| DEPARTMENT OF HEALTH AND HUMAN SERVICES             |                                                                                                                              |                                                                                                                                                                                     |                                        |                                       |                                                                                                                      |                                                  | M APPROVED        |  |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|--|
| CENTERS FOR MEDICARE & MEDICAID SERVICES            |                                                                                                                              |                                                                                                                                                                                     |                                        |                                       |                                                                                                                      |                                                  | OMB NO. 0938-0391 |  |
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                       |                                                                                                                      | (X3) DATE SURVEY<br>COMPLETED<br>C<br>03/19/2021 |                   |  |
|                                                     |                                                                                                                              | 345133                                                                                                                                                                              | B. WING                                |                                       |                                                                                                                      |                                                  |                   |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                              |                                                                                                                                                                                     |                                        | STREET ADDRESS, CITY, STATE, ZIP CODE |                                                                                                                      |                                                  |                   |  |
| ACCORDIUS HEALTH AT WILKESBORO                      |                                                                                                                              |                                                                                                                                                                                     |                                        |                                       | 00 COLLEGE STREET                                                                                                    |                                                  |                   |  |
|                                                     |                                                                                                                              |                                                                                                                                                                                     |                                        | WILKESBORO, NC 28697                  |                                                                                                                      |                                                  |                   |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                    |                                       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                                                  |                   |  |
| F 000                                               | INITIAL COMMENTS                                                                                                             |                                                                                                                                                                                     | F                                      | 000                                   |                                                                                                                      |                                                  |                   |  |
|                                                     | conducted on 03/16/2<br>on 03/16/21. Addition<br>through 03/19/21. The<br>changed to 03/19/21.                               | mplaint investigation was<br>21 with exit from the facility<br>al information was obtained<br>erefore, the exit date was<br>There were 3 allegations<br>vere unsubstantiated. Event |                                        |                                       |                                                                                                                      |                                                  |                   |  |
|                                                     |                                                                                                                              |                                                                                                                                                                                     | 2E                                     |                                       | TITLE                                                                                                                |                                                  | (X6) DATE         |  |
|                                                     |                                                                                                                              |                                                                                                                                                                                     |                                        |                                       |                                                                                                                      |                                                  | 04/06/2021        |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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