| DEPARTMENT OF HEALTH AND HUMAN SERVICES FORM.<br>CENTERS FOR MEDICARE & MEDICAID SERVICES OMB NO. |                                                                                                                                     |                                                                                                                                                                                                                       |              |                                                                                                                                                                                                |                        |  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
|                                                                                                   |                                                                                                                                     |                                                                                                                                                                                                                       |              |                                                                                                                                                                                                | <u>O. 0938-0391</u>    |  |
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                               |                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                 |              |                                                                                                                                                                                                | ATE SURVEY<br>OMPLETED |  |
|                                                                                                   |                                                                                                                                     | 345423                                                                                                                                                                                                                | B. WING      | c                                                                                                                                                                                              | C<br>7/10/2014         |  |
| NAME OF F                                                                                         | NAME OF PROVIDER OR SUPPLIER                                                                                                        |                                                                                                                                                                                                                       |              | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                          |                        |  |
| WILMED                                                                                            | NURSING CARE CEN                                                                                                                    | ITER                                                                                                                                                                                                                  |              | 1705 SOUTH TARBORO STREET<br>WILSON, NC 27893                                                                                                                                                  |                        |  |
| (X4) ID<br>PREFIX                                                                                 | (EACH DEFICIENCY                                                                                                                    | TEMENT OF DEFICIENCIES<br>' MUST BE PRECEDED BY FULL                                                                                                                                                                  | ID<br>PREFIX | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE                                                                                                                             | (X5)<br>COMPLETION     |  |
| TAG                                                                                               | REGULATORY OR L                                                                                                                     | SC IDENTIFYING INFORMATION)                                                                                                                                                                                           | TAG          | CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                             | DATE                   |  |
| F 000                                                                                             | INITIAL COMMENT                                                                                                                     | S                                                                                                                                                                                                                     | F 000        |                                                                                                                                                                                                |                        |  |
|                                                                                                   |                                                                                                                                     | ciencies cited as a result of<br>tigation during survey ending<br>4 4MWB11.                                                                                                                                           |              |                                                                                                                                                                                                |                        |  |
| F 371<br>SS=E                                                                                     | 483.35(i) FOOD PR<br>STORE/PREPARE/                                                                                                 | ROCURE,<br>/SERVE - SANITARY                                                                                                                                                                                          | F 37′        | 1                                                                                                                                                                                              | 8/4/14                 |  |
|                                                                                                   | considered satisfac authorities; and                                                                                                | om sources approved or<br>tory by Federal, State or local<br>distribute and serve food<br>litions                                                                                                                     |              |                                                                                                                                                                                                |                        |  |
|                                                                                                   | by:                                                                                                                                 | NT is not met as evidenced                                                                                                                                                                                            |              |                                                                                                                                                                                                |                        |  |
|                                                                                                   | facility failed to main<br>mayonnaise at or b                                                                                       | ion and staff interview the<br>ntain a cold salad made with<br>elow 41 degrees Fahrenheit<br>the trayline. The facility also                                                                                          |              | F371 The facility will store, prepare,<br>distribute and serve food under sanitary<br>conditions.                                                                                              |                        |  |
|                                                                                                   | failed to air dry tray<br>storage, and failed<br>sanitizing solution a                                                              | pans before stacking in<br>to maintain a quaternary<br>t 150 - 200 parts per million                                                                                                                                  |              | 1. Dietary Supervisor immediately discarded all coleslaw when temperatur noted to be out of range.                                                                                             | е                      |  |
|                                                                                                   | Findings included:                                                                                                                  | nded per the manufacturer.                                                                                                                                                                                            |              | Dietary Supervisor assessed and located no other cold foods being served.                                                                                                                      | t                      |  |
|                                                                                                   | being placed on res<br>employee was obta<br>of the steam table.<br>on a cart in front of<br>thermometer used<br>the steam table led | 07/07/14 cups of slaw were<br>sident trays. The dietary<br>ining the cups from the ledge<br>There was also a tray of cups<br>the steam table. A calibrated<br>to check the slaw stored on<br>ge registered 70 degrees |              | Dietary Cook will take food temperatures<br>on cold food items with mayonnaise suc<br>as coleslaw at the beginning and middle<br>of trayline to ensure food item remains of<br>of danger zone. | h                      |  |
| LABORATORY                                                                                        | -                                                                                                                                   | e same thermometer used to                                                                                                                                                                                            | NATURE       | Dietary Supervisor will re-inservice staff                                                                                                                                                     | (X6) DATE              |  |

Electronically Signed

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

07/24/2014

PRINTED: 07/30/2014

|                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                         | AND HUMAN SERVICES                                                                                                                                                            |                                        |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            | APPROVEI<br>0938-039          |  |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br>345423 |                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                   | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |  |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                           | B. WING                                                                                                                                                                       |                                        |                                                                                                                                                                               | C<br>07/10/2014                                                                                                                                                                                                                                                                            |                               |  |
| NAME OF F                                                                                                           | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                        | STREET ADDRESS, CITY, STATE, ZIP CO                                                                                                                                           |                                                                                                                                                                                                                                                                                            |                               |  |
| WILMED                                                                                                              | NURSING CARE CEI                                                                                                                                                                                                                                                                                                                                          | NTER                                                                                                                                                                          |                                        | 1705 SOUTH TARBORO STREET<br>WILSON, NC 27893                                                                                                                                 |                                                                                                                                                                                                                                                                                            |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                                                                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                          | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                           | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORF<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)                                                                              | HOULD BE                                                                                                                                                                                                                                                                                   | (X5)<br>COMPLETION<br>DATE    |  |
| F 371                                                                                                               | Continued From pa                                                                                                                                                                                                                                                                                                                                         | ige 1                                                                                                                                                                         | F 3                                    | 71                                                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                               |  |
|                                                                                                                     | check the slaw stored on the cart registered 60<br>degrees Fahrenheit. At this time the dietary<br>manager (DM) stated these temperatures were<br>not acceptable.                                                                                                                                                                                         |                                                                                                                                                                               |                                        | on temperature danger zone,<br>log, and preventive methods<br>prevent contamination of food                                                                                   | to utilize to<br>ds.                                                                                                                                                                                                                                                                       |                               |  |
|                                                                                                                     | At 9:32 AM on 07/09/14 seven-pound cartons of<br>commercially prepared slaw were observed in the<br>walk-in refrigerator. The ingredient list<br>documented the three most prominent<br>ingredients in the slaw were cabbage, salad<br>dressing, and mayonnaise.                                                                                          |                                                                                                                                                                               |                                        | salad, pimento cheese to the<br>approximately 30 minutes be<br>trayline to chill item down. At<br>trayline, will remove food iten<br>freezer and place back in wa             | ayonnaise such as coleslaw, chicken<br>alad, pimento cheese to the freezer<br>oproximately 30 minutes before start of<br>ayline to chill item down. At start of<br>ayline, will remove food item from<br>eezer and place back in walk-in-cooler<br>frigerator. Food item will be placed on |                               |  |
|                                                                                                                     | served for lunch on<br>commercially prepa                                                                                                                                                                                                                                                                                                                 | 10/14 the DM stated the slaw<br>07/07/14 was taken from the<br>ared cartons stored in the                                                                                     |                                        | ice during trayline when remo<br>refrigerator.                                                                                                                                | oved from                                                                                                                                                                                                                                                                                  |                               |  |
|                                                                                                                     | expected the staff t<br>containing mayonn<br>Fahrenheit during o<br>DM commented the<br>cups of salad conta                                                                                                                                                                                                                                               | She reported that she<br>o maintain cold salads<br>aise at or below 40 degrees<br>operation of the trayline. The<br>e staff was supposed to place<br>aining mayonnaise in the |                                        | Dietary Supervisor will audit f<br>temperatures weekly for four<br>monthly for three months, the<br>thereafter. Dietary Supervisor<br>results in the monthly QA me<br>months. | weeks,<br>en randomly<br><sup>r</sup> will report                                                                                                                                                                                                                                          |                               |  |
|                                                                                                                     | walk-in freezer about 30 minutes before the<br>trayline began operation. As the trayline started,<br>she explained one tray of cold salads was to be<br>taken into the kitchen, and the other trays of<br>salad were transferred back into the walk-in<br>refrigerator. According to the DM, as soon as<br>one tray of salads in the kitchen was depleted |                                                                                                                                                                               |                                        | 2. Pans will be completely air<br>stacking for storage. Dietary<br>immediately removed wet pa<br>placed back in dirty area to b<br>and properly air-dried.                    | Supervisor<br>ns and                                                                                                                                                                                                                                                                       |                               |  |
|                                                                                                                     | then another tray w<br>and taken to the kit<br>were prepared. Th<br>awhile since the AM                                                                                                                                                                                                                                                                   | as pulled from refrigeration<br>chen until all resident trays<br>e DM commented it had been<br>I dietary staff served cold                                                    |                                        | Dietary Supervisor inspected<br>pans for moisture. No other p<br>have moisture.                                                                                               | ans noted to                                                                                                                                                                                                                                                                               |                               |  |
|                                                                                                                     | contributed to the s<br>procedure for servi                                                                                                                                                                                                                                                                                                               | nayonnaise, and this may have<br>taff not following the usual<br>ng such cold salads.                                                                                         |                                        | Dietary Supervisor will re-inse<br>on proper air-drying of all pot<br>dishware before storing and<br>safety/contamination aspects                                             | s, pans, and                                                                                                                                                                                                                                                                               |                               |  |
|                                                                                                                     | liked to keep cold s                                                                                                                                                                                                                                                                                                                                      | (10/14 the AM cook stated he<br>alads made with mayonnaise<br>degrees Fahrenheit during                                                                                       |                                        | do so properly.<br>Dietary Supervisor will audit p                                                                                                                            | proper drying                                                                                                                                                                                                                                                                              |                               |  |

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|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                    |                               | PLE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OMB NO. 0938-039                                                                                                                                                                                                                                                                                                                                                   |
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| STATEMENT OF DEFICIENCIES       (X1) PROVIDER/SUPPLIER/CLIA         AND PLAN OF CORRECTION       IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X2) MULTI                                                                                                                                                                                         | (X3) DATE SURVEY<br>COMPLETED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | С                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 345423                                                                                                                                                                                             | B. WING                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07/10/2014                                                                                                                                                                                                                                                                                                                                                         |
| NAME OF I                                                                                                               | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                    |                               | STREET ADDRESS, CITY, STATE, ZIP CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DDE                                                                                                                                                                                                                                                                                                                                                                |
| WILMED                                                                                                                  | NURSING CARE CEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NTER                                                                                                                                                                                               |                               | 1705 SOUTH TARBORO STREET<br>WILSON, NC 27893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                                                                | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SHOULD BE COMPLÉTIO                                                                                                                                                                                                                                                                                                                                                |
| F 371                                                                                                                   | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ige 2                                                                                                                                                                                              | F 37                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |
| F 3/1                                                                                                                   | operation of the tra<br>salads served by the<br>prepared, and store<br>He commented he<br>salads in cups/bow<br>then transfer them<br>before the trayline for<br>2. At 9:52 AM on 0<br>found stacked on to<br>moisture still inside<br>these tray pans we<br>before.<br>At 10:15 AM on 07/<br>(DM) stated all kitch<br>air-dried before sta<br>reported when mois<br>stacked kitchenwar<br>chance bacteria co<br>could be transferred<br>placed inside.<br>At 10:30 AM on 07/<br>kitchenware should<br>stacking it in storag<br>was trapped betwee<br>long periods of time<br>the kitchenware an<br>3. Between 9:15 A<br>dietary aide was ob<br>emptied meal carts | yline. He reported most such<br>he facility where commercially<br>ed in the walk-in refrigerator.<br>preferred to place these<br>ls, keep them refrigerated, and<br>to the walk-in freezer shortly | F 37                          | <ul> <li>of pots, pans and dishware weeks, monthly for three morandomly thereafter. Dietary will report results in the monmeeting for 6 months.</li> <li>3. The facility will utilize a quisanitizing solution in the accord parts per million (PPM) permanufacturer recommendation Dietary Aide immediately disprepared quaternary sanitizing and prepared another bucket solution did not reach proper current dispensing container low was replaced with a new container of solution. The net tested in correct range. Dietars sanitized food carts.</li> <li>Dietary staff will test the quaternary test strip solution is in the proper rang ppm per manufacturer record. Dietary Supervisor will re-inst on the purpose for and proper cleaning and sanitizer, and moral dispensing container.</li> <li>Dietary Supervisor will audit aide buckets of quaternary sanitizer solution.</li> </ul> | onths and then<br>Supervisor<br>thly QA<br>eaternary<br>eptable range<br>er<br>ion.<br>carded the<br>ng solution<br>et. When this<br>r PPM, the<br>found to be<br>r dispensing<br>ew container<br>ary Aide<br>ternary<br>it is prepared<br>s to ensure<br>ge of 150-400<br>nmendation.<br>service staff<br>er process of<br>oment,<br>onitoring of<br>the cook and |
|                                                                                                                         | three-compartment inside the red buck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | sink sanitizing system was                                                                                                                                                                         |                               | solution weekly for four week<br>for six months, then randomly<br>Dietary Supervisor will report<br>the monthly QA meeting for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ks, monthly<br>y thereafter.<br>t the results in                                                                                                                                                                                                                                                                                                                   |

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     | LE CONSTRUCTION                                                                                                  | (X3) DATE SURVEY<br>COMPLETED |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 345423                                                | B. WING                                |     |                                                                                                                  |                               | C<br>10/2014                        |
| NAME OF F                | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                        | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                             | • • •                         |                                     |
| WILMED                   | NURSING CARE CEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NTER                                                  |                                        |     | 705 SOUTH TARBORO STREET                                                                                         |                               |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                        | v   | VILSON, NC 27893                                                                                                 |                               | 0(5)                                |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | ID<br>PREF<br>TAG                      |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE          |
| F 371                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ge 3                                                  | F                                      | 371 |                                                                                                                  |                               |                                     |
| F 371                    | Continued From page 3<br>this red bucket only registered 0 -25 parts per<br>million (PPM) of sanitizer. The aide attempted to<br>make up a new bucket of sanitizer, but the<br>solution coming out of the dispensing hose only<br>registered 0 - 25 PPM. The dietary manager<br>(DM) requested that a new container of<br>quaternary sanitizer be brought from storage<br>because the level of sanitizer was too low in the<br>current container being used.<br>At 10:15 AM on 07/10/14 the DM stated the meal<br>carts were supposed to be sanitized with a<br>quaternary solution once they were emptied<br>because they had been out in resident common<br>areas and resident halls, and they were used to<br>transport dirty meal trays. She reported the<br>dietary staff making up the red buckets of<br>quaternary sanitizer were supposed to make sure<br>there was adequate levels of sanitizer to feed into<br>the dispensing system, and were supposed to<br>check the strength of the sanitizing solution with<br>strips.<br>At 10:30 AM on 07/10/14 the AM cook stated the<br>employees making up red buckets of quaternary<br>sanitizing solution were supposed to check the<br>strength of the solution each time a bucket was<br>prepared. He reported there was a chart which<br>illustrated what color the strips should change<br>when they were placed in the buckets of sanitizer.<br>The cook commented he thought the<br>manufacturer recommended the strips read 150 -<br>200 PPM of sanitizer. |                                                       | F                                      | 371 |                                                                                                                  |                               |                                     |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                        |     |                                                                                                                  |                               |                                     |

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