

MEDICARE/MEDICAID CERTIFICATION AND TRANSMITTAL  
PART I - TO BE COMPLETED BY THE STATE SURVEY AGENCY

ID: JOB  
Facility ID: 953441


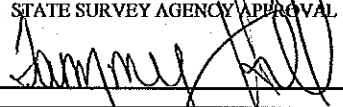
RAJ

1. MEDICARE/MEDICAID PROVIDER NO. (L1) 345428	3. NAME AND ADDRESS OF FACILITY (L3) THE LAURELS OF SALISBURY (L4) 215 LASH DRIVE (L5) SALISBURY, NC (L6) 28147	4. TYPE OF ACTION: <u>2</u> (L8) 1. Initial 2. Recertification 3. Termination 4. CHOW 5. Validation 6. Complaint 7. On-Site Visit 9. Other 8. Full Survey After Complaint
2. STATE VENDOR OR MEDICAID NO. (L2) 3405428	7. PROVIDER/SUPPLIER CATEGORY <u>02</u> (L7) 01 Hospital 05 HHA 09 ESRD 13 PTIP 22 CLIA 02 SNF/NF/Dual 06 PRTF 10 NF 14 CORF 03 SNF/NF/Distinct 07 X-Ray 11 IMR 15 ASC 04 SNF 08 OPT/SP 12 RHC 16 HOSPICE	FISCAL YEAR ENDING DATE: (L35) 12/30
5. EFFECTIVE DATE CHANGE OF OWNERSHIP (L9)	6. DATE OF SURVEY 10/06/2011 (L34)	8. ACCREDITATION STATUS: (L10) 0 Unaccredited 1 TJC 2 AOA 3 Other

11. LTC PERIOD OF CERTIFICATION From (a): To (b):	10. THE FACILITY IS CERTIFIED AS: A. In Compliance With Program Requirements Compliance Based On: ____ 1. Acceptable POC X B. Not in Compliance with Program Requirements and/or Applied Waivers: * Code: <b>B*</b> (L12)	And/Or Approved Waivers Of The Following Requirements: ____ 2. Technical Personnel ____ 3. 24 Hour RN ____ 4. 7-Day RN (Rural SNF) ____ 5. Life Safety Code ____ 6. Scope of Services Limit ____ 7. Medical Director ____ 8. Patient Room Size ____ 9. Beds/Room
12. Total Facility Beds 60 (L18)		
13. Total Certified Beds 60 (L17)		

14. LTC CERTIFIED BED BREAKDOWN 18 SNF 18/19 SNF 19 SNF ICF IMR 60 (L37) (L38) (L39) (L42) (L43)	15. FACILITY MEETS 1861 (e) (1) or 1861 (j) (1): (L15)
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16. STATE SURVEY AGENCY REMARKS (IF APPLICABLE SHOW LTC CANCELLATION DATE):  
Transmit recertification survey of 10/06/2001. Event ID JOB11.

17. SURVEYOR SIGNATURE  Date: 10/20/2011 (L19)	18. STATE SURVEY AGENCY APPROVAL  Date: 11/3/12 (L20)
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PART II - TO BE COMPLETED BY HCFA REGIONAL OFFICE OR SINGLE STATE AGENCY

19. DETERMINATION OF ELIGIBILITY <input checked="" type="checkbox"/> 1. Facility is Eligible to Participate <input type="checkbox"/> 2. Facility is not Eligible (L21)	20. COMPLIANCE WITH CIVIL RIGHTS ACT:	21. 1. Statement of Financial Solvency (HCFA-2572) 2. Ownership/Control Interest Disclosure Stmt (HCFA-1513) 3. Both of the Above:
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22. ORIGINAL DATE OF PARTICIPATION 11/19/1992 (L24)	23. LTC AGREEMENT BEGINNING DATE (L41)	24. LTC AGREEMENT ENDING DATE (L25)	26. TERMINATION ACTION: (L30) VOLUNTARY <u>00</u> 01-Merger, Closure 02-Dissatisfaction W/ Reimbursement 03-Risk of Involuntary Termination 04-Other Reason for Withdrawal INVOLUNTARY 05-Fail to Meet Health/Safety 06-Fail to Meet Agreement OTHER 07-Provider Status Change 00-Active
25. LTC EXTENSION DATE: (L27)	27. ALTERNATIVE SANCTIONS A. Suspension of Admissions: (L44) B. Rescind Suspension Date: (L45)		

28. TERMINATION DATE:	29. INTERMEDIARY/CARRIER NO. 00310 (L31)	30. REMARKS
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31. RO RECEIPT OF CMS-1539 (L32)	32. DETERMINATION OF APPROVAL DATE (L33)	DETERMINATION APPROVAL
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**LONG TERM CARE FACILITY APPLICATION FOR MEDICARE AND MEDICAID**

**Standard Survey**

**Extended Survey**

From: F1       To: F2        
MM DD YY MM DD YY

From: F3       To: F4        
MM DD YY MM DD YY

Name of Facility <i>The Laurels of Salisbury</i>		Provider Number <i>34 5428/3405428</i>		Fiscal Year Ending: F5 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> MM DD YY	
Street Address <i>215 Lash Drive</i>		City <i>Salisbury</i>	County <i>Rowan</i>	State <i>NC</i>	Zip Code <i>28147</i>
Telephone Number: F6 <i>(704) 637-1182</i>		State/County Code: F7 <i>80</i>		State/Region Code: F8 <i>NC/C</i>	

A. F9

- 01 Skilled Nursing Facility (SNF) - Medicare Participation
- 02 Nursing Facility (NF) - Medicaid Participation
- 03 SNF/NF - Medicare/Medicaid

B. Is this facility hospital based? F10 Yes  No

If yes, indicate Hospital Provider Number: F11

Ownership: F12

**For Profit**

- 01 Individual
- 02 Partnership
- 03 Corporation

**NonProfit**

- 04 Church Related
- 05 Nonprofit Corporation
- 06 Other Nonprofit

**Government**

- 07 State
- 08 County
- 09 City
- 10 City/County
- 11 Hospital District
- 12 Federal

Owned or leased by Multi-Facility Organization: F13 Yes  No

Name of Multi-Facility Organization: F14

*Laurel Health Care Company*

Dedicated Special Care Units (show number of beds for all that apply)

- F15    AIDS
- F16    Alzheimer's Disease
- F17    Dialysis
- F18    Disabled Children/Young Adults
- F19    Head Trauma
- F20    Hospice
- F21    Huntington's Disease
- F22    Ventilator/Respiratory Care
- F23    Other Specialized Rehabilitation

- Does the facility currently have an organized residents group? F24 Yes  No
- Does the facility currently have an organized group of family members of residents? F25 Yes  No
- Does the facility conduct experimental research? F26 Yes  No
- Is the facility part of a continuing care retirement community (CCRC)? F27 Yes  No

If the facility currently has a staffing waiver, indicate the type(s) of waiver(s) by writing in the date(s) of last approval. Indicate the number of hours waived for each type of waiver granted. If the facility does not have a waiver, write NA in the blanks.

Waiver of seven day RN requirement. Date: F28     Hours waived per week: F29 \_\_\_\_\_  
 Waiver of 24 hr licensed nursing requirement. Date: F30     Hours waived per week: F31 \_\_\_\_\_  
 MM DD YY

Does the facility currently have an approved Nurse Aide Training and Competency Evaluation Program? F32 Yes  No

*No paid feeding assistants.*

### FACILITY STAFFING

	Tag Number	A Services Provided			B Full-Time Staff (hours)			C Part-Time Staff (hours)			D Contract (hours)		
		1	2	3									
Administration	F33					2	4	6					
Physician Services	F34	Y	N	N									
Medical Director	F35										1	0	
Other Physician	F36											6	
Physician Extender	F37	Y	N	N									
Nursing Services	F38	Y	N	N									
RN Director of Nurses	F39						8	0					
Nurses with Admin. Duties	F40						4	0					
Registered Nurses	F41					5	6	9					
Licensed Practical/ Licensed Vocational Nurses	F42					6	4	3					
Certified Nurse Aides	F43				1	8	5	4					
Nurse Aides in Training	F44												
Medication Aides/Technicians	F45												
Pharmacists	F46	Y	N	N							3	2	
Dietary Services	F47	Y	N	N									
Dietitian	F48											8	
Food Service Workers	F49					4	6	3					
Therapeutic Services	F50												
Occupational Therapists	F51	Y	Y	N			8	0					
Occupational Therapy Assistants	F52					1	0	2					
Occupational Therapy Aides	F53												
Physical Therapists	F54	Y	Y	N							1	0	
Physical Therapists Assistants	F55										1	4	
Physical Therapy Aides	F56												
Speech/Language Pathologist	F57	Y	Y	N					2	5			
Therapeutic Recreation Specialist	F58	N	N	N									
Qualified Activities Professional	F59	Y	N	N			7	8					
Other Activities Staff	F60	N	N	N									
Qualified Social Workers	F61	Y	N	N			8	0					
Other Social Services	F62	Y	N	N			8	0					
Dentists	F63	Y	N	Y								1	
Podiatrists	F64	Y	N	Y									
Mental Health Services	F65	Y	N	Y									
Vocational Services	F66	N	N	N									
Clinical Laboratory Services	F67	Y	N	N									
Diagnostic X-ray Services	F68	Y	N	N									
Administration & Storage of Blood	F69	Y	N	N									
Housekeeping Services	F70	Y	N	N		4	5	9					
Other	F71					2	0	3					

Name of Person Completing Form <i>Casey Baucom</i>	Time <i>10:50 AM</i>
Signature <i>[Signature]</i>	Date <i>10/4/2011</i>

**FIRE SAFETY SURVEY REPORT  
CRUCIAL DATA EXTRACT  
(TO BE USED WITH CMS-2786 FORMS)**

PROVIDER NUMBER <b>345428</b> *K1	FACILITY NAME <b>The Laurels of Salisbury</b>	SURVEY DATE <b>10/21/2011</b> *K4
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K6 DATE OF PLAN APPROVAL <b>10/1/1997</b>	K3 MULTIPLE CONSTRUCTION TOTAL NUMBER OF BUILDINGS <u>01</u> NUMBER OF THIS BUILDING <u>0101</u>	A BUILDING B WING C FLOOR D APARTMENT UNIT
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LSC FORM INDICATOR

<i>Health Care Form</i>		
12	2786R	2000 EXISTING
13	2786R	2000 NEW
<i>ASC Form</i>		
14	2786U	2000 EXISTING
15	2786U	2000 NEW
<i>ICF/MR Form</i>		
16	2786V, W, X	2000 EXISTING
17	2786V, W, X	2000 NEW

\*K7  SELECT NUMBER OF FORM USED FROM ABOVE

COMPLETE IF ICF/MR IS SURVIVED

SMALL (16 BEDS OR LESS)

K8:  1 PROMPT  
2 SLOW  
3 IMPRACTICAL

LARGE

K8:  4 PROMPT  
5 SLOW  
6 IMPRACTICAL

APARTMENT HOUSE

K8:  7 PROMPT  
8 SLOW  
9 IMPRACTICAL

(Check if K29 or K56 are marked as not applicable in the 2786 M, R, T, U, V, W, X and Y.)

K29:  K56:

ENTER E - SCORE HERE)

K5:  e.g. 2.5

\*K9: FACILITY MEETS LSC BASED ON (Check all that apply)

A1.  (COMP. WITH ALL PROVISIONS)    A2.  (ACCEPTABLE POC)    A3.  (WAIVERS)    A4.  (FSSES)    A5.  (PERFORMANCE BASED DESIGN)

FACILITY DOES NOT MEET LSC

B.

K0180

A.  FULLY SPRINKLERED (All required areas are sprinklered)    B.  PARTIALLY SPRINKLERED (Not all required areas are sprinklered)    C.  NONE (No sprinkler system)

\* MANDATORY



**North Carolina Department of Health and Human Services**  
**Division of Health Service Regulation**  
**Nursing Home Licensure and Certification Section**  
 2711 Mail Service Center, Raleigh, North Carolina 27699-2711  
<http://www.ncdhhs.gov/dhsr/>  
 Drexdal Pratt, Director

Beverly Eaves Perdue, Governor  
 Lanier M. Cansler, Secretary

Beverly Speroff, Section Chief  
 Phone (919) 855-4520  
 Fax (919) 733-8274

**MEMORANDUM**

TO: Facility File  
 SUBJECT: Civil Rights (Title VI) Compliance

DATE OF VISIT: 10/6/11

FACILITY NAME: The Laurels of Salisbury PROVIDER NUMBER: 34-5428  
 ADDRESS: 215 Lash Lane Salisbury  
 (Street/RFD) (Town)

**CHECK ONE**

YES	NO	N/A	MATERIAL REVIEWED	EXPLANATORY COLUMN
( <input checked="" type="checkbox"/> )	( )	( )	1. The facility's policies and procedures are consistent with Title VI requirements.	
( <input checked="" type="checkbox"/> )	( )	( )	2. Room assignments are made on a random basis.	
( <input checked="" type="checkbox"/> )	( )	( )	3. All areas appear to be used by all races in the same manner.	
( <input checked="" type="checkbox"/> )	( )	( )	4. On the day of the visit, the above referenced facility was found to be in compliance with Title VI.	

Signature: *[Signature]* Date: 10/6/2011

cc: Division of Medical Assistance

DHSR-4146 (Rev. 01/09)



**NAME OF FACILITY:** The Laurels of Salisbury  
**PROVIDER NUMBER:** 345428  
**TOWN:** Salisbury, NC 28147  
**ROOM NUMBERS AND BEDS WITHIN THOSE ROOMS**

If change in beds or room numbers the effective date of the change:

CHECK ONLY ONE							CHECK ONLY ONE						
Room Number	# of Bed's within Room	Medicare Medicaid	Medicaid Only	Medicare Only	*Licensed Only	Room Number	# of Bed's within Room	Medicare Medicaid	Medicaid Only	Medicare Only	*Licensed Only		
101	2	X				310	2	X					
102	2	X				401	2	X					
103	2	X				402	2	X					
104	2	X				403	2	X					
105	2	X				404	2	X					
106	2	X				405	2				X		
107	2	X				406	2				X		
201	1	X				407	2				X		
202	1	X				408	2				X		
203	2	X				409	2				X		
204	2	X				410	2				X		
205	2	X				411	2				X		
206	2	X				412	2				X		
207	2	X				413	2				X		
208	2	X				414	2				X		
209	2	X											
210	2	X											
301	2	X											
302	2	X											
303	2	X											
304	2	X											
305	2	X											
306	2	X											
307	2	X											
308	2	X											
309	2	X											

**INSTRUCTIONS:** Complete and mail to appropriate Regional Office of the Division of Facility Services, North Carolina Department of Human Resources.

Total the beds for the different classifications (Medicare, Medicaid, etc.) at the bottom of the continuation sheet. The administrator must sign and date the form on the back since copies of these forms are sent to the appropriate certifying agency(ies) for reimbursement purposes.

\*Identify type of beds (Nursing or Home for the Aged)



## ASSURANCE OF COMPLIANCE

ASSURANCE OF COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, SECTION 504 OF THE REHABILITATION ACT OF 1973, TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, AND THE AGE DISCRIMINATION ACT OF 1975

The Applicant provides this assurance in consideration of and for the purpose of obtaining Federal grants, loans, contracts, property, discounts or other Federal financial assistance from the Department of Health and Human Services.

THE APPLICANT HEREBY AGREES THAT IT WILL COMPLY WITH:

1. Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352), as amended, and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 80), to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department.
2. Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), as amended, and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 84), to the end that, in accordance with Section 504 of that Act and the Regulation, no otherwise qualified handicapped individual in the United States shall, solely by reason of his handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department.
3. Title IX of the Educational Amendments of 1972 (Pub. L. 92-318), as amended, and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 86), to the end that, in accordance with Title IX and the Regulation, no person in the United States shall, on the basis of sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any education program or activity for which the Applicant receives Federal financial assistance from the Department.
4. The Age Discrimination Act of 1975 (Pub. L. 94-135), as amended, and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 91), to the end that, in accordance with the Act and the Regulation, no person in the United States shall, on the basis of age, be denied the benefits of, be excluded from participation in, or be subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department.

The Applicant agrees that compliance with this assurance constitutes a condition of continued receipt of Federal financial assistance, and that it is binding upon the Applicant, its successors, transferees and assignees for the period during which such assistance is provided. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. The Applicant further recognizes and agrees that the United States shall have the right to seek judicial enforcement of this assurance.

The person or persons whose signature(s) appear(s) below is/are authorized to sign this assurance, and commit the Applicant to the above provisions.

10/3/11  
Date

GJB, Administrator  
Signature and Title of Authorized Official

The Laurels of Salisbury  
Name of Applicant or Recipient

215 Lash Drive  
Street

Salisbury, NC 28147  
City, State, Zip Code

Mail Form to:  
DHHS/Office for Civil Rights  
Office of Program Operations  
Humphrey Building, Room 509F  
200 Independence Ave., S.W.  
Washington, D.C. 20201



**CONSTRUCTION SECTION TRANSMITTAL FORM**

Division of Health Service Regulation

cc \_\_\_\_\_  
cc \_\_\_\_\_  
cc \_\_\_\_\_

To: Acute & HC  LTC Lic. & Certification  MH Lic. & Certification  ICF/MR  Jails & Detention   
Adult Care  DSS Child Care  Certificate of Need  Other: \_\_\_\_\_

Facility Name: The Laurels of Salisbury

Facility Location: 215 Lash Drive, Salisbury, NC 28147 County: Rowan

Construction Section Project No. \_\_\_\_\_ FID No.: \_\_\_\_\_ CON No.: \_\_\_\_\_

**Type of Facility:** (Check all applicable boxes)

HL Acute Care Hospital (131E)  IIL Rehab Hospital (131B)  MHH Psy Hospital (122C)  ESRD Dialysis Treat.   
HP Hospice (Inpatient)  HP Hospice (Residential)  AS Ambulatory Surgery  AB Abortion Clinic   
ICF/MR Intermediate Care/MR  J Jails  CC Child Care  OTHER   
MHH Mental Health Prog. No.  NH Nursing Home  HA Adult Care  FC Family Care

Project Description: 345428

Archive Drawings: Yes  No  NA

Facility Licensed Capacity: (specify) \_\_\_\_\_

All residents must be able to respond and evacuate the building without physical or verbal assistance: Yes  No  NA

**Construction Section - Licensure:**

Existing Facility DHSR Licensure Survey By: \_\_\_\_\_ Survey Date: \_\_\_\_\_

Local Building Official's Approval By: \_\_\_\_\_ Approval Date: \_\_\_\_\_

Local Fire Official's Approval By: \_\_\_\_\_ Combined With Bldg. Official Approval: YES  Approval Date: \_\_\_\_\_

Local Sanitarian's Approval By: \_\_\_\_\_ Approval Date: \_\_\_\_\_

DHSR Inspection By: \_\_\_\_\_ Inspection Date: \_\_\_\_\_

DHSR Approval By: \_\_\_\_\_ By Documentation Only: YES  Approval Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Construction Section - Medicare/Medicaid Certification:**

Has HCFA 855 Cleared? Yes  No  NA

Certification Survey By: Jeff Waddell Date Conducted: 10/21/2011

Attachments: Crucial Data  Physical Environment  Life Safety Code Survey  HCFA-2567(s)  Workload  Request for Waiver  FSBS

Follow-up Needed: Yes  No  Date: 11/4/2011 FSES: Yes  No  Waiver(s) Recommended: Yes  No

Follow-up Visit by: \_\_\_\_\_ Date Conducted: \_\_\_\_\_

Attachments: HCFA-2567(s)  HCFA-2567B(s)  Workload Report Form

Remarks: temporary waiver or poc extension until 2/3/12 - see letter from administrator Approval Date: \_\_\_\_\_

Signed: Jeffrey Waddell Date: 11/28/2011

**Building Data Input Into Data Base:**

Input By: \_\_\_\_\_ Date: \_\_\_\_\_ Final Const. Section Approval Date: Yes  No

Occupancy Group I-1  Group I-2  Group I-3  Group R  Group B  Other: ...   
Type: Res. Bldg. Code  Res. Care Hm.  Small Res. Care  Small Non-Am.  Large Res. Care

Sprinklered: Yes  No  Sp. Type: \_\_\_\_\_ Wet  Dry  Generator: Yes  No  NCSBC Const. Type: \_\_\_\_\_ Bldg. Code Ed. \_\_\_\_\_