| 04/24       | 4/2007 23:59   | 0000000000   | SOUNV            | IEW   | PAGE             | 03/0           |
|-------------|--|--|------------------|---|------------------|----------------|
| Division    | n of Health Service R  | Regulation   |                  |   | FORM             | APPRO          |
| STATEME     | NT OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA                                    | (X2) MULTIPI     | E CONSTRUCTION                                    |                  |                |
|             | - CONTRESTION  | IDENTIFICATION NUMBER:   | A BUILDING:      | 01  | (X3) DATE<br>COM | E SURVEY       |
|             |  |  | 1                |   |                  |                |
|             |  | HAL011133  | B. WING          |   | 100              |                |
| NAME OF     | PROVIDER OR SUPPLIER   | STREET   | ADDRESS, CITY, S | STATE ZIP CODE                                    | 10/              | 31/2016        |
| CHASE       | SAMARITAN ASSISTI  | ED LIVING 30 DAL   | EA DRIVE         | ANNE, ZIF GODE                                    |                  |                |
| (X4) 1D     |  | ASHEV  | ILLE, NC 2880    | 5   |                  |                |
| PREFIX      | I CALIT DEFICIENCY   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL          | D                | PROVIDER'S PLAN OF COR                            | RECTION          |                |
| IAG         | REGULATORY OR L  | SCIDENTIFYING INFORMATION)                                     | PREFIX           | (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE A |                  | (X5)<br>COMPLE |
| C 000       | 1-11-1-0   |  | 1                | DEFICIENCY)                                       | PPROPRIATE       | DATE           |
| 0.000       | Initial Comments   |  | C 000            |   |                  |                |
|             | Report of Biennial (   | Construction Survey by Dennis                                  | 1 1              |   |                  |                |
|             | Harrell on 10-31-20  | 16. Dennis   |                  |   |                  |                |
|             |  |  | 1 1              |   |                  |                |
| 1           | 2-1-1974 Therefore   | e facility was first licensed on                               | 1 1              | CONSTRUCTIO                                       | N SECTION 1      |                |
|             | The second secon | the facility was surveyed for<br>the 1967 edition of the North | 1 1              | 51.2.0.0  | 10010            |                |
|             | Adding orace Brillion  | DO CODO Has IOTI   | 1 1              | CCC 0 0   | 2310             |                |
|             |  |  |                  | DECE  | ven              |                |
|             | viai jugi us ano Remi  | lations and the applicable<br>Rules for Adult Care Homes       |                  | RECEI   | VED              |                |
|             |  | ds. The facility is licensed for                               | 1 1              |   |                  |                |
| 1           | 54 beds.   | the recently is licensed for                                   | 1                |   | 1                |                |
| C 111       | dunt Line o  |  | 1 1              |   |                  |                |
|             | wust have Current S  | an. & Fire Safety Reports                                      | C 111            |   | 1                |                |
| 15          | SECTION .0300 - PH   | VSICAL DLANT   | C                | 11- Fire Alarm inspection                         | on to            |                |
|             | UN NUMU 13F 11302  | 2 DESIGN AND   |                  |   |                  |                |
|             |  |  | be               | e completed by Souther                            | rn Alarm         |                |
| fi          | re and building safet  | we current sanitation and<br>y inspection reports which        |                  |   |                  |                |
| s           | hall be maintained in  | the home and available for                                     | di               | ong with Fire Marshall                            | report           |                |
| re          | eview.   | and available for  |                  |   |                  |                |
| ( T         | his Rule is not met a  |  |                  | Asheville Fire Departm                            | ient.            |                |
|             |  |  | 12               | /15/16  |                  |                |
| fir<br>M    | e alarm system insp  | ection report was dated in                                     | 1                | ,,  | 1                |                |
| ins         | ay of 2015. Fire alar  | m systems must be  |                  |   |                  |                |
|             |  | d annually as required to                                      | 1                |   |                  |                |
| en          | nergency.  | an actual  |                  |   |                  |                |
| 133 8~      | throome it is  |  |                  |   |                  |                |
|             | throoms-Hand Grips   |  | C 133            |   | (                |                |
| SE          | CTION .0300 - PHYS   | SICAL PLANT  | C13              | 33- Handrail in women'                            | 1                |                |
|             |  | PHYSICAL   |                  | women'  | s shower to      | )              |
|             | VIRONMENT  |  | be i             | installed by Paul Jones.                          | Tak              |                |
| roor        | ins are:   | or bathrooms and toilet  |                  | , and tones,                                      | lo pe            |                |
| of Health C |  | 1  | con              | pleted 12/15/16                                   |                  |                |
| TORY DIRE   | CTOR'S OR PROVIDER   | PPLIER REPRESENTATIVE'S SIGNATU                                |                  |   | 1                |                |
|             | Bandrado   | PPLIER REPRESENTATIVE'S SIGNATU                                | IRE              |   |                  |                |
| ORM         | Jun Poos   | son Adminstrat   | or lowne         | 12/8/16   | (X8) DA          | TE             |
|             |  |  |                  |   |                  |                |

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| ivision of Health Service   | Regulation   |                            |   | 101107                        | FFROVED                  |  |  |
|---|--|----------------------------|---|-------------------------------|--------------------------|--|--|
| TATEMENT OF DEFICIENCIES<br>ND PLAN OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIP<br>A. BUILDING | LE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED |                          |  |  |
| HAL011133   |  | B. WING                    | 10/31/2016  |                               |                          |  |  |
| AME OF PROVIDER OR SUPPLIE  | R STREET A   | DDRESS, CITY,              | STATE, ZIP CODE   |                               |                          |  |  |
| HASE SAMARITAN ASSIS  | EU LIVING  | A DRIVE                    |   |                               |                          |  |  |
|   | ASHEVI   | LE, NC 288                 | 05  |                               |                          |  |  |
| TAG REGULATORY OF   | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL)<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY) | DBE                           | (X3)<br>COMPLETE<br>DATE |  |  |
| C 133 Continued From p  | Continued From page 1  |                            |   |                               |                          |  |  |
| commodes, tubs<br>accessible to resid<br>This Rule is not n<br>Based on observa   | net as evidenced by:<br>tion, there was no hand grin   |                            |   |                               |                          |  |  |
| women's hall.   | o in the shower room on the  | ~                          |   |                               |                          |  |  |
|   | intained Free of Hazards   | C 166                      |   |                               |                          |  |  |
| 10A NCAC 13F .03<br>FURNISHINGS   | PHYSICAL PLANT<br>306 HOUSEKEEPING AND   |                            | C166- a. Hood inspection to   |                               |                          |  |  |
| (a) Adult care hom  | <ul> <li>(a) Adult care homes shall:</li> <li>(5) be maintained in an uncluttered, clean and orderly manner, free of all obstructions and hazards;</li> <li>(e) This Rule shall apply to new and existing</li> </ul> |                            | Completed by S.A.S-12/29/16   |                               |                          |  |  |
| hazards;  |  |                            | b. All Pro Plumbing to correct  |                               |                          |  |  |
| (e) This Rule shall<br>facilities.  |  |                            | ice machine drain line- 12/15/16  |                               |                          |  |  |
| padiock on the outs<br>Latching hardware<br>one side of the doo<br>padlocks, present the<br>could be trapped in<br>removed during the |  |                            | and All Pro Plumbing corrected  |                               | .6                       |  |  |
| inspection tag. Ran<br>systems must be ins<br>inspections must be<br>provided at the syste  | onthly inspections provided<br>re suppression system<br>ige hood fire suppression<br>pected monthly and the  |                            |   |                               |                          |  |  |
| of Health Service Regulation<br>ORM   | ine maanne drawn line  |                            |   |                               |                          |  |  |
|   |  |                            |   | 1                             |                          |  |  |

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| Division of Health Service Regulation<br>STATEMENT OF DEFICIENCIES (X1) PROV<br>AND PLAN OF CORRECTION IDENT |   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE CONSTRUCTION  |  | (X3) DATE | (X3) DATE SURVEY        |  |
|--|---|---|---|--|-----------|-------------------------|--|
|  |   | WERT PROVIDENCE   | A. BUILDING   | 01   | COMP      | LETED                   |  |
|  |   | HAL011133   | B. WING   |  |           | 10/24/2010              |  |
| NAME OF  | PROVIDER OR SUPPLIER  | STREET A  | DDRESS, CITY, S   | STATE, ZIP CODE  | 1 10/3    | 10/31/2016              |  |
| CHASE  | SAMARITAN ASSISTE   | D LIVING 30 DALE  | A DRIVE   |  |           |                         |  |
| (X4) ID  |   | ASHEVI  | LE, NC 2880   | 5  |           |                         |  |
| PRÉFIX<br>TAG  | REGULATORY OR LS  | EMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>IC IDENTIFYING INFORMATION)                                  | ID<br>PREFIX<br>TAG   | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRI<br>DEFICIENCY) | I D DE    | (XIS)<br>COMPLE<br>DATE |  |
| C 166  | Continued From page   | je 2  | C 166   |  |           |                         |  |
|  | least 2 inches above  | t with the floor drain. Ice that are not maintained at the floor or floor drain, as build cause the ice to become |   |  |           |                         |  |
|  | OII 100/11 108 Was 100  | n the toilets in the bathroom<br>sely mounted to the floor.<br>se leaking and/or fall                             | <b>`</b>  |  |           |                         |  |
|  | Fire Safety-Rehearsa  |   | C 185   |  |           |                         |  |
| 1  | SECTION .0300 - PH<br>10A NCAC 13F .0309<br>EVACUATION  | PLAN FOR  | , C1  | 85- Facility will ensure tha   | tall      |                         |  |
|  | focutority on each shift  | nearsals of the fire plan<br>t in accordance with the   | Future fire drills are properly<br>Documented including description |  |           |                         |  |
| i i  | Enforcement Official  | al Fire Prevention Code   |   |  |           |                         |  |
| s<br>ir<br>s   | social services annual<br>include the date and ti<br>hift, staff members pr<br>escription of what the | Dobooreal in the  |   | drills.  |           |                         |  |
| fa   | cilities.   | ly to new and existing  |   | -  |           |                         |  |
| re   | his Rule is not met as<br>ased on a review of d<br>cords available onsite<br>what the rehearsal in    | ocuments, most of the   |   |  |           |                         |  |
| C 189 Bu   | ilding Equipment Mai  | intained Safe, Operating  | C 189   |  |           | 1                       |  |
| - SE<br>10/<br>RE  | CTION .0300 - PHYS<br>A NCAC 13F .0311<br>QUIREMENTS  | SICAL PLANT<br>OTHER  |   |  |           |                         |  |
| n of Health<br>FORM  | Service Regulation  |   |   |  | 1         |                         |  |

If continuation sheet 3 of 5

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| Division  | of Health Service Re   | egulation  |   |  | FORMAPPROVE      |  |  |
|---|--|--|---|--|------------------|--|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |  | NCIES (X1) PROVIDER/SUPPLIER/CLIA  |   | LE CONSTRUCTION  | (X3) DATE SURVEY |  |  |
|   | or contraction   | IDENTIFICATION NUMBER:   | A. BUILDING   | k: 01  | COMPLETED        |  |  |
|   |  | HAL011133  | B. WING   |  | 10/31/2016       |  |  |
| IAME OF   | PROVIDER OR SUPPLIER   | STREET A   | DORESS, CITY,                                       | STATE, ZIP CODE  | 10/01/2010       |  |  |
| CHASE   | SAMARITAN ASSISTE  |  | A DRIVE   |  |                  |  |  |
|   |  | ASHEVIL  | LE, NC 288  | 05   |                  |  |  |
| (X4) ID<br>PREFIX<br>TAG                            | I EACH DEFICIENCY  | TEMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>SCIDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG                                 | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | DBE COMPLET      |  |  |
| C 189   | e en al de a l'hom pa  | -  | C 189   |  |                  |  |  |
|   | (a) The building and   | d all fire safety, electrical,   |   |  |                  |  |  |
|   | mechanical, and plu  | Imbing equipment in an adult   |   |  |                  |  |  |
|   | care home shall be maintained in a safe and<br>operating condition.                                |  | C C   | 89-1 See C11 SAC   |                  |  |  |
|   | (k) This Rule shall a  | apply to new and existing  | C189- 1. See C11 SAS inspection                     |  |                  |  |  |
|   | lacinges with the exc  | ception of Paragraph (e)<br>to existing facilities.                              | to be completed by 12/15/16                         |  |                  |  |  |
|   |  | · · · ·  |   |  |                  |  |  |
|   | This Rule is not met   | as evidenced hu  | <ol><li>a- Door at personnel office to be</li></ol> |  |                  |  |  |
|   | This Rule is not met as evidenced by:<br>1. Based on observation, the fire alarm system            |  | adjusted by SAS 12/15/16                            |  |                  |  |  |
| - 1   | was showing a "Mair  | tenance Trouble! condition   |   | Justed by SAS 12/15/16   |                  |  |  |
|   | operate properly whe   | enance Trouble" may fall to  | b-9   | un Room door corrected b   | v                |  |  |
|   |  | ation, many corridor doors   |   | Jones – 11/2/16  | ,                |  |  |
|   | are prevented from c   | 09Ing guiddy and latables to 1   |   |  |                  |  |  |
|   | realer nic bassade or  | fire and smoke. Corridor<br>se completely and latch                              | c-R   | oom 205 Door corrected by  | ,                |  |  |
|   | present the possibility  | V that a fire that begins in   |   |  | /                |  |  |
|   | one space can quick<br>the remainder of the  | V Spread to the corrider and   | Pau   | l Jones- 11/2/16   |                  |  |  |
| - 11  | Findings include:  | -  | d- C  | Ommunicated with a se  |                  |  |  |
| 1   | <ol> <li>One smoke barrie</li> </ol>   | r door near the personnel  |   | ommunicated with staff no  | t to wedge       |  |  |
|   | properly.  | the floor and not closing  |   | rs- 11/3/16  |                  |  |  |
| 16  | <ol><li>The door to the Su</li></ol>   | nroom would not latch  |   |  | 1                |  |  |
|   | THEIT GIUSED.  |  | 3. C  | eiling in Manager's office, J  | anitoria         |  |  |
| c   | lose and may not late  | om 205 was very hard to  | Close   |  | annors           |  |  |
| 14  | . The ucors to the di  | DIDD FOOD and an a she   | cios  | et, personnel office, and the  | e attic          |  |  |
| re  | oom were wedged op   | en.  | acce  | S in linen closet  |                  |  |  |
| 3   | <ol> <li>Based on observation the required one-hour<br/>ire rated walls and/or colling.</li> </ol> |  |   | ss in linen closet- corrected  | by Paul          |  |  |
|   |  |  | Jones   | - 11/10/16   |                  |  |  |
|   |  |  |   |  |                  |  |  |
| or  | ne-hour fire rated con   | approved for use in  |   |  | , 1              |  |  |
|   |  |  |   |  |                  |  |  |
| qu<br>of Hours                                      | lickly spread to other   | areas of the facility  |   |  |                  |  |  |
| CORVER  | h Service Regulation   | Londy.   |   |  |                  |  |  |

STATE FORM

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If continuation sheet 4 of 6

## PRINTED: 11/18/2016 FORM APPROVED

| I OTATEME         | n of Health Service Re<br>INT OF DEFICIENCIES                 | egulation  |              |  | FORM A           | PROVED |
|-------------------|---|--|--------------|--|------------------|--------|
|                   |   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIP  | LE CONSTRUCTION  | (X3) DATE SURVEY |        |
|                   |   |  | A. BUILDING  | i: 01  | COMPLE           | TED    |
|                   |   | HAL011133  | B. WING      |  |                  |        |
| NAME OF           | PROVIDER OR SUPPLIER  |  |              |  | 10/31/2016       |        |
| 1                 | SAMARITAN ASSISTE   | STREET AD  | ORESS, CITY, | STATE, ZIP CODE  |                  |        |
|                   |   | D LIVING 30 DALE/  | LE, NC 288   |  |                  |        |
| (X4) ID<br>PREFIX | SUMMARY STAT  | TEMENT OF DEFICIENCIES   | 10           |  |                  |        |
| TAG               | REGULATORY OR LE  | MUST BE PRECEDED BY FULL<br>CONTINUES INFORMATION  | PREFIX       | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOUL)<br>CROSS-REFERENCED TO SHOUL) |                  | (X5)   |
| 0.400             |   |  | TAG          | CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)  | RIATE            | DATE   |
| C 189             | Continued From page   | ge 4   | C 189        | DEFICIENCY)  |                  |        |
|                   | Findings include:   |  | 0.100        |  |                  |        |
|                   | <ul> <li>a. Unsealed penetra<br/>Manager's office,</li> </ul> | ation in the ceiling of the  | [            |  |                  |        |
| [                 | b. Hole in the ceiling  | of the last of the |              |  |                  |        |
|                   |   | ition in the ceiling of the  |              |  |                  | 1      |
| j                 | personnel office,   | or the   |              |  | 1                |        |
| 1                 | positioned correctly in                                       | in the linen closet was not  | 1            |  | 1                |        |
|                   | rating of the ceiling.  | In the linen closet was not<br>in the opening to maintain the  |              |  | j.               |        |
| i i               | -   | 1  |              |  |                  |        |
| i i               |   |  |              |  |                  |        |
|                   |   | 1  |              |  |                  | 1      |
|                   |   | 1  |              |  |                  | 1      |
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| 1                 |   |  | J            |  | 1                |        |
| of Health C       |   |  | ł            |  |                  |        |
| FORM              | vice Regulation   |  |              |  |                  | 1      |
|                   |   | dies   |              |  | 1                | 1      |
|                   |   |  | JCNM21       |  |                  |        |

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# continuation sheet 5 of 5