuracy by the Regional<br>MDS/Reimbursement manager, Dire<br>of Nursing (DON), and Staff Develop<br>Coordinator (SDC) by 9/25/2019 with<br>areas of non-compliance noted at that<br>time.<br>Address what measures will be put in<br>place or systemic changes made to<br>ensure that the deficient practice will<br>recur:<br>Registered Dietician and MDS Nurse<br>educated on the importance of accur<br>coding by the Regional<br>MDS/Reimbursement manager on<br>9/24/2019 and have provided approp-<br>verbal responses related to question<br>regarding coding of section K of the I<br>When coding the MDS Assessment the<br>MDS nurse, Registered Dietician, an<br>care plan team will follow the instruct<br>found in the Resident Assessment<br>Instrument (RAI) Manual to ensure the<br>assessment accurately reflects the<br>resident's current condition. The DOI<br>SDC will audit 5 completed MDS<br>assessments every week for 4 weeks<br>then bi-weekly x 4 weeks, then mont<br>3 months for accuracy.<br>Indicate how the facility plans to more<br>its performance to make sure that<br>solutions are sustained:<br>Results of the MDS Assessment aud<br>be brought to monthly Quality Assura | ctor<br>ment<br>no<br>at<br>nto<br>not<br>ately<br>vriate<br>s<br>MDS.<br>he<br>d<br>ions<br>he<br>N and<br>s,<br>hly x<br>itor<br>it will |  |

Facility ID: 952941

If continuation sheet Page 2 of 36

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |  |    |   | FORI                          | D: 10/21/2019<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|--|--|--|----|---|-------------------------------|--|
| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE CONSTRUCTION A. BUILDING |    |   | (X3) DATE SURVEY<br>COMPLETED |  |
|                          |  | 345051   | B. WING _                              |    |   |                               | C<br>/ <b>19/2019</b>                      |
| NAME OF PI               | ROVIDER OR SUPPLIER  |  |  | ST | IREET ADDRESS, CITY, STATE, ZIP CODE  | •                             |  |
|                          |  |  |  | 40 | 5 SOUTH GREENE STREET   |                               |  |
|                          | EALTH AND REHABILIT  | ATION  |  | W  | ADESBORO, NC 28170  |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG                    |    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY)   | BE                            | (X5)<br>COMPLETION<br>DATE                 |
| F 641                    | Continued From page  | 2  | F 6                                    | 41 | Performance Improvement (QAPI)  |                               |  |
|                          | the Registered Dietici<br>weight loss was desir<br>desire to lose weight.<br>In an interview on 9/1<br>Administrator and Dir<br>stated it was their exp<br>significant change MI   |  |  |    | meeting by the DON to be analyzed for<br>patterns and trends monthly for 3 mor<br>At that time the QAPI committee will<br>evaluate for effectiveness of the plan<br>correction to determine if further audit<br>in needed to maintain compliance. | nths.<br>or                   |  |
| F 656<br>SS=D            |  | Comprehensive Care Plan  | F 6                                    | 56 |   |                               | 10/7/19                                    |
|                          | implement a compreh<br>care plan for each res<br>resident rights set for<br>§483.10(c)(3), that in<br>objectives and timefra<br>medical, nursing, and<br>needs that are identif<br>assessment. The con<br>describe the following<br>(i) The services that a<br>or maintain the reside<br>physical, mental, and<br>required under §483.2<br>(ii) Any services that<br>under §483.24, §483.<br>provided due to the re<br>under §483.10, include<br>treatment under §483.2<br>(iii) Any specialized s | cility must develop and<br>hensive person-centered<br>sident, consistent with the<br>th at §483.10(c)(2) and<br>cludes measurable<br>ames to meet a resident's<br>mental and psychosocial<br>ied in the comprehensive<br>hprehensive care plan must<br>g-<br>are to be furnished to attain<br>ent's highest practicable<br>psychosocial well-being as<br>24, §483.25 or §483.40; and<br>would otherwise be required<br>25 or §483.40 but are not<br>esident's exercise of rights<br>ling the right to refuse |  |    |   |                               |  |

If continuation sheet Page 3 of 36

|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |   | FORM   | D: 10/21/2019<br>APPROVED<br>D: 0938-0391 |
|--------------------------|--|---|---------------------|---|--|---|
| -                        | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | , í                 | IPLE CONSTRUCTION   |  | SURVEY<br>LETED                           |
|                          |  | 345051  | B. WING             |   |  | _<br>19/2019                              |
| NAME OF P                | ROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP (  |  | 10/2010                                   |
| ANSON H                  | EALTH AND REHABILIT  | ATION   |                     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170  |  |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)   | ID<br>PREFI)<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENC  | TION SHOULD BE<br>THE APPROPRIATE  | (X5)<br>COMPLETION<br>DATE                |
| F 656                    | findings of the PASAF<br>rationale in the resider<br>(iv)In consultation wit<br>resident's representa<br>(A) The resident's good<br>desired outcomes.<br>(B) The resident's pre-<br>future discharge. Fac-<br>whether the resident's<br>community was asser<br>local contact agencie<br>entities, for this purpor<br>(C) Discharge plans i<br>plan, as appropriate,<br>requirements set forth<br>section.<br>This REQUIREMENT<br>by:<br>Based on observation<br>interviews and record<br>complete a comprehe<br>weight loss (#74) and<br>and #58). This was for<br>for comprehensive ca<br>included:<br>1. Resident #74 was<br>cumulative diagnoses<br>Diabetes.<br>Review of Resident #<br>Minimum Data Set (M<br>she was cognitively in<br>behaviors. She was co | PASARR<br>a facility disagrees with the<br>RR, it must indicate its<br>ent's medical record.<br>In the resident and the<br>tive(s)-<br>als for admission and<br>efference and potential for<br>ilities must document<br>is desire to return to the<br>ssed and any referrals to<br>is and/or other appropriate<br>ose.<br>In the comprehensive care<br>in accordance with the<br>in in paragraph (c) of this<br>is not met as evidenced<br>ins, resident and staff<br>review, the facility failed to<br>ensive care plan for desired<br>is contractures (#65, #37, #70<br>or 5 of 23 residents reviewed<br>are planning. The findings<br>admitted 4/10/17 with<br>a of Hypertension and<br>74's significant change<br>IDS) dated 8/4/19 indicated<br>itact and exhibited no<br>coded for supervision with<br>0 pounds, no weight loss | F                   | Address how corrective ad<br>accomplished for those res<br>be affected by the deficien<br>The registered dietician fai<br>care plan to address a des<br>for resident #74, the regist<br>care planned resident #74<br>experience significant weig<br>MDS nurse failed to develor<br>comprehensive care plan for<br>for residents # 65, 37, 58,<br>failure was an oversight.<br>The care plan for resident<br>updated/corrected on 9/17<br>Nurse/DON to reflect desir<br>The MDS nurse did not de<br>plan addressing restorative<br>splint/brace for bilateral up | sidents found to<br>t practice :<br>iled to develop a<br>sired weight loss<br>ered dietician<br>will not<br>ght changes.<br>op a<br>for contractures<br>and 70. This<br>#74 was<br>719 by the MDS<br>red weight loss.<br>velop a care<br>e program for |   |

Event ID: ZL0211

Facility ID: 952941

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|                          |  | ND HUMAN SERVICES  |                    |     |  | FO   | ED: 10/21/20<br>RM APPROVE           |
|--------------------------|--|--|--------------------|-----|--|--|--------------------------------------|
| TATEMENT (               | S FOR MEDICARE &<br>DF DEFICIENCIES<br>CORRECTION  | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | , í                |     | CONSTRUCTION   | (X3) DA  | NO. 0938-039<br>TE SURVEY<br>MPLETED |
|                          |  | 345051   | B. WING            |     |  |  | C<br>9/19/2019                       |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE   |  | 0/10/2010                            |
|                          |  |  |                    | 4   | 05 SOUTH GREENE STREET   |  |                                      |
| ANSON H                  | EALTH AND REHABILIT  | ATION  |                    | v   | ADESBORO, NC 28170   |  |                                      |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTIC<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)  | ) BE   | (X5)<br>COMPLETIO<br>DATE            |
| F 656                    | Continued From page  | e 4  | F                  | 656 |  |  |                                      |
|                          | Review of Resident #<br>(CAA) for nutrition da<br>mechanical soft, low<br>and no added salt (N<br>soda. Weight of 230 of<br>55.4 (morbid obesi<br>and will continue to n<br>read to maintain weig<br>loss for the next 30 d<br>Review of Resident #<br>revised 8/21/19 read<br>further significant wei<br>included staff to enco<br>and fluids, offer subs<br>to complete her meal<br>Review of Resident #<br>Physician orders read<br>mechanical soft, NAS<br>In an interview on 9/1<br>#74 stated she misse<br>to lose some weight.<br>In an interview on 9/1<br>Nurse confirmed the<br>8/21/19 was for signif<br>therapeutic or desired<br>She stated it was an<br>In a telephone intervit<br>the Registered Dietic | <ul> <li>474's Care Area Assessment<br/>the 8/4/19 read as follows:<br/>concentrated sweets (LCS)<br/>AS), no fired foods and diet<br/>and body mass index (BMI)<br/>ity). Agree with current plan<br/>nonitor weights. The goal<br/>ght or 1-2 pound slow weight<br/>ays.</li> <li>474's nutrition care plan<br/>she would not experience<br/>ight loss. Interventions<br/>burage oral intake of food<br/>titutes and praise attempts<br/>.</li> <li>474's September 2019<br/>d a diet order as follows:<br/>S, LCS and no fried food.</li> <li>16/19 at 4:03 PM, Resident<br/>ed fried foods but was trying</li> <li>18/19 at 11:45 AM, the MDS<br/>nutrition care plan dated<br/>ficant weight loss and not<br/>d weight loss as intended.<br/>oversight.</li> <li>ew on 9/18/19 at 2:21 PM,<br/>ian stated Resident #74's</li> </ul> |                    |     | range of motion and pain in left hand<br>resident #65. The Interdisciplinary Te<br>(ITD) was using the care plan located<br>the restorative form for contractures.<br>Care plans for resident #65 was<br>updated/corrected on 9/24/19 by the<br>Nurse/DON to reflect restorative prog<br>for splint/brace for bilateral upper<br>extremities range of motion and pain<br>left hand.<br>The MDS nurse did not develop a ca<br>plan addressing a contracture for res<br>#58. The Interdisciplinary Team (IDT<br>using the care plan located on the<br>restorative form for contractures.<br>The care plan for resident #58 was<br>updated/corrected on 9/24/19 by MD<br>Nurse/DON to reflect Right hand<br>contracture, right elbow stiffness, and<br>right ankle contracture.<br>The MDS nurse did not develop a ca<br>plan for resident #37 addressing limit<br>range of motion to bilateral lower<br>extremities. The IDT was using the c<br>plan located on the restorative form for<br>range of motion.<br>The care plan for resident #37<br>updated/corrected on 9/24/19 by MD<br>Nurse/DON to reflect limited range o<br>motion to bilateral lower<br>extremities. The IDT was using the c<br>plan located on the restorative form for<br>range of motion.<br>The care plan for resident #37<br>updated/corrected on 9/24/19 by MD<br>Nurse/DON to reflect limited range o<br>motion to bilateral lower extremities.<br>The MDS nurse did not develop a ca<br>plan for resident # 70 to address limit<br>range of motion to bilateral upper<br>extremities/shoulders and eft hand. T<br>IDT was using the care plan located<br>the restorative form.<br>The care plan for resident # 70 was | eam<br>d on<br>MDS<br>gram<br>in<br>re<br>iident<br>) was<br>S<br>d<br>re<br>ted<br>are<br>f<br>re<br>ted<br>Fhe |                                      |
|                          | the Registered Dietic  | ian stated Resident #74's<br>red, and she had expressed  |                    |     | IDT was using the care plan located  | on<br>S  |                                      |

Facility ID: 952941

|                          |   | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |  | FOR  | D: 10/21/201<br>MAPPROVE<br>O. 0938-039 |
|--------------------------|---|---|---------------------|--|--|---|
| STATEMENT (              | OF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                 | PLE CONSTRUCTION   |  | E SURVEY<br>PLETED                      |
|                          |   | 345051  | B. WING             |  | 09   | C<br>/ <b>19/2019</b>                   |
| NAME OF PR               | ROVIDER OR SUPPLIER   |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  |  |   |
| ANSON H                  | EALTH AND REHABILIT   | ATION   |                     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170   |  |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)  | SHOULD BE  | (X5)<br>COMPLETION<br>DATE              |
| F 656                    | stated it was their exp<br>care plan be accurate<br>include her desired w<br>2. Resident #65 was<br>cumulative diagnoses<br>and stiffness of her b<br>Review of Resident #<br>Discharge Summary<br>discharged from thera<br>to her left hand for co<br>Review of Resident #<br>Data Set (MDS) date<br>cognitively intact and<br>was coded for no imp<br>upper extremities.<br>Review of a Restorat<br>form dated 8/28/19 re<br>wear her resting hand<br>Review of Resident #<br>and Flow Record for<br>was wearing her restidaily.<br>Review of Resident #<br>9/4/19 did not include<br>left hand contracture<br>splinting.<br>In an observation on | <ul> <li>9/19 at 9:57 AM, the ector of Nursing (DON) bectation that Resident #74's e and comprehensive to reight loss.</li> <li>admitted 2/21/18 with a of Congestive Heart Failure ilateral shoulders.</li> <li>65's Occupational Therapy dated 8/16/19 read she apy with a resting hand splint intracture prevention.</li> <li>65's quarterly Minimum d 8/18/19 indicated she was exhibited no behaviors. She bairment to her bilateral</li> <li>ive Nursing Program referral ead Resident #65 was to d splint 4-5 hours daily.</li> <li>65's Restorative Care Plan September 2019 read she ing hand splint 4-6 hours</li> <li>65's care plan revised on e a care plan addressing the or restorative nursing for</li> </ul> | F 65                | <ul> <li>motion to bilateral upper<br/>extremities/shoulders and left I</li> <li>Address how the facility will ide<br/>residents having the potential fa<br/>affected by the same deficient.<br/>The Regional MDS/Reimburse<br/>Manager completed an audit of<br/>comprehensive care plans for<br/>date 9/25/19, focusing on sectiand O to ensure any areas of<br/>non-compliance corrected at the<br/>other areas of non-compliance<br/>result of this audit. Completed</li> <li>Address what measures will be<br/>place or systemic changes maters are<br/>ensure that the deficient praction<br/>recur:</li> <li>Monthly weight meetings to be<br/>IDT to discuss weight losses and<br/>For all identified residents with<br/>loss/gain the plan of care will be<br/>to ensures updates to care plat<br/>been made to ensure compliant<br/>Bi-weekly restorative meetings<br/>by DON, restorative aides, restor<br/>nurse, and therapy to discuss and<br/>on case-load and restorative correviewed to ensure restorative<br/>have been care planned accorrents<br/>in the Dietician, received in-service<br/>by the MDS/Reimbursement M<br/>the importance of developing</li> </ul> | entify other<br>to be<br>practice :<br>ement<br>of<br>census<br>ion K, G<br>his time. No<br>e noted as a<br>9/30/2019<br>e put into<br>de to<br>ce will not<br>e held by<br>nd gains.<br>weight<br>be reviewed<br>ns have<br>nce.<br>to be held<br>torative<br>all residents<br>are plans<br>programs<br>dingly to<br>including<br>ce training |   |
|                          | left hand that did not  | include her thumb and<br>er fingers were affected.  |                     | comprehensive care plans that<br>potential and/or actual or at-ris   |  |   |

Facility ID: 952941

If continuation sheet Page 6 of 36

|                          |  | ND HUMAN SERVICES<br>MEDICAID SERVICES  |                     |  |   | FORM | D: 10/21/201<br>MAPPROVE<br>D. 0938-039 |
|--------------------------|--|---|---------------------|--|---|------|---|
| STATEMENT O              | F DEFICIENCIES<br>CORRECTION                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · /                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING |   |      | SURVEY<br>PLETED                        |
|                          |  | 345051  | B. WING             |  |   |      | C<br>/ <b>19/2019</b>                   |
| NAME OF PF               | OVIDER OR SUPPLIER                             | •   | •                   | ST                                     | TREET ADDRESS, CITY, STATE, ZIP CODE  |      |   |
|                          | ALTH AND REHABILIT                             | ATION   |                     | 40                                     | 05 SOUTH GREENE STREET  |      |   |
|                          |  | Anon  |                     | W                                      | ADESBORO, NC 28170  |      |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                 | ID<br>PREFIZ<br>TAG | x                                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | ЗE   | (X5)<br>COMPLETION<br>DATE              |
| F 656                    | Continued From page                            | e 6   | F                   | 656                                    |   |      |   |
|                          |  | she had a splint for her left   |                     |  | Completed 9/30/2019<br>The MDS/Reimbursement Manager w  | ill  |   |
|                          |  |   |                     |  | audit 5 comprehensive care plans we<br>for 12 weeks to determine compliance   | ekly |   |
|                          | In an interview on 9/1                         | ,   |                     |  |   |      |   |
|                          |  | <ul> <li>A) #1 stated she applied</li> <li>and splint daily and she</li> </ul>                          |                     |  | Indicate how the facility plans to monit  | or   |   |
|                          |  | mum of 4 hours and on   |                     |  | its performance to make sure that   |      |   |
|                          | occasion less than th                          | e prescribed duration.  |                     |  | solutions are sustained:<br>Results of MDS/Reimbursement Mana   | ager |   |
|                          |  |   |                     |  | Audits reported to the QAPI Committee   | -    |   |
|                          |  | 18/19 at 11:07 AM, the MDS  |                     |  | the MDS nurse/DON monthly for 3   |      |   |
|                          |  | s not aware she should be   |                     |  | months so the information can be  |      |   |
|                          | completing a care pla<br>splinting. She stated |   |                     |  | analyzed for trends and patterns. The<br>QAPI Committee will determine at that                                      |      |   |
|                          | · •  | n and Flow Record as the  |                     |  | time the effectiveness of the interventi  |      |   |
|                          | care plan that was ke                          | -   |                     |  | to determine the need for further audit   | ing  |   |
|                          |  | Nurse stated Resident #65's<br>e part of the comprehensive  |                     |  | to achieve and maintain compliance.   |      |   |
|                          | stated it was their exp                        | rector of Nursing (DON)<br>pectation that Resident #65's<br>hensive to include her left                 |                     |  |   |      |   |
|                          |  | s admitted on to the facility<br>liagnoses of paraplegia and  |                     |  |   |      |   |
|                          | that the last treatmen                         | cal therapy notes revealed<br>nt was dated 10/18/18. No<br>e resident was not currently<br>ive program. |                     |  |   |      |   |
|                          | The resident 's quart                          | terly MDS (Minimum Data   |                     |  |   |      |   |

Facility ID: 952941

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|                          | -  | D HUMAN SERVICES   |                     |     |   |                   | APPROVED                   |  |
|--------------------------|--|--|---------------------|-----|---|-------------------|----------------------------|--|
|                          |  | MEDICAID SERVICES  |                     |     |   |                   | ). 0938-0391               |  |
|                          | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | , ,                 |     | CONSTRUCTION  | (X3) DATE<br>COMF | SURVEY                     |  |
|                          |  |  | A. BUILDIN          | NG  |   |                   | С                          |  |
|                          |  | 345051   | B. WING             |     |   | 09/19/2019        |                            |  |
| NAME OF PI               | ROVIDER OR SUPPLIER  |  |                     | ST  | REET ADDRESS, CITY, STATE, ZIP CODE   | -                 |                            |  |
| ANSON H                  | EALTH AND REHABILIT  | ATION  |                     |     | 5 SOUTH GREENE STREET   |                   |                            |  |
|                          |  |  |                     | W   | ADESBORO, NC 28170  |                   |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | ×   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |  |
| F 656                    | Continued From page<br>Set) dated 7/22/19 re-<br>severely cognitively in<br>all activities of daily liv-<br>were non-Alzheimer's<br>cerebral vascular acc<br>A review of the compri-<br>for Resident #37 did ri-<br>problem or intervention<br>motion (ROM) and co<br>On 7/1/19 at 10:15 ar<br>of Nursing Assistant #<br>care. The resident has<br>extremities and was b<br>passive range of moti<br>On 9/19/19 at 9:40 ar<br>with the Administrator<br>who both agreed that<br>a comprehensive care<br>need of each resident<br>contracture prevention<br>4. Resident #70 was<br>11/18/16 with the diag<br>osteoporosis, muscle<br>arthritis, disorder of p<br>and peripheral neurop<br>The diagnoses stiffne<br>hands were added to<br>The resident ' s recorr<br>observed to have upp | <ul> <li>a 7</li> <li>vealed that she was<br/>npaired and dependent for<br/>ving. The active diagnoses<br/>a dementia, malnutrition,<br/>ident, and paraplegia.</li> <li>rehensive care plan dated<br/>not reveal an identified<br/>ons for limited range of<br/>intracture prevention.</li> <li>an observation was done<br/>1 provide incontinence<br/>ad limited ROM to all<br/>bed/chair bound. Brief<br/>on was provided.</li> <li>an interview was conducted<br/>and Director of Nursing<br/>the expectation was to have<br/>e plan to meet the specific<br/>to include addressing<br/>n.</li> <li>admitted to the facility on<br/>gnoses history of falling,<br/>weakness, rheumatoid<br/>eripheral nervous system,<br/>bathy.</li> <li>ss of the right and left<br/>the record on 2/18/19.</li> <li>d revealed she was<br/>per extremity decline and<br/>y (OT) was ordered. The</li> </ul> | F 6                 | 656 |   |                   |                            |  |
|                          | The resident had a sig   | gnificant change MDS   |                     |     |   |                   |                            |  |

Facility ID: 952941

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|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |     |   | FORM                               | APPROVED<br>0. 0938-0391   |
|--------------------------|--|---|--------------------|-----|---|------------------------------------|----------------------------|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                    |     | CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED<br>C |                            |
|                          |  | 345051  | B. WING            |     |   |                                    | _<br>19/2019               |
| NAME OF P                | ROVIDER OR SUPPLIER  |   |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE  |                                    |                            |
| ANSON H                  | EALTH AND REHABILIT  | ATION   |                    |     | 05 SOUTH GREENE STREET<br>VADESBORO, NC 28170   |                                    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI/<br>DEFICIENCY) |                                    | (X5)<br>COMPLETION<br>DATE |
| F 656                    | completed on 8/20/19<br>dependence of 2 staff<br>mobility, toileting, and<br>assistance of 1 for loc<br>resident was docume<br>functional limitation in<br>sides of upper extrem<br>diagnoses were arthri-<br>chronic pain, and neu<br>The resident ' s comp<br>dated 5/21/19 include<br>repositioning. There<br>interventions for rang-<br>prevention.<br>On 9/18/19 at 3:45 pr<br>conducted with the Re<br>who knew the residen<br>discharged from servi-<br>hands. An order for r<br>initiated. The RD com<br>had received services<br>admission. The RD a<br>diagnosis of "stiffness<br>contracture. RD agree<br>of the resident ' s han<br>On 9/19/19 9:40 am in<br>Administrator and Dir<br>agreed that the expect<br>comprehensive care p<br>need of the resident to<br>contracture prevention<br>5) Resident #58 was<br>facility on 1/14/16 with | e which revealed total<br>f for all transfers, bed<br>hygiene and extensive<br>comotion and dressing. The<br>nted as having had<br>ROM, impairment on both<br>hities. The resident 's active<br>itis, Alzheimer's disease,<br>tropathy.<br>The resident 's active<br>dise rails for turning and<br>was no identified problem or<br>e of motion and contracture<br>an an interview was<br>ehabilitation Director (RD)<br>at and stated she was<br>idees because of pain in her<br>estorative nursing was<br>anmented that the resident<br>is on and off since her<br>also commented the<br>s" was considered a<br>used that the decreased use<br>ds and pain was a decline.<br>Interview was conducted with<br>ector of Nursing who both<br>ctation was to have a<br>plan to meet the specific<br>o include addressing<br>in.<br>originally admitted to the<br>in a most recent readmission<br>noses included Cerebral | F                  | 656 |   |                                    |                            |

Facility ID: 952941

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|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |      |   | FORM      | APPROVED<br>0. 0938-0391   |
|--------------------------|--|--|---------------------|------|---|-----------|----------------------------|
| STATEMENT (              | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA  | (X2) MULT           | IPLE | CONSTRUCTION  | (X3) DATE | SURVEY                     |
| AND PLAN OF              | CORRECTION   | IDENTIFICATION NUMBER:   | A. BUILDI           | NG _ |   |           | C                          |
|                          |  | 345051   | B. WING             |      |   |           |                            |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                     |      | TREET ADDRESS, CITY, STATE, ZIP CODE  |           |                            |
| ANSON H                  | EALTH AND REHABILITA   | ATION  |                     |      | 05 SOUTH GREENE STREET<br>VADESBORO, NC 28170   |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFI)<br>TAG | ×    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI/<br>DEFICIENCY) |           | (X5)<br>COMPLETION<br>DATE |
| TAG<br>F 656             | Continued From page<br>hemiplegia, contractu<br>Diabetes.<br>A review of the Quarte<br>(MDS) dated 8/14/19<br>cognitively intact with<br>care. He received ext<br>from staff for all Activi<br>except for supervision<br>for impairment to one<br>Review of Resident #<br>Discharge Summary of<br>discharged from thera<br>for contracture and tig<br>Review of a Restorati<br>form dated 8/15/19 re<br>wear a right-hand split<br>days per week.<br>A review of Resident #<br>revised on 8/27/19 did<br>addressing the right-h<br>restorative nursing for | e 9<br>re of right hand and<br>erly Minimum Data Set<br>revealed the resident to be<br>no behaviors or rejection of<br>ensive to total assistance<br>ties of Daily Living (ADL's)<br>n with eating. He was coded<br>upper and lower extremity.<br>58's Occupational Therapy<br>dated 8/14/19 read he was<br>apy with a right-hand splint<br>ghtness.<br>ve Nursing Program referral<br>ad Resident #58 was to<br>int for 4 to 6 hours a day, 7<br>#58's active care plan<br>d not include a care plan<br>hand contracture or |                     | 356  |   |           |                            |
|                          | Record for Septembe<br>wearing the right-han<br>In an observation on 9<br>Resident #58 was not   | r 2019 indicated he was<br>d splint 4 to 6 hours daily.<br>9/16/19 at 11:02am,<br>ted with a contracture to his<br>he had a splint for his right   |                     |      |   |           |                            |
|                          | #1 on 9/18/19 at 11:2<br>#58's right hand splin  | l with Restorative Aide (RA)<br>0am. She stated Resident<br>t was applied daily and was<br>with no complaints of   |                     |      |   |           |                            |

Facility ID: 952941

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|                          | -   | D HUMAN SERVICES<br>MEDICAID SERVICES   |                     |   | FORM                               | APPROVED                   |
|--------------------------|---|---|---------------------|---|------------------------------------|----------------------------|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | , <i>'</i>          | LE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED<br>C |                            |
|                          |   | 345051  | B. WING             |   |                                    | _<br>19/2019               |
| NAME OF PI               | ROVIDER OR SUPPLIER   |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |                                    |                            |
| ANSON H                  | EALTH AND REHABILITA  | ATION   |                     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170  |                                    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI/<br>DEFICIENCY) |                                    | (X5)<br>COMPLETION<br>DATE |
| F 656<br>F 677<br>SS=D   | discomfort.<br>The MDS Nurse was<br>11:07am and stated s<br>plan was to be comples<br>splinting. She stated to<br>Restorative Care Plan<br>care plan that was ke<br>notebook. The MDS M<br>contracture should be<br>care plan.<br>An interview occurred<br>Director of Nursing (D<br>They both stated it was<br>care plan to be comple<br>right-hand contracture<br>ADL Care Provided for<br>CFR(s): 483.24(a)(2)<br>§483.24(a)(2) A resid<br>out activities of daily I<br>services to maintain g<br>personal and oral hyg<br>This REQUIREMENT<br>by:<br>Based on observation<br>interviews and record<br>ensure an activities of<br>resident was free from<br>was for 1 (Resident #<br>for ADLs. The findings<br>Resident #40 was addir<br>cumulative diagnoses<br>Failure, Diabetes and | interviewed on 9/18/19 at<br>he was not aware a care<br>eted for contractures or<br>the facility used the<br>n and Flow Record as the<br>pt in the restorative<br>Nurse stated Resident #58's<br>e part of the comprehensive<br>I with the Administrator and<br>DON) on 9/19/19 at 9:40am.<br>as their expectation for the<br>rehensive and include the<br>e with splinting.<br>or Dependent Residents<br>ent who is unable to carry<br>iving receives the necessary<br>good nutrition, grooming, and<br>iene;<br>is not met as evidenced<br>ns, resident and staff<br>review, the facility failed to<br>f daily life (ADLs) dependent<br>in unwanted facial hair. This<br>40) of 3 residents reviewed<br>is included:<br>mitted 11/6/18 with<br>is of Congestive Heart | F 65                |   | ing<br>ner<br>;<br>,<br>d by       | 10/7/19                    |

Facility ID: 952941

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| CENTER                   | S FOR MEDICARE &   | MEDICAID SERVICES  |                     |  | OMB NO. 0938-03  |
|--------------------------|--|--|---------------------|--|--|
|                          | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | 、 <i>′</i>          | PLE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED  |
|                          |  |  |                     |  | С  |
|                          |  | 345051   | B. WING             |  | 09/19/2019   |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  |  |
| ANSON H                  | EALTH AND REHABILIT  | ATION  |                     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170   |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AF<br>DEFICIENCY)   | HOULD BE COMPLETIO   |
| F 677                    | Continued From page  | e 11   | F 67                | 77   |  |
|                          | 5/2/19 read she was  | at risk for a deterioration in<br>personal hygiene due to an   |                     | on all active residents complete<br>9/20/2019. Residents noted to r<br>shaven were shaved at that time   | eed  |
|                          | Data Set (MDS) date<br>able to make herself<br>others. The MDS indi<br>severely impaired, sh<br>exhibited no behavior<br>indicated she require<br>her personal hygiene<br>Review of an undated<br>Care utilized by the n<br>rendering care read F<br>blind and required as<br>Review of Resident #<br>History record from 9<br>indicated the NA's pro<br>total assistance with 1<br>In an observation on<br>Resident #40 was sitt<br>main dining room. Resident Review of Resident | <ul> <li>was cognitively intact and rs. The MDS further</li> <li>d extensive assistance with which included shaving.</li> <li>d Total Plan of Resident ursing assistants (NA) when Resident #40 was legally sistance with grooming.</li> <li>40 electronic Point of Care /3/19 through 9/17/19 ovided limited, extensive to her personal hygiene.</li> <li>9/16/19 at 1:06 PM, ting in her wheelchair in the esident #40 stated she was ed her with her ADLs.</li> </ul> |                     | Address what measures will be<br>place or systemic changes mad<br>ensure that the deficient practic<br>recur:<br>Nursing assistants will report da<br>hall nurse when a resident refus<br>shaved and this will be docume<br>resident's record.<br>Administration team will be assi<br>weekly resident observation rou<br>monitor compliance issues inclu<br>resident clean shaven, male or<br>Any resident with facial hair will<br>reported to DON or Charge Nur<br>ensure resident receives a shav<br>the resident has refused. The re<br>resident observation rounds will<br>reported to Administrator. This<br>ongoing process.<br>100% of nursing staff was educ<br>assistance with daily living (ADI<br>all residents with an emphasis of<br>resident's facial hair. Nursing st<br>allowed to work until education | e to<br>e will not<br>ily to the<br>ses to be<br>nted in the<br>gned<br>nds to<br>ding<br>female.<br>be<br>se to<br>e unless<br>esults of<br>be<br>will be an<br>ated on<br>.) care for<br>in shaving<br>aff not |
|                          | working the therapy.<br>her chin.  | the rehabilitation room<br>She had visible facial hair to  |                     | completed by 10/7/2019.<br>Indicate how the facility plans to<br>its performance to make sure th<br>solutions are sustained:<br>Written Results of resident obse   | at   |
|                          | main dining room. Ob<br>facial hair. Resident #  | 9/18/19 at 9:03 AM,<br>ting in her wheelchair in the<br>oserved on her chin was<br>#40 stated she could not see<br>el her chin, she noted facial   |                     | audits will be presented to Admi<br>on a weekly basis, this data will<br>analyzed by the Administrator a<br>presented to the QAPI Committ<br>monthly to determine the need to  | be<br>nd<br>ee   |

Event ID: ZL0211

Facility ID: 952941

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|                          | OF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     | ECONSTRUCTION   | (X3) DATE | SURVEY                    |  |
|--------------------------|---|--|---------------------|---|-----------|---------------------------|--|
| IND PLAN OF              | CORRECTION  | IDENTIFICATION NUMBER:   | A. BUILDING         |   |           |                           |  |
|                          |   | 345051   | B. WING             |   |           | C<br>19/2019              |  |
| NAME OF P                | ROVIDER OR SUPPLIER   |  |                     |   |           |                           |  |
| ANSON H                  | EALTH AND REHABILIT   | ATION  |                     | 05 SOUTH GREENE STREET<br>VADESBORO, NC 28170   |           |                           |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | TATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY) | ULD BE    | (X5)<br>COMPLETIO<br>DATE |  |
| F 677                    | Continued From page   | e 12   | F 677               |   |           |                           |  |
|                          | facial hair. Resident a someone shaving he  | inaware that she had visible<br>#40 stated she recalled<br>r facial hair a "few weeks<br>t aware how grown out her                     |                     | interventions. This will be an ongo<br>system change.   | bing      |                           |  |
|                          | stated Resident #40 shift completed her n   | 18/19 at 9:09 AM, NA #2<br>liked to get up early so third<br>norning ADLs. NA #2 stated<br>esident #40's facial hair but<br>nediately. |                     |   |           |                           |  |
|                          | Resident #40 was sit main dining room atte  | 9/18/19 at 10:20 AM,<br>ting in her wheelchair in the<br>ending a Resident Council<br>no observed facial hair.                         |                     |   |           |                           |  |
|                          | NA #3 confirmed she<br>Resident #40 on 9/16<br>Resident #40 gets up<br>NA #3 confirmed she<br>completing Resident<br>9/16/19 and 9/17/19.<br>notice the facial hair | #40's personal hygiene on<br>NA #3 stated she did not<br>on Resident #40's chin, but it<br>the aides to shave her as                   |                     |   |           |                           |  |
| F 688<br>SS=D            | Administrator and Dir<br>stated it was their ex<br>be free of unwanted<br>aides to complete the<br>her vision was impair  | crease in ROM/Mobility   | F 688               |   |           | 10/7/19                   |  |

Facility ID: 952941

If continuation sheet Page 13 of 36

|                          | MENT OF HEALTH AN<br>S FOR MEDICARE & I   | D HUMAN SERVICES  |                         |  |   | FORM   | APPROVED<br>0. 0938-0391   |  |  |
|--------------------------|---|---|-------------------------|--|---|--|----------------------------|--|--|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                         |  | CONSTRUCTION  | (X3) DATE  |                            |  |  |
|                          |   | 345051  | B. WING_                |  |   |  | C<br>19/2019               |  |  |
| NAME OF P                | ROVIDER OR SUPPLIER   |   |                         | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |  |                            |  |  |
|                          | EALTH AND REHABILIT   |   | 405 SOUTH GREENE STREET |  |   |  |                            |  |  |
|                          | EALTH AND REHADILITA  | ATON  |                         | V                                      | VADESBORO, NC 28170   |  |                            |  |  |
| (X4) ID<br>PREFIX<br>TAG |   |   | ID<br>PREFIZ<br>TAG     | EFIX (EACH CORRECTIVE ACTION SHOULD BE |   |  | (X5)<br>COMPLETION<br>DATE |  |  |
| F 688                    | <ul> <li>§483.25(c)(1) The factor resident who enters the range of motion does range of motion unless condition demonstrates of motion is unavoida</li> <li>§483.25(c)(2) A resider motion receives appropriate services to increase reprevent further decreases \$483.25(c)(3) A resider receives appropriate services approprise services appropriate se</li></ul> | ility must ensure that a<br>ne facility without limited<br>not experience reduction in<br>is the resident's clinical<br>es that a reduction in range<br>ble; and<br>ent with limited range of<br>opriate treatment and<br>ange of motion and/or to<br>ase in range of motion.<br>ent with limited mobility<br>services, equipment, and<br>n or improve mobility with<br>able independence unless a<br>is demonstrably unavoidable.<br>is not met as evidenced<br>ns, record review and<br>rviews, the facility failed to<br>ints with contractures as<br>2 of 6 residents reviewed<br>tesident #58 and Resident | F                       | 5888                                   | Address how corrective action will be<br>accomplished for those residents found<br>be affected by the deficient practice:<br>Resident #58 had right hand splint app<br>9/19/2019 per Restorative Aide. Reside<br># 66 had right hand splint and bilateral<br>Ankle Foot Orthosis (AFO)/Brace appli<br>9/19/2019 per Restorative Aide.<br>Address how the facility will identify oth<br>residents having the potential to be<br>affected by the same deficient practice<br>On 9/23/2019 DON completed an audii<br>residents on Restorative Caseload for<br>application of splints or braces to ensur-<br>braces or splints applied per Functiona<br>Maintenance Program (FMP). All brace<br>noted to be applied per FMP. | lied<br>ent<br>ed<br>er<br>t for<br>the<br>re<br>I<br>es |                            |  |  |

Facility ID: 952941

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|                          |                               | ND HUMAN SERVICES<br>MEDICAID SERVICES  |                    |    |  | F                    | TED: 10/21/2019<br>ORM APPROVED<br>NO. 0938-0391 |
|--------------------------|-------------------------------|---|--------------------|----|--|----------------------|--|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | , í                |    | CONSTRUCTION   | (X3) D               | OATE SURVEY<br>OMPLETED                          |
|                          |                               | 345051  | B. WING            |    |  |                      | C<br>09/19/2019                                  |
| NAME OF PI               | ROVIDER OR SUPPLIER           | •   |                    | S  | TREET ADDRESS, CITY, STATE, ZIP CODE   |                      |  |
|                          |                               |   |                    | 40 | 05 SOUTH GREENE STREET   |                      |  |
| ANSON H                  | EALTH AND REHABILIT           | AllON   |                    | W  | ADESBORO, NC 28170   |                      |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG | x  |  | ) BE                 | (X5)<br>COMPLETION<br>DATE                       |
| F 688                    |                               |   | PREFIX             |    | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)  |                      |  |
|                          |                               |   |                    |    | application daily times 30 days, then<br>weekly times 4 weeks, then monthly<br>3 months to ensure compliance.<br>Indicate how the facility plans to mor<br>its performance to make sure that<br>solutions are sustained:<br>The Restorative Nurse will audit spli<br>application daily times 30 days, then | times<br>nitor<br>nt |  |

Facility ID: 952941

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|                          |   | (X1) PROVIDER/SUPPLIER/CLIA  | (X2) MULTIPL        | E CONSTRUCTION   | · · ·                     | 0. 0938-039                |  |
|--------------------------|---|--|---------------------|--|---------------------------|----------------------------|--|
| IND PLAN OF              | CORRECTION  | IDENTIFICATION NUMBER:   | A. BUILDING         |  | COM                       | PLETED                     |  |
|                          |   | 345051   | B. WING             |  | 09                        | /19/2019                   |  |
| NAME OF PF               | ROVIDER OR SUPPLIER   |  |                     |  |                           |                            |  |
| ANSON HI                 | EALTH AND REHABILIT   | ATION  |                     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170   |                           |                            |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AI<br>DEFICIENCY)  | HOULD BE                  | (X5)<br>COMPLETION<br>DATE |  |
| F 688                    | Continued From page   | e 15   | F 688               | 3  |                           |                            |  |
|                          | #58's right hand splin<br>sink counter in his roo   | :45am, 1:35pm. Resident<br>t was observed sitting on the<br>om.<br>ducted with the Rehab   |                     | weekly times 4 weeks, then mo<br>3 months to ensure compliance<br>applications. Restorative nurse<br>present Results to the Monthly<br>Committee to determine the ne | of splint<br>will<br>QAPI |                            |  |
|                          | Director on 9/18/19 at the resident was to ha   | t 11:05am. She confirmed<br>ave PROM and a splint<br>and 4 to 6 hours a day 7 days   |                     | further monitoring.  |                           |                            |  |
|                          | Restorative Aide #1 (<br>resident was to have<br>PROM and splinting t<br>stated she normally p<br>and removed them by<br>tolerated by the residu<br>aides would remove t<br>and did not always pu<br>Restorative Nursing s<br>She couldn't explain to | m an interview occurred with<br>RA). She confirmed the<br>Restorative Nursing daily for<br>o his right hand. RA #1<br>out splints on by 10:30am<br>/ 3:00 to 3:30pm or as<br>ent. RA #1 further stated the<br>he splints during bathing<br>ut them back on or alert the<br>staff for the need to reapply.<br>why the right-hand splint was<br>resident 9/16/19 through |                     |  |                           |                            |  |
|                          | 1:45pm. She was the<br>Resident #58 during t<br>splints were applied b<br>normally after person<br>She further stated if fo   | vas interviewed on 9/18/19 at<br>e regular aide assigned to<br>the day. NA #1 indicated<br>by the Restorative Aides<br>al care had been rendered.<br>or some reason a splint had<br>re she would alert the RA to   |                     |  |                           |                            |  |
|                          | On 9/18/19 at 2:00pm<br>observed with the righ<br>confirmed the aide ha<br>exercising his hand a  | nt-hand splint on. He<br>ad just left his room from  |                     |  |                           |                            |  |

Facility ID: 952941

If continuation sheet Page 16 of 36

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                   |       |   | FORM      | APPROVED<br>0. 0938-0391   |
|--------------------------|--|---|-------------------|-------|---|-----------|----------------------------|
|                          |  | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MUL          | TIPLE | CONSTRUCTION  | (X3) DATE |                            |
| AND PLAN OF              | CORRECTION   | IDENTIFICATION NUMBER:  | A. BUILD          | ING _ |   | COMP      | PLETED                     |
|                          |  | 045054  |                   |       |   |           | С                          |
|                          | ROVIDER OR SUPPLIER  | 345051  | B. WING           |       | TREET ADDRESS, CITY, STATE, ZIP CODE  | 09/       | 19/2019                    |
| NAME OF PI               | ROVIDER OR SUPPLIER  |   |                   |       | 05 SOUTH GREENE STREET  |           |                            |
| ANSON H                  | EALTH AND REHABILITA   | ATION   |                   |       | VADESBORO, NC 28170   |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)   | ID<br>PREF<br>TAG |       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI,<br>DEFICIENCY) |           | (X5)<br>COMPLETION<br>DATE |
| F 688                    | They both stated it was<br>restorative aide to app<br>hand splint as ordered<br>2) Resident #66 was<br>facility on 12/5/17 with<br>readmission date of 9<br>spastic hemiplegia (p)<br>body) affecting the rig<br>contractures to right h<br>and central cord synd<br>spinal cord injury) of t<br>A review of the Quarte<br>(MDS) dated 8/19/19<br>have moderately impa<br>behaviors or rejection<br>extensive to total assi<br>Activities of Daily Livit<br>He was coded for imp<br>and lower extremities<br>A review of Resident 1<br>indicated he was to w<br>bilateral Ankle Foot O<br>Review of the Restorat<br>dated 8/15/19 indicated<br>have a right resting ha<br>a day 7 days per wee<br>Another Restorative N<br>8/28/19 indicated Res<br>and left AFO's on for<br>per week. | PON) on 9/19/19 at 9:40am.<br>as their expectation for the<br>oly Resident #58's right<br>d.<br>originally admitted to the<br>in the most recent<br>/14/19. Diagnoses included<br>aralysis of one side of the<br>that dominant side,<br>hand and bilateral ankles<br>rome (incomplete type of<br>he cervical spinal cord.<br>erly Minimum Data Set<br>revealed the resident to<br>aired cognition with no<br>of care. He received<br>stance from staff for all<br>ng (ADL's) to include eating.<br>bairment to bilateral upper<br>#66's active care plan<br>rear a right-hand splint and<br>rthosis (AFO's) as ordered.<br>ative Nursing Program form<br>ed Resident #66 was to<br>and splint on for 4 to 6 hours<br>k. | F                 | 688   |   |           |                            |
|                          | and left AFO's on for  | 4 to 6 hours a day 6 days   |                   |       |   |           |                            |

Facility ID: 952941

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|                          | -   | D HUMAN SERVICES<br>MEDICAID SERVICES   |                    |     |  | FORM              | APPROVED<br>0. 0938-0391   |
|--------------------------|---|---|--------------------|-----|--|-------------------|----------------------------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · /                |     | CONSTRUCTION   | (X3) DATE<br>COMP | SURVEY<br>PLETED           |
|                          |   | 345051  | B. WING            |     |  |                   | C<br>19/2019               |
| NAME OF P                | ROVIDER OR SUPPLIER   |   |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE   | 1 00.             |                            |
| ANSON H                  | EALTH AND REHABILITA  | ATION   |                    |     |  |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| F 688                    | observed with limited<br>hand and bilateral fee<br>splint and braces had<br>The right-hand splint<br>counter and AFO brace<br>TV in his room.<br>During an observation<br>Resident #66 was lyin<br>right hand or AFO brace<br>ankle. The right-hand<br>on the sink counter and<br>by his TV in his room.<br>During another observa-<br>Resident #66 was observed<br>gerichair and indicate<br>right-hand splint or bil<br>right-hand splint or bil<br>right-hand splint was<br>counter and AFO brace<br>his room.<br>Several observations<br>9:00am, 10:15am and<br>right hand splint was<br>counter and AFO brace<br>his room.<br>An interview was comp<br>Director on 9/18/19 at<br>the resident was to have<br>On 9/18/19 at 11:20an<br>Restorative Aide #1 (I<br>resident was to have | range of motion to his right<br>at and ankles. He stated the<br>not been on for a few days.<br>was observed on the sink<br>ces were on the floor by the<br>n on 9/17/19 at 9:00am<br>ng in bed with no splint to his<br>ices to his right and left<br>splint was observed sitting<br>nd AFO braces on the floor<br>wation on 9/17/19 at 4:42pm<br>served sitting up in a<br>d he had not worn the<br>lateral AFO's that day. The<br>observed on the sink<br>ces on the floor by the TV in<br>were made on 9/18/19 at<br>d 11:45am. Resident #66's<br>observed sitting on the sink<br>ces on floor by the TV in his<br>ducted with the Rehab<br>t 11:05am. She confirmed<br>ave a right-hand splint on for<br>days a week and bilateral<br>o his feet for 4 to 6 hours a | F                  | 688 |  |                   |                            |

Facility ID: 952941

If continuation sheet Page 18 of 36

| CENTERS FOR MEDICARE & MEDICAID SERVICES     OMB NO. 09       STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION     (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:     (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING     (X3) DATE SURV<br>COMPLETE  | URVEY                      |  |
|---|----------------------------|--|
|   |                            |  |
|   | C                          |  |
| 345051 B. WING 09/19/2  | 9/2019                     |  |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE  |                            |  |
| ANSON HEALTH AND REHABILITATION 405 SOUTH GREENE STREET WADESBORO, NC 28170   |                            |  |
| (X4) IDSUMMARY STATEMENT OF DEFICIENCIESIDPROVIDER'S PLAN OF CORRECTIONPREFIX(EACH DEFICIENCY MUST BE PRECEDED BY FULLPREFIX(EACH CORRECTIVE ACTION SHOULD BECOTAGREGULATORY OR LSC IDENTIFYING INFORMATION)TAGCROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)CO   | (X5)<br>COMPLETION<br>DATE |  |
| F 688       Continued From page 18       F 688         AFO braces to his feet. RA #1 stated she<br>normally put splints on by 10:30am and removed<br>them by 3:00 to 3:30pm or as tolerated by the<br>resident. RA #1 further stated the aides would<br>remove the splints during bathing and did not<br>always put them back on or alert the Restorative<br>Nursing staff for the need to reapply. She<br>couldn't explain why the splint and AFO braces<br>were not observed on the resident 9/16/19<br>through 9/18/19.       On 9/18/19 at 1:35pm Resident #66 was<br>observed with the right-hand resting splint on, as<br>well as the bilateral AFO braces to his feet. He<br>confirmed the aide had just left his room from<br>applying the splint and braces.         Nurse Aide (NA) #1 was interviewed on 9/18/19 at<br>1:45pm. She was the regular aide assigned to<br>Resident #66 during the day. NA #1 indicated<br>splints and braces were applied by the<br>Restorative Aides normally after personal care<br>had been rendered. She further stated if for<br>some reason a splint of brace had to be removed<br>for care she would alert the RA to reapply.         An interview occurred with the Administrator and<br>Director of Nursing (DON) on 9/19/19 at 9:40am.<br>They both stated it was their expectation for the<br>restorative aide to apply Resident #66's right<br>hand splint and bilateral AFO braces as ordered. | 10/7/19                    |  |

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|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |                         |   |           | FORM              | APPROVED<br>0. 0938-0391   |
|--------------------------|--|--|---------------------|-------------------------|---|-----------|-------------------|----------------------------|
| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     | PLE CONSTRUCTIO         |   |           | (X3) DATE<br>COMP | SURVEY<br>PLETED           |
|                          |  | 345051   | B. WING             |                         |   |           |                   | C<br>19/2019               |
| NAME OF PI               | ROVIDER OR SUPPLIER  | L  | -                   | STREET ADDRES           | SS, CITY, STATE, ZIP CODE   | Ξ         |                   |                            |
| ANSON H                  | EALTH AND REHABILIT  | ATION  |                     | 405 SOUTH GRI           | EENE STREET   |           |                   |                            |
|                          |  |  |                     | WADESBORO               | ), NC 28170   |           |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | (EA                     | PROVIDER'S PLAN OF COR<br>ACH CORRECTIVE ACTION<br>SS-REFERENCED TO THE A<br>DEFICIENCY)          | SHOULD BE |                   | (X5)<br>COMPLETION<br>DATE |
| F 756                    | Continued From page  | e 19   | F 7                 | 56                      |   |           |                   |                            |
|                          | §483.45(c)(2) This re<br>of the resident's medi  | view must include a review<br>cal chart.   |                     |                         |   |           |                   |                            |
|                          | irregularities to the att<br>facility's medical direct<br>and these reports mu<br>(i) Irregularities included<br>drug that meets the c<br>(d) of this section for a<br>(ii) Any irregularities re-<br>during this review mu<br>separate, written report<br>attending physician a<br>director and director of<br>minimum, the resident<br>and the irregularity th<br>(iii) The attending phy<br>resident's medical reco<br>irregularity has been taken<br>be no change in the r | de, but are not limited to, any<br>riteria set forth in paragraph<br>an unnecessary drug.<br>noted by the pharmacist<br>st be documented on a<br>bort that is sent to the<br>nd the facility's medical<br>of nursing and lists, at a<br>tt's name, the relevant drug,<br>e pharmacist identified.<br>vsician must document in the<br>cord that the identified<br>reviewed and what, if any,<br>n to address it. If there is to<br>nedication, the attending<br>ument his or her rationale in |                     |                         |   |           |                   |                            |
|                          | maintain policies and<br>drug regimen review f<br>limited to, time frames<br>the process and steps<br>when he or she identi<br>requires urgent action<br>This REQUIREMENT<br>by:<br>Based on record revi<br>facility Nurse Practitic<br>interviews, the consult  | cility must develop and<br>procedures for the monthly<br>that include, but are not<br>s for the different steps in<br>s the pharmacist must take<br>ifies an irregularity that<br>n to protect the resident.<br>is not met as evidenced<br>iew, observation and staff,<br>oner, and pharmacist<br>ltant pharmacist failed to<br>dose of an as needed   |                     | accomplis<br>be affecte | how corrective action<br>shed for those reside<br>ed by the deficient pra<br>2019 Resident # 53 h | nts found |                   |                            |

Facility ID: 952941

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|                          |                               | MEDICAID SERVICES   |                     |      |   |              | NO. 0938-03               |
|--------------------------|-------------------------------|---|---------------------|------|---|--------------|---------------------------|
|                          | OF DEFICIENCIES<br>CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | ` <i>`</i>          |      | CONSTRUCTION  | <b>I</b> ` / | ATE SURVEY                |
|                          |                               |   | A. BUILDIN          | NG _ |   |              |                           |
|                          |                               | 345051  | B. WING _           |      |   |              | С                         |
|                          |                               | 545051  | D. WING _           |      |   | (            | 09/19/2019                |
| NAME OF P                | ROVIDER OR SUPPLIER           |   |                     |      | STREET ADDRESS, CITY, STATE, ZIP CODE   |              |                           |
| ANSON H                  | EALTH AND REHABILIT           | ATION   |                     |      | 05 SOUTH GREENE STREET<br>VADESBORO, NC 28170   |              |                           |
|                          |                               |   |                     | v    |   |              |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | x    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE           | (X5)<br>COMPLETIC<br>DATE |
| F 756                    | Continued From page           | e 20  | F7                  | 756  |   |              |                           |
|                          |                               | #53) for 1 of 5 residents   |                     |      | for Nitrostat as needed clarified to sta  | te           |                           |
|                          |                               | sary medication. The  |                     |      | Nitrostat one sublingual every 5 minu   |              |                           |
|                          | pharmacist failed to id       | dentify incorrect medication  |                     |      | as needed for chest pain x 3 doses, n   |              |                           |
|                          |                               | Resident #2) for 1 of 4   |                     |      | provider if chest pain persists after 3   |              |                           |
|                          |                               | uring medication pass. The  |                     |      | doses.  |              |                           |
|                          |                               | nd to a pharmacy consultant   |                     |      | On 9/19/2019 Resident #2 had order  |              |                           |
|                          |                               | arding the time-limited   |                     |      | Zoloft 100mg 1 tablet by mouth clarifi  |              |                           |
|                          |                               | d psychotropic medication   |                     |      | for gastric tube administration; order f<br>valium 10 mg 1 tablet by mouth clarifi                                |              |                           |
|                          |                               | ion. Findings included:   |                     |      | for gastric tube administration; and or   |              |                           |
|                          |                               |   |                     |      | 10/1/2009 resident #2 had order for   |              |                           |
|                          | 1. Resident #53 had           | a physician medication  |                     |      | Oxycodone 10mg 1 tablet by mouth e  | every        |                           |
|                          | order for Nitrostat 0.4       | milligram sublingual (under   |                     |      | 4 hours as needed clarified for gastric   |              |                           |
|                          |                               | ninutes prn for chest pain  |                     |      | tube administration. Resident #2 was  |              |                           |
|                          | (no maximum for the           | total amount) dated 2/20/19.  |                     |      | receiving medications per the gastro t  |              |                           |
|                          | The meridential energy        |   |                     |      | the incorrect route was an order input  |              |                           |
|                          |                               | al Minimum Data Set dated<br>nad an intact cognition. The                             |                     |      | oversight.<br>On 9/17/2019 resident #6 had order f  | or           |                           |
|                          |                               | e heart failure, hypertension,  |                     |      | Xanax 0.25mg every night as needed  |              |                           |
|                          | diabetes, and periphe         |   |                     |      | Xanax 0.25mg every night as needed discontinued.  |              |                           |
|                          | The resident 's care          | plan was updated 9/16/19  |                     |      |   |              |                           |
|                          | and revealed the prot         | olem of cardiac disease with  |                     |      | Address how the facility will identify o  | ther         |                           |
|                          | intervention to follow        | the physician orders.   |                     |      | residents having the potential to be affected by the same deficient practic                                       | e:           |                           |
|                          |                               | cy review of medication for   |                     |      | On 9/24/19-9/26/2019 the Consultant   |              |                           |
|                          |                               | ocumented did not reveal  |                     |      | Pharmacist (CP) performed a 100% of   | hart         |                           |
|                          |                               | dentified the Nitroglycerin as  |                     |      | review to ensure all current resident   |              |                           |
|                          | needed required a ma          | aximum dosage.  |                     |      | orders are accurate with established  | itoc         |                           |
|                          | On 9/18/19 at 11:10 a         | am an interview was   |                     |      | maximum daily doses and correct rou<br>of administration, as well as psychotre                                    |              |                           |
|                          |                               | cility Nurse Practitioner who   |                     |      | medications for time durations. No are  |              |                           |
|                          |                               | in was required to have a   |                     |      | of non-compliance were noted at that  |              |                           |
|                          | maximum milligram a           |   |                     |      | time.   |              |                           |
|                          | corrected.                    |   |                     |      | On 9/24/2019 the DON audited all ac   | tive         |                           |
|                          |                               |   |                     |      | records and the last 3 months of  |              |                           |
|                          | On 9/18/19 at 4:43 pr         |   |                     |      | Pharmacy Reports, to ensure all   |              |                           |
|                          |                               | cility Pharmacist who stated  |                     |      | pharmacy recommendations have be  |              |                           |
|                          | that the resident's Nit       | roglycerin should have had  |                     |      | addressed by facility providers. Resul  | ts of        |                           |

Facility ID: 952941

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|                          |  |  |                     |   |                  | IO. 0938-03               |
|--------------------------|--|--|---------------------|---|------------------|---------------------------|
|                          | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                  | . ,                 | PLE CONSTRUCTION  |                  | TE SURVEY<br>MPLETED      |
|                          |  |  | A. BUILDING         | 3   |                  | С                         |
|                          |  | 345051   | B. WING             |   | n                | 9/19/2019                 |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, Z                                    |                  | 5/15/2015                 |
|                          |  |  |                     | 405 SOUTH GREENE STREET   |                  |                           |
| ANSON H                  | EALTH AND REHABILIT  | ATION  |                     | WADESBORO, NC 28170   |                  |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN<br>(EACH CORRECTIVE<br>CROSS-REFERENCED<br>DEFICI | ACTION SHOULD BE | (X5)<br>COMPLETIO<br>DATE |
| F 756                    | Continued From page  | o 21   |                     |   |                  |                           |
| F 750                    | 1.5  |  | F 75                |   |                  |                           |
|                          |  | allowed of 3 doses with the<br>ist stated that he did not                              |                     | audit noted all recomme<br>been addressed.                        | enuations nad    |                           |
|                          |  | naximum dosage amount.   |                     |   |                  |                           |
|                          |  |  |                     | Address what will be pu   | t into place or  |                           |
|                          |  | interview was conducted with   |                     | systemic changes made   |                  |                           |
|                          |  | rector of Nursing who both   |                     | the deficient practice wi   |                  |                           |
|                          | agreed that the experience of the experience of the second |  |                     | The CP will review all re<br>medications for maximu               |                  |                           |
|                          |  | include a required maximum   |                     | appropriate route of me   |                  |                           |
|                          | dosage for Nitroglyce  | -  |                     | administration on CP m  |                  |                           |
|                          |  |  |                     | CP will provide in his me   | -                |                           |
|                          |  |  |                     | all medications have be   |                  |                           |
|                          |  | admitted to the facility on  |                     | maximum dose and app  | -                |                           |
|                          | -  | nosis included dysphagia,<br>astrostomy tube placement.                                |                     | medication administration   |                  |                           |
|                          |  | astrostomy tube placement.   |                     | monthly audit findings p  |                  |                           |
|                          | Most recent quarterly  | / Minimum Data Set (MDS)   |                     | Upon the receipt of the   |                  |                           |
|                          | completed on 9/6/20  | 19 indicated Resident #2   |                     | Medication Review repo  | ort the DON will |                           |
|                          |  | receiving nutrition by tube  |                     | place all Physician Reco  |                  |                           |
|                          | feeding.   |  |                     | a binder that will be give  | -                |                           |
|                          | Care plan for Pesido   | nt #2 dated 7/11/2019  |                     | review and changes in r<br>recommended. Provide                   |                  |                           |
|                          | · ·  | equired a feeding tube for   |                     | recommendations to the  |                  |                           |
|                          |  | intake related to nothing by   |                     | actual recommendation   |                  |                           |
|                          | mouth (NPO) with dy  |  |                     | to the summary of recor   |                  |                           |
|                          |  |  |                     | included in the PC repo   | •                |                           |
|                          |  | ted on 4/5/19 speech and   |                     | recommendations have  |                  |                           |
|                          | language pathology r<br>safe for oral intake.  | noted Resident #2 was not  |                     | The Unit Managers will physician orders that we                   | 2                |                           |
|                          |  |  |                     | Pharmacy recommenda   | -                |                           |
|                          | On 09/17/19 at 9:26  | AM during an observation of  |                     | the provider. Once all re   |                  |                           |
|                          | medication administra  | ation Nurse #1 administered  |                     | have been processed b   | y the unit       |                           |
|                          |  | hrough Resident #2's   |                     | managers the complete   |                  |                           |
|                          |  | ushing the medication. The   |                     | recommendations will b  |                  |                           |
|                          |  | ion administration record<br>tion was ordered for oral                                 |                     | DON for comparison to<br>report to ensure all reco                |                  |                           |
|                          |  | w of all other medications for   |                     | change in orders have b   |                  |                           |
|                          |  | two other medication,  |                     | The Pharmacy Consulta   | -                |                           |
|                          |  | ne, ordered by oral route  |                     | educated the CP on Dru  |                  |                           |

Facility ID: 952941

If continuation sheet Page 22 of 36

| STATEMENT (              | S FOR MEDICARE &             | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIP         | LE CONSTRUCTION  | (X3) DA  | 10. 0938-039               |
|--------------------------|------------------------------|---|---------------------|--|--|----------------------------|
| ND PLAN OF               | CORRECTION                   | IDENTIFICATION NUMBER:  | A. BUILDING         | 3  | COI  | MPLETED                    |
|                          |                              | 345051  | B. WING             |  | 0  | C<br>9/19/2019             |
| NAME OF PI               | ROVIDER OR SUPPLIER          |   |                     | STREET ADDRESS, CITY, STATE,   |  |                            |
|                          |                              |   |                     | 405 SOUTH GREENE STREET  |  |                            |
| ANSON H                  | EALTH AND REHABILIT          | ATION   |                     | WADESBORO, NC 28170  |  |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC              | TATEMENT OF DEFICIENCIES<br>BY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | (EACH CORRECTIVE<br>CROSS-REFERENCED                                       | N OF CORRECTION<br>E ACTION SHOULD BE<br>TO THE APPROPRIATE<br>CIENCY) | (X5)<br>COMPLETION<br>DATE |
| F 756                    | Continued From page          | o 99  |                     |  |  |                            |
| 1750                     |                              |   | F 75                |  | and of reportion   |                            |
|                          | tube.                        | tions ordered via feeding   |                     | Review and the import<br>findings to the facility p<br>Completed 9/27/2019 |  |                            |
|                          | In an interview on 09        | /18/19 at 8:59 AM Nurse #1  |                     | The DON educated pe  | r Regional Clinical  |                            |
|                          | stated Resident #2 d         | -   |                     | Manager on timely follo  | ow through of  |                            |
|                          |                              | by mouth. She further stated  |                     | Pharmacy Recommend   | dations. Completed   |                            |
|                          | he was NPO per phy           | sician's order.   |                     | 9/27/2019  |  |                            |
|                          | In an interview with N       | Jurse # 2 who was   |                     | The Pharmacy Consult<br>audit the facility CP mo                           |  |                            |
|                          |                              | ations to Resident #2 on  |                     | ensure the resident me   |  |                            |
|                          | 9/18/19, she stated F        |   |                     | been reviewed for max  |  |                            |
|                          | medications by feeding       | ng tube and that no   |                     | correct medication adm   | -  |                            |
|                          | -                            | n to Resident #2 by oral  |                     | The CP will provide the  |  |                            |
|                          | route.                       |   |                     | copy of the Pharmacy   |  |                            |
|                          | $O_{\rm P} 0/19/10$ at 11:10 | AM on interview with the  |                     | Report monthly. The A  |  |                            |
|                          |                              | AM an interview with the<br>itioner was conducted. He                                   |                     | review the summary re<br>upon receipt and the D                            | -  |                            |
|                          | -                            | ar with Resident #2. He   |                     | completed recommend  |  |                            |
|                          |                              | ident's medications are to be   |                     | Administrator monthly.   |  |                            |
|                          | given by tube. When          | the medication  |                     | on-going system chang  |  |                            |
|                          | administration record        | I was reviewed with NP, he  |                     | DON educated nurse n   | nanagers on  |                            |
|                          |                              | um, and Oxycodone were  |                     | Pharmacy Recommend   | •  |                            |
|                          |                              | e but should be given via   |                     | and processing of reco   |  |                            |
|                          |                              | her stated pharmacy would   |                     | Completed by 10/7/201  | 19.  |                            |
|                          |                              | message to change the route was ordered incorrectly.                                    |                     | Indicate how the facility  | / nlans to monitor   |                            |
|                          |                              |   |                     | its performance to mak   |  |                            |
|                          | A physician's order re       | eport was obtained. It  |                     | solutions are sustained  |  |                            |
|                          |                              | ng, 1 tablet, oral , once a day   |                     |  |  |                            |
|                          |                              | ered with a start date of   |                     | The DON will present t   | -  |                            |
|                          |                              | e, schedule II, 10mg oral   |                     | Report and Administrat   |  |                            |
|                          |                              | n was ordered with a start  |                     | of completed recomme   |  |                            |
|                          |                              | alium, schedule IV, 10mg<br>nours was ordered with a                                    |                     | monthly QAPI to ensur<br>to determine the need                             |  |                            |
|                          | start date of 4/01/201       |   |                     | the process.   |  |                            |
|                          | Resident #2's medica         | al record indicated pharmacy  |                     |  |  |                            |
|                          | reviews were conduc          |   |                     |  |  |                            |

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|                          |   | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |  |  | FORM              | APPROVED<br>0. 0938-0391   |
|--------------------------|---|---|--------------------|--|--|-------------------|----------------------------|
| STATEMENT                | OF DEFICIENCIES<br>F CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                    |  | E CONSTRUCTION   | (X3) DATE<br>COMP | SURVEY<br>PLETED           |
|                          |   | 345051  | B. WING            |  |  |                   | C<br>19/2019               |
| NAME OF P                | ROVIDER OR SUPPLIER   | •   | •                  | 5  | STREET ADDRESS, CITY, STATE, ZIP CODE  | -                 |                            |
| ANSON H                  | EALTH AND REHABILIT   | ATION   |                    | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170 |  |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| F 756                    | 09/06/2019 12:07 PM<br>were reviewed and no<br>issued for September<br>08/05/2019 04:29 PM<br>were reviewed and no<br>regarding routes of ac<br>August.<br>07/02/2019 09:52 PM<br>were reviewed and no<br>regarding routes of ac<br>July.<br>06/04/2019 08:07 PM<br>were reviewed and no<br>issued for June.<br>05/05/2019 09:44 PM<br>were reviewed and no<br>recommendations for<br>were issued for May.<br>04/01/2019 10:11 PM<br>reviewed and there w<br>made as to routes.<br>A phone interview wa<br>Pharmacist stated the<br>oxycodone were on F<br>administration record<br>an error. The medicat<br>should reflect the medicate<br>feeding tube. | <ul> <li>Resident medications were</li> <li>Resident medications were</li> <li>Resident medications</li> <li>recommendations</li> <li>dministration were issued for</li> <li>Resident medications</li> <li>dministration were issued for</li> <li>Resident medications</li> <li>dministration were issued for</li> <li>Resident medications</li> <li>recommendations were</li> <li>Resident medications</li> <li>pharmacy</li> <li>routes of administration</li> <li>Resident medications were</li> <li>recommendations were</li> <li>s conducted with the</li> <li>19 at 4:21 PM. The</li> <li>a zoloft, valium, and</li> <li>Resident #2's medication</li> <li>as oral route and that was</li> <li>tion administration record</li> <li>dications are to be given per</li> </ul> | F                  | 756  |  |                   |                            |

Event ID: ZL0211

Facility ID: 952941

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|                          |   | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                    |     |  | FORM              | MAPPROVED<br>0. 0938-0391  |
|--------------------------|---|--|--------------------|-----|--|-------------------|----------------------------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | · · ·              |     | E CONSTRUCTION   | (X3) DATE<br>COMF | SURVEY<br>PLETED           |
|                          |   | 345051   | B. WING            |     |  |                   | C<br>19/2019               |
| NAME OF P                | ROVIDER OR SUPPLIER   |  | •                  |     | STREET ADDRESS, CITY, STATE, ZIP CODE  | -                 |                            |
| ANSON H                  | EALTH AND REHABILITA  | ATION  |                    |     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170   |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| F 756                    | <ul> <li>3) Resident #6 was of facility on 1/3/18 with depression, sleep apr (CHF) and chronic ob (COPD).</li> <li>Review of the medicad dated 5/10/19 for Xam mouth at bedtime as a dated 5/10/19 for Xam mouth at bedtime as a dated 6/8/19 revealed cognitively intact and antianxiety medication period.</li> <li>Review of the medicad Consultant Pharmacis Physician form dated guidelines the PRN X stop date added or a a longer duration for t was not reviewed or s Nurse Practitioner (NII) An interview occurred (DON) on 9/17/19 at 2 pharmacist provided I forms and she then he physician or NP to ad Communication form addressed in error.</li> <li>On 9/18/19 at 10:30al conducted with the Face explain why the Pharmacist provided I forms</li> </ul> | riginally admitted to the<br>diagnoses which included<br>hea, congestive heart failure<br>istructive pulmonary disease<br>al record revealed an order<br>hax 0.25 milligrams (mg) by<br>needed (PRN) insomnia.<br>The resident was<br>had received 1 day of<br>n out of the 7 day look back<br>at record revealed a<br>st Communication to<br>6/20/19 stating per the<br>anax would need to have a<br>progress note to document<br>the use of Xanax. The form<br>signed by the Physician or<br>P).<br>I with the Director of Nursing<br>2:45pm. She stated the<br>her with the communication<br>anded them to either the<br>dress. She felt the<br>dated 6/20/19 was not | F                  | 756 |  |                   |                            |

Facility ID: 952941

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|                          | -   | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                    |     |   | FORM              | APPROVED<br>0. 0938-0391   |
|--------------------------|---|--|--------------------|-----|---|-------------------|----------------------------|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                    |     | CONSTRUCTION  | (X3) DATE<br>COMF | SURVEY<br>PLETED           |
|                          |   | 345051   | B. WING            |     |   |                   | C<br>19/2019               |
| NAME OF PI               | ROVIDER OR SUPPLIER                             |  |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE  | •                 |                            |
| ANSON H                  | EALTH AND REHABILIT                             | ATION  |                    |     | 05 SOUTH GREENE STREET<br>VADESBORO, NC 28170   |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                       | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI/<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| F 756                    | Continued From page                             | 25   | F                  | 756 |   |                   |                            |
|                          | or NP to address drug                           | she expected the Physician   |                    |     |   |                   |                            |
| F 758<br>SS=D            | Free from Unnec Psy<br>CFR(s): 483.45(c)(3)(    | chotropic Meds/PRN Use<br>e)(1)-(5)  | F                  | 758 |   |                   | 10/7/19                    |
|                          | affects brain activities                        | notropic drug is any drug that<br>associated with mental<br>ior. These drugs include,                      |                    |     |   |                   |                            |
|                          | Based on a comprehe<br>resident, the facility m | ensive assessment of a<br>nust ensure that   |                    |     |   |                   |                            |
|                          | psychotropic drugs ar<br>unless the medicatior  | nts who have not used<br>e not given these drugs<br>n is necessary to treat a<br>diagnosed and documented  |                    |     |   |                   |                            |
|                          | drugs receive gradua<br>behavioral interventio  | nts who use psychotropic<br>I dose reductions, and<br>ns, unless clinically<br>effort to discontinue these |                    |     |   |                   |                            |
|                          |   | nts do not receive<br>ursuant to a PRN order<br>n is necessary to treat a                                  |                    |     |   |                   |                            |

Facility ID: 952941

If continuation sheet Page 26 of 36

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                    |     |  | FORM                          | ): 10/21/2019<br>/ APPROVED<br>). 0938-0391 |
|--------------------------|--|--|--------------------|-----|--|-------------------------------|---|
| STATEMENT O              | DF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                |     | E CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED |   |
|                          |  | 345051   | B. WING            |     |  |                               | C<br>19/2019                                |
| NAME OF PI               | ROVIDER OR SUPPLIER  |  |                    | s   | TREET ADDRESS, CITY, STATE, ZIP CODE   |                               |   |
|                          | EALTH AND REHABILIT  | ATION  |                    | 4   | 05 SOUTH GREENE STREET   |                               |   |
| ANSONT                   |  |  |                    | V   | VADESBORO, NC 28170  |                               |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)   |                               | (X5)<br>COMPLETION<br>DATE                  |
| F 758                    | Continued From page  | e 26<br>ondition that is documented  | F                  | 758 |  |                               |   |
|                          | in the clinical record;  |  |                    |     |  |                               |   |
|                          | are limited to 14 days<br>§483.45(e)(5), if the a<br>prescribing practition<br>appropriate for the Pf<br>beyond 14 days, he o<br>rationale in the reside<br>indicate the duration<br>§483.45(e)(5) PRN o<br>drugs are limited to 1<br>renewed unless the a<br>prescribing practition<br>the appropriateness of<br>This REQUIREMENT<br>by:<br>Based on record rev<br>Practitioner and staff<br>to ensure an as need<br>medication (Xanax) w | RN order to be extended<br>or she should document their<br>ent's medical record and<br>for the PRN order.<br>rders for anti-psychotic<br>4 days and cannot be<br>ttending physician or<br>er evaluates the resident for<br>of that medication.<br>is not met as evidenced<br>iew, facility Nurse<br>interviews, the facility failed<br>ed (PRN) psychotropic<br>vas time limited in duration<br>viewed for unnecessary |                    |     | Address how corrective action will be<br>accomplished for those residents foun-<br>be affected by the deficient practice :<br>Resident #6 had an order for Xanax 0.<br>milligrams (mg) by mouth at bedtime<br>discontinued on 9/17/2019.   |                               |   |
|                          | on 1/3/18 with diagnod<br>depression, sleep app<br>(CHF) and chronic ob<br>(COPD).   | inally admitted to the facility  |                    |     | Address how the facility will identify oth<br>residents having the potential to be<br>affected by the same deficient practice<br>On 9/24/19-9/26/19 the Pharmacy<br>Consultant (CP) performed a 100% ch<br>review of all residents medications to<br>ensure all as needed (PRN) psychotro<br>medications evaluated for a limited<br>duration unless provider indicated | ::<br>art                     |   |
|                          | dated 5/10/19 for Xar<br>mouth at bedtime PR   | nax 0.25 milligrams (mg) by  |                    |     | appropriateness to continue the<br>antianxiety medication. No time duration<br>of psychotropic medications<br>non-compliance noted as a result of th   |                               |   |
|                          | A TEVIEW OF THE HIUST  |  |                    |     |  | 10                            |   |

Facility ID: 952941

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|                          | OF DEFICIENCIES       | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA                                      | (X2) MULTIP         | PLE CONSTRUCTION  |                                   | NO. 0938-03<br>ATE SURVEY |
|--------------------------|-----------------------|---|---------------------|---|-----------------------------------|---------------------------|
| ND PLAN OF               | CORRECTION            | IDENTIFICATION NUMBER:  | A. BUILDING         | G   | ) co                              | OMPLETED                  |
|                          |                       |   |                     |   |                                   | С                         |
|                          |                       | 345051  | B. WING             |   |                                   | 09/19/2019                |
| NAME OF P                | ROVIDER OR SUPPLIER   | ·   |                     | STREET ADDRESS, CITY, STATE, ZIP  | CODE                              |                           |
|                          |                       | ATION   |                     | 405 SOUTH GREENE STREET   |                                   |                           |
| ANSON H                  | EALTH AND REHABILIT   | ATION   |                     | WADESBORO, NC 28170   |                                   |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC       | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETIO<br>DATE |
| F 758                    | Continued From page   | o 97  | F 75                | 58  |                                   |                           |
| 1 /00                    |                       |   |                     |   |                                   |                           |
|                          | dated 6/8/19 revealed | arterly assessment and  |                     | audit.<br>On 9/24/2019 the DON au   | idited all active                 |                           |
|                          |                       | had received 1 day of   |                     | records and the last 3 mo   |                                   |                           |
|                          |                       | n out of the 7 day look back  |                     | Pharmacy Reports, to ens  |                                   |                           |
|                          | period.               | ·····   |                     | pharmacy recommendation   |                                   |                           |
|                          |                       |   |                     | addressed by facility prov  |                                   |                           |
|                          | Review of the medica  | al record revealed a  |                     | Recommendations noted   | to be addressed                   |                           |
|                          | recommendation from   | n the Consultant Pharmacist   |                     | as a result of this audit.  |                                   |                           |
|                          |                       | d 6/20/19 stating per the   |                     |   |                                   |                           |
|                          | -                     | anax would need to have a   |                     |   |                                   |                           |
|                          |                       | progress note to document   |                     | Address what measures v   |                                   |                           |
|                          | -                     | the use of Xanax. The   |                     | place or systemic change  |                                   |                           |
|                          |                       | I not been addressed by the   |                     | ensure that the deficient p   | practice will not                 |                           |
|                          | physician or the Nurs | se Practitioner.  |                     | recur:  |                                   |                           |
|                          | Deview of Decident t  | te's August 2010 Develois   |                     | This over sight occurred b  |                                   |                           |
|                          |                       | 6's August 2019 Physician<br>order for Xanax 0.25mg by                                |                     | pharmacy recommendation<br>addressed. Upon the rece                         |                                   |                           |
|                          | mouth at bedtime as   | 0,1   |                     | monthly Pharmacy Medic  |                                   |                           |
|                          | mouth at beutime as   | needed.   |                     | report the DON will place   |                                   |                           |
|                          | A review of the Medic | cation Administration Record  |                     | Recommendations into a  | •                                 |                           |
|                          |                       | 19 revealed Resident #6 had   |                     | be given to providers for r   |                                   |                           |
|                          |                       | nax on 8/13/19, 8/14/19,  |                     | changes in residents orde   |                                   |                           |
|                          | 8/20/19 and 8/23/19.  | -, ,  |                     | recommended. Provider v   |                                   |                           |
|                          |                       |   |                     | recommendations to the I  |                                   |                           |
|                          | A review of the Septe | ember 2019 Physician  |                     | actual recommendations  | will be compared                  |                           |
|                          |                       | order for Xanax 0.25mg by   |                     | to the summary of recomr  |                                   |                           |
|                          | mouth at bedtime as   | needed.   |                     | included in the PC report,  |                                   |                           |
|                          |                       |   |                     | recommendations have b  |                                   |                           |
|                          |                       | ber 2019 revealed Resident  |                     | The Unit Managers will ca   |                                   |                           |
|                          | #6 had received the I | PRN Xanax on 9/14/19.   |                     | physician orders that were  | •                                 |                           |
|                          |                       |   |                     | Pharmacy recommendation   |                                   |                           |
|                          |                       | d with the Director of Nursing  |                     | recommendations have be   | •                                 |                           |
|                          |                       | 2:45pm and indicated she<br>e limited duration for PRN                                |                     | by the unit managers the recommendations will be                            | •                                 |                           |
|                          |                       | tion use. She further stated  |                     | DON for comparison to th  |                                   |                           |
|                          | she would discuss wi  |   |                     | report to ensure all recom  |                                   |                           |
|                          | correction.           |   |                     | change in orders have be  |                                   |                           |
|                          |                       |   |                     |   | - p                               |                           |
|                          | On 9/18/19 at 10:30a  | m an interview was  |                     | The DON educated per R  | egional Clinical                  |                           |

Facility ID: 952941

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|                          | S FOR MEDICARE &  | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTI                                     | PLE CONSTRUCTION   | FORM APP<br>OMB NO. 093<br>(X3) DATE SURVE   | 8-039                   |
|--------------------------|---|--|--|--|--|-------------------------|
| AND PLAN OF              |   | IDENTIFICATION NUMBER:   | A. BUILDIN                                     | G  | COMPLETED  |                         |
|                          |   | 345051   | B. WING  |  | 09/19/20   | 19                      |
| NAME OF P                | ROVIDER OR SUPPLIER   | •  |  | STREET ADDRESS, CITY, STATE, ZIP C   | ODE  |                         |
| ANSON H                  | EALTH AND REHABILIT   | ATION  | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170 |  |  |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                            | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC   | ION SHOULD BE COMI<br>THE APPROPRIATE  | (X5)<br>PLETION<br>DATE |
| F 758                    | conducted with the Fa<br>the Xanax PRN order<br>familiar with the time<br>psychotropic PRN me<br>with the DON the day<br>In an interview on 9/1<br>Administrator stated i | acility NP. He was aware of<br>r for Resident #6 but was not<br>limited duration of<br>edication use until he talked<br>/ prior. | F 7  | <ul> <li>58</li> <li>Manager on timely follow th<br/>Pharmacy Recommendation<br/>9/27/2019</li> <li>DON educated nurse mana<br/>Pharmacy Recommendation<br/>and processing of recommendation<br/>and processing of recommendation<br/>completed by 10/4/2019.</li> <li>The facility Nurse Practition<br/>educated per facility Medic:<br/>time limit duration for psych<br/>medication. Completed 9/2</li> <li>Indicate how the facility platits performance to make su<br/>solutions are sustained:<br/>The CP will audit previous<br/>pharmacy recommendation<br/>timely follow-up on recommendation<br/>timely follow-up on recommendation<br/>cocurred and CP will provide<br/>Administrator a copy of the<br/>Recommendation Report in<br/>Administrator will review the<br/>report with the DON upon in<br/>DON will review the complete<br/>recommendations with the<br/>monthly. This will be an on-<br/>change.<br/>The Pharmacy Report will the<br/>by DON/CP<br/>The DON will present the F<br/>Report and Administrator is<br/>of completed recommendation<br/>monthly QAPI to ensure co<br/>to determine the need for a<br/>the process.</li> </ul> | agers on<br>on follow up<br>endations.<br>her was<br>al Director on<br>hotropic PRN<br>7/2019<br>ns to monitor<br>the that<br>months<br>is to ensure<br>hendations has<br>de the<br>Pharmacy<br>honthly. The<br>e summary<br>eccipt and the<br>eted<br>Administrator<br>-going system<br>be presented<br>Pharmacy<br>ummary review<br>tions in<br>mpliance and |                         |

Event ID: ZL0211

Facility ID: 952941

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|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |      |  | FOF                           | ED: 10/21/2019<br>RM APPROVEI<br>O. 0938-039 |
|--------------------------|--|---|--------------------|------|--|-------------------------------|--|
|                          | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                |      | DNSTRUCTION                              | (X3) DATE SURVEY<br>COMPLETED |  |
|                          |  | 345051  | B. WING            |      |  | 09                            | C<br>9/19/2019                               |
| NAME OF PI               | ROVIDER OR SUPPLIER  | I   | -                  | STRE | EET ADDRESS, CITY, STATE, ZIP CODE       |                               |  |
| ANSON H                  | EALTH AND REHABILIT  | ATION   |                    |      | SOUTH GREENE STREET<br>DESBORO, NC 28170 |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                     | ID<br>PREFI<br>TAG |      |  | OULD BE                       | (X5)<br>COMPLETION<br>DATE                   |
| F 842                    | Continued From page  | e 29  | F                  | 842  |  |                               |  |
| F 842<br>SS=D            | Resident Records - lo<br>CFR(s): 483.20(f)(5),   |   | F                  | 842  |  |                               | 10/7/19                                      |
|                          | <ul> <li>(i) A facility may not not resident-identifiable to</li> <li>(ii) The facility may represent the facility may represent the facility may represent the factor of the fa</li></ul> | lease information that is   |                    |      |  |                               |  |
|                          |  | rdance with accepted<br>Is and practices, the facility<br>al records on each resident<br>ented;<br>e; and |                    |      |  |                               |  |
|                          | all information contain<br>regardless of the form<br>records, except when<br>(i) To the individual, or<br>representative where<br>(ii) Required by Law;<br>(iii) For treatment, par<br>operations, as permit<br>with 45 CFR 164.506<br>(iv) For public health<br>neglect, or domestic<br>activities, judicial and<br>law enforcement purp  | r their resident<br>permitted by applicable law;<br>yment, or health care<br>ted by and in compliance     |                    |      |  |                               |  |

Facility ID: 952941

If continuation sheet Page 30 of 36

|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |       |   | FORM      | APPROVED<br>0. 0938-0391 |  |  |
|--------------------------|--|---|--------------------|-------|---|-----------|--------------------------|--|--|
| STATEMENT C              | OF DEFICIENCIES                                | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULT          | TIPLE | CONSTRUCTION  | (X3) DATE | SURVEY                   |  |  |
| AND PLAN OF              | CORRECTION                                     | IDENTIFICATION NUMBER:  | A. BUILDI          | NG _  |   |           | LETED                    |  |  |
|                          |  | 345051  | B. WING            |       |   |           | C<br>19/2019             |  |  |
| NAME OF PF               | ROVIDER OR SUPPLIER                            |   |                    | S     | TREET ADDRESS, CITY, STATE, ZIP CODE  |           |                          |  |  |
| ANSON H                  | EALTH AND REHABILITA                           | ATION   |                    |       | 05 SOUTH GREENE STREET  |           |                          |  |  |
|                          |  |   |                    | v     | VADESBORO, NC 28170   |           |                          |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG | х     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE COM<br>CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |           |                          |  |  |
| F 842                    | Continued From page                            | e 30  | E E                | 842   |   |           |                          |  |  |
| _                        |  | uneral directors, and to avert  |                    | 512   |   |           |                          |  |  |
|                          | a serious threat to he                         | alth or safety as permitted with 45 CFR 164.512.                                      |                    |       |   |           |                          |  |  |
|                          | 8483 70(i)(3) The faci                         | ility must safeguard medical  |                    |       |   |           |                          |  |  |
|                          |  | ainst loss, destruction, or   |                    |       |   |           |                          |  |  |
|                          | §483.70(i)(4) Medical<br>for-                  | records must be retained  |                    |       |   |           |                          |  |  |
|                          | (ii) Five years from the                       | required by State law; or<br>e date of discharge when                                 |                    |       |   |           |                          |  |  |
|                          | there is no requireme                          | nt in State law; or<br>ars after a resident reaches                                   |                    |       |   |           |                          |  |  |
|                          | legal age under State                          |   |                    |       |   |           |                          |  |  |
|                          |  | dical record must contain-<br>on to identify the resident;                            |                    |       |   |           |                          |  |  |
|                          | (ii) A record of the res                       |   |                    |       |   |           |                          |  |  |
|                          | (iii) The comprehensiv provided;               | ve plan of care and services  |                    |       |   |           |                          |  |  |
|                          |  | v preadmission screening  |                    |       |   |           |                          |  |  |
|                          | and resident review e                          |   |                    |       |   |           |                          |  |  |
|                          | determinations condu<br>(v) Physician's, nurse | •   |                    |       |   |           |                          |  |  |
|                          | professional's progres                         | ss notes; and   |                    |       |   |           |                          |  |  |
|                          | • •  | ogy and other diagnostic<br>quired under §483.50.                                     |                    |       |   |           |                          |  |  |
|                          |  | is not met as evidenced   |                    |       |   |           |                          |  |  |
|                          | by:  |   |                    |       |   |           |                          |  |  |
|                          | Based on resident ar<br>record review, the fac | nd staff interviews and<br>ility failed to maintain                                   |                    |       | Address how corrective action will be<br>accomplished for those residents found   | t to      |                          |  |  |
|                          | accurate Physician or                          | ders for 1 (Resident #41) of  |                    |       | be affected by the deficient practice:  |           |                          |  |  |
|                          | 23 residents reviewed records. The finding in  |   |                    |       | On 9/18/2019 Resident # 41 had order<br>upper extremity splints every day from<br>7:00am to 7:00pm discontinued.          | for       |                          |  |  |
|                          | Resident #41 was ad                            | mitted on 2/10/17 with  |                    |       |   |           |                          |  |  |
|                          | cumulative diagnoses multiple contractures.    |   |                    |       | Address how the facility will identify oth residents having the potential to be   | ier       |                          |  |  |

Facility ID: 952941

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| TATEMENT (               | OF DEFICIENCIES        | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA                                      | (X2) MULTIP         | PLE CONSTRUCTION   | (X3) DA                      | 10. 0938-03<br>TE SURVEY  |
|--------------------------|------------------------|---|---------------------|--|------------------------------|---------------------------|
| ND PLAN OF               | CORRECTION             | IDENTIFICATION NUMBER:  |                     | <u> </u>   | CO                           | MPLETED                   |
|                          |                        |   |                     |  |                              | С                         |
|                          |                        | 345051  | B. WING             |  |                              | 9/19/2019                 |
| NAME OF PI               | ROVIDER OR SUPPLIER    |   |                     | STREET ADDRESS, CITY, STATE, ZIP CO  | DE                           |                           |
| ANSON H                  | EALTH AND REHABILIT    | ATION   |                     | 405 SOUTH GREENE STREET  |                              |                           |
|                          |                        |   |                     | WADESBORO, NC 28170  |                              |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC        | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETIC<br>DATE |
| F 842                    | Continued From page    | e 31  | F 84                | 12   |                              |                           |
|                          |                        |   |                     | affected by the same deficie   |                              |                           |
|                          | Review of Resident #   |   |                     | On 9/23/2019 DON complete  |                              |                           |
|                          |                        | order dated 7/5/18 read to  |                     | all residents on restorative c   |                              |                           |
|                          | discontinue his splint | s per his request.  |                     | ensure physician orders wer<br>No order inaccuracies noted                             |                              |                           |
|                          | Review of Resident #   | #41's quarterly Minimum   |                     | this audit.  | as a result of               |                           |
|                          | Data Set dated 7/25/   |   |                     |  |                              |                           |
|                          |                        | exhibited no behaviors. He  |                     | Address what measures will   | be put into                  |                           |
|                          |                        | al impairments to both his  |                     | place or systemic changes n  |                              |                           |
|                          | upper and lower extre  | emities.  |                     | ensure that the deficient prac   | ctice will not               |                           |
|                          |                        |   |                     | recur:   |                              |                           |
|                          |                        | #41's September 2019  |                     | Monthly orders, including Me   |                              |                           |
|                          |                        | d as follows: upper extremity n 7:00 am to 7:00 PM.                                   |                     | Administration Record (MAR<br>Treatment Administration Re                              | ,                            |                           |
|                          | splints every day nor  | 117.00 am to 7.00 FM.   |                     | will be reviewed by two nurse  | · · ·                        |                           |
|                          | In an interview on 9/1 | 16/19 at 3:12 PM, Resident  |                     | the residents medical record   |                              |                           |
|                          | #41 stated he was av   |   |                     | for new and discontinued or  |                              |                           |
|                          | contractures but did i | not want to wear any splints.   |                     | discrepancies will be correct  | ed. The DON,                 |                           |
|                          |                        |   |                     | Unit Managers, staff develop   |                              |                           |
|                          |                        |   |                     | will audit all new admission of  |                              |                           |
|                          |                        | 17/19, the Rehabilitation   |                     | daily orders in clinical meetir  |                              |                           |
|                          |                        | lent #41's splints were<br>2018 due to his refusal. She                               |                     | Monday thru Friday. The we<br>Manager will review new ord                              |                              |                           |
|                          |                        | reened by therapy in August   |                     | Saturday and Sunday to ens   |                              |                           |
|                          |                        | ed to refuse his bilaterally  |                     | record accuracy.   |                              |                           |
|                          | upper extremity splin  | -   |                     | DON educated 100% of nurs  | sing staff, that             |                           |
|                          |                        |   |                     | upon receipt of new orders, i  | -                            |                           |
|                          |                        |   |                     | admission orders, two nurse  | •                            |                           |
|                          |                        | 19/19 at 9:57 AM, the   |                     | that new orders have been p  |                              |                           |
|                          |                        | with facility recently had a  |                     | Nursing staff will not be allow  | ved to work                  |                           |
|                          |                        | iter programs and it was at<br>I order for the daily splints                          |                     | until education received.  |                              |                           |
|                          |                        | ed into Resident #41 current  |                     | Indicate how the facility plan   | s to monitor                 |                           |
|                          |                        | ated it was her expectation   |                     | its performance to make sure   |                              |                           |
|                          |                        | nedical record be accurate to   |                     | solutions are sustained:   |                              |                           |
|                          | include active Physic  | ian orders.   |                     | The Don, Unit Managers, St   |                              |                           |
|                          |                        |   |                     | Development nurses will auc  |                              |                           |
|                          |                        |   |                     | admission orders and daily of  |                              |                           |
|                          |                        |   |                     | clinical meeting Monday -Fri   | bay and the                  |                           |

Event ID: ZL0211

Facility ID: 952941

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|                          |   | D HUMAN SERVICES<br>MEDICAID SERVICES  |                     |    |   | FORM                          | ): 10/21/2019<br>// APPROVED<br>). 0938-0391 |
|--------------------------|---|--|---------------------|----|---|-------------------------------|--|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 |    | CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED |  |
|                          |   | 345051   | B. WING _           |    |   |                               | C<br>19/2019                                 |
| NAME OF PI               | ROVIDER OR SUPPLIER   |  |                     | ST | REET ADDRESS, CITY, STATE, ZIP CODE   |                               |  |
|                          |   |  |                     | 40 | 5 SOUTH GREENE STREET   |                               |  |
| ANSON H                  | EALTH AND REHABILIT   | TION   |                     | W  | ADESBORO, NC 28170  |                               |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | ĸ  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)  |                               | (X5)<br>COMPLETION<br>DATE                   |
| F 842<br>F 880<br>SS=D   | Infection Prevention &<br>CFR(s): 483.80(a)(1)(<br>§483.80 Infection Cor  | c Control<br>2)(4)(e)(f)<br>1trol  | F 8                 |    | weekend Nurse Manager will review ne<br>orders received on Saturday and Sund<br>to ensure all current medications and<br>treatments are transcribed accurately in<br>the resident's medical record.<br>Results of the daily review of physician<br>orders and data obtained from the daily<br>clinical meetings will be presented by th<br>DON to QAPI monthly times 3 months<br>determine the need for further monitorin | ay<br>n<br>/<br>ne<br>to      | 10/7/19                                      |
|                          | development and tran<br>diseases and infection<br>§483.80(a) Infection p<br>program.<br>The facility must estal<br>and control program (<br>a minimum, the follow<br>§483.80(a)(1) A syste<br>reporting, investigatin<br>and communicable di<br>staff, volunteers, visite<br>providing services und<br>arrangement based u<br>conducted according<br>accepted national sta<br>§483.80(a)(2) Written | nd control program<br>safe, sanitary and<br>ent and to help prevent the<br>ismission of communicable<br>ns.<br>prevention and control<br>blish an infection prevention<br>IPCP) that must include, at<br>ring elements:<br>m for preventing, identifying,<br>g, and controlling infections<br>seases for all residents,<br>prs, and other individuals<br>der a contractual<br>pon the facility assessment<br>to §483.70(e) and following |                     |    |   |                               |  |

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|                          | -  | D HUMAN SERVICES<br>MEDICAID SERVICES   |                    |     |   | FORM              | APPROVED<br>0. 0938-0391   |
|--------------------------|--|---|--------------------|-----|---|-------------------|----------------------------|
| STATEMENT (              | DF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                    |     | E CONSTRUCTION  | (X3) DATE<br>COMF | SURVEY<br>PLETED           |
|                          |  | 345051  | B. WING            |     |   |                   | C<br>19/2019               |
| NAME OF P                | ROVIDER OR SUPPLIER  |   |                    | 9   | STREET ADDRESS, CITY, STATE, ZIP CODE   | •                 |                            |
| ANSON H                  | EALTH AND REHABILITA   | ATION   |                    |     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170  |                   |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| F 880                    | possible communicabi<br>infections before they<br>persons in the facility;<br>(ii) When and to whor<br>communicable diseas<br>reported;<br>(iii) Standard and tran<br>to be followed to prev<br>(iv)When and how iso<br>resident; including bu<br>(A) The type and dura<br>depending upon the in<br>involved, and<br>(B) A requirement tha<br>least restrictive possific<br>circumstances.<br>(v) The circumstances<br>must prohibit employed<br>disease or infected sk<br>contact with residents<br>contact will transmit th<br>(vi)The hand hygiene<br>by staff involved in dir<br>§483.80(a)(4) A syster<br>identified under the fa<br>corrective actions take<br>§483.80(e) Linens.<br>Personnel must hand<br>transport linens so as<br>infection.<br>§483.80(f) Annual rev<br>The facility will condu | lance designed to identify<br>ble diseases or<br>can spread to other<br>in possible incidents of<br>se or infections should be<br>assission-based precautions<br>ent spread of infections;<br>blation should be used for a<br>t not limited to:<br>ation of the isolation,<br>infectious agent or organism<br>t the isolation should be the<br>ble for the resident under the<br>s under which the facility<br>ees with a communicable<br>cin lesions from direct<br>or their food, if direct<br>ne disease; and<br>procedures to be followed<br>rect resident contact.<br>em for recording incidents<br>toility's IPCP and the<br>en by the facility.<br>le, store, process, and<br>to prevent the spread of | F                  | 880 |   |                   |                            |

Facility ID: 952941

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|                          |   | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |   | I  | NTED: 10/21/2019<br>FORM APPROVED<br>B NO. 0938-0391 |
|--------------------------|---|---|---------------------|---|--|--|
| STATEMENT O              | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · · ·               | PLE CONSTRUCTION G  | (X3)   | DATE SURVEY<br>COMPLETED                             |
|                          |   | 345051  | B. WING             |   |  | C<br>09/19/2019                                      |
| NAME OF PI               | ROVIDER OR SUPPLIER   |   |                     | STREET ADDRESS, CITY, STAT  | E, ZIP CODE  |  |
|                          | EALTH AND REHABILIT   | ATION   |                     | 405 SOUTH GREENE STREE  | т  |  |
| ANSONT                   |   |   |                     | WADESBORO, NC 28170   |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | (EACH CORRECT<br>CROSS-REFERENC   | LAN OF CORRECTION<br>IVE ACTION SHOULD BE<br>ED TO THE APPROPRIATE<br>FICIENCY)  | (X5)<br>COMPLETION<br>DATE                           |
| F 880                    | by:<br>Based on record rev  | e 34<br>is not met as evidenced<br>iew, observation, and staff<br>failed to follow ordered  | F 8                 | Address how correc  | tive action will be<br>ose residents found to  |  |
|                          | contact precautions w<br>resident with active s   | when entering the room of a<br>hingles infection (Resident<br>nt reviewed for contact   |                     | be affected by the de<br>On 9/26/2019 reside<br>contact isolation disc<br>On 9/16/2019 identifi<br>educated on followin<br>Precautions.   | eficient practice:<br>nt # 70 had order for<br>continued.<br>ied nursing assistant   |  |
|                          | Resident #70 was ad<br>11/18/16 with the diag<br>rheumatoid arthritis, o<br>nervous system, and<br>The resident had a si<br>Data Set completed of<br>total dependence of 2<br>mobility, toileting, and<br>assistance of 1 for loo<br>resident was severely<br>The resident ' s comp<br>dated 5/21/19 and up<br>contact precautions si<br>infection with interver<br>infection control polic | peripheral neuropathy.<br>gnificant change Minimum<br>on 8/20/19 which revealed<br>2 staff for all transfers, bed<br>d hygiene and extensive<br>comotion and dressing. The<br>r cognitively impaired.<br>The<br>rehensive care plan was<br>dated on 9/1/19 revealed<br>secondary to shingles<br>ntions to follow the facility 's<br>y, practice good hand<br>nciples of infection control |                     | Address how the fac<br>residents having the<br>affected by the same<br>Audit for census date<br>found no current resi<br>isolation precautions<br>Address what measu<br>place or systemic ch<br>ensure that the defic<br>recur:<br>DON/Administrator e<br>staff including full-tim<br>weekend staff, on Is<br>and required Person<br>Equipment (PPE). In<br>is placed into isolatio | potential to be<br>e deficient practice:<br>e 9/27/2019 by DON<br>ident with an order for<br>anges made to<br>ient practice will not<br>educated 100% of all<br>he, part-time, and<br>solation Precautions<br>al Protective<br>the event a resident<br>on the assigned staff<br>will report to nurse in<br>ering residents room. |  |
|                          | precautions secondar<br>infection.<br>On 9/16/19 at 3:49 pr<br>completed of Nursing<br>entered the resident '   | dated 9/1/19 was for contact<br>ry to active shingles<br>m an observation was<br>Assistant (NA) #1 who<br>s room and there was a<br>otification on the door. The  |                     | Indicate how the faci<br>its performance to m<br>solutions are sustain<br>Should a resident res<br>Health and Rehab be<br>precautions in the fur  | lity plans to monitor<br>ake sure that<br>ed:<br>siding in Anson<br>e placed on isolation  |  |

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| TATEMENT (               | DF DEFICIENCIES<br>CORRECTION  | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · ,                 | PLE CONSTRUCTION   | (X3) DA   | NO. 0938-039<br>TE SURVEY<br>MPLETED |
|--------------------------|--|--|---------------------|--|---|--------------------------------------|
|                          |  | 345051   | B. WING             |  |   | C<br>19/19/2019                      |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |                                      |
| ANSON H                  | EALTH AND REHABILIT  | ATION  |                     | 405 SOUTH GREENE STREET<br>WADESBORO, NC 28170   |   |                                      |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)  | SHOULD BE   | (X5)<br>COMPLETIO<br>DATE            |
| F 880                    | <ul> <li>F 880 Continued From page 35</li> <li>resident 's door was labeled and had supplies for contact precautions which included hand hygiene and to wear a gown, mask, and gloves. NA #1 was observed to only wear a gown and touch the resident's bed and bed control with ungloved hands. NA #1 continued to touch the resident 's bed without gloves and was asked to please follow the contact precautions as posted on the resident's room door. NA #1 began to glove without hand hygiene. NA #1 was asked to clean her hands before gloving and touching the clean box of gloves.</li> <li>An interview was conducted on 9/16/19 at 3:49 pm with NA #1 who stated that she was familiar with contact precautions. NA #1 stated that she would place her gloves on after "this" (which was touching the resident's bed and controller) before actually touching the resident. NA #1 commented that she was aware that shingles were highly contagious. NA #1 commented that she cleaned</li> </ul> |  | F 88                | the isolation begins and the pro<br>and signage for the designated<br>will be provided outside of resid<br>Administrative Nursing staff will<br>staff properly donning PPE price<br>entering isolation room and foll<br>required Isolation Precautions v<br>identified residents' room. Resi<br>observation will be presented to<br>DON /Infection Preventionist N<br>monthly x 3 months, from the o<br>order for isolation, to determine<br>for further monitoring. | i isolation<br>dent room.<br>I observe<br>or to<br>owing<br>while in<br>ults of<br>o QAPI by<br>urse<br>nset of the |                                      |
|                          | to the resident.<br>On 9/16/19 at 4:30 pr<br>conducted with the D<br>who stated she expect<br>resident ' s room to for<br>as ordered and posted<br>cleaning hands and w  | irector of Nursing (DON)<br>cted all staff that enter the<br>ollow the contact precautions<br>ed on the door to include<br>vearing gloves before<br>, her bed and objects. The |                     |  |   |                                      |

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