## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/03/2020 FORM APPROVED OMB NO. 0938-0391

STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION		(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:	1 ' '	(X2) MULTIPLE CONSTRUCTION  A. BUILDING		(X3) DATE SURVEY COMPLETED	
		345009	B. WING			12/02/2020	
NAME OF PROVIDER OR SUPPLIER  THE OAKS AT WHITAKER GLEN-MAYVIEW				STREET ADDRESS, CITY, STATE, ZIP CODE  513 EAST WHITAKER MILL ROAD  RALEIGH, NC 27608			
(X4) ID PREFIX TAG	SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)		ID PREFI TAG	X (EACH CORRECTIV CROSS-REFERENCEI	PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)		(X5) COMPLETION DATE
E 000	Initial Comments		E	000			
	Control Survey was of facility was found to be CFR 483.73 related to	vid-19 Focused Infection onducted on 12/2/20. The e in compliance with 42 o E-0024 (b) (6), Subpart-B g Term Care Facilities. Event					
F 000	0 INITIAL COMMENTS		F	000			
	Control Survey was confacility was found to be CFR 48380 infection implemented the CMS Control and Prevention	vid-19 Focused Infection conducted on 12/2/20. The lee in compliance with 42 control regulations and has and Centers for Disease on (CDC) recommended for Covid-19. Event ID #					

**Electronically Signed** 

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE