|                          | OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 | IPLE CONSTRUCTION  | · · /  | E SURVEY<br>IPLETED       |
|--------------------------|---|--|---------------------|--|--|---------------------------|
|                          |   |  | A. BUILDIN          |  |  |                           |
|                          |   | 345242   | B. WING _           |  |  | 20/2015                   |
| NAME OF                  | PROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, ZIP COL   | DE   |                           |
|                          | JNTAINS AT THE ALE  |  |                     | 200 TRADE STREET   |  |                           |
|                          |   |  |                     | TARBORO, NC 27886  |  |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PREFIX (EACH CORRECTIVE ACTION SHOULD BE   |  | (X5)<br>COMPLETIO<br>DATE |
| F 241<br>SS=D            |   | AND RESPECT OF   | F 24                | 1  |  | 6/12/15                   |
|                          | manner and in an e<br>enhances each res   | romote care for residents in a<br>environment that maintains or<br>sident's dignity and respect in<br>is or her individuality. |                     |  |  |                           |
|                          | by:<br>Based on observa<br>interview the facility<br>residents (#39) in t<br>time the other resid<br>provide prompt fee<br>residents (#13) wh<br>findings included:<br>1. The Quarterly M<br>4/12/15 revealed R<br>cognitively impaired<br>assistance with ea<br>During a dining obs<br>began at 12:15 PM<br>the table with 2 oth | servation on 5/18/15 which<br>I Resident #39 was seated at<br>er residents. At 12:20 PM NA<br>) #1 and NA #2 were each         |                     | On 5/18/2015 (Day One of th<br>immediately upon discovery th<br>#39 did not receive prompt fer<br>assistance, the Assistant Dire<br>Nursing met with the Certified<br>Assistants to discuss how we<br>serve and assist Resident #38<br>manner and to discuss immed<br>interventions necessary to en-<br>deficient practice will not re-od<br>First intervention was to ensur<br>#39 and Resident #13 are sea<br>dining table where there are s<br>number of dining staff to assis<br>their meals promptly upon arr<br>Although the Certified Nursing | hat Resident<br>eding<br>ctor of<br>Nursing<br>failed to<br>9 in a timely<br>diate<br>sure the<br>ccur.<br>re Resident<br>ated at a<br>ufficient<br>st them with |                           |

**Electronically Signed** 

06/12/2015

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

| ID PLAN OF CORREC  | N OF CORRECTION IDENTIFICATION NUMBER:   |  | (XZ) WULI           | FIPLE | E CONSTRUCTION  | (X3) DATE  |                           |
|--|--|--|---------------------|-------|---|--|---------------------------|
|  | ION  | IDENTIFICATION NUMBER:   |                     |       |   | COM  | PLETED                    |
|  |  | 345242   | B. WING _           |       |   | 05/2   | 20/2015                   |
| IAME OF PROVIDER (   | R SUPPLIER   | •  |                     | ST    | REET ADDRESS, CITY, STATE, ZIP CODE   | _  |                           |
| HE FOUNTAINS A   | T THE ALE  | BEMARLE  |                     |       | 0 TRADE STREET<br>ARBORO, NC 27886  |  |                           |
| PREFIX (EAC  | H DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | <     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY)   | BE   | (X5)<br>COMPLETIC<br>DATE |
| F 241 Continue   | d From pa  | age 1  | F 24                | 41    |   |  |                           |
| program<br>she was<br>until the<br>eating.<br>2. The C<br>resident<br>and requ<br>cueing w<br>During a<br>began a<br>in the dii<br>were 6 s<br>member<br>was sea<br>was able<br>observe<br>she was<br>mouth a<br>was the<br>observa<br>times to<br>covering<br>present<br>times to<br>covering<br>present<br>times to<br>The resi<br>obtain th<br>from her<br>At 12:27<br>fruit bow<br>plate. A<br>she was<br>Residen<br>began a<br>from the<br>asked N<br>observe | and based<br>not aware<br>other resid<br>uarterly M<br>#13 was s<br>ired super<br>ith eating.<br>dining obs<br>12:15 PM<br>ing room<br>taff memb<br>was feedii<br>to feed hi<br>to fee | age 1<br>d on the census. She stated<br>that Resident #39 was not fed<br>lents at her table had finished<br>DS dated 2/22/15 revealed<br>everely cognitively impaired<br>vision encouragement or<br>servation on 5/19/15 which<br>there were 11 resident seated<br>for the lunch meal. There<br>ers present and each staff<br>ing a resident. Resident #13<br>ole with one other resident who<br>mself. Resident #13 was<br>eat peaches from the bowl but<br>so she put the bowl to her<br>he liquid from the bowl. She<br>to pick up her fork. Additional<br>ed she attempted multiple<br>k inside a cup which had a lid<br>the cup. There was a straw<br>the cup and she tried multiple<br>the covered rim of the cup.<br>tot able to use her fork to<br>n her plate or drink the fluid<br>Services Manager moved her<br>d adjusted the Resident's<br>I NA #3 asked Resident #13 if<br>d not attempt to assist the<br>g. At 12:35 PM the staff<br>sidents who had finished eating<br>m. At 12:44 PM Nurse #1<br>p Resident #13. NA #4 was<br>a chair to the table and she sat<br>ident #4 with the lunch meal by | F 24                | 41    | a dinig protocol that will promote cathe residents in an environment that maintains or enhances each resided dignity and respect in full recognition his or her individuality.<br>Upon reviewing the dining needs and preferences of each resident, the Assistant Director Of Nursing geneseating chart to ensure that all resider are served and given assistance at same time by the Certified Nursing Assistants, Nurses and/or trained servers during 1st and 2nd report regarding Watermark Retirm Community policy, Dignified Dining Table Service (WRC-DS-P010) and seating arrangement. The Certified Nursing Assistants were shown a diagram, representing the layout of skilled nursing dining room, with the arrangment of how the residents we needed to be seated to ensure that resident gets the required assistant set up was done so that a certified assistant would be available at a tate assist a resident or two that may recomplete assistance and a residem may need cueing or encouragement Completion Date: 06/08/2015, 06/09/201 | at<br>ent's<br>on of<br>and<br>rated a<br>dents<br>the<br>ervers.<br>or Of<br>s and<br>shift<br>ent<br>&<br>d<br>four<br>e new<br>ould<br>revery<br>ce. The<br>nursing<br>ble to<br>quire<br>t that<br>at. |                           |

Facility ID: 953485

If continuation sheet Page 2 of 11

|                          |   | & MEDICAID SERVICES  |                                       |    |  |  | 0938-039                  |
|--------------------------|---|--|---------------------------------------|----|--|--|---------------------------|
|                          | OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                                       |    | E CONSTRUCTION   | · · ·  | E SURVEY<br>PLETED        |
|                          |   | 345242   | B. WING                               |    |  | 05/2   | 20/2015                   |
| NAME OF                  | PROVIDER OR SUPPLIER  | •  | STREET ADDRESS, CITY, STATE, ZIP CODE |    |  |  |                           |
| THE FO                   | JNTAINS AT THE ALE  | BEMARLE  | 200 TRADE STREET<br>TARBORO, NC 27886 |    |  |  |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG                   | <  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY)  | BE   | (X5)<br>COMPLETIO<br>DATE |
| F 241                    | another resident ar<br>her room. She state<br>dining room Nurse<br>#13 so she did. Sh<br>could not pick up th<br>NA #4 stated Resid<br>with eating 25% of<br>During an interview<br>Director of Nursing | mouth.<br>AM NA #4 stated she had fed<br>and had taken that resident to<br>ed when she returned to the<br>#1 asked her to help resident<br>he also stated if the resident<br>he food she would assist her.<br>dent #13 required assistance<br>the time.<br>y on 5/20/15 at 11:37 AM the<br>stated she would expect staff<br>with eating if they were not | F 2                                   | 41 | its entirety, during breakfast, lunch a<br>dinner to ensure each resident in ne<br>assistance is promptly served, assis<br>and encouraged or cued with eating<br>Dining protocol includes that all resi<br>will be seated at dining tables accou-<br>their level of assistance with feeding<br>staff member (Certified Nursing Ass<br>Nurse or trained server) will be assis<br>to a table per diagram to ensure that<br>residents at the table are served at<br>same time and assisted promptly.<br>daily basis during breakfast, lunch at<br>dinner(21 meals per week), a licens<br>practical nurse or Registered Nurse<br>be assigned by the Director of Nurse<br>Assistant Director of Nursing to sup<br>the dining room in order to sustain the<br>residents, who need assistance with<br>feeding and cueing, will be served at<br>assisted in a timely manner. It is the<br>responsibility of the assigned Licens<br>Pratical Nurse or Registered Nurse<br>facilitate and assist if necessary wit<br>feeding, cueing as well as being the<br>Hostess during the dining experience<br>ensure the dining process runs smo<br>The Licensed Pratical Nurse or<br>Registered Nurse will report any iss<br>concerns regarding the dining proce<br>the Assistant Director Of Nursing ar<br>the Director of Nursing.<br>On an ongoing basis, The Assistant<br>Director Of Nursing or Director of N<br>will make weekly rounds in the dinir<br>room (alternating various meals) to<br>monitor for any deficient practice ar | eed of<br>sted<br>g.<br>idents<br>rding to<br>g. A<br>sistant,<br>igned<br>at all<br>the<br>On a<br>and<br>sed<br>e will<br>sing or<br>bervise<br>that the<br>h<br>and<br>e<br>sed<br>to<br>h<br>e<br>sed<br>to<br>h<br>e<br>sed<br>to<br>h<br>e<br>sed<br>to<br>h<br>e<br>sed<br>to<br>h<br>e<br>sed<br>to<br>h<br>e<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>h<br>a<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>set<br>to<br>set<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>set<br>to<br>s<br>to<br>s |                           |

Facility ID: 953485

If continuation sheet Page 3 of 11

|                          |   | AND HUMAN SERVICES   | 1                   |    |   | FORM | 06/25/201<br>APPROVEI<br>0938-039 |
|--------------------------|---|--|---------------------|----|---|------|-----------------------------------|
|                          | OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     |    |   |      | E SURVEY<br>IPLETED               |
|                          |   | 345242   | B. WING             |    |   | 05/  | 20/2015                           |
| NAME OF F                | PROVIDER OR SUPPLIER  |  |                     | ST | REET ADDRESS, CITY, STATE, ZIP CODE   |      |                                   |
| THE FOL                  | INTAINS AT THE ALB  | EMARLE   |                     |    | 0 TRADE STREET<br>ARBORO, NC 27886  |      |                                   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY  | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | ×  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY)   | BE   | (X5)<br>COMPLETION<br>DATE        |
| F 241                    | Continued From pa   | ge 3   | F 2                 | 41 | sustain the systemic changes<br>implemented. Findings of the dining<br>rounds will be shared in monthly QI<br>meetings by the Assistant Director of<br>Nursing and documented in the QI<br>meeting minutes. |      |                                   |
| F 278<br>SS=D            | 483.20(g) - (j) ASSI<br>ACCURACY/COOF   | ESSMENT<br>RDINATION/CERTIFIED   | F 2                 | 78 |   |      | 6/12/15                           |
|                          | The assessment m resident's status.   | ust accurately reflect the   |                     |    |   |      |                                   |
|                          | A registered nurse in<br>each assessment we<br>participation of heat  |  |                     |    |   |      |                                   |
|                          | A registered nurse assessment is com  | must sign and certify that the pleted.   |                     |    |   |      |                                   |
|                          |   | o completes a portion of the<br>sign and certify the accuracy of<br>ssessment.   |                     |    |   |      |                                   |
|                          | willfully and knowing<br>false statement in a<br>subject to a civil mo<br>\$1,000 for each ass<br>willfully and knowing<br>to certify a material<br>resident assessment | d Medicaid, an individual who<br>gly certifies a material and<br>a resident assessment is<br>oney penalty of not more than<br>sessment; or an individual who<br>gly causes another individual<br>and false statement in a<br>nt is subject to a civil money<br>than \$5,000 for each |                     |    |   |      |                                   |
|                          | Clinical disagreeme<br>material and false s   | ent does not constitute a statement.   |                     |    |   |      |                                   |

If continuation sheet Page 4 of 11

|                          | OF DEFICIENCIES   | & MEDICAID SERVICES   | (X2) MULT           | PLE CONSTRUCTION  | ידאם (צצ)   | 0938-039                  |
|--------------------------|---|---|---------------------|---|---|---------------------------|
|                          | F CORRECTION  | IDENTIFICATION NUMBER:  |                     | G   | · · ·   | PLETED                    |
|                          |   | 345242  | B. WING             |   | 05/20/2015  |                           |
| IAME OF F                | PROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |   |                           |
| HE FOL                   | INTAINS AT THE ALB  | EMARLE  |                     | 200 TRADE STREET<br>TARBORO, NC 27886   |   |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)  | LD BE   | (X5)<br>COMPLETIO<br>DATE |
| F 278                    | Continued From pa   | ae 4  | F 278               | 8   |   |                           |
|                          | •   | NT is not met as evidenced  | . 2/                |   |   |                           |
|                          | Based on record re<br>facility failed to acc<br>diagnoses for 1 of 8<br>unnecessary medic<br>Findings included:<br>Resident #1 was ac<br>diagnoses which in<br>disorder, depressio<br>Review of Resident<br>MDS (Minimum Da<br>dated 4/30/2015 ind<br>received Antipsyche<br>Antidepressant me<br>back period (4/24/2<br>MDS assessment a<br>short term memory<br>present behaviors i<br>disorganized thinkin<br>persistent mental d<br>were included on th<br>A record review wa | eview and staff interviews the<br>urately code the MDS for<br>5 residents reviewed for<br>cations (Resident #1).<br>dmitted on 12/8/2013 with<br>cluded persistent mental<br>n and Alzheimer's disease.<br>t #1 most recent Quarterly<br>ta Set) assessment which was<br>dicated Resident #1 had<br>otic, Antianxiety and<br>dications daily during the look<br>2015 through 4/30/2015). The<br>also indicated Resident #1 had<br>problems and continuously<br>ncluding inattention and<br>ng. No diagnoses for<br>isorder, depression or anxiety<br>his assessment.<br>s conducted and indicated<br>ceived the following |                     | The Minimuc Data Set (MDS)<br>assessment must accurately refle-<br>resident's condition. The Register<br>Nurse must conduct and coordin<br>thorough assessment with the ap<br>participation from other healthcar<br>professionals. Every health care<br>professional who completes a se<br>assessment must sign and verify<br>accurate. The Registered Nurse<br>sign and verify that the Minimum<br>(MDS) assessment is accurate a<br>completed in a timely manner.<br>During the survey from May 18-2<br>it was determined that the require<br>had not been met after a review of<br>resident #1's MDS assessment. If<br>#1 had a history of anxiety, depres<br>Alzheimer's disease, and persister<br>mental disorder. These diagnose<br>been addressed on the quarterly<br>assessment due to not being on<br>physician order slips or medicatio<br>administration record. | red<br>ate a<br>opropriate<br>re<br>ction of<br>that it is<br>must<br>Data Set<br>nd<br>0, 2015,<br>ement<br>of<br>Resident<br>ession,<br>ent<br>is had not |                           |
|                          | (4/24/2015 through<br>Ativan 0.25mg (mill<br>Ativan 0.5mg at be<br>Ativan 0.5mg every<br>agitation, combative<br>Trazodone 25mg at<br>insomnia  | igrams) in the morning<br>dtime for anxiety<br>4 hours as needed for  |                     | Resident #1 diagnoses were upd<br>Point Click Care (clinical softwae<br>6/5/2015. The Medication Admini<br>Record was also updated to refle<br>following changes: Ativan to be g<br>treatment of Anxiety, Trazodone<br>anti-depressant, Risperidone for<br>of Depressive Psychosis and Zol<br>indicated for treatment of Depres   | ) on<br>istration<br>ict the<br>iven for<br>for<br>treatment<br>oft   |                           |

Facility ID: 953485

|                          | RS FOR MEDICARE   | & MEDICAID SERVICES  | -                   |  | RM APPROVE<br>NO. 0938-039                      |
|--------------------------|---|--|---------------------|--|---|
|                          | OF DEFICIENCIES<br>F CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     | ( )  | DATE SURVEY<br>COMPLETED                        |
|                          |   | 345242   | B. WING             |  | 05/20/2015                                      |
| NAME OF F                | PROVIDER OR SUPPLIER  | •  | S                   | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |
| THE FOU                  | INTAINS AT THE ALE  | BEMARLE  |                     | 200 TRADE STREET<br>TARBORO, NC 27886  |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)   | (X5)<br>COMPLETIOI<br>DATE                      |
| F 278                    | Continued From pa   | age 5  | F 278               |  |   |
|                          |   | also indicated monthly<br>tion reviews with gradual dose   |                     | standard of classification for the assessment.   |   |
|                          | reduction recomme<br>physician note was<br>"the patient has a h<br>dementia with beha<br>insomnia currently<br>effects. No psychol<br>reported. Recomm<br>medications as pre<br>current dose and/o<br>beneficial effects. I<br>and/or reduction with<br>patient."<br>An interview with the<br>nurse consultant of<br>was conducted. The<br>been in the position<br>and was beginning<br>The nurse consultat<br>assessments should | endations. The most recent<br>dated 4/27/205 and indicated<br>history of anxiety, psychosis<br>avioral disturbance and<br>being addressed without side<br>tic symptoms noted or<br>endations to continue<br>scribed, the patient is stable at<br>r needs more time to see<br>Dose reduction attempted<br>ill cause decompensation of<br>the MDS nurse and the MDS<br>n 05/20/2015 at 4:15:28 PM<br>e MDS nurse stated she had<br>n of MDS nurse for three days<br>to learn the MDS process.<br>ant stated coding on all MDS<br>ld be accurate and a diagnosis<br>n received by a resident should |                     | The Director of Nursing will provide to t<br>Minimum Data Set nurse a copy of<br>Omnicare Pharmacy's monthly<br>Psychoactive Medications report which<br>lists all residents on antipsychotics. By<br>15th of every month for the remainder of<br>year 2015, the Director of Nursing and/<br>Assistant Director of Nursing will condu<br>an audit of current residents on<br>psychoactive medications to ensure the<br>facility is accurately coding diagnoses of<br>the MDS. If the monthly audit outcomes<br>indicate that compliance is at 100%, the<br>the MDS audits will be conducted<br>quarterly. If 100% compliance is not me<br>then monthly MDS audits will continue<br>until 100% compliance is met for six<br>consecutive months. Audits will be<br>maintained in a binder located in the MI<br>office. MDS audit outcomes will be<br>reported in the QI meeting monthly by t<br>MDS nurse. | the<br>of<br>or<br>ct<br>on<br>sen<br>en<br>et, |
|                          | An interview with th  | ne DON on 05/20/2015 at<br>onducted. The DON stated she  |                     | The MDS nurse will conduct an in-servi<br>with the nursing staff on how to collect a   | ce  |

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|                          |  |   |                     |   |  | 0938-039                  |
|--------------------------|--|---|---------------------|---|--|---------------------------|
|                          | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                     | PLE CONSTRUCTION  | · · /  | E SURVEY<br>PLETED        |
|                          |  | 345242  | B. WING _           |   | 05/2   | 20/2015                   |
| NAME OF I                | PROVIDER OR SUPPLIER   | •   |                     | STREET ADDRESS, CITY, STATE, ZIP COL  | DE   |                           |
| THE FOL                  | JNTAINS AT THE ALB   | BEMARLE   |                     |   |  |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY)  | HOULD BE   | (X5)<br>COMPLETIO<br>DATE |
| F 323                    | as is possible; and<br>adequate supervisi<br>prevent accidents.  | age 6<br>each resident receives<br>on and assistance devices to<br>NT is not met as evidenced   | F 32                | 3   |  |                           |
|                          | by:<br>Based on observation<br>interviews the facility<br>temperatures in 11<br>nursing halls.<br>The findings include<br>During an observation<br>water temperature<br>East 5 felt warm. The<br>notice the water water water<br>On 5/18/15 at 3:18<br>Environmental wassistication of the different<br>temperature in the<br>tested and found to<br>During an interview<br>Environmental on 5<br>the temperature of<br>the water temperature of<br>the temperature of the water temperature of<br>the water temperature of<br>the temperature of the water temperature of<br>the water temperature of<br>the temperature of the water temperature of<br>the water temperature of the water temperature of<br>the water temperature of the water temperature of | tions, record review and staff<br>ty failed to maintain safe water<br>of 22 rooms on the skilled<br>ed:<br>ion on 5/18/15 at 2:50 PM the<br>in the sink in resident room<br>The resident stated she did not<br>as too hot.<br>PM the Director of<br>contacted. After checking the<br>gital thermometer the water<br>resident room on East 5 was<br>b be 121 degrees Fahrenheit.<br>with the Director of<br>5/18/15 at 3:20 PM he stated<br>the water was too warm and<br>ure should be less than 118<br>t.<br>of water temperatures on<br>revealed both rooms 1 and 3<br>d water temperatures of 121<br>t. Through continued<br>nall room 10 registered 120.8<br>room 9 registered 120.2,<br>room 7 was 119.3, room 6 was<br>117.7, rooms 4 & 3 were 117, |                     | The Albemarle maintenance turned the water temperature degrees Fahrenheit on the two heaters that supply hot water resident rooms in skilled nursi 05/18/2015 (day one of the su Albemarle maintenance staff the water lines to remove the the water lines on 05/18/2015.<br>The Albemarle maintenance schecking the water temperatur varying times to ensure that with maintaining the proper tempe of 100 to 116 degrees Fahren throughout the day starting on 05/19/2015.<br>The Albemarle's local plumbir contractor, came to the Albemine to the Albemine Starting put skilled nursing area. Upon ins could find no problems with the heater thermostats or circulating the then met with the maintenance of the the surveyor on 5 explain that due to the location. | down to 110<br>o water<br>to the<br>ing on<br>irvey). The<br>then purged<br>hot water in |                           |

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|                          | OF DEFICIENCIES                   | KMEDICAID SERVICES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:               |                     | PLE CONSTRUCTION   |                                      | E SURVEY<br>PLETED        |
|--------------------------|-----------------------------------|---|---------------------|--|--------------------------------------|---------------------------|
| ND PLAN C                |                                   |   | A. BUILDIN          | IG   | COM                                  | FLEIEU                    |
|                          |                                   | 345242  | B. WING _           |  |                                      | 20/2015                   |
| NAME OF F                | PROVIDER OR SUPPLIER              |   |                     | STREET ADDRESS, CITY, STATE  | , ZIP CODE                           |                           |
| THE FOL                  | INTAINS AT THE ALB                | EMARLE  |                     | 200 TRADE STREET<br>TARBORO, NC 27886                                    |                                      |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                  | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN (<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED T<br>DEFICIE | CTION SHOULD BE<br>O THE APPROPRIATE | (X5)<br>COMPLETIO<br>DATE |
| F 323                    | Continued From pa                 | ge 7  | F 32                | 23   |                                      |                           |
|                          |                                   | ontinued checks the water<br>e East hall the temperatures                           |                     | the water near the hea   | ting element.                        |                           |
|                          | continued to decrea               | ase and room 1 registered   |                     | The maintenance direct   | ctor will bring to the               |                           |
|                          |                                   | r of Environmental Services   |                     | monthly QI meeting the   |                                      |                           |
|                          | started to drop.                  | stem and the temperatures   |                     | Skilled Nursing Water<br>which documents the t                           |                                      |                           |
|                          |                                   | with the Director of  |                     | daily at varying times   |                                      |                           |
|                          | Environmental on 5                | 5/18/15 at 3:40 PM he stated  |                     | minutes of each month  |                                      |                           |
|                          |                                   | ure was monitored daily and   |                     |  | lowered from 100                     |                           |
|                          |                                   | ter Temperature Log book. He turned the water temperature                           |                     | The temperature was<br>degrees Fahrenheit to                             |                                      |                           |
|                          |                                   | er heaters located in a closet  |                     | Fahrenheit on 05/18/2  |                                      |                           |
|                          | behind the fire door              | on the North hall. He   |                     | survey). No harm resu  |                                      |                           |
|                          |                                   | ting the water run for an hour  |                     |  |                                      |                           |
|                          | to help drain off the             | PM maintenance staff  |                     |  |                                      |                           |
|                          | member #1 stated                  |   |                     |  |                                      |                           |
|                          | temperatures this n               | norning before lunch as part of   |                     |  |                                      |                           |
|                          |                                   | duties as he did every  |                     |  |                                      |                           |
|                          |                                   | ater temperatures were not nit of 116 degrees Fahrenheit.                           |                     |  |                                      |                           |
|                          |                                   | ed the temperatures on  |                     |  |                                      |                           |
|                          |                                   | May 16, 2015 and Sunday   |                     |  |                                      |                           |
|                          |                                   | 015 and on both days the  |                     |  |                                      |                           |
|                          |                                   | less than 116 degrees   |                     |  |                                      |                           |
|                          |                                   | vided a Water Temperature<br>explained he checked the                               |                     |  |                                      |                           |
|                          |                                   | in one random common area   |                     |  |                                      |                           |
|                          | and one random re                 | sident's room daily.  |                     |  |                                      |                           |
|                          |                                   | perature Log Sheets on  |                     |  |                                      |                           |
|                          | above 111 degrees                 | revealed no temperatures<br>Fahrenheit.   |                     |  |                                      |                           |
|                          |                                   | PM the Director of Nursing  |                     |  |                                      |                           |
|                          | (DON) was observe                 | ed posting signs in each  |                     |  |                                      |                           |
|                          |                                   | he sign read "Do not use the  |                     |  |                                      |                           |
|                          | hot water."<br>On 5/18/15 at 4:25 | PM the Executive Director   |                     |  |                                      |                           |
|                          |                                   | aware of any previous   |                     |  |                                      |                           |
|                          |                                   | ater temperatures. She added  | 1                   |  |                                      | 1                         |

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| TATEMENT                 | OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                                       | TIPLE CONSTRUCTION                    | · /  | TE SURVEY<br>MPLETED      |  |  |
|--------------------------|---|--|---------------------------------------|---------------------------------------|------|---------------------------|--|--|
|                          |   | 345242   | B. WING                               |                                       | 05   | /20/2015                  |  |  |
| NAME OF I                | PROVIDER OR SUPPLIER  |  |                                       | STREET ADDRESS, CITY, STATE, ZIP CODE |      |                           |  |  |
| THE FOL                  | INTAINS AT THE ALE  | EMARLE   | 200 TRADE STREET<br>TARBORO, NC 27886 |                                       |      |                           |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG                    |                                       | D BE | (X5)<br>COMPLETIC<br>DATE |  |  |
| F 323                    | staff member prese<br>a problem the Direc<br>know what to do to<br>he was bleeding the<br>temperature down.<br>the system and mo<br>more frequently. S<br>putting out notices.<br>needed help with ta<br>draw bath water alo<br>would be in the res<br>just the hot water.<br>turned off the hot w<br>the DON informed<br>plus she posted sig<br>use the hot water.<br>A review of the Wa<br>book on 5/18/15 at<br>temperatures abov<br>were present for th<br>During an interview<br>PM she stated if ba<br>11:00 AM then ther<br>added that when si<br>the 3:00 PM to 11:00<br>between 3:00 PM a<br>had reported it to th<br>Nursing (ADON) wi<br>the maintenance do<br>had only happened<br>During an interview<br>PM she stated that<br>today so all the sho<br>were completed on<br>when she complete<br>always tested the w<br>putting water on the | owers were given without a<br>ent. She said that if there was<br>ctor of Maintenance would<br>correct the problem and that<br>e water lines to bring the water<br>She stated they should check<br>nitor the water temperatures<br>he added that the DON was<br>She stated that the residents<br>aking a bath so they would not<br>one and the only concern<br>ident's room if they turned on<br>She added that they had<br>vater in the resident's room and<br>the staff and alert residents<br>ins to remind everyone not to<br>ter Temperature Sheets Log<br>4:45 PM revealed no<br>e 111 degrees Fahrenheit | F 3                                   | 223                                   |      |                           |  |  |

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| STATEMENT                | OF DEFICIENCIES<br>DF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                     | IPLE CONSTRUCTION  | (X3) DAT | . 0938-039<br>E SURVEY<br>IPLETED |
|--------------------------|---|---|---------------------|--|----------|-----------------------------------|
|                          |   | 345242  | B. WING _           |  | 05/      | 20/2015                           |
| NAME OF                  | PROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  | 1        |                                   |
| THE FO                   | JNTAINS AT THE ALB  | SEMARLE   |                     | 200 TRADE STREET<br>TARBORO, NC 27886  |          |                                   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE     | (X5)<br>COMPLETIC<br>DATE         |
| F 323                    | because she knew<br>more sensitive to th<br>During an interview<br>Environmental at 5<br>demonstrated the w<br>shower room was<br>reported the facility<br>monitor the water to<br>night by having a m<br>temperature at 9:00<br>watchman to check<br>at mid night and be<br>5/19/15. He added<br>continue to monitor<br>3 times on 5/19/15.<br>a plumber to come<br>At 6:00 PM on 5/18<br>Environmental prov<br>facility policy titled S<br>Temperature Log P<br>to include the proce<br>temperature readin<br>times each day and<br>state-specific regul<br>policy and must be<br>state's temperature<br>Fahrenheit to 116 c<br>On 5/20/15 at 12:19<br>plumbing company<br>thermostats and the<br>working correctly.<br>the thermostat in the<br>water on the top of<br>water near the heat<br>the reason the wate<br>were no mixing value<br>During an interview<br>DON stated there w | the elderly residents were<br>be water temperature.<br>with the Director of<br>50 PM on 5/18/15 he<br>water temperature in the<br>102.1 degrees Fahrenheit. He<br>staff would continue to<br>emperatures throughout the<br>naintenance person check the<br>D PM plus have the night<br>the water temperatures again<br>tween 3:00 and 4:00 AM on<br>the maintenance staff would<br>the water temperature at least<br>. He stated he had contacted<br>to check the water system.<br>3/15 the Director of<br>vided a copy of the updated<br>Skilled Nursing Water<br>Policy. The policy had changed<br>edure that the water<br>g would be taken at varying<br>d it included that the<br>ations would supersede the<br>followed. It then listed the<br>e requirement of 100 degrees<br>degrees Fahrenheit.<br>9 PM the owner of the<br>reported he checked the<br>e circulating pump and all were<br>He said due to the location of<br>he middle of the tank that the<br>the tank was hotter than the<br>ting element so that may be<br>er was hotter. He stated there |                     | 23   |          |                                   |

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|                          |                                  | AND HUMAN SERVICES  |                   |     |   | FORM             | 06/25/2015<br>APPROVED<br>0938-0391 |
|--------------------------|----------------------------------|---|-------------------|-----|---|------------------|-------------------------------------|
| STATEMENT                | OF DEFICIENCIES<br>OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                   |     | E CONSTRUCTION  | (X3) DATI<br>COM | E SURVEY<br>PLETED                  |
|                          |                                  | 345242  | B. WING           | ;   |   | 05/2             | 20/2015                             |
| NAME OF F                | PROVIDER OR SUPPLIER             | •   |                   |     | TREET ADDRESS, CITY, STATE, ZIP CODE  |                  |                                     |
| THE FOL                  | JNTAINS AT THE ALB               | EMARLE  |                   |     | 00 TRADE STREET<br>ARBORO, NC 27886   |                  |                                     |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                 | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                 | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE               | (X5)<br>COMPLETION<br>DATE          |
| F 323                    | residents who were               | inge 10<br>e facility did not have any<br>e mentally confused but<br>of turning on the water faucet | F                 | 323 |   |                  |                                     |

Facility ID: 953485