| STATEMENT OF DEFICIENCIES       (X1) PROVIDER/SUPPLIER/CLIA         AND PLAN OF CORRECTION       IDENTIFICATION NUMBER: |  | (X2) MULTIPLE CO   |                     | (X3) DATE SURVEY<br>COMPLETED  |                                   |                         |
|---|--|--|---------------------|--|-----------------------------------|-------------------------|
|   |  |  | A. BUILDING:        |  |                                   |                         |
| HAL013046   |  | B. WING  |                     | R<br>01/23/2025  |                                   |                         |
| AME OF PF   | ROVIDER OR SUPPLIER  | STREET A   | DDRESS, CITY, STATE | ZIP CODE   |                                   |                         |
| HE LAND   | DINGS CABARRUS   |  | ESTONE AVE          |  |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENT | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| D 000   | Initial Comments   |  | D 000               |  |                                   |                         |
|   | County Department<br>an annual survey, fo  | nsure Section and Cabarrus<br>of Social Services conducted<br>llow-up survey and complaint<br>uary 22, 2025 through  |                     |  |                                   |                         |
| D 282   | 10A NCAC 13F .090<br>Service   | 4(a)(1) Nutrition and Food   | D 282               |  |                                   |                         |
|   | <ul> <li>(a) Food Procurement</li> <li>Homes:</li> <li>(1) Facilities with a line residents shall ensure</li> <li>Rules Governing the</li> <li>Care Facilities set for</li> <li>which are hereby including subsequent</li> </ul> | 4 Nutrition and Food Service<br>ent and Safety in Adult Care<br>licensed capacity of 7 to 12<br>re food services comply with<br>a Sanitation of Residential<br>rth in 15A NCAC 18A .1600<br>corporated by reference,<br>it amendments, assuring<br>, and serving food and<br>itary conditions. |                     |  |                                   |                         |
|   | interviews the facility<br>items stored by the f<br>contamination relate   | ons, record review and<br>a failed to ensure all foods<br>acility were protected from<br>d to foods not labeled, not<br>ly stored in the refrigerator as<br>containers and the   |                     |  |                                   |                         |
|   | The findings are:  |  |                     |  |                                   |                         |
|   | Review of the facility   | 's environmental inspection  |                     |  |                                   |                         |

|                          |  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE CONSTRUCTION     |   | (X3) DATE SURVEY<br>COMPLETED  |                         |
|--------------------------|--|--|--------------------------------|---|--------------------------------|-------------------------|
|                          |  |  | A. BUILDING:                   |   |                                |                         |
| HAL013046                |  | B. WING  |                                | R<br>01/23/2025   |                                |                         |
| NAME OF PF               | ROVIDER OR SUPPLIER  | STREET   | DDRESS, CITY, STATE, 2         | ZIP CODE  |                                |                         |
| THE LAND                 | DINGS CABARRUS   |  | LESTONE AVE<br>POLIS, NC 28081 |   |                                |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG            | PROVIDER'S PLAN OF (<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| D 282                    | Continued From page  | e 1  | D 282                          |   |                                |                         |
|                          |  | emerits were issued for<br>ed food properly stored and   |                                |   |                                |                         |
|                          | 10:00am revealed:<br>-There were four large<br>that were opened and<br>in the refrigerator.<br>-There were three land<br>that were opened from | cility's kitchen on 01/22/25 at<br>ge bottles of salad dressing<br>d not labeled and not dated<br>rge blocks of sliced cheese<br>m their original packaging,                   |                                |   |                                |                         |
|                          | -There were six large<br>(ketchup, mustard, ta<br>opened, not labeled a<br>refrigerator.<br>-There was a ten-pou                               | lated in the refrigerator.<br>bottles of condiments<br>arter sauce, relish) that were<br>and not dated in the<br>und container of hard cooked<br>id, not labeled and not dated |                                |   |                                |                         |
|                          | sliced deli meat that  | e plastic storage bags of<br>was removed from its<br>ot labeled and not dated in   |                                |   |                                |                         |
|                          | and sticky.<br>-There were three lar   | -in refrigerator was soiled  |                                |   |                                |                         |
|                          | with dried brown or rethe containers.  | nd breading that were soiled<br>ed spots on the outside of   |                                |   |                                |                         |
|                          | oven/fryer that was b  | owl on the floor near the<br>being used for oil overflow<br>onto the floor, causing a  |                                |   |                                |                         |
|                          | 2:11pm revealed:<br>-The three large store   | cility's kitchen on 01/23/25 at<br>age containers that stored<br>ading remained soiled with  |                                |   |                                |                         |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER:<br>HAL013046 |  |  | (X2) MULTIPLE CONSTRUCTION A. BUILDING: |  | (X3) DATE SURVEY<br>COMPLETED |                  |
|---|--|--|---|--|-------------------------------|------------------|
|   |  | B. WING  |   | 01   | R<br>/ <b>23/2025</b>         |                  |
| NAME OF PF  | ROVIDER OR SUPPLIER                            | STREET A   | DDRESS, CITY, STATE                     | , ZIP CODE   |                               |                  |
| THE LAND  | DINGS CABARRUS                                 |  | ESTONE AVE<br>POLIS, NC 28081           |  |                               |                  |
| (X4) ID   |  | ATEMENT OF DEFICIENCIES                                    | ID                                      | PROVIDER'S PLAN OF                                     |                               | (X5)             |
| PREFIX<br>TAG   |  | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG                           | (EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | THE APPROPRIATE               | COMPLETI<br>DATE |
| D 282   | Continued From page                            | e 2  | D 282                                   |  |                               |                  |
|   | containers.                                    |  |   |  |                               |                  |
|   | -The floor in the walk and sticky.             | -in kitchen remained soiled                                |   |  |                               |                  |
|   | Interview with the Die<br>1/23/25 at revealed: | etary Manager (DM) on                                      |   |  |                               |                  |
|   | -The cooks were resp                           | oonsible for labeling, dating                              |   |  |                               |                  |
|   |  | ed items in the kitchen.                                   |   |  |                               |                  |
|   | -The kitchen staff we<br>tasks every Friday.   | re responsible for cleaning                                |   |  |                               |                  |
|   | • •  | from the fryer overflowed at                               |   |  |                               |                  |
|   |  | t regularly emptied by the                                 |   |  |                               |                  |
|   |  | esponsible for assuring                                    |   |  |                               |                  |
|   | kitchen staff complete<br>throughout the week. |  |   |  |                               |                  |
|   | Interview with the Ad                          | ministrator on 1/23/25 at                                  |   |  |                               |                  |
|   | 4:58pm revealed she                            |  |   |  |                               |                  |
|   |  | lar basis and expected the                                 |   |  |                               |                  |
|   |  | e kitchen was cleaned/                                     |   |  |                               |                  |
|   | labeled and dated ap                           | products were wrapped,<br>propriately.                     |   |  |                               |                  |
| D 464   |  | Special Care Unit Res.                                     | D 464                                   |  |                               |                  |
|   | Profile & Care Plan                            |  |   |  |                               |                  |
|   | 10A NCAC 13F .1307<br>Profile & Care Plan      | 7 Special Care Unit Resident                               |   |  |                               |                  |
|   | In addition to the requ                        | uirements in Rules .0801                                   |   |  |                               |                  |
|   |  | ochapter, the facility shall:                              |   |  |                               |                  |
|   | •  | admission to the special                                   |   |  |                               |                  |
|   | written  | ly thereafter, develop a                                   |   |  |                               |                  |
|   |  | ining assessment data that                                 |   |  |                               |                  |
|   | describes the resider                          | nt's behavioral patterns,                                  |   |  |                               |                  |
|   |  | el of daily living skills, special                         |   |  |                               |                  |
|   | management needs,                              | pnysical abilities and                                     |   |  |                               |                  |

Division of Health Service Regulation STATE FORM

6899

4NVW11

If continuation sheet 3 of 6

| STATEMENT                | of Health Service Regu<br>OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE CO               |   | (X3) DATE SURVEY<br>COMPLETED |                         |
|--------------------------|---|---|--------------------------------|---|-------------------------------|-------------------------|
| HAL013046                |   |   | A. BUILDING:                   |   | R<br>01/23/2025               |                         |
|                          |   | B. WING   |                                |   |                               |                         |
| IAME OF PI               | ROVIDER OR SUPPLIER   | STREET  | ADDRESS, CITY, STATE           | ZIP CODE  |                               |                         |
| HE LAND                  | DINGS CABARRUS  |   | LESTONE AVE<br>POLIS, NC 28081 |   |                               |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG            | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | SHOULD BE                     | (X5)<br>COMPLET<br>DATE |
| D 464                    | Continued From page   | e 3   | D 464                          |   |                               |                         |
|                          | (2) Develop or revise<br>required in Rule .080<br>on the<br>resident profile and s<br>involves environment<br>strategies to help the  | ee of cognitive impairment.<br>the resident's care plan<br>2 of this Subchapter based<br>specify programming that<br>tal, social and health care<br>resident attain or maintain<br>f functioning possible and<br>abilities. |                                |   |                               |                         |
|                          | facility failed to ensur<br>residents (#3 and #4  | iew and interviews, the   |                                |   |                               |                         |
|                          | 05/28/24 revealed:<br>-Diagnoses included<br>dementia and conges<br>-The recommended I<br>Review of Resident #<br>revealed he was adm |   |                                |   |                               |                         |
|                          | 05/27/24.<br>-There was no addition<br>quarterly profiles were  | uarterly profile completed<br>onal documentation SCU<br>re completed after 05/27/24.  |                                |   |                               |                         |
|                          | Coordinator (SCC) o   | v with the Special Care Unit<br>n 01/23/24 at 4:50pm.   |                                |   |                               |                         |
|                          | Refer to the interview<br>01/23/24 at 5:16pm.<br>Alth Service Regulation  | v with the Administrator on   |                                |   |                               |                         |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  |   | (X2) MULTIPLE CO     |  | (X3) DATE SURVEY<br>COMPLETED        |                         |
|--|--|---|----------------------|--|--------------------------------------|-------------------------|
|  |  |   | A. BUILDING:         |  |                                      |                         |
|  |  | HAL013046   | B. WING              |  | 01                                   | R<br>I/ <b>23/2025</b>  |
| AME OF PF  | ROVIDER OR SUPPLIER  | STREET A  | DDRESS, CITY, STATE, | ZIP CODE   |                                      |                         |
|  | DINGS CABARRUS   | 4968 MIL  | ESTONE AVE           |  |                                      |                         |
|  |  | KANNAF  | POLIS, NC 28081      |  |                                      |                         |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                          | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN C<br>(EACH CORRECTIVE AU<br>CROSS-REFERENCED TO<br>DEFICIE | CTION SHOULD BE<br>O THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| D 464  | Continued From page  | e 4   | D 464                |  |                                      |                         |
|  | 04/9/24 revealed:<br>-Diagnoses included<br>closed fracture of rib<br>and nasal dryness. | nt #4's current FL2 dated<br>Alzheimer's dementia,<br>of right side, scalp contusion<br>evel of care was memory |                      |  |                                      |                         |
|  |  | #4's Resident Register<br>nitted to the facility on   |                      |  |                                      |                         |
|  | 04/09/24.<br>-There was no additi  | #4's record revealed:<br>uarterly profile completed<br>onal documentation SCU<br>re completed after 04/09/24.   |                      |  |                                      |                         |
|  |  | v with the Special Care Unit<br>n 01/23/24 at 4:50pm.   |                      |  |                                      |                         |
|  | Refer to the interview 01/23/24 at 5:16pm.   | v with the Administrator on   |                      |  |                                      |                         |
|  | revealed:<br>-She was responsible<br>resident profiles upor<br>thereafter.               | C on 01/23/24 at 4:50pm<br>e for completing all SCU<br>n admission and quarterly<br>npleting Resident #3 and    |                      |  |                                      |                         |
|  | #4's SCU quarterly p   | rofiles.  |                      |  |                                      |                         |
|  | 5:16pm revealed:<br>-The SCC was respo   | ministrator on 01/23/25 at  |                      |  |                                      |                         |
|  | and quarterly thereaf  | hy the SCC did not complete   |                      |  |                                      |                         |

STATE FORM

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                   | (X2) MULTIPLE CONSTRUCTION A. BUILDING: B. WING |   | (X3) DATE<br>COM                     | (X3) DATE SURVEY<br>COMPLETED |  |
|---|-----------------|---|---|---|--------------------------------------|-------------------------------|--|
|   |                 |   |   |   |                                      | R                             |  |
| AME OF PROVIDER OR SUPPLIER STREET                  |                 |   |   |   |                                      | 01/23/2025                    |  |
|   |                 |   | ADDRESS, CITY, STATE,<br>L <b>ESTONE AVE</b>    | ZIP CODE  |                                      |                               |  |
| HE LAND   | INGS CABARRUS   |   | POLIS, NC 28081                                 |   |                                      |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC | TATEMENT OF DEFICIENCIES<br>DY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG                             | PROVIDER'S PLAN C<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED TO<br>DEFICIE | CTION SHOULD BE<br>O THE APPROPRIATE | (X5)<br>COMPLET<br>DATE       |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |
|   |                 |   |   |   |                                      |                               |  |