## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                            | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                            | (X3) I                                                                                                          | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|                                                     |                                                                                                                        |                                                                               |                                         |                                            |                                                                                                                 | С                             |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                        |                                                                               | B. WING _                               | STREET ADDRESS, CITY, STATE, ZI            | P CODE                                                                                                          | 01/23/2020                    |  |
|                                                     |                                                                                                                        |                                                                               |                                         | 2030 HARPER AVENUE NW                      | . 6622                                                                                                          |                               |  |
| GATEWAY REHABILITATION AND HEALTHCARE               |                                                                                                                        |                                                                               |                                         | LENOIR, NC 28645                           |                                                                                                                 |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                                               | ID<br>PREFI<br>TAG                      | X (EACH CORRECTIVE A<br>CROSS-REFERENCED T | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |                               |  |
| F 000                                               | INITIAL COMMENTS                                                                                                       |                                                                               | F (                                     | 000                                        |                                                                                                                 |                               |  |
|                                                     |                                                                                                                        | ation survey was conducted<br>as one allegation and it was<br>ent ID# TH1B11. |                                         |                                            |                                                                                                                 |                               |  |
|                                                     |                                                                                                                        |                                                                               |                                         |                                            |                                                                                                                 |                               |  |
|                                                     |                                                                                                                        |                                                                               |                                         |                                            |                                                                                                                 |                               |  |

**Electronically Signed** 

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE