# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 03/01/2016 FORM APPROVED OMB NO. 0938-0391

| AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IDENTIFICATION MINIBED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X3) DATE SURVEY<br>COMPLETED                                                                                                                |                            |
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|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                         | C<br>02/18/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                            |
|                                               | ROYDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ir.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 90                                      | STREET ADDRESS, CITY, STATE, ZIP CODE 903 W MAIN STREET BOX 879 YADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                            |
| (X4) ID<br>PREFIX<br>TAG                      | (EACH DEFICIE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIES<br>NCY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFI<br>TAG | x                                       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              | (X5)<br>COMPLETION<br>DATE |
| F 329<br>SS=D                                 | Each resident's dru unnecessary drugs drug when used in duplicate therapy); without adequate rr indications for its us adverse consequer should be reduced combinations of the Based on a compre resident, the facility who have not used given these drugs to therapy is necessar as diagnosed and or record; and resident drugs receive grade behavioral intervent contraindicated, in drugs.  This REQUIREMED by: Based on record in Physician and Nurs facility falled to more level for 1 of 1 resident seizure disorder the Depakote/Divalpror medication) and In- carbapenem antible medications have a | g regimen must be free from  An unnecessary drug is any excessive dose (including or for excessive duration; or nonitoring; or without adequate se; or in the presence of nees which indicate the dose or discontinued; or any e reasons above.  The must ensure that residents antipsychotic drugs are not unless antipsychotic drug are not unless antipsychotic drug by to treat a specific condition documented in the clinical atts who use antipsychotic unal dose reductions, and tions, unless clinically an effort to discontinue these  NT is not met as evidenced eview and staff, Pharmacist, se Practitioner interview the nitor the serum valproic acid dents (Resident #3) with a lat received ex Sodium (an anticonvulsant |                    | 329                                     | STANDARD DISCLAIMER: This Plan of Correction is prepared as necessary requirement for continued participation in the Medicare and Meprograms and does not, in any manner constitute an admission to the validity alleged deficient practice(s).  Resident # 3 expired on February 5, 2  For those residents having the potentiaffected by the same alleged deficient practice, a consulting pharmacist, other facility's assigned consulting pharmacist, other facility's assigned consulting pharmacist residents are free from an unner drug regimen. This review was completed and the facility's drug regimen to ensure regimen was free from unnecessary dreview also included an evaluation of or not a resident's drug regimen contamedications for which on-going monity was necessary. In cases where the resident gregimen included potentially unnecessary drugs, a consulting pharmacist, provided the facility with pharmacy recommendations which we communicated to the resident's attending/consulting physician clarify the order, consider changing the dosage, and/or discontinuedication. | dicaid r, r of the 2016 al to be er than macist, imen to excessary eted on ating e the ugs, the whether ained toring ident's macist, sulting | EXS) DATE                  |
| IN N                                          | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , re               |                                         | Adm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                                                                                                                                            | -15-16                     |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

FORM CMS-2567(02-99) Previous Versions Obsoleto

Event 10:321211

Facility ID. 923574

If continuation sheet Page 1 of 11

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

| CENTER                   | S FUR MEDICARE                                                                      | & MEDICAID SERVICES |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OMB NO                                                                                                                  | 0.0938-0391        |  |
|--------------------------|-------------------------------------------------------------------------------------|---------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--|
|                          | TATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/GLIA IDENTIFICATION NUMBER:  345167 |                     | A. BUILDING         | LE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X3) DATE SURVEY<br>COMPLETED<br>C<br>02/18/2016                                                                        |                    |  |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                 |                     |                     | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02                                                                                                                      | 10/2016            |  |
|                          | URSING CARE CENT                                                                    | ER                  |                     | 903 W MAIN STREET BOX 879 YADKINVILLE, NC 27065                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                         |                    |  |
| (X4) IO<br>PREFIX<br>TAG | FIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                       |                     | ID<br>PREFIX<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ULD BE                                                                                                                  | COMPLETION<br>DATE |  |
| F 329                    | REFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                     |                     | F 32                | F 120 C (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         |                    |  |
|                          |                                                                                     |                     |                     | Routine review of each resident's dr<br>by a consulting pharmacist shall be of<br>ensure that a resident's drug regimen<br>free from unnecessary medications.<br>an oversight review determines that of<br>appropriate drug monitoring has not<br>and/or the determination that a resid-<br>regimen is not free from unnecessary<br>medications, the consulting pharmac<br>provide a written report of such dete-<br>to the facility's Director of Nursing at<br>of such reports shall be provided to | ongoing to<br>a remains<br>In the event<br>either<br>occurred<br>ent's drug<br>dist shall<br>rmination(s)<br>and copies |                    |  |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 345167                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WNG                       | C<br>02/18/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                   |
|                          | ROMDER OR SUPPLIER<br>URSING CARE CENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S 9                          | TREET ADDRESS, CITY, STATE, ZIP CODE 03 W MAIN STREET BOX 879 VADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 021012010                                                                                                                                                                                                                                                                                                                       |
| (X4) ID<br>PREFIX<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG          | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOI<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JLD BE COMPLI                                                                                                                                                                                                                                                                                                                     |
| F 329                    | non-Alzheimer's odisease. The Quarterly Mini 11/6/15 revealed R impaired. Review of the Phys 1/1/16 - 1/31/16 refor the following an Depakote 125 mg (Divalproex Sodium take two capsules at 8:00 AM and 8:00 Depakote 125 mg delayed release camouth daily at noo Keppra (Levetirace 5 ml (500 mg) by mand 5:00 PM. Review of the Phys 1/21/16 revealed at M (intramuscularly Review of the Med for January 2016 minvanz as ordered 26. Further review of the month of January, monitoring the Restevels (a test to deconcentration is with prior to, during or a therapy treatment On 2/17/15 at 2:40 the Pharmacy Coraware of a drug in and Invanz that we the pharmacy to the look into it. | mum Data Set (MDS) dated desident #3 was cognitively sician Orders summary for vealed Resident #3 had orders atti-seizure medications: (milligrams) Sprinkle in delayed release capsules), (250 mg) by mouth twice a day 30 PM. Sprinkle (Divalproex Sodium apsules), take one capsule by in, etam) 100 mg/ml (milliliter) give mouth twice a day at 9:00 AM sicians Order sheet dated in order for Invanz 1 gm (gram) y) for 5 days. Ilication Administration Record evealed Resident #3 received on January 22, 23, 24, 25, and the Physicians Orders for the 2016 revealed no orders for sident #3's Valproic Acid Blood etermine whether the blood at the end of the antibiotic | F 329                        | P 329 Cont'd  Quality Assurance Committee pur oversight schedule outlined hereir Evidentiary documentation that a consultant, other than the facility's consulting pharmacist, reviewed e resident's drug regimen, along wit associated recommendations will to the facility's Director of Nursin 15, 2016. The facility's licensed a nurses will receive inservice educe (provided by Jerry Evans, Pharma Clinical Services Director for the approphandling and management of phar recommendations, including the innotifying and/or soliciting a responseident's attending/consulting pharmacy services provider's processident's attending/consulting pharmacy services provider, on Marmacy services provider, on Marmacy services provider, on Marmacy services provider, on Marmacy services provider or the pharmacy services provider or the pharmacy services provider on the facility's for new nurses. Similarly, the man pharmacy services provider conduction related to the aforement procedures with its pharmacy staff 15, 2016. | pharmacy s assigned ach h any be provided g on March nd registered ation , Pharmacy facility's arch 16, riate macy mportance of nse from the ysician lation. i nursing staff lated to the edures for potential will be , Pharmacy facility's arch 16, arses shall be completed cation shall orientation mager of the acted tioned |

### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IDEATIOCATION MUNICIPED.                                                      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BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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WING             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18/2016                       |  |
|                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 90                  | TREET ADDRESS, CITY, STATE, ZIP CODE<br>23 W MAIN STREET BOX 879<br>ADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                         | (X5)<br>COMPLETION<br>DATE    |  |
|                                                     | Resident #3 on 1/22 of a drug interaction Invanz at the time of had not been informal indicated she remain monitor serum valpre medications were given on 2/17/16 at 4:28 fethe Pharmacy Constituted by the Pharmacy but accordinused by the Pharma was a Level 2 intera Consultant stated the was considered "armedication would stituted on 2/18/16 at 10:45 the Attending Physicaware of a clinically between Depakote a that he did not recall of a drug interaction Invanz and did not rethe pharmacy regard on 2/18/16 at 11:59 the Nurse Practition revealed she had not interaction between that she had not recall cause serum that she had not recall of a drug interaction between that she had not interaction between that she had not recall cause serum she stated that had interaction Invanz wantibiotic to treat Reinfection, due to the sensitivity and becasomeone with poor | e first dose of Invanz to 716 stated she was not aware between Depakote and administering the Invanz and ed or one. She further red unaware of any reason to bic acid levels if the two ven together. 7M telephone interview with ultant revealed that she found tion between Depakote and g to the Pharmacy Software cy Provider, the interaction ction. The Pharmacy at with a Level 2 interaction it in observance " and the Ill be sent to the facility. AM telephone interview with cian revealed he was not significant drug interaction and Invanz. He also stated the pharmacy notifying him between Depakote and ecall receiving a memo from ding the interaction. AM telephone interview with er, who ordered the Invanz, ot been aware of a drug Depakote and Invanz and elived notification from the g a potential interaction that valproic acid levels to decline, she been made aware of the rould still have been the right results of the culture and use it was a better choice for renal function. However, she Id likely have ordered a serum | F 329               | Resident attending physicians and nu practitioners will receive inservice ed (provided by Jerry Evans, PharmD, P. Clinical Services Director for the faci pharmacy services provider) on Marci 2016 that is specific to the appropriat handling and management of pharmarecommendations, including the importance of notifying and/or soliciting a responsible resident's attending/consulting physician phy | harmacy harmacy hity's h 16, he cy ortance hise from hysician hysician harmacy hise from hysician hised and hiser hised hise hise hised hised hise hise hised hise hised hise hised hise hise hised hised hised hise hised hise | 3/17/2016                     |  |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X2) MULTIPLE COI<br>A. BUILDING | (X3) DATE SURVEY<br>COMPLETED<br>C                                                          |                      |
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|                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 345167<br>ER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 903 W                            | ET ADDRESS, CITY, STATE, ZIP CODE<br>V MAIN STREET BOX 879<br>KINVILLE, NC 27055            | 02/18/2016           |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STATEMENT OF DEFICIENCIES<br>ENCY MUST BE PRECEDED BY FULL<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PREFIX<br>TAG                    | PROVIDER'S PLAN OF COP<br>(EACH CORRECTIVE ACTION<br>GROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE COMPLETION |
| F 329                                               | antiblotic order. On 2/18/16 telepher Pharmacy Provides since the software categorized the initiand Invanz as a Lewas up to the Phaprocessing the order of the She stated the wascreen but when the staff member coutreason why. She documentation of also said that the when Invanz and said that Invanz cacid level. On 2/18/16 at 4:00 of Nursing (DON) on the Pharmacy drug interactions of the share a Level 2 diadded that she had confict the share a Level 2 diadded that she did behind prescriber drug interactions ordered medication common interactic familiar with the inpractice. The DO prescriber might rordering a medicated that she indicated that the indicated that she indicated that she indicated that she indicate | in conjunction with the one interview with the er Pharmacist revealed that expected in the Pharmacy teraction between Depakote evel 2 or Class 2 Interaction, it emacy staff member who was der to determine if the facility (a physician should be notified, ening appeared as a pop up the interaction was Class 2 the d bypass it without adding a stated there would be no the rationale. The Pharmacist warning that was generated Depakote were both ordered could result in a drop in valproic  DPM interview with the Director revealed that the facility relied staff to let them know about that required consideration of es or monitoring. She added dence in the Pharmacy staff's expertise in determining when to rug interaction. The DON d not expect her staff to go s and pharmacists to look up prior to administering newly ens, but added that for more cons nursing staff would be more enteraction through their nursing N indicated that while a eview drug interactions prior to station; there had been no se medications in the past. She expected that the prescriber on her own knowledge and | F 329                            |                                                                                             |                      |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| NAME OF PROVIDER OR SUPPLIER YADKIN NURSING CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 | STREET ADORESS, CITY, STATE, ZIP CODE 903 W MAIN STREET BOX 879 YADKINVILLE, NC 27055 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 027102010                                                            |                                                                                                                     |               |
| PREFIX (EACH DEFICIENCY MUST BE PRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                    |                                                                                       | (EACH DEFICIENCY MUST BE PRECEDED BY FULL PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE COMPLETION |
| F 329 Continued From page 5 experience as well as on pharmace anything that was significant. F 425 483.60(a),(b) PHARMACEUTICAL ACCURATE PROCEDURES, RPH The facility must provide routine as drugs and biologicals to its resider them under an agreement describ §483.75(h) of this part. The facility unlicensed personnel to administe law permits, but only under the get supervision of a licensed nurse.  A facility must provide pharmaceut (including procedures that assure that acquiring, receiving, dispensing, as administering of all drugs and bloke the needs of each resident.  The facility must employ or obtain a licensed pharmacist who provide on all aspects of the provision of placensed pharmacist who provide on all aspects of the provision of placensed pharmacist who provide on all aspects of the provision of placensed pharmacy the facility.  This REQUIREMENT is not met a by:  Based on record review and staff, Physician and Nurse Practitioner in facility failed to receive notification Pharmacy Provider regarding a drubetween Depakote/Divalproex Sod anticonvulsant medication) and Invanz/Ertapenem (a carbapenem of 1 residents that received both means a seizure disorder (Resident # | nd emergency its, or obtain ed in y may permit r drugs if State ical services the accurate ind ogicals) to meet the services of es consultation harmacy  S evidenced  Pharmacist, iterview the from the ug interaction ium (an antibiotic) for 1 edications and | F 329                                                                                 | F 425  STANDARD DISCLAIMER: This Plan of Correction is prepared a necessary requirement for continued participation in the Medicare and M programs and does not, in any mann constitute an admission to the validit the alleged deficient practice(s).  Resident # 3 expired on February 5, The drug regimen of all current resid the facility has been reviewed by a consulting pharmacist, who is not the facility's assigned consulting pharma for the purposes of determining the presence of unnecessary drugs and to determine the therapeutic, pharmaco efficacy for the resident's drug regim This review was completed on Marcl 2016 and documented in a written re to the facility's Director of Nursing.  For those residents having the potent be affected by the same alleged deficient practice, the facility's pharmacy serv provider has initiated the following procedures: | edicaid er, ty of  2016  lents in e ncist, o logical en. h 15, eport |                                                                                                                     |               |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICARD SERVICES

| Maria t Print                                                                                                                                                                                                                                                                                                                                 | S FOR MEDICARE &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEDICAID SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                       |                                                                                                    | CINDIAC                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7. 0530-0351                  |  |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INCAMINICATION NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       | (X2) MULTIPLE CONSTRUCTION A BUILDING                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED |  |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                       |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                             |  |
|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 345167                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WNG                                                                                                                                                                |                                                                                                    | 02                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18/2016                       |  |
| NAME OF P                                                                                                                                                                                                                                                                                                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9/LUIC 3/2 - 1/L 1885-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |  |
| Mantena La                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                       | 903 W MAIN STREET BOX 879                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |  |
| YADKIN N                                                                                                                                                                                                                                                                                                                                      | URSING CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ¢ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       | YADKINVILLE, NC 27055                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                      | (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                                                                                                                   | PROVIDER'S PLAN OF CORRECT (EACH CORRECTIVE ACTION SHOLE) CROSS-REFERENCED TO THE APPR DEFICIENCY) | OULD BE COUPLE                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |  |
| F 425                                                                                                                                                                                                                                                                                                                                         | Continued From pagifindings included: Review of the Manuficompany Incorporate Information for Invaniguous 2011, revealed: " co-administration of ertapenem (Invanz), acid or divalproex so reduction in valproic valproic acid concent therapeutic range as therefore increasing seizures. Increasing divalproex sodium movercome the interact of ertapenem and valis generally not record with INVANZ is necesanti-convulsant theraperiew of Labeling Convention (Divalproex Sodium) approved by the Foo Center for Drug Admand dated March 200." Interaction with Carbapenem antibliod imipenem, meropene valproic acid concent frequently after initial | acturer's (Merck and ed), Highlights of Prescribing z (Ertapenem); copyright of carbapenems, including to patients receiving valproic dium (Depakote) results in a acid concentrations. The trations may drop below the a result of this interaction, the risk of breakthrough the dose of valproic acid or ay not be sufficient to stion. The concomitant use liproic acid/divalproex sodium nmended. " "If treatment is sary a supplemental py should be considered." Changes for Depakote Sprinkle Capsules, d and Drug Administration inistration and Research, 18 revealed: arbapenem Antibiotics: ics (ertapenem [Invanz], im) may reduce serum trations to subtherapeutic as of setzure control. Serum trations should be monitored ding carbapenem therapy. | F 425                                                                                                                                                                 | DEFICIENCY)                                                                                        | evel 2 drug<br>micated from<br>'s nursing st<br>present and it<br>is) by phone<br>it. The<br>rise the<br>ctor of<br>the Charge<br>main any<br>it) specific to<br>om the<br>ting<br>r. Notices an<br>icated by<br>ills will only<br>its i.e. when<br>it working)<br>ting and sign<br>ber making the<br>e of person<br>ations with<br>ins will not be<br>services<br>of the<br>it, drug<br>ind Level 2<br>ed with an<br>to the<br>g a licensed of | aff the  d be the led he      |  |
| Alternative antibacterial or anticonvulsant therapy should be considered if serum valproic acid levels drop significantly or seizure control deteriorates. " Resident #3 was admitted on 1/10/07 and had cumulative diagnoses including epilepsy (a seizure disorder), congestive heart failure, non-Alzheimer 's dementia and chronic kidney |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notifications to the facility<br>(Director of Nursing when<br>Charge Nurse at other time<br>potential Level 2 drug inter<br>occur in advance of dispen<br>medication. | present and<br>s) regarding<br>actions shal                                                        | the                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |  |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                             |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 345167                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING                                | C<br>02/18/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                            |
|                                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9                                      | STREET ADORESS, CITY, STATE, ZIP CODE<br>903 W MAIN STREET BOX 879<br>YADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 02                                                                                                                                                                                      | 18/2016                    |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PREFIX<br>TAG                          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DBE                                                                                                                                                                                       | (X5)<br>COMPLETION<br>DATE |
| F 425                                               | The Quarterly Minimal Thick 15 revealed Resimpaired. Review of the Physical 17/16 - 1/31/16 reves for the following anti-Depakote 125 mg (mg) (Divalproex Sodium etake two capsules (2 at 8:00 AM and 8:00 Depakote 125 mg Sp delayed release capsmouth dally at noon. Keppra (Levetiraceta 5 ml (5:00 mg) by mo and 5:00 PM. Review of the Physical 1/21/16 revealed and 1/21/16 at 2:40 Pd the pharmacy Consultant of a drug interand Invanz that would the pharmacy to the flook into it. She also Drug Regimen Reviewbeen due until the first | um Data Set (MDS) dated sident #3 was cognitively dan Orders summary for pated Resident #3 had orders estigate medications: nilligrams) Sprinkle delayed release capsules), 50 mg) by mouth twice a day PM. Drinkle (Divalproex Sodium sules), take one capsule by sum) 100 mg/ml (milliliter) give with twice a day at 9:00 AM distans Order sheet dated order for Invanz 1 gm (gram) for 5 days. Patent #3 received a January 22, 23, 24, 25, and Physicians Orders for the 16 revealed no orders for ent #3's Valproic Acid Blood rmine whether the blood in the therapeutic range) the end of the antibiotic | F 425                                  | 2. If a licensed or registered nurse respond to the pharmacy serv provider's request within 24-l pharmacy services provider shoutify the facility's Director of and/or the Charge Nurse, if the notification is during off-hour weekends, of any potential Letel 2 drug interaction(s) for the pharmacy services provide received a response or clarification the pharmacy service education the pharmacy service provider's profor communicating and responding to potential drug interactions. The educing pharmacy Clinical Services Director facility's pharmacy services provider March 16, 2016. No licensed or reginurses shall be permitted to work un have completed the required education shall be incorporated into facility's orientation for new nurses, the manager of the pharmacy service conducted education related to the aforementioned procedures with its pataff on March 15, 2016. | ices hours, the hall again of Nursing he is or evel I or r which er has not ation from  ursing related to ocedures o cation will d, on stered til they on. Such the Similarly, s provider |                            |

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES** CENTERS FOR MEDICARE & MEDICAID SERVICES

| AND PLAN OF CORRECTION IDENTIFICATION N                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION A BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X3) DATE SURVEY<br>COMPLETED                                          |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER  YADKIN NURSING CARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90                                    | TREET ADDRESS, CITY, STATE, ZIP CODE DJ W MAIN STREET BOX 879 ADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02/18/2016                                                             |
| (X4) IO<br>PREFIX<br>TAG                                 | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUMMARY STATEMENT OF DEFICIENCIES ID PROVIDER'S PLAN OF CORRECTION  (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD BE REGULATORY OR LSC IDENTIFYING INFORMATION)  TAG CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |
| F 425                                                    | Resident #3 on 1/22/ of a drug interaction I Invanz at the time of had not been informe On 2/17/16 at 4:28 P the Pharmacy Consu- there was an interact Invanz, but according used by the Pharmacy was a Level 2 interacy was a Level 1 interacy have stopped the Invand contacted the nu- communicate the wan be explored. The Ph that with a Level 2 interacy have stopped the Invand contacted the nu- communicate the wan be explored. The Ph that with a Level 2 interaction be sent to the facility, pharmacy staff may of the physician to pass Level 2 interaction, do interaction was. The not know why the face regarding a potential she thought the intera and that Resident #3 short time (5 days). On 2/18/16 at 10:45 / the Attending Physic aware of a clinically shetween Depakote at that he did not recall of a drug interaction to Invanz and did not re the pharmacy regardi Physician added that anticonvulsant medic | If first dose of Invanz to 16 stated she was not aware between Depakote and administering the Invanz and d or one.  M telephone interview with Itant revealed that she found ion between Depakote and I to the Pharmacy Software by Provider, the interaction tion. She explained that if it tion the Pharmacy would anz from going to the facility rise or the physician to ming so atternatives could armacy Consultant stated eraction it was considered " | F 425                                 | The pharmacy services provider shall provide the facility's Director or Nurs and/or her/his designee with a weekly notification of each potential Level 1 Level 2 drug interaction(s) and wheth not the facility nursing staff responde within the required 24-hour period of time. In instances where the facility n staff did not respond in the prescribed period of time, the Director of Nursin shall re-educate and/or discipline any nursing staff for failing to respond time the pharmacy services provider's notinequest.  Such notification(s) from the pharmacy services provider to the Director of Nurshall occur weekly for 1 month, month for 3 months and quarterly for 1 year information shall also be presented to facility's Quality Assurance Committer review weekly for 1 month, monthly months and quarterly for 1 year. | or her or d fearing d ig nely to ce and cy ursing thly Such the ee for |