| CHMOND HILL REST HOME # 5                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              | E, ZIP CODE                                        | R<br>01/26/2022         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|
| ME OF PROVIDER OR SUPPLIER STREET CHMOND HILL REST HOME # 5  X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                       | I ADDRESS, CITY, STATE<br>HMOND HILL ROAD<br>VILLE, NC 28806<br>ID<br>PREFIX | E, ZIP CODE                                        |                         |
| CHMOND HILL REST HOME # 5 95 RIC<br>ASHEV<br>(X4) ID SUMMARY STATEMENT OF DEFICIENCIES<br>PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                            | HMOND HILL ROAD                                                              | PROVIDER'S PLAN OF CORRECTION                      |                         |
| CHMOND HILL REST HOME # 5         ASHEV           (X4) ID         SUMMARY STATEMENT OF DEFICIENCIES           PREFIX         (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                | /ILLE, NC 28806                                                              | PROVIDER'S PLAN OF CORRECTION                      |                         |
| X4) ID SUMMARY STATEMENT OF DEFICIENCIES<br>PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX                                                                 |                                                    |                         |
| REFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                       | PREFIX                                                                       |                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              | CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLET<br>DATE |
| {D 000} Initial Comments                                                                                                                                                                                                                                                                                                                                                                                                                              | {D 000}                                                                      |                                                    |                         |
| The Adult Care Licensure Section conducted a follow up survey on 01/26/22.                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                                                    |                         |
| {D 358} 10A NCAC 13F .1004(a) Medication<br>Administration                                                                                                                                                                                                                                                                                                                                                                                            | {D 358}                                                                      |                                                    |                         |
| <ul> <li>10A NCAC 13F .1004 Medication Administration</li> <li>(a) An adult care home shall assure that the preparation and administration of medications, prescription and non-prescription, and treatments by staff are in accordance with:</li> <li>(1) orders by a licensed prescribing practitioner which are maintained in the resident's record; and</li> <li>(2) rules in this Section and the facility's policies and procedures.</li> </ul> |                                                                              |                                                    |                         |
| This Rule is not met as evidenced by:<br>FOLLOW-UP TO CONTINUING TYPE B<br>VIOLATION                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                    |                         |
| Based on these findings, the previously Unabated<br>Type B Violation was abated. Non-compliance<br>continues.                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                    |                         |
| Based on interviews and record reviews, the<br>facility failed to administer medications as<br>ordered by a licensed prescribing practitioner for<br>1 of 3 sampled residents (#1) related to a<br>medication used to treat diabetes.                                                                                                                                                                                                                 |                                                                              |                                                    |                         |
| The findings are:                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                    |                         |
| Review of Resident #1's current FL2 dated<br>12/20/21 revealed:<br>-Diagnosis included diabetes.<br>-There was an order for Novolog insulin 10 units<br>three times daily.                                                                                                                                                                                                                                                                            |                                                                              |                                                    |                         |
| Review of Resident #1's electronic Medication                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                    |                         |

8TCY15

| Division of Health Service Regulation         STATEMENT OF DEFICIENCIES         AND PLAN OF CORRECTION         (X1) PROVIDER/SUPPLIER/CLIA         IDENTIFICATION NUMBER:         HAL011372 |                                  | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                               |                      |                                                       | (X3) DATE SURVEY<br>COMPLETED |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|-------------------------------|---|
|                                                                                                                                                                                             |                                  |                                                                                       | A. BUILDING.         |                                                       |                               | R |
|                                                                                                                                                                                             |                                  | B. WING                                                                               |                      | 01                                                    | 01/26/2022                    |   |
| NAME OF PI                                                                                                                                                                                  | ROVIDER OR SUPPLIER              | STREET A                                                                              | ADDRESS, CITY, STATE | , ZIP CODE                                            |                               |   |
| RICHMON                                                                                                                                                                                     | ID HILL REST HOME # 5            |                                                                                       | MOND HILL ROAD       |                                                       |                               |   |
|                                                                                                                                                                                             |                                  |                                                                                       | LLE, NC 28806        |                                                       |                               |   |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                                                    | (EACH DEFICIENC                  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG  | EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | THE APPROPRIATE DATE DATE     |   |
| {D 358}                                                                                                                                                                                     | Continued From page              | e 1                                                                                   | {D 358}              |                                                       |                               |   |
|                                                                                                                                                                                             | Administration Recor             | d (eMAR) for 01/01/22 -                                                               |                      |                                                       |                               |   |
|                                                                                                                                                                                             | -There was an entry f            | for Novolog insulin 10 units                                                          |                      |                                                       |                               |   |
|                                                                                                                                                                                             | three times daily with           | administration times of                                                               |                      |                                                       |                               |   |
|                                                                                                                                                                                             | 8:00am, 12:00pm, an              | -                                                                                     |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | itation the Novolog insulin<br>ed three times daily on                                |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | at 8:00am, 12:00pm, and                                                               |                      |                                                       |                               |   |
|                                                                                                                                                                                             | 5:00pm and on 01/23              | • •                                                                                   |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | tation the Novolog insulin                                                            |                      |                                                       |                               |   |
|                                                                                                                                                                                             | had not been adminis             |                                                                                       |                      |                                                       |                               |   |
|                                                                                                                                                                                             | 12:00pm and 5:00pm               | n, and had not been<br>4/22 at 8:00am, 12:00pm,                                       |                      |                                                       |                               |   |
|                                                                                                                                                                                             | 5:00pm due to "arrivi            | •                                                                                     |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | Itation of a Finger Stick                                                             |                      |                                                       |                               |   |
|                                                                                                                                                                                             | Blood Sugar (FSBS)               | (a measure of blood                                                                   |                      |                                                       |                               |   |
|                                                                                                                                                                                             | glucose) of 131 on 01            | 1/25/22 at 6.00am.                                                                    |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | with a representative from                                                            |                      |                                                       |                               |   |
|                                                                                                                                                                                             | •                                | ed pharmacy on 01/26/22 at                                                            |                      |                                                       |                               |   |
|                                                                                                                                                                                             | 10:26am revealed:                | eated a rafill for the inculin                                                        |                      |                                                       |                               |   |
|                                                                                                                                                                                             | electronically on 01/2           | lested a refill for the insulin                                                       |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | not open on 01/23/22 as it                                                            |                      |                                                       |                               |   |
|                                                                                                                                                                                             | was a Sunday.                    |                                                                                       |                      |                                                       |                               |   |
|                                                                                                                                                                                             | -                                | ave made a phone call for                                                             |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | a pharmacist on call.<br>was delivered to the facility                                |                      |                                                       |                               |   |
|                                                                                                                                                                                             | on 01/24/22 at 3:39pi            | -                                                                                     |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | with the Medication Aide                                                              |                      |                                                       |                               |   |
|                                                                                                                                                                                             | (MA) on 01/26/22 at 7            |                                                                                       |                      |                                                       |                               |   |
|                                                                                                                                                                                             | -She was not aware t<br>Sundays. | the pharmacy was closed on                                                            |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | cedure was to electronically                                                          |                      |                                                       |                               |   |
|                                                                                                                                                                                             | order the insulin.               | -                                                                                     |                      |                                                       |                               |   |
|                                                                                                                                                                                             |                                  | sident Care Coordinator                                                               |                      |                                                       |                               |   |
|                                                                                                                                                                                             | . ,                              | t 10:40am revealed the MA                                                             |                      |                                                       |                               |   |
|                                                                                                                                                                                             | should have telephon             | ned the pharmacy for the                                                              |                      |                                                       |                               |   |

Division of Health Service Regulation STATE FORM

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| Division of Health Service Regulation STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: HAL011372 |                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION                                                                                                                                                                                                                      |                      |                                                                              | (X3) DATE SURVEY<br>COMPLETED     |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|-----------------------------------|-------------------------|
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 | A. BUILDING:         |                                                                              |                                   |                         |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                | B. WING                                                                                                                                                                                                                                         |                      | R<br>01/26/2022                                                              |                                   |                         |
| IAME OF PF                                                                                                                                          | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                             | STREET                                                                                                                                                                                                                                          | ADDRESS, CITY, STATE | , ZIP CODE                                                                   |                                   |                         |
|                                                                                                                                                     | D HILL REST HOME # 5                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 | MOND HILL ROAD       |                                                                              |                                   |                         |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 | LLE, NC 28806        |                                                                              |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                         | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| {D 358}                                                                                                                                             | Continued From pag                                                                                                                                                                                                                                                             | e 2                                                                                                                                                                                                                                             | {D 358}              |                                                                              |                                   |                         |
|                                                                                                                                                     | insulin.                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |                      |                                                                              |                                   |                         |
|                                                                                                                                                     | 12:06pm revealed:<br>-Resident #1's Novol<br>been requested from<br>was not anymore left<br>-The MA's had been<br>when the last insulin<br>Telephone interview<br>Nurse Practitioner (N<br>revealed:<br>-The facility should h<br>Resident #1 before tt<br>-Resident #1 was at | trained to re order the insulin<br>pen was opened for use.<br>with the facility's contracted<br>IP) on 01/26/22 at 2:00pm<br>ave ordered the insulin for<br>here was not anymore left.<br>risk of hyperglycemia<br>f glucose circulating in the |                      |                                                                              |                                   |                         |
|                                                                                                                                                     | Ith Service Regulation                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |                      |                                                                              |                                   |                         |