PRINTED: 03/03/2020 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                | (X2) MULTI<br>A. BUILDIN                                                                                                                                                                          | PLE CONSTRUCTION  IG |                                                                                           | TE SURVEY<br>MPLETED         |                            |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|------------------------------|----------------------------|
|                                                                                                      |                                                                                                | 345466                                                                                                                                                                                            | B. WING _            |                                                                                           | 0                            | 1/30/2020                  |
|                                                                                                      | ROVIDER OR SUPPLIER                                                                            | ON AND CARE CENTER                                                                                                                                                                                |                      | STREET ADDRESS, CITY, STATE, ZIP COI<br>333 EAST LEE STREET<br>YADKINVILLE, NC 27055      | DE                           |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIEN                                                                                 | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                 | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THI<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| E 000                                                                                                | Initial Comments                                                                               |                                                                                                                                                                                                   | E 0                  | 00                                                                                        |                              |                            |
| F 550<br>SS=D                                                                                        |                                                                                                | 3.73, Emergency<br>It ID 9V6111.<br>Prcise of Rights                                                                                                                                              | F 5                  | 50                                                                                        |                              | 2/27/20                    |
|                                                                                                      | self-determination, a access to persons a                                                      | t Rights.  ight to a dignified existence,  and communication with and  nd services inside and  ncluding those specified in                                                                        |                      |                                                                                           |                              |                            |
|                                                                                                      | with respect and dig<br>resident in a manner<br>promotes maintenar<br>her quality of life, red | lity must treat each resident nity and care for each and in an environment that ace or enhancement of his or cognizing each resident's illity must protect and f the resident.                    |                      |                                                                                           |                              |                            |
|                                                                                                      | access to quality can<br>severity of condition<br>must establish and r<br>practices regarding  | acility must provide equal re regardless of diagnosis, or payment source. A facility maintain identical policies and transfer, discharge, and the under the State plan for all of payment source. |                      |                                                                                           |                              |                            |
|                                                                                                      |                                                                                                | e right to exercise his or her<br>of the facility and as a citizen                                                                                                                                |                      |                                                                                           |                              |                            |
|                                                                                                      | - , , , ,                                                                                      | acility must ensure that the                                                                                                                                                                      |                      |                                                                                           |                              |                            |
| ABORATORY                                                                                            | DIRECTOR'S OR PROVIDER                                                                         | SUPPLIER REPRESENTATIVE'S SIGNATUR                                                                                                                                                                | RE                   | TITLE                                                                                     |                              | (X6) DATE                  |

Electronically Signed 02/22/2020

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                           | (X2) MULT<br>A. BUILDIN | IPLE CONSTRUCTION  NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                        |                            |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 345466                                                                                                                                                                                                                                                       | B. WING                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                    | 01/30/2020                 |  |
|                          | ROVIDER OR SUPPLIER  BROOK REHABILITATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ON AND CARE CENTER                                                                                                                                                                                                                                           | '                       | STREET ADDRESS, CITY, STATE, ZIP CODE  333 EAST LEE STREET  YADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                            |  |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                              | ID<br>PREFI)<br>TAG     | PROVIDER'S PLAN OF CORE ( (EACH CORRECTIVE ACTION S CROSS-REFERENCED TO THE AI DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SHOULD BE                                                                                                                                                                                            | (X5)<br>COMPLETION<br>DATE |  |
| F 550                    | F 550 Continued From page 1 resident can exercise his or her rights without interference, coercion, discrimination, or reprisal from the facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              | F 5                     | 550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                      |                            |  |
|                          | §483.10(b)(2) The refree of interference, reprisal from the fact rights and to be sup exercise of his or he subpart.  This REQUIREMENT by:  Based observations interviews, the facility is dignity by not provincontinent care and while providing care #45) reviewed for difference the findings included Resident # 45 was a 11/2/19 with a diagnost behavioral disturbar.  A review of a quarter assessment dated 1 #45 had severely in incontinent of bowel extensive assistance activities of daily livity.  On 1/28/20 at 10:28 locked unit. Upon an room, the surveyor or room door open, the closed and Residen #1 was observed lease. | I talking on a cellular phone for 1 of 1 resident (Resident gnity.  d:  admitted to the facility on osis of dementia with ace.  rly Minimum Data Set 2/13/19 revealed Resident paired cognition, was always and bladder and required e of two people for her |                         | 1)Resident #45 was not affected to the citation of the privacy curpartly pulled and NA #1 talking cellphone during care. On 01/2 #1 was educated by the Director Nursing on providing privacy during care. On 01/28/2020 NA educated by the Director of Nurensure residents dignity providing during incontinent care.  2)On 01/28/2020, the Director of Nurensure residents dignity providing during incontinent care.  2)On 01/28/2020, the Director of Nursing Supervisor, through observation of residents, ensure residents are provided privacy and staff was not using cell phocare.  3)The Director of Nursing and of Supervisor educated licensed of certified nursing assistants on privacy during care including the cell phones while providing care ensuring the door is properly cleurtain is fully pulled to ensure dignity and privacy by 02/25/20 | rtain being on her 8/2020, NA or of uring I phone A #2 was rsing to ing privacy  of Nursing personal ed during care one during  or Nursing nurses and providing he use of e and osed and a residents |                            |  |

| i ' '                    |                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                      | 345466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                            |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 33  | 33 EAST LEE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                            |
| WILLOWE                  | WILLOWBROOK REHABILITATION AND CARE CENTER                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Y   | ADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                       | STATEMENT OF DEFICIENCIES<br>NCY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG |     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | (X5)<br>COMPLETION<br>DATE |
| F 550                    | pull the privacy curt privacy and at that with the care of Reson her cellular phorher chin and should care to Resident #4 my child was throwing the concern right as On 1/28/20 at 10:11 She stated she pull door didn 't stay cleand could not be cleated where the call was when NA #1 their cellular phone. On 1/30/20 at 3:34 On 1/30/20 at 3:34 | ded and entered the room to ain to allow Resident #45 time observed NA #2 assisting sident #45 and NA #1 talking he which was cradled between ler while providing incontinent 5. NA #1 stated "I'm sorry, ing up."  O AM, the surveyor notified the who stated she would address way.  I AM NA #2 was interviewed. He was interviewed to seed, but the curtain got stuck besed further. She stated the ed to have their cellular entered they are providing care.  AM, NA #1 was interviewed. (20, her and NA #2 were not care to Resident #45 and ed for lunch. She stated that foor to Resident #45 's room to it swung open. She stated the ed. NA #1 stated she had her er pocket and her child 's oillness. She stated she took wanted to complete Resident stated staff were not be on | F                   | 550 | Executive Director, Director of Nursing and or Nursing Supervisor will perform Quality Improvement Monitoring by observation of residents to ensure residents dignity and residents are provided privacy during care including staff are not using cell phones while caring for residents 2 times a week for weeks then 1 times a week for 4 week 4)On 02/27/2020, the Executive Direct will present the Plan of Correction to the Quality Assurance Performance Improvement Committee and oversee Quality Improvement Monitoring as observed by the Executive Director, Director of Nursing and or Nursing Supervisor. Results of Quality Improvement Monitoring will be reported to the Quality Assurance Performance Improvement Committee by the Executive Director and or Director of Nursing to ensure compliance is achieved and maintained, monthly for three months then quarterly for two quarters. Quality Monitoring schedule may be modified based on quality monitoring findings. Quality Assurance performance Improvement Committee members consist of but not limited to the Execut Director, Director of Nursing, Nursing Supervisor, Medical Director, and Minin Data Assessment Nurse and at least of direct care staff. | 4 s. or ne the and The ive    |                            |
|                          | problem with Resid                                                                                                                                                                                                                                                                                                                                   | ent #45 's door not closing all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ' '                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                               |            |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 345466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING             |                                                                                                                      | 01/30/2020 |  |  |
| NAME OF PROVIDER OR SUPPLIED WILLOWBROOK REHABILITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ;                   | STREET ADDRESS, CITY, STATE, ZIP CODE 333 EAST LEE STREET YADKINVILLE, NC 27055                                      |            |  |  |
| PREFIX (EACH DEFI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RY STATEMENT OF DEFICIENCIES<br>CIENCY MUST BE PRECEDED BY FULL<br>Y OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) | DATE       |  |  |
| the way around to stated she disco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | urtain was able to be pulled all the beds to provide privacy. She uraged cellular phone usage and thave answered the call while                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F 550               |                                                                                                                      |            |  |  |
| Planning §483.21(a) Base §483.21(a)(1) The implement a base that includes the effective and per that meet profes. The baseline care (i) Be developed admission.  (ii) Include the mecessary to profincluding, but not (A) Initial goals be (B) Physician or (C) Dietary order (D) Therapy service (E) Social service (F) PASARR recomprehensive of care plan if the comprehensive of care pl | chensive Person-Centered Care  line Care Plans the facility must develop and the line care plan for each resident instructions needed to provide reson-centered care of the resident sional standards of quality care. The plan must- within 48 hours of a resident's  continuum healthcare information reperly care for a resident to limited to- continued to- | F 655               |                                                                                                                      | 2/27/20    |  |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPI<br>A. BUILDING | LE CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X3) DATE SURVEY COMPLETED  01/30/2020 |  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 345466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |  |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,                                      |  |
| WILLOWB                  | ROOK REHABILITATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ON AND CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | 333 EAST LEE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |  |
| MELONE                   | MOON NEITABLETATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ON AND GARE GENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | YADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |  |
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| F 655                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ge 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F 65                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |  |
| F 655                    | §483.21(a)(3) The resident and their re of the baseline care limited to: (i) The initial goals (ii) A summary of the dietary instructions. (iii) Any services at administered by the on behalf of the fact (iv) Any updated info of the comprehensi This REQUIREMENT by:  Based on record refacility failed to devincluded individuality effective, person-cerequiring hemodially and receiving insulity resident with closed The findings included Resident #71 was a 11/1/19 with diagnoral disease with dependent of the hospital on 1 | facility must provide the epresentative with a summary a plan that includes but is not of the resident. The resident me resident's medications and and treatments to be a facility and personnel acting sility. The care plan, as necessary. The is not met as evidenced eview and staff interviews, the elop a baseline care plan that are dinformation to provide entered care for a resident exist and an indwelling catheter in for 1 of 3 (Resident #71). It records.  The dimitted to the facility on ses of, in part, end stage renal dence on renal dialysis and inabetes mellitus. He was sent 1/25/19.  The assessment dated 11/1/19 | F 65                        | 1)Resident #71 no longer resides in facility.  2)The Director of Nursing and or Nur Supervisor reviewed the last 30 days baseline care plans for new admissic ensure the baseline care plan was completed that included individualize information to provide effective, pers centered care for residents requiring hemodialysis and indwelling catheter receiving insulin by 02/12/2020.  3)The Director of Nursing and or Nur Supervisor educated licensed nurses developing a baseline care plan that includes at minimum, individualized | sing s of ons to  d on and sing s on   |  |
|                          | times/week and had<br>arm. The assessme<br>was an insulin depe<br>indwelling catheter.<br>An Admission Minir                                                                                                                                                                                                                                                                                                                                                                                                                              | #71 received dialysis 3 d a shunt in his right upper ent also indicate Resident #71 endent diabetic and had an num Data Set (MDS) 11/7/19 revealed Resident #71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | information to provide effective, pers centered care for residents requiring hemodialysis and an indwelling cathe and receiving insulin by 02/27/2020. Newly hired licensed nurses will rece education during orientation. The Dir of Nursing, Nursing Supervisor and of MDS Coordinator will perform Quality                                                                                                                                                                                                                               | eter<br>sive<br>ector<br>or            |  |

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| ` '                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED                   |                            |
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|                          | <b>345466</b> B. WING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | 01/30/2020                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                            |
| NAME OF PR               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | S                                     | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                            |
| WILL OWD                 | DOOK DELIABILITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I AND CADE CENTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 333 EAST LEE                            |                                       | 33 EAST LEE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                            |
| WILLOWB                  | ROOK REHABILITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAND CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | Y                                     | ADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                            |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                     | PREFIX (EACH CORRECTIVE ACTION SHOULD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 | (X5)<br>COMPLETION<br>DATE |
| F 655                    | Continued From page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ÷ 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F 6                                     | 355<br>355                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                            |
|                          | had intact cognition a assistance with most living. Resident #71 or received insulin and resident of the facility. A record review reveator Resident #71.  A record review reveatindicating Resident # catheter in place and arm.  A review of the Nover Administration Record received insulin.  An interview was con AM with the MDS nurplans were kept on the An interview was con PM with Unit Manage baseline care plans at that completes the acsometimes the Unit Manage baseline care plans at that completed.  An interview was con PM with the Director of Resident #71 should plan because there were received insulin. | and required limited of his activities of daily ised an indwelling catheter, ecceived dialysis while a  aled no baseline care plan aled Daily Skilled Notes 71 had an indwelling a shunt to his right upper a shunt to his right upper a shunt to his right upper and revealed Resident #71 and and revealed Resident #71 and and revealed baseline care are resident 's charts.  ducted on 1/29/20 at 11:15 are revealed by the nurse are recompleted by the nurse almission. She stated alanagers help with getting and ducted on 1/30/20 at 3:37 of Nursing. She stated have had a baseline care |                                         | 000                                   | Improvement Monitoring on newly admitted residents to ensure the baselicare plan was completed that included individualized information to provide effective, person centered care for residents requiring hemodialysis and indwelling catheter and receiving insulitimes a week for 4 weeks then 1 times week for 4 weeks.  4)On 02/27/2020, the Executive Director will present the Plan of Correction to the Quality Assurance Performance Improvement Committee and oversee Quality Improvement Monitoring as observed by the Executive Director, Director of Nursing and or Nursing Supervisor. Results of Quality Improvement Monitoring will be reported to the Quality Assurance Performance Improvement Committee by the Executive Director and or Director of Nursing to ensure compliance is achieved and maintained, monthly for three months at then quarterly for two quarters. Quality Monitoring schedule may be modified based on quality monitoring findings. To Quality Assurance performance Improvement Committee members consist of but not limited to the Execution Director, Director of Nursing, Nursing Supervisor, Medical Director, and Minim Data Assessment Nurse and at least of | n 2<br>a<br>or<br>e<br>the<br>tive<br>and<br>he |                            |
| F 842<br>SS=D            | She did not know why                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ded the baseline care plan. y it wasn ' t in the chart. dentifiable Information 483.70(i)(1)-(5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F 8                                     | 342                                   | direct care staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 | 2/27/20                    |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                    | TIPLE CONSTRUCTION  NG | (i                                                                         | (X3) DATE SURVEY COMPLETED       |                            |  |
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|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 345466                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING _              |                                                                            |                                  | 01/30/2020                 |  |
|                                                                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N AND CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                  | •                      | STREET ADDRESS, CITY, STATE, ZIP 333 EAST LEE STREET YADKINVILLE, NC 27055 | CODE                             |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFI<br>TAG     |                                                                            | TION SHOULD BE<br>THE APPROPRIAT | (X5)<br>COMPLETION<br>DATE |  |
| F 842                                                                                               | §483.20(f)(5) Reside (i) A facility may not resident-identifiable t (ii) The facility may resident-identifiable t accordance with a coagrees not to use or except to the extent t to do so.  §483.70(i) Medical re §483.70(i)(1) In acco professional standard must maintain medic that are- (i) Complete; (ii) Accurately docum (iii) Readily accessibl (iv) Systematically or §483.70(i)(2) The fact all information contai regardless of the forr records, except wher (i) To the individual, or | nt-identifiable information. elease information that is to the public. elease information that is to an agent only in the intract under which the agent disclose the information the facility itself is permitted  ecords. rdance with accepted ds and practices, the facility al records on each resident  ented; te; and teganized  fility must keep confidential the in the resident's records, the release is- | F                      | 842                                                                        |                                  |                            |  |
|                                                                                                     | (ii) Required by Law;<br>(iii) For treatment, pa<br>operations, as permit<br>with 45 CFR 164.506<br>(iv) For public health<br>neglect, or domestic<br>activities, judicial and<br>law enforcement purp<br>purposes, research p<br>medical examiners, f                                                                                                                                                                                                                                              | yment, or health care<br>ted by and in compliance                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                            |                                  |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                 | 1 ' '               | PLE CONSTRUCTION  G                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                                                                      | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ON AND CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  333 EAST LEE STREET  YADKINVILLE, NC 27055                                                                                                  |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOI<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY)                                                                           | ULD BE COMPLETION             |  |
| F 842                                                                                                | §483.70(i)(3) The farecord information a unauthorized use.  §483.70(i)(4) Medic for- (i) The period of time (ii) Five years from there is no requirent (iii) For a minor, 3 y legal age under State (iii) For a minor, 3 y legal age under State (iii) A record of the results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iv) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results of a legal age under State (iii) The results | ce with 45 CFR 164.512.  acility must safeguard medical against loss, destruction, or all records must be retained  e required by State law; or the date of discharge when ment in State law; or ears after a resident reaches te law.  nedical record must containation to identify the resident; esident's assessments; sive plan of care and services  ny preadmission screening revaluations and ducted by the State; se's, and other licensed | F8                  | ,                                                                                                                                                                                  | Jursing                       |  |
|                                                                                                      | The findings include<br>Resident #18 was a<br>2/28/17 with diagno<br>with behavioral dist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ed:<br>admitted to the facility on<br>uses of Alzheimer 's, dementia<br>urbance dysphagia, glaucoma,<br>rlipidemia and anxiety.                                                                                                                                                                                                                                                                                                                    |                     | physician progress notes and Med<br>Administration Records to ensure<br>accuracy of medications by 02/20/<br>3)On 02/14/2020, the Executive D<br>and Director of Nursing discussed | 2020.                         |  |

PRINTED: 03/03/2020 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X3) DATE SURVEY<br>COMPLETED                      |                            |
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WING                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01/30/2020                                         |                            |
| NAME OF PI                                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 017                                              | 30/2020                    |
| WILLOWE                                             | BROOK REHABILITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ON AND CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |     | 33 EAST LEE STREET<br>ADKINVILLE, NC 27055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIES<br>NCY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                    | X   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | (X5)<br>COMPLETION<br>DATE |
| F 842                                               | A review of the Octorevealed Resident of following scheduled milligrams by mouth milliliters give 15 milligrams at but by mouth three times by mouth three times by mouth daily, latar into both eyes at be drops 1 drop into each accurately reflect the was prescribed and amlodipine 5 milligrams daily, klow a day, docusate sood donepezil 10 milligrams (2.5 milligrams, ipratropimilligrams, ipratropimilligrams, can illigrams, oxycodows needed, quetiap a day and timolol 0 into affected eyes to A review of the Novembrysician orders reviewed the solution of the Novembry of the No | obber 2019 physician orders #18 was receiving the I medications: Zyrtec 5 In daily, Lactulose 10 grams/15 Illiliters by mouth every day, Illiliters by mouth every day, Illiliters by mouth twice a day and Illiliters by mouth every day, Illililiters by mouth every day, Illililiters by mouth every day, Illililiters and twice a day and Illililiters and two properties and two proper | F                                      | 342 | accuracy of medical records with the physician. The physician reviews the Medication Administration Record for accuracy. The resident physician sprogress notes will be updated to reflect Medications Med list reviewed from facility MAR. See chart for details by 02/27/2020. The Director of Nursing ar or Nursing Supervisor will perform Qual Improvement Monitoring of 2 resident physician progress notes to ensure the physician progress note is updated to reflect Medications- Med list reviewed from facility MAR. See chart for details maintain accurate medical record regarding resident medications 2 times week for 4 weeks then 1 times a week 4 weeks.  4)On 02/27/2020, the Executive Director will present the Plan of Correction to the Quality Assurance Performance Improvement Committee and oversee Quality Improvement Monitoring as observed by the Executive Director, Director of Nursing and or Nursing Supervisor. Results of Quality Improvement Monitoring will be reported to the Quality Assurance Performance Improvement Committee by the Executive Director and or Director of Nursing to ensure compliance is achieved and maintained, monthly for three months at then quarterly for two quarters. Quality Monitoring schedule may be modified | d<br>lity<br>s<br>to<br>a<br>for<br>or<br>e<br>the |                            |
|                                                     | unchanged from Oo A review of a physic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ctober 2019.<br>cian ' s progress noted dated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |     | based on quality monitoring findings. T<br>Quality Assurance performance<br>Improvement Committee members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                            |
|                                                     | 12/6/10 revealed P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ` ′                | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                            |                                                                                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N AND CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | STREET ADDRESS, CITY, STATE, ZIP CODE  333 EAST LEE STREET  YADKINVILLE, NC 27055 |                                                                                                                                                                              |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFI<br>TAG | PREFIX (EACH CORRECTIVE ACTION SHO                                                |                                                                                                                                                                              |                               | (X5)<br>COMPLETION<br>DATE |
| F 842                                               | had been reviewed, reflect the medicatio prescribed. The medicatio prescribed. The medicated 10/13/19.  A review of the Janur revealed the followin milligrams was disconcreased to 100 mil.  An interview was concept with Unit Manag #18's physician saw and did his progress medical records put stated she did not restated she did take to interdisciplinary medications, but she notes.  A message was left 1/30/20 at 1:49 PM. the surveyors call; the note be conducted.  An interview was concept with the Medical the physician saw recompletes the progression saw recompletes the | however did not accurately ins Resident #18 was dications listed were physician 's progress note ary 2020 physician orders ing changes: Zyrtec 5 portinued, and Zoloft was digrams daily.  Inducted on 1/30/10 at 2:01 er #2. She stated Resident in the evening notes on the computer and them onto the chart. She eview the progress notes. She he charts into the extings to discuss psychotropic in did not review the progress with the physician 's office on The physician did not return herefore, an interview could inducted on 1/30/20 at 2:01. Records Director. She stated is idents in the evening, ess notes in this office then rints them and files them into | F                  | 342                                                                               | Director, Director of Nursing, Nursing Supervisor, Medical Director, Social Services, Activities Director, and Minim Data Assessment Nurse and at least ordirect care staff. |                               |                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                         | 333 EAST LEE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| charts, sometimes the<br>notes in the interdisci<br>there was no process<br>the medications listed<br>accurate.                                                                                                                                                                                                                                                                                                                                                                                                                      | ey reviewed the progress<br>plinary team meetings, but<br>s to audit the chart to ensure<br>d in the progress notes were                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| CFR(s): 483.75(g)(2) §483.75(g) Quality as §483.75(g)(2) The quassurance committee (ii) Develop and imple action to correct iden This REQUIREMENT by: Based on observation interviews, the facilitie Assurance (QAA) Complemented procedure interventions that the following the recertification conducted on 1/25/20 deficiency that was on Baseline Care Plan (In the current recertification the continued failure federal surveys of received acility's inability to surprogram.  Findings included: This tag is cross referent. | seessment and assurance.  ality assessment and must: ement appropriate plans of tified quality deficiencies; is not met as evidenced  ans, record review and staff es Quality Assessment and mmittee failed to maintain ures and monitor their committee put into place cation and complaint survey and 9.19. This was for one riginally cited in the area of e655) and was recited on tion survey of 1/30/2020. The facility during two cord shows a pattern of the distain an effective QAA  renced to:  re Planning-Based on |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1)On 02/12/2020, the center reviewed process for base line care plans with regard to the repeat citation. The Qua Assurance Performance Improvement committee reviewed the current proces for completion of baseline care plans along with a root cause analysis of the current process to determine areas of opportunity and implementation of appropriate corrective actions utilizing Performance Improvement Plans (PIP)  2)On 02/27/2020, Facility Quality Assurance Performance Improvement (QAPI) committee will review the findin identified during annual survey 01/27/2020 □ 01/30/2020. The Execut Director will conduct the meeting that includes participation of the interdisciplinary team members as wel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a ). gs ive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUMMARY ST. (EACH DEFICIENC REGULATORY OR I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROVIDER OR SUPPLIER  **ROOK REHABILITATION AND CARE CENTER**  **SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  **Continued From page 10 charts, sometimes they reviewed the progress notes in the interdisciplinary team meetings, but there was no process to audit the chart to ensure the medications listed in the progress notes were accurate.  QAPI/QAA Improvement Activities  CFR(s): 483.75(g)(2)(ii)  \$483.75(g) Quality assessment and assurance.  \$483.75(g)(2) The quality assessment and assurance committee must:  (ii) Develop and implement appropriate plans of action to correct identified quality deficiencies; This REQUIREMENT is not met as evidenced by:  Based on observations, record review and staff interviews, the facilities Quality Assessment and Assurance (QAA) Committee failed to maintain implemented procedures and monitor their interventions that the committee put into place following the recertification and complaint survey conducted on 1/25/2019. This was for one deficiency that was originally cited in the area of Baseline Care Plan (F655) and was recited on the current recertification survey of 1/30/2020. The continued failure of the facility during two federal surveys of record shows a pattern of the facility's inability to sustain an effective QAA Program. | ROVIDER OR SUPPLIER  ROOK REHABILITATION AND CARE CENTER  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued From page 10  charts, sometimes they reviewed the progress notes in the interdisciplinary team meetings, but there was no process to audit the chart to ensure the medications listed in the progress notes were accurate.  QAPI/QAA Improvement Activities  CFR(s): 483.75(g)(2)(ii)  §483.75(g) Quality assessment and assurance committee must: (ii) Develop and implement appropriate plans of action to correct identified quality deficiencies; This REQUIREMENT is not met as evidenced by: Based on observations, record review and staff interviews, the facilities Quality Assessment and Assurance (QAA) Committee failed to maintain implemented procedures and monitor their interventions that the committee put into place following the recertification and complaint survey conducted on 1/25/2019. This was for one deficiency that was originally cited in the area of Baseline Care Plan (F655) and was recited on the current recertification survey of 1/30/2020. The continued failure of the facility during two federal surveys of record shows a pattern of the facility's inability to sustain an effective QAA Program.  Findings included: This tag is cross referenced to:  1. F655- Baseline Care Planning-Based on observations, record review and staff interviews, | A BUILDING  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  345466  3 |  |

PRINTED: 03/03/2020 FORM APPROVED OMB NO. 0938-0391

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                             | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                   |                                                                                                                                                                                                                                                                                                                                       | (X3) DATE SURVEY<br>COMPLETED |                            |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 345466                                                                                                                                            | B. WING _                               | B. WING                                                                           |                                                                                                                                                                                                                                                                                                                                       | 01                            | /30/2020                   |
|                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N AND CARE CENTER                                                                                                                                 | •                                       | STREET ADDRESS, CITY, STATE, ZIP CODE  333 EAST LEE STREET  YADKINVILLE, NC 27055 |                                                                                                                                                                                                                                                                                                                                       |                               |                            |
| (X4) ID<br>PREFIX<br>TAG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   | ID<br>PREFI<br>TAG                      | х                                                                                 | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)                                                                                                                                                                                                                  |                               | (X5)<br>COMPLETION<br>DATE |
| F 867                    | Continued From page that included minimul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F                                                                                                                                                 | 867                                     | during the annual survey to include                                               |                                                                                                                                                                                                                                                                                                                                       |                               |                            |
|                          | resident with an indw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | son-centered care for a elling catheter for 1 of 2 (73) reviewed for catheters.                                                                   |                                         |                                                                                   | Residents Rights (F550), Baseline Car<br>Plan (F655), and Resident Records<br>(F842). Findings identified will have a<br>of correction in place to include immed                                                                                                                                                                      | plan                          |                            |
|                          | 1/25/19, the facility facare plan that include information to provide care for a resident wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ecertification survey on<br>illed to develop a baseline<br>ed minimum healthcare<br>e effective, person-centered<br>th an indwelling catheter for |                                         |                                                                                   | correction, quality review, education ar<br>ongoing quality improvement monitorir<br>place to be reviewed by QAPI committ                                                                                                                                                                                                             | ng in<br>ee.                  |                            |
|                          | 1 of 2 residents (Resident #73) reviewed for catheters.  An interview was conducted with the Director of Nursing on 1/30/2020 at 10:32 AM who stated she was unaware of the missed baseline care plan. She futher revealed that there would be an increased attention to that in the future.  An interview conducted with the Administrator on 1/30/2020 at 3:08 PM revealed the facility did have an active Quality Assessment and Assurance Committee and they met quarterly. The administrator further stated that the committee most likely would be meeting monthly |                                                                                                                                                   |                                         |                                                                                   | 3)On 01/30/2020, the Executive Direct<br>and Director of Nursing was educated<br>regarding conducting an effective QAF                                                                                                                                                                                                                |                               |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |                                         |                                                                                   | committee that identifies areas of concern, using Root Cause Analysis, develop a Performance Improvement Plan (PIP) that includes goals, actions taken, person responsible, completion date, and results. By 02/27/2020, the                                                                                                          |                               |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |                                         |                                                                                   | Executive Director/ Director of Nursing IDT to be educated by the Vice Preside of Operations on conducting an effective QAPI committee that identifies areas of concern, using Root Cause Analysis, develop a Performance Improvement                                                                                                 | ent<br>ve                     |                            |
|                          | to address this and o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                 |                                         |                                                                                   | Plan (PIP) that includes goals, actions taken, person responsible, completion date, and results.                                                                                                                                                                                                                                      |                               |                            |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |                                         |                                                                                   | 4)On 02/27/2020, the Executive Direct will present the Plan of Correction to the Quality Assurance Performance Improvement Committee and oversee Quality Improvement Monitoring as observed by the Executive Director, Director of Nursing and or Nursing Supervisor. QAPI committee to meet weekly for four weeks, then as indicated | ne<br>the                     |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                      |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                                                                                                                                                                                                                                                                              | (X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3) DATE SURVEY<br>COMPLETED |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                                                          |                                                                                                                        | 345466                                                | B. WING                                 |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01/30/2020                  |
| NAME OF PROVIDER OR SUPPLIER  WILLOWBROOK REHABILITATION AND CARE CENTER |                                                                                                                        |                                                       |                                         | STREET ADDRESS, CITY, STATE, ZIP CODE  333 EAST LEE STREET  YADKINVILLE, NC 27055                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |
| (X4) ID<br>PREFIX<br>TAG                                                 | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                       | ID<br>PREFIX<br>TAG                     | (EACH CORRECTIVE ACTION S                                                                                                                                                                                                                                                                                                                                    | PROVIDER'S PLAN OF CORRECTION (X5) (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |
| F 867                                                                    | Continued From page                                                                                                    | : 12                                                  | F8                                      | based on the QAPI findings, but minimum monthly thereafter to performance improvement relaterest identified during the annion 1/27/2020 on 01/30/2020. The President of Operations and or Director of Clinical Services with and review the findings monthly months and randomly thereafter Monitoring schedule may be maked on quality monitoring findings. | review Ited to Ited to Ited to Ited to Ited survey Ited Trees Ited |                             |