|               | F DEFICIENCIES<br>CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:          | · /           |     | CONSTRUCTION   | (X3) DATE<br>COMF | SURVEY     |
|---------------|------------------------------|--|---------------|-----|--|-------------------|------------|
|               |                              |  | A. BUILDII    | NG  |  |                   | С          |
|               |                              | 345359   | B. WING       |     |  | 10/               | 08/2015    |
| NAME OF PF    | ROVIDER OR SUPPLIER          |  |               | ST  | REET ADDRESS, CITY, STATE, ZIP CODE  |                   |            |
| ODEEVOI       |                              |  |               | 604 | 4 STOKES STREET EAST   |                   |            |
| CREENSIL      | DE CARE & REHABILI           | HATION CENTER  |               | AH  | IOSKIE, NC 27910   |                   |            |
| (X4) ID       | SUMMARY                      | STATEMENT OF DEFICIENCIES                                      | ID            |     | PROVIDER'S PLAN OF CORRECTION  |                   | (X5)       |
| PREFIX<br>TAG |                              | NCY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION) | PREFI)<br>TAG | x   | (EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                   | COMPLETION |
| F 000         | INITIAL COMMEN               | TS   | FC            | 000 |  |                   |            |
|               | No deficiencies we           | ere cited as a result of the                                   |               |     |  |                   |            |
|               |                              | ation event ID# ED4V11.  |               |     |  |                   |            |
| F 166         |                              | T TO PROMPT EFFORTS TO   | F 1           | 166 |  |                   | 11/5/15    |
| SS=D          | RESOLVE GRIEVA               |  |               |     |  |                   |            |
|               | A resident has the           | right to prompt efforts by the                                 |               |     |  |                   |            |
|               |                              | rievances the resident may                                     |               |     |  |                   |            |
|               |                              | se with respect to the behavior                                |               |     |  |                   |            |
|               | of other residents.          |  |               |     |  |                   |            |
|               |                              | NT is not met as evidenced                                     |               |     |  |                   |            |
|               | by:                          |  |               |     |  |                   |            |
|               | •                            | nd staff interview, grievance                                  |               |     | Creekside Care and Rehabilitation  |                   |            |
|               |                              | policy review, the facility failed                             |               |     | Center does not believe and does not   |                   |            |
|               |                              | ing clothing after being                                       |               |     | admit that any deficiencies existed, eith  |                   |            |
|               |                              | 1 (Resident #63) of 3  |               |     | before, during or after the survey. The  |                   |            |
|               |                              | for personal property.   |               |     | Facility reserves all rights to contest the  |                   |            |
|               | The findings includ          |  |               |     | survey findings through informal disput  |                   |            |
|               |                              | policy entitled "Resident's<br>ng Property" read in part:      |               |     | resolution, formal appeal proceedings of<br>any administrative or legal proceedings  |                   |            |
|               |                              | or family member reports their                                 |               |     | This plan of correction is not meant to  | <b>.</b>          |            |
|               |                              | ncluding eye glasses, hearing                                  |               |     | establish any standard of care, contrac  | t                 |            |
|               |                              | /or personal clothing is                                       |               |     | obligation or position and the facility  | •                 |            |
|               |                              | ig, the following procedure                                    |               |     | reserves all rights to raise all possible  |                   |            |
|               | should be followed           | : 1. Complete either a   |               |     | contentions and defenses in any type of  | of                |            |
|               |                              | or 5 Day Report, whichever is                                  |               |     | civil or criminal claim, action or   |                   |            |
|               | •••                          | acility." "4. If the issue is in                               |               |     | proceeding. Nothing contained in this  |                   |            |
|               |                              | or damaged clothing, confirm                                   |               |     | plan of correction should be considered  |                   |            |
|               |                              | they want to handle the<br>sheck made payable to the           |               |     | as a waiver of any potentially applicable<br>Peer Review, Quality Assurance or       | e                 |            |
|               |                              | on proof of sales receipt."                                    |               |     | self-critical examination privilege which  | 1                 |            |
|               | • •                          | / for Resident #63 on 10/6/15                                  |               |     | the Facility does not waive and reserve  |                   |            |
|               | •                            | nily member relayed that the                                   |               |     | the right to assert in any administrative  |                   |            |
|               |                              | ng 2 long sleeved night gowns                                  |               |     | civil or criminal claim, action or   |                   |            |
|               |                              | The family member recalled                                     |               |     | proceeding.  |                   |            |
|               | non ontine the one is air    | ng gowns to laundry personnel                                  | 1             |     |  |                   | 1          |

10/23/2015

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

**Electronically Signed** 

|                          |  |   | 0.00                |  |   |                   | 0.0938-03                 |
|--------------------------|--|---|---------------------|--|---|-------------------|---------------------------|
|                          | DF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | . ,                 |  | CONSTRUCTION  | (X3) DATE<br>COMP | SURVEY                    |
|                          |  |   | D MINO              |  |   |                   | C                         |
|                          |  | 345359  | B. WING             |  |   | 10/               | 08/2015                   |
| NAME OF PI               | ROVIDER OR SUPPLIER  |   |                     |  | TREET ADDRESS, CITY, STATE, ZIP CODE  |                   |                           |
| CREEKSII                 | DE CARE & REHABILITA   | ATION CENTER  |                     |  | 04 STOKES STREET EAST<br>HOSKIE, NC 27910   |                   |                           |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | ĸ  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                   | (X5)<br>COMPLETIO<br>DATE |
| F 166                    | Continued From page  | e 1   | F 1                 | 66   |   |                   |                           |
| 1 100                    | (name unknown) upo   |   |                     | 00   | 1. Missing items of resident #63 were   |                   |                           |
|                          |  |   |                     | located and returned to resident's   |   |                   |                           |
|                          | missing. The family member indicated the gowns<br>had not been found yet, nor had the facility said if |   |                     |  | daughter during survey on 10/8/15.  |                   |                           |
|                          | they were still looking  |   |                     |  |   |                   |                           |
|                          | Grievances submitte  |   |                     | 2. All residents in the facility will have t                                     |   |                   |                           |
|                          | #63 in the last 6 mon  |   |                     | opportunity to ensure that prompt effor  |   |                   |                           |
|                          | were found pertaining  |   |                     | will be made to resolve grievances rela  |   |                   |                           |
|                          | During an interview of   |   |                     | to missing clothing/items. A meeting wi  |   |                   |                           |
|                          | Administrative Staff #<br>was reported to staff  |   |                     | be conducted on 10/27/15 with Resider<br>Council to discuss any unresolved issue |   |                   |                           |
|                          |  | by the hall nurse, who would  |                     |  | and progress toward resolution.   | 63                |                           |
|                          |  | dministrative Staff #3 or the   |                     |  |   |                   |                           |
|                          |  | Administrative Staff #3   |                     |  | 3. Laundry and Housekeeping staff   |                   |                           |
|                          |  | e laundry personnel would   |                     |  | re-educated on grievance procedure for  | or                |                           |
|                          | -  | arching for the missing   |                     |  | missing clothing by the Behavioral Hea  |                   |                           |
|                          |  | nd within 2 weeks would   |                     |  | Manager (BHM)/Director of Social Wor  |                   |                           |
|                          | then replace the item  |   |                     |  | Staff were instructed that anytime miss   |                   |                           |
|                          | Housekeeping Staff (   | on 10/8/15 at 3:30 PM,<br>(HS) #1 indicated if a                                      |                     |  | clothing/items are reported a grievance<br>form should be completed and given to                                      |                   |                           |
|                          |  | orted a missing item to her,  |                     |  | the Director of Housekeeping or the   | ,                 |                           |
|                          |  | immediately. If she was   |                     |  | BHM/Director of Social Work. This will  | be                |                           |
|                          |  | would let the resident or   |                     |  | completed by 11/5/15.   |                   |                           |
|                          |  | ay but also tell them she   |                     |  |   |                   |                           |
|                          |  | ok. HS#1 stated she did not   |                     |  | 4. Director of Social Work/Behavioral   |                   |                           |
|                          |  | or put anything in writing  |                     |  | Health Manager (BHM) and Assistant v  |                   |                           |
|                          | about the missing ite  | m.<br>terview on 10/8/15 at 3:43  |                     |  | do random interviews to determine if an<br>items missing and to ensure that issues                                    | •                 |                           |
|                          | PM, Administrative S   |   |                     |  | have been addressed timely and a  | 5                 |                           |
|                          |  | vrite down missing items and  |                     |  | response to the resident/family has bee   | en                |                           |
|                          | •  | etin board in the laundry   |                     |  | given and documented appropriately.   |                   |                           |
|                          | room. Administrative   | Staff #3 stated she was not   |                     |  | Director of Social Work/BHM and or he   | er                |                           |
|                          | aware that Resident  | #63 was missing any   |                     |  | assistant will conduct interviews with 5  |                   |                           |
|                          | clothing.  |   |                     |  | residents/ families of residents who are  | ;                 |                           |
|                          | -  | on 10/8/15 at 4:04 PM,  |                     |  | cognitively impaired per week for one   | ha                |                           |
|                          |  | *1 stated the expectation is<br>written if the item is not                            |                     |  | month and then monthly for three mont<br>Audits will be recorded on an audit tool                                     |                   |                           |
|                          | found immediately.   |   |                     |  | and maintained in the Administrator¿s   |                   |                           |
|                          |  |   |                     |  | office. The findings of the audits will be  | Э                 |                           |
|                          | 1  |   |                     |  |   |                   | 1                         |

Facility ID: 923205

If continuation sheet Page 2 of 20

| CENTER                   | S FOR MEDICARE &  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |     |  | FORM<br>OMB NO            | D: 04/20/201<br>MAPPROVE<br>D. 0938-039 |
|--------------------------|---|---|---------------------|-----|--|---------------------------|---|
|                          | OF DEFICIENCIES<br>F CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                     |     |  | COMF                      | E SURVEY<br>PLETED                      |
|                          |   | 345359  | B. WING             |     |  |                           | 08/2015                                 |
| NAME OF P                | ROVIDER OR SUPPLIER   | L   |                     | ST  | REET ADDRESS, CITY, STATE, ZIP CODE  |                           |   |
| CREEKSI                  | DE CARE & REHABILITA  | TION CENTER   |                     |     | 4 STOKES STREET EAST<br>HOSKIE, NC 27910   |                           |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)   |                           | (X5)<br>COMPLETION<br>DATE              |
| F 166<br>F 256<br>SS=D   | 483.15(h)(5) ADEQU  | ATE & COMFORTABLE   |                     | 256 | Performance Improvement (QAPI)<br>Committee meeting by the Director of<br>Social Work. Any issues or trends<br>identified will be addressed by the QAR<br>committee as they arise and the plan w<br>be revised to ensure continued<br>compliance. The QAPI committee<br>consists of the Administrator, DON,<br>Assistant DONs, Staff Development<br>Coordinator, Admissions Director, MDS<br>Coordinator, Quality of Life Director,<br>Medical Director, Director of Social<br>Services/BHM, Director of Environmen<br>Services, Dietary Manager and<br>Maintenance Director. Other members<br>may be assigned as the need arises. | vill<br>S                 | 11/5/15                                 |
|                          | by:<br>Based on observatio<br>Maintenance Reques<br>interviews the facility<br>burned out light bulbs<br>bathrooms (rooms 21<br>1. During an observation<br>in the bathroom of roo<br>the light fixture was w<br>During an observation<br>one of the light bulbs<br>212 was working.<br>During an observation | t Log Books and staff<br>failed to replace missing and<br>a in 2 of 32 sampled resident<br>2 and 309)<br>tion on 10/6/15 at 10:57 AM<br>om 212 only 1 of 2 bulbs in |                     |     | Creekside Care and Rehabilitation<br>Center does not believe and does not<br>admit that any deficiencies existed, eith<br>before, during or after the survey. The<br>Facility reserves all rights to contest th<br>survey findings through informal disput<br>resolution, formal appeal proceedings<br>any administrative or legal proceedings<br>This plan of correction is not meant to<br>establish any standard of care, contract<br>obligation or position and the facility<br>reserves all rights to raise all possible<br>contentions and defenses in any type of   | e<br>te<br>or<br>s.<br>ct |   |

Event ID: ED4V11

Facility ID: 923205

If continuation sheet Page 3 of 20

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                    |     |  | FORM  | D: 04/20/2017<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|--|--|--------------------|-----|--|---|--|
| STATEMENT                | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                |     | CONSTRUCTION   | (X3) DATE<br>COMP   | SURVEY<br>PLETED                           |
|                          |  | 345359   | B. WING            |     |  |   | C<br>108/2015                              |
| NAME OF P                | ROVIDER OR SUPPLIER  |  |                    | S   | TREET ADDRESS, CITY, STATE, ZIP CODE   | -   |  |
| CREEKSI                  | DE CARE & REHABILITA   | TION CENTER  |                    |     | 04 STOKES STREET EAST<br>HOSKIE, NC 27910  |   |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)   |   | (X5)<br>COMPLETION<br>DATE                 |
| F 256                    | 10/8/15 with Houseke<br>when she was cleanin<br>anything that needed<br>would notify the main<br>any concerns such as<br>working would be rep<br>During an observation<br>Housekeeper #2 in th<br>she was made aware<br>During an interview w<br>on 10/8/15 at 3:15 PM<br>to record any mainter<br>Maintenance Requess<br>nurse's station. He s<br>the maintenance word<br>the staff to put the red<br>stated that the log bo<br>times per day each d<br>staff member who fixe<br>the log book when the<br>when the repair was<br>A review of the Maint<br>for the 200 hall on 10<br>no record of the bath<br>room 212.<br>On 10/8/15 at 4:03 PM<br>(DON) stated that the<br>Rounds program whe<br>management staff are<br>on their assigned hall<br>resident may have ar<br>the rooms for things to<br>On 10/8/15 at 4:15 PM<br>the light in bathroom<br>Administrator both of<br>be working. | g.<br>ducted at 2:30 PM on<br>eeper #2. She reported<br>ing rooms if she saw<br>to be fixed or replaced she<br>tenance worker. She stated<br>is broken items or lights not<br>orted to maintenance.<br>In on 10/8/15 at 2:35 PM with<br>the bathroom of room 212<br>of the burned out light.<br>with Maintenance Worker #1<br>Whe reported the staff were<br>hance needs in the<br>t Log Book located at each<br>tated the staff would also tell<br>kers but he would remind<br>quest in the log book. He<br>ok was checked at least 3<br>ay and the maintenance<br>ed the item documented in<br>e repair was started and<br>completed.<br>enance Request Log Book<br>/8/15 at 3:15 PM revealed<br>room light not working in<br>W the Director of Nursing<br>facility had an Angel<br>ere members of the<br>e required to visit residents<br>to discuss any concerns the<br>old to make observations in<br>hat need to be fixed.<br>M during an observation of | F                  | 256 | <ul> <li>civil or criminal claim, action or proceeding. Nothing contained in this plan of correction should be considered as a waiver of any potentially applicab Peer Review, Quality Assurance or self-critical examination privilege which the Facility does not waive and reserve the right to assert in any administrative civil or criminal claim, action or proceeding.</li> <li>1. Light bulbs in bathrooms for rooms and 309 were replaced on 10/8/15.</li> <li>2. An audit of all light bulbs in facility we conducted on 10/8/15 by maintenance staff and all lights needing to be replaced on 10/26/15 by maintenance staff.</li> <li>3. All staff re-educated on procedure for reporting maintenance issues by Staff Development Coordinator, SDC, Direct of Nurses (DON), Administrator, or Assistant Director of Nurses. Staff wa educated that they are to report any maintenance issues including burned of light bulbs in the maintenance book at each nurse's station. This will be completed by 11/5/15. Maintenance s have been educated by the administrator, or the maintenance in rooms and repla bulbs as needed. This was completed by 10/23/15.</li> <li>4. Random audits of five rooms per weat the server the maintenance is the provide on the maintenance is the provide on the maintenance is a server the repering and the provide on the maintenance is a server the reporting the provide the provide on the provide on the maintenance is a server the provide on the maintenance is a server the provide on th</li></ul> | d<br>le<br>n<br>es<br>e,<br>212<br>/as<br>ed<br>on<br>or<br>tor<br>s<br>out<br>taff<br>tor<br>is<br>g<br>ce<br>on |  |

Facility ID: 923205

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |   | PRINTED: 04/20/<br>FORM APPRC<br>OMB NO. 0938-(   | OVED |
|--------------------------|--|---|---------------------|---|---|------|
| STATEMENT                | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · ,                 | IPLE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED   |      |
|                          |  | 345359  | B. WING _           |   | C<br>10/08/2015   | ;    |
| NAME OF P                | ROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZI   |   |      |
|                          |  |   |                     | 604 STOKES STREET EAST  |   |      |
| CREEKSI                  | DE CARE & REHABILITA   | TION CENTER   |                     | AHOSKIE, NC 27910   |   |      |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN<br>(EACH CORRECTIVE A<br>CROSS-REFERENCED T<br>DEFICIE  | ACTION SHOULD BE COMPLET<br>TO THE APPROPRIATE DATE   | TION |
| F 256                    | Angel rounds were comanagement staff an assistants to check our residents and to see a stated that there was Book located at each every staff member k to be fixed was to be She stated she expect observe for lights that to record the request 2. On 10/6/15 at 11:3 light fixture in the batt no light bulb was pressockets. During an observation there continued to be bathroom fixture in ro During an observation there bathroom light for the second secon | A she reported the Guardian<br>onducted by the<br>d the Quality of Life<br>n any concerns of the<br>how things were going. She<br>a Maintenance Request Log<br>nurse's station and that<br>new that any item that need<br>recorded in the log book.<br>cted the facility staff to<br>t needed to be replaced and<br>in the log book on the unit.<br>9 AM an observation of the<br>hroom of room 309 revealed<br>sent in one of the four light<br>n on 10/7/15 at 2:55 PM<br>a missing light bulb in the<br>oom 309.<br>n on 10/8/15 at 12:40 PM<br>fixture in room 309<br>e of the bulbs missing.<br>ducted at 2:40 PM on<br>Assistant (NA) #1. She<br>insible for room 309 today.<br>uld record any needed<br>in the Maintenance Request<br>he nurse's station. She<br>ded a burned out light bulb<br>a few days ago but had not<br>ssing in any residents'<br>n on 10/8/15 at 2:43 PM with<br>n of room 309 she was | F 2                 | for one month and then the monthly for three months conducted by maintenary Maintenance book will be reports of any light bulbs replaced and any staff m to have appropriately replight bulbs in maintenance will receive education and Administrator, DON or A randomly follow up on romaintenance has been promaintenance is checking will be done on five room three weeks, then month months. Audits will be daudit tool and maintainee Administrator's office. A brought to monthly Qual Improvement (QAPI) Coby Maintenance Director trends identified will be a QAPI committee as they plan will be revised to er compliance. The QAPI comsists of the Administrator, Administrator, Staff D Coordinator, Admissior Coordinator, Quality of L Medical Director, Director Services, Dietary Manag Maintenance Director. O may be assigned as the set of the administrator of the set of the administrator. Admission coordinator at the set of the administrator and the administrator. Admission coordinator, Admission coordinator, Admission coordinator, Admission coordinator, Bervices, Dietary Manag | s will be<br>ice staff.<br>e checked for<br>a needing to be<br>hember found not<br>corted burned out<br>ce request book<br>id counseling.<br>DONS will<br>borns where<br>provided to ensure<br>g light bulbs. This<br>his weekly for<br>hly for three<br>occumented on<br>d in the<br>Audits will be<br>ity Assurance<br>mmittee meeting<br>c. Any issues or<br>addressed by the<br>a raise and the<br>hisure continued<br>committee<br>ator, DON,<br>evelopment<br>his Director, MDS<br>ife Director,<br>or of Social<br>of Environmental<br>yer and<br>ther members |      |

If continuation sheet Page 5 of 20

| TATEMENT (               | OF DEFICIENCIES  | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA  | (X2) MULTIPLE (     | CONSTRUCTION   | OMB N<br>(X3) DA | RM APPROVE<br>NO. 0938-039<br>TE SURVEY |
|--------------------------|--|---|---------------------|--|------------------|---|
| ND PLAN OF               | CORRECTION   | IDENTIFICATION NUMBER:  | A. BUILDING         |  | COI              | MPLETED                                 |
|                          |  | 345359  | B. WING             |  | 1                | C<br>0/08/2015                          |
| NAME OF PI               | ROVIDER OR SUPPLIER  |   | ST                  | REET ADDRESS, CITY, STATE, ZIP COD   | E                |   |
| CREEKSII                 | DE CARE & REHABILITA   | TION CENTER   |                     | 4 STOKES STREET EAST<br>IOSKIE, NC 27910   |                  |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE        | (X5)<br>COMPLETIOI<br>DATE              |
| F 256<br>F 329<br>SS=D   | During an interview a<br>Administrative Staff #<br>the bathroom of room<br>bulb missing from the<br>During an interview w<br>on 10/8/15 at 4:15 PM<br>Angel rounds were com<br>management staff an<br>assistants to check o<br>residents and to see<br>stated that there was<br>Book located at each<br>every staff member k<br>to be fixed was to be<br>She stated she expect<br>observe for lights that<br>to record the request<br>483.25(I) DRUG REG<br>UNNECESSARY DR<br>Each resident's drug<br>unnecessary drugs.<br>drug when used in ex-<br>duplicate therapy); or<br>without adequate mo<br>indications for its use<br>adverse consequence<br>should be reduced or<br>combinations of the re | nd observation with<br>4 on 10/8/15 at 2:50 PM in<br>a 309 he stated there was a<br>e light fixture.<br>//th Administrative Staff #1<br>A she reported the Guardian<br>onducted by the<br>d the Quality of Life<br>n any concerns of the<br>how things were going. She<br>a Maintenance Request Log<br>nurse's station and that<br>new that any item that need<br>recorded in the log book.<br>cted the facility staff to<br>t needed to be replaced and<br>in the log book on the unit.<br>GIMEN IS FREE FROM<br>UGS<br>regimen must be free from<br>An unnecessary drug is any<br>ccessive dose (including<br>for excessive duration; or<br>nitoring; or without adequate<br>; or in the presence of<br>es which indicate the dose<br>for discontinued; or any<br>easons above. | F 256               | DEFIGIENCY)  |                  | 11/5/15                                 |
|                          | who have not used an<br>given these drugs un<br>therapy is necessary<br>as diagnosed and do<br>record; and residents   | nust ensure that residents<br>ntipsychotic drugs are not<br>less antipsychotic drug<br>to treat a specific condition<br>cumented in the clinical<br>who use antipsychotic<br>I dose reductions, and   |                     |  |                  |   |

Facility ID: 923205

If continuation sheet Page 6 of 20

|                          | -  | D HUMAN SERVICES<br>MEDICAID SERVICES  |                     |   | PRINTED: 04/20/2017<br>FORM APPROVED<br>OMB NO. 0938-0391   |
|--------------------------|--|--|---------------------|---|---|
| -                        | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 | IPLE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED<br>C  |
|                          |  | 345359   | B. WING             |   | 10/08/2015  |
| NAME OF PI               | ROVIDER OR SUPPLIER  |  |                     | STREET ADDRESS, CITY, STATE, ZIP COL  | •   |
| ODEEKOU                  | DE CARE & REHABILITA   |  |                     | 604 STOKES STREET EAST  |   |
| CREEKSI                  |  | HON CENTER   |                     | AHOSKIE, NC 27910   |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CC<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO THI<br>DEFICIENCY)   | N SHOULD BE COMPLETION<br>E APPROPRIATE DATE  |
| F 329                    | Continued From page  | 6  | F 3                 | 329   |   |
|                          | behavioral interventio   |  |                     |   |   |
|                          | by:<br>Based on record revi<br>facility failed to obtain<br>ordered for 1 (Reside<br>reviewed for unneces<br>The findings included<br>Resident #63 was las<br>5/14/15. Diagnoses in<br>Medications included<br>in the treatment of hyp<br>(mg) daily. According<br>Information Handbool<br>adverse reactions to f<br>potassium.<br>Review of a laborator<br>revealed Resident #6<br>potassium level of 3.3<br>liter). The reference ra<br>The Consultant Pharr<br>Attending Physician/F<br>which read in part: "Ti<br>medications which ne<br>check all that you wou<br>() magnesium level r | sary medications.<br>t readmitted to the facility on<br>icluded hypertension.<br>furosemide (a diuretic used<br>bertension) 20 milligrams<br>to "Lexi-Comp's Drug<br>k for Nursing" one of the<br>urosemide is a loss of<br>y report dated 6/18/15<br>3 had a low serum<br>mEq/L (milliequivalents per<br>ange was 3.5 - 5.5 mEq/L.<br>nacist printed a "Note To<br>Prescriber" dated 9/24/15<br>his resident is receiving<br>ed routine lab work. Please<br>uld like ordered:<br>now and every six months |                     | Creekside Care and Rehabil<br>Center does not believe and<br>admit that any deficiencies en-<br>before, during or after the sur<br>Facility reserves all rights to<br>survey findings through inform<br>resolution, formal appeal pro<br>any administrative or legal pr<br>This plan of correction is not<br>establish any standard of car<br>obligation or position and the<br>reserves all rights to raise all<br>contentions and defenses in<br>civil or criminal claim, action<br>proceeding. Nothing contain<br>plan of correction should be<br>as a waiver of any potentially<br>Peer Review, Quality Assura<br>self-critical examination privil<br>the Facility does not waive all<br>the right to assert in any adm<br>civil or criminal claim, action<br>proceeding. | does not<br>xisted, either<br>rvey. The<br>contest the<br>mal dispute<br>ceedings or<br>roceedings.<br>meant to<br>re, contract<br>e facility<br>possible<br>any type of<br>or<br>ed in this<br>considered<br><i>y</i> applicable<br>nce or<br>lege which<br>nd reserves<br>ninistrative,<br>or |

Facility ID: 923205

If continuation sheet Page 7 of 20

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |   | PRINTED: 04/20/2017<br>FORM APPROVED<br>OMB NO. 0938-0391  |
|--------------------------|--|---|---------------------|---|--|
| STATEMENT (              | DF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                 | LE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED  |
|                          |  | 345359  | B. WING             |   | C<br>10/08/2015  |
| NAME OF P                | ROVIDER OR SUPPLIER  | •   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |  |
| ODEEKOU                  |  |   |                     | 604 STOKES STREET EAST  |  |
| CREEKSI                  | DE CARE & REHABILITA   |   |                     | AHOSKIE, NC 27910   |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY)   | OULD BE COMPLETION   |
| F 329                    | () BMP (Basic Metal<br>potassium level) (pota<br>BMP dated 6/18, resi<br>no KCI ((potassium cl<br>The note revealed on<br>in the parenthesis pre-<br>check marks in the pa-<br>vitamin D. The Note i<br>"Physician/Prescriber<br>lines. The first line rea<br>"Disagree" and the th<br>with a box for a check<br>"Agree" was checked<br>the boxes was "Mg (r<br>(vitamin) D level, BMI<br>the physician on 9/30<br>A laboratory report da<br>of Vitamin D and Mag<br>During an interview o<br>Nurse #3 indicated sh<br>that the BMP was dor<br>the laboratory just no<br>that the BMP was dor<br>would request the BM<br>During an interview o | bolic Panel which includes a<br>assium low at 3.3 on<br>dent on furosemide 20 mg,<br>hloride)) supplement)."<br>e hand written check mark<br>eceding magnesium and two<br>arentheses preceding<br>ncluded a section headed<br>r Response" consisting of 3<br>ad "Agree"; the second<br>ird "Other". Each line began<br>k mark. The box preceding<br>. Written on the form below<br>magnesium) level, Vit<br>P." The form was signed by<br>/15.<br>ated 10/1/15 revealed results<br>gnesium but no BMP.<br>n 10/8/15 at 11:05 AM,<br>he could not find a record<br>lered and had checked with<br>w and they had no record<br>he. Nurse #3 stated she<br>IP be done today.<br>n 10/8/15 at 11:35 AM, the<br>DON) reviewed the Note by<br>idicated the physician had | F 32                | <ul> <li>recommendation for completion or ordered labs will be completed by Assistant Directors of Nursing, Dir Nurses, Staff Development Coord Restorative Nurse or Wound Nurse 11/5/15.</li> <li>All licensed Nursing staff re-edit on reviewing and ensuring that all obtained through pharmacy recommendations including physic prescriber responses are followed Education will be conducted by Di Nurses (DON), Assistant Director Nurses (ADON) or Staff Developin Coordinator(SDC). Education corr on 11/5/15.</li> <li>Pharmacy reports will be audite Director of Nursing (DON) or Assis Director of Nursing (ADON) for the months to ensure that no orders a missed. Audits will be recorded to tool and maintained in the Administ office. Audits will be brought to the monthly Quality Assurance and Improvement (QAPI) meeting by to r ADON. Any issues or trends id will be addressed by the QAPI con as they arise and the plan will be to ensure continued compliance. QAPI committee consists of the Administrator, DON, Assistant DC Staff Development Coordinator, W Coordinator, Quality of Life Director of Services, Dietary Manager and Maintenance Director. Other mem</li> </ul> | rector of<br>linator,<br>se by<br>ucated<br>orders<br>cian<br>1.<br>irector of<br>of<br>ment<br>mpleted<br>ed by<br>stant<br>ree<br>are<br>on audit<br>strator's<br>ne<br>the DON<br>lentified<br>mmittee<br>revised<br>The<br>DNs,<br>MDS<br>or,<br>al<br>nmental |

Event ID: ED4V11

Facility ID: 923205

If continuation sheet Page 8 of 20

|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |   | PRINTED: 04/20/2017<br>FORM APPROVED<br>OMB NO. 0938-0391 |
|--------------------------|--|--|---------------------|---|---|
| STATEMENT (              | DF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 | CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED                             |
|                          |  | 345359   | B. WING             |   | C<br>10/08/2015   |
| NAME OF P                | ROVIDER OR SUPPLIER  |  | S                   | TREET ADDRESS, CITY, STATE, ZIP CODE  |   |
| CREEKSI                  | DE CARE & REHABILITA   | TION CENTER  |                     | 04 STOKES STREET EAST<br>HOSKIE, NC 27910   |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE COMPLETION   |
| F 329                    | Continued From page  | 2 8  | F 329               |   |   |
| F 334<br>SS=D            | 483.25(n) INFLUENZ<br>IMMUNIZATIONS  | A AND PNEUMOCOCCAL   | F 334               | may be assigned as the need arises.   | 11/5/15   |
|                          | that ensure that<br>(i) Before offering the<br>each resident, or the<br>representative receive<br>benefits and potential<br>immunization;<br>(ii) Each resident is or<br>immunization Octobe<br>annually, unless the in<br>contraindicated or the<br>immunized during this<br>(iii) The resident or the<br>representative has the<br>immunization; and<br>(iv) The resident's me<br>documentation that in<br>following:<br>(A) That the residen<br>representative was pri<br>the benefits and potent<br>immunization; and<br>(B) That the resident<br>influenza immunization<br>influenza immunization<br>contraindications or re<br>The facility must deve<br>that ensure that<br>(i) Before offering the<br>immunization, each re<br>legal representative re | es education regarding the<br>l side effects of the<br>ffered an influenza<br>r 1 through March 31<br>mmunization is medically<br>e resident has already been<br>s time period;<br>e resident's legal<br>e opportunity to refuse<br>edical record includes<br>adicates, at a minimum, the<br>t or resident's legal<br>rovided education regarding<br>ntial side effects of influenza<br>t either received the<br>on or did not receive the<br>on due to medical<br>efusal. |                     |   |   |

Facility ID: 923205

If continuation sheet Page 9 of 20

|                          | -   | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |     |   | FORM                     | D: 04/20/2017<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|---|--|---------------------|-----|---|--------------------------|--|
| STATEMENT (              | DF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 |     | CONSTRUCTION  | (X3) DATE<br>COMF        | SURVEY<br>PLETED                           |
|                          |   | 345359   | B. WING _           |     |   |                          | C<br>108/2015                              |
| NAME OF PI               | ROVIDER OR SUPPLIER   |  |                     |     | REET ADDRESS, CITY, STATE, ZIP CODE   |                          |  |
| CREEKSII                 | DE CARE & REHABILITA  | TION CENTER  |                     |     | STOKES STREET EAST  |                          |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFI)<br>TAG | x   | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY)  | BE                       | (X5)<br>COMPLETION<br>DATE                 |
| F 334                    | immunization, unless<br>medically contraindic<br>already been immuni<br>(iii) The resident or the<br>representative has the<br>immunization; and<br>(iv) The resident's medi-<br>documentation that in<br>following:<br>(A) That the resident<br>representative was po-<br>the benefits and pote<br>pneumococcal immuni<br>(B) That the resident<br>pneumococcal immuni<br>the pneumococcal immuni<br>contraindication or re-<br>(v) As an alternative,<br>and practitioner recor-<br>pneumococcal immuni<br>years following the fir-<br>immunization, unless | ffered a pneumococcal<br>the immunization is<br>ated or the resident has<br>zed;<br>he resident's legal<br>e opportunity to refuse<br>edical record includes<br>ndicated, at a minimum, the<br>t or resident's legal<br>rovided education regarding<br>ntial side effects of<br>nization; and<br>t either received the<br>nization or did not receive<br>imunization due to medical<br>fusal.<br>based on an assessment<br>mmendation, a second<br>nization may be given after 5<br>st pneumococcal<br>medically contraindicated or<br>sident's legal representative | F3                  | 334 |   |                          |  |
|                          | by:<br>Based on record rev<br>facility failed to asses  | ne for 1 (Resident #45) of 5<br>or immunizations.  |                     |     | Creekside Care and Rehabilitation<br>Center does not believe and does no<br>admit that any deficiencies existed, e<br>before, during or after the survey. Th<br>Facility reserves all rights to contest t<br>survey findings through informal disp<br>resolution, formal appeal proceedings | ither<br>ie<br>he<br>ute |  |
|                          | An undated facility po  | olicy entitled "Vaccination of   |                     |     | any administrative or legal proceeding  |                          |  |

Event ID: ED4V11

Facility ID: 923205

If continuation sheet Page 10 of 20

|                          | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |  | PRINTED: 04/20/20<br>FORM APPROVE<br>OMB NO. 0938-039  |
|--------------------------|--|---|---------------------|--|--|
|                          | F DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                     | LE CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED<br>C   |
|                          |  | 345359  | B. WING             |  | 10/08/2015   |
| NAME OF PI               | ROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  | 1  |
| CREEKSI                  | DE CARE & REHABILITA   | TION CENTER   |                     | 604 STOKES STREET EAST   |  |
| -                        |  | -   |                     | AHOSKIE, NC 27910  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY)   | HOULD BE COMPLETION  |
| F 334                    | assessed for current<br>admission."<br>Resident #45 was ad<br>5/1/15. Diagnoses ind<br>disease and anemia.<br>Record review reveal<br>regarding the residen<br>During an interview o<br>Staff Development Co<br>had review the record<br>about the pneumocod | t, "All new residents shall be<br>vaccinations status upon<br>mitted to the facility on<br>cluded end stage renal<br>led no history on file<br>it's pneumococcal vaccine.<br>In 5/7/15 at 5:15 PM, the<br>bordinator (SDC) stated she<br>ds and could find nothing<br>ccal status for Resident #45.<br>on status should have been | F 33                | <ul> <li>This plan of correction is not me<br/>establish any standard of care, o<br/>obligation or position and the factor<br/>reserves all rights to raise all po-<br/>contentions and defenses in any<br/>civil or criminal claim, action or<br/>proceeding. Nothing contained<br/>plan of correction should be com-<br/>as a waiver of any potentially ap<br/>Peer Review, Quality Assurance<br/>self-critical examination privilege<br/>the Facility does not waive and of<br/>the right to assert in any administicity or criminal claim, action or<br/>proceeding</li> <li>Resident #45 legal guardian<br/>informed via telephone by two Find<br/>Nurses of the risk and benefits of<br/>pneumococcal vaccine on 10/20<br/>Resident #45 received the pneu-<br/>vaccine on 10/20/2015.</li> <li>All active resident records has<br/>reviewed by the Assistant Direct<br/>Nursing (ADON), Staff Developin<br/>Coordinator (SDC), the Director<br/>Nursing (DON), or Wound Nurse<br/>determine if resident <i>z</i>s had bee<br/>and/or received the pneumococcivaccine. All residents requestir<br/>pneumococcal vaccine will have<br/>administered by 11/5/15 unless</li> </ul> | contract<br>cility<br>ssible<br>y type of<br>in this<br>isidered<br>oplicable<br>e or<br>e which<br>reserves<br>strative,<br>was<br>Registered<br>of the<br>D/2015.<br>mococcal<br>ave been<br>tor of<br>ment<br>of<br>e to<br>n offered<br>cal<br>ing the |
|                          |  |   |                     | contraindicated.<br>3. All Licensed staff will be edue<br>the SDC, DON or ADONs on the<br>pneumococcal vaccine procedu<br>offering upon admission. This w  | e for  |

Event ID: ED4V11

Facility ID: 923205

If continuation sheet Page 11 of 20

|                          |   | D HUMAN SERVICES<br>MEDICAID SERVICES   |                     |    |   | FORM   | ): 04/20/201<br>/I APPROVE<br>). 0938-039 |
|--------------------------|---|---|---------------------|----|---|--|---|
|                          | DF DEFICIENCIES<br>CORRECTION                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                 |    |   |  | SURVEY<br>PLETED                          |
|                          |   | 345359  | B. WING             |    |   |  | 08/2015                                   |
| NAME OF PI               | ROVIDER OR SUPPLIER   |   |                     | ST | REET ADDRESS, CITY, STATE, ZIP CODE   | 1  |   |
| CREEKSII                 | DE CARE & REHABILITA  | TION CENTER   |                     |    | 4 STOKES STREET EAST<br>HOSKIE, NC 27910  |  |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                  | ID<br>PREFIX<br>TAG |    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRI/<br>DEFICIENCY)   |  | (X5)<br>COMPLETION<br>DATE                |
| F 334<br>F 431<br>SS=D   | Continued From page<br>483.60(b), (d), (e) DR<br>LABEL/STORE DRUG | UG RECORDS,<br>3S & BIOLOGICALS   | F 3:                |    | completed by 11/5/2015. New residen<br>admitted to the facility will be reviewed<br>the Nurse Management Team (DON,<br>ADONs, SDC, Restorative Nurse or<br>Wound Nurse) to assure residents are<br>offered and/or administered the<br>pneumococcal vaccine per policy.<br>4. Ongoing audits are being completed<br>the DON, SDC, and/or ADONs for offer<br>and administration of the pneumococca<br>vaccine to new residents upon admissi<br>These audits will be conducted 5 days<br>week for two weeks, then monthly for<br>three months. All data will be<br>summarized and presented to the facili<br>QAPI meeting monthly by the DON or<br>SDC. Audits will be documented on th<br>audit tool and will be maintained in the<br>Administrator¿s office. Any issues or<br>trends identified will be addressed by ti<br>QAPI committee as they arise and the<br>plan will be revised to ensure continuer<br>compliance. The QAPI committee<br>consists of the Administrator, Medical<br>Director, DON, SDC, ADON,<br>Environmental Service Director, Social<br>Services Director, Admissions<br>Coordinator, Plant OP¿s, and Dietary<br>Supervisor. Other members may be<br>assigned as the need arise. | by<br>d by<br>ring<br>al<br>ion.<br>a<br>ity<br>e<br>he<br>d | 11/5/15                                   |
|                          | a licensed pharmacis<br>of records of receipt a                   | loy or obtain the services of<br>t who establishes a system<br>and disposition of all<br>fficient detail to enable an |                     |    |   |  |   |

Facility ID: 923205

If continuation sheet Page 12 of 20

|  | -   | ND HUMAN SERVICES<br>MEDICAID SERVICES   |                     |  | PRINTED: 04/20/2017<br>FORM APPROVED<br>OMB NO. 0938-0391 |
|--|---|--|---------------------|--|---|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |   |  | E CONSTRUCTION      | (X3) DATE SURVEY<br>COMPLETED  |   |
|  | 345359  |  | B. WING             |  | C<br>10/08/2015   |
| NAME OF P  | ROVIDER OR SUPPLIER   |  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |
| CREEKSI  | DE CARE & REHABILITA  | TION CENTER  |                     | 604 STOKES STREET EAST   |   |
|  |   |  |                     | AHOSKIE, NC 27910  | 1   |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)   | D BE COMPLETION   |
| F 431  | Continued From page 12<br>accurate reconciliation; and determines that drug<br>records are in order and that an account of all<br>controlled drugs is maintained and periodically<br>reconciled.<br>Drugs and biologicals used in the facility must be<br>labeled in accordance with currently accepted<br>professional principles, and include the<br>appropriate accessory and cautionary<br>instructions, and the expiration date when<br>applicable.<br>In accordance with State and Federal laws, the<br>facility must store all drugs and biologicals in<br>locked compartments under proper temperature<br>controls, and permit only authorized personnel to<br>have access to the keys.<br>The facility must provide separately locked,<br>permanently affixed compartments for storage of<br>controlled drugs listed in Schedule II of the |  | F 431               |  |   |
|  | Control Act of 1976 a<br>abuse, except when<br>package drug distribu<br>quantity stored is min<br>be readily detected.<br>This REQUIREMENT<br>by:<br>Based on observation<br>manufacturer specific<br>facility failed to discal<br>of 4 medication carts<br>Cart #1) and store un<br>latanoprost eye drops  | cation and facility policy, the<br>rd expired medications on 1<br>(West Annex Medication |                     | Creekside Care and Rehabilitation<br>Center does not believe and does n<br>admit that any deficiencies existed,<br>before, during or after the survey. T<br>Facility reserves all rights to contest<br>survey findings through informal dis<br>resolution, formal appeal proceedin | either<br>The<br>t the<br>pute                            |

Facility ID: 923205

If continuation sheet Page 13 of 20

|  |   | ND HUMAN SERVICES<br>MEDICAID SERVICES  |  |     |   | FOR                           | D: 04/20/2017<br>M APPROVEE<br>D. 0938-0391 |
|--|---|---|--|-----|---|-------------------------------|---|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |   | (X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE CONSTRUCTION A. BUILDING |     |   | (X3) DATE SURVEY<br>COMPLETED |   |
|  |   | 345359  | B. WING                                |     |   |                               | C<br>/ <b>08/2015</b>                       |
| NAME OF P  | ROVIDER OR SUPPLIER                                 |   | •                                      | S   | TREET ADDRESS, CITY, STATE, ZIP CODE  |                               |   |
| CREEKSI  | DE CARE & REHABILITA                                | ATION CENTER  |  |     | 04 STOKES STREET EAST<br>HOSKIE, NC 27910   |                               |   |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC                                     | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG                     |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE                            | (X5)<br>COMPLETION<br>DATE                  |
| F 431  | Continued From page                                 | e 13  | F                                      | 431 |   |                               |   |
|  | #2).  |   |  |     | any administrative or legal proceeding  | 19                            |   |
|  | <i>#</i> <b>∠</b> <i>J</i> .                        |   |  |     | This plan of correction is not meant to   | -                             |   |
|  | The findings included                               | 1:  |  |     | establish any standard of care, contra  |                               |   |
|  | -   |   |  |     | obligation or position and the facility   |                               |   |
|  |   | 9/10 entitled "Storage of   |  |     | reserves all rights to raise all possible   |                               |   |
|  |   | art, "Insulin products should   |  |     | contentions and defenses in any type  | of                            |   |
|  | be stored in the refrig<br>"Outdated, contamination | -   |  |     | civil or criminal claim, action or<br>proceeding. Nothing contained in this                                       |                               |   |
|  |   | ions and those in containers  |  |     | plan of correction should be considered   |                               |   |
|  |   | ed, or without secure   |  |     | as a waiver of any potentially applicat   |                               |   |
|  |   | ately removed from stock,   |  |     | Peer Review, Quality Assurance or   |                               |   |
|  | disposed of according                               |   |  |     | self-critical examination privilege whic  | :h                            |   |
|  | medication disposal a                               | and reordered from the  |  |     | the Facility does not waive and reserv  | /es                           |   |
|  | pharmacy if a current                               | t order exists."  |  |     | the right to assert in any administrativ<br>civil or criminal claim, action or                                    | e,                            |   |
|  |   | 5 AM, the West Annex  |  |     | proceeding.   |                               |   |
|  |   | as observed with Nurse #3.  |  |     |   |                               |   |
|  |   | insulin with an opened date   |  |     | 1. Education was started on 10/08/20  | -                             |   |
|  |   | ottle of Liquid Pain Relief   |  |     | with Licensed Nurses that are employ  |                               |   |
|  |   | te of 9/15 were on the cart.<br>ewed at this time and stated                          |  |     | by Creekside on appropriate medicati<br>storage. This education was provided                                      |                               |   |
|  |   | uid Pain Relief were expired  |  |     | the Staff Development Coordinator (S  |                               |   |
|  |   | n discarded or sent back to   |  |     | and Director of Nurses (DON).   | .20)                          |   |
|  | the pharmacy.                                       |   |  |     | Medications noted on Medication Car   | t #1                          |   |
|  |   |   |  |     | was one OTC, a bottle of Liquid Pain  |                               |   |
|  |   | on 10/8/15 at 10:43 AM, the   |  |     | Relief ,that was replaced with a currer   |                               |   |
|  | - ·   | DON) indicated insulin was  |  |     | dated bottle and a vial of Humalog ins  |                               |   |
|  |   | er being opened and should  |  |     | that was immediately removed from th  | ne                            |   |
|  |   | days, and all expired<br>be removed from the cart.                                    |  |     | cart and reordered from Pharmacy.<br>Medication Cart #2 was noted to have   | one                           |   |
|  |   |   |  |     | vial of unopened Levemir insulin and  |                               |   |
|  | 2. On 10/8/15 at 10:1                               | 8 AM, the West Annex  |  |     | bottle of latanoprost (Xalatan) eye dro   |                               |   |
|  |   | as observed with Nurse #4.  |  |     | both unrefrigerated. Both medications   |                               |   |
|  |   | f Levemir insulin and one   |  |     | were removed from the cart immediat   |                               |   |
|  |   | (Xalatan) eye drops were  |  |     | on 10/08/2015, discarded and Pharma   | асу                           |   |
|  |   | lication cart. Each had a   |  |     | notified. Education was provided to   |                               |   |
|  |   | ad, "Keep in refrigerator".   |  |     | Licensed Nurses #3 and #4 on medica   | ation                         |   |
|  |   | t this time that the Levemir  |  |     | storage on 10/08/2015 and 10/14/15.   |                               |   |
|  | snould be stored in th                              | ne refrigerator until opened.   |  |     |   |                               |   |

Facility ID: 923205

If continuation sheet Page 14 of 20

|                          |   | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |     |   | FORM   | D: 04/20/2017<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|---|--|---------------------|-----|---|--|--|
|                          |   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 |     | CONSTRUCTION  | (X3) DATE SI<br>COMPLE   |  |
|                          |   | 345359   | B. WING             |     |   |  | C<br>/08/2015                              |
| NAME OF P                | ROVIDER OR SUPPLIER   |  |                     | ST  | TREET ADDRESS, CITY, STATE, ZIP CODE  | •  |  |
| CREEKSI                  | DE CARE & REHABILITA  | TION CENTER  |                     |     | 4 STOKES STREET EAST  |  |  |
|                          |   |  |                     | Α   | HOSKIE, NC 27910  |  | 1  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | x   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY)   | ЗE   | (X5)<br>COMPLETION<br>DATE                 |
| F 431                    | stored in the refrigeration of 10/8/15 at 11:10 A manufacturer specific which read in part, "S refrigeration". "Once the stored at room ten During an interview of Director of Nursing (E | e latanoprost should be<br>ator when unopened.<br>AM the facility provided a<br>cation sheet for latanoprost<br>core intact bottles under<br>opened, the container may<br>nperature".<br>In 10/8/15 at 11:10 AM, the<br>DON) stated that unopened<br>I latanoprost should be | F                   | 431 | <ol> <li>Medication Carts and storage areas<br/>have been inspected and reviewed by<br/>DON or Assistant Director of Nurses<br/>(ADON), Staff Development Coordina<br/>(SDC), Restorative Nurse, or Wound<br/>Nurse on 10/30/2015 to insure all<br/>medications are within date range for<br/>administration and all medications are<br/>stored properly. Any concerns were<br/>addressed and corrected by the Licen<br/>Nurse immediately. Any outdated or<br/>improperly stored medications were<br/>immediately removed from the medicat<br/>carts. The DON, ADONs, SDC,<br/>Restorative Nurse, Wound Nurse or o<br/>licensed nurse will audit three medicat<br/>carts and one storage area at various<br/>times on all shifts to ensure medication<br/>cart compliance is met. At least one of<br/>the audits will occur on every shift. Th<br/>assigned team member will come in of<br/>the assigned shift to conduct the audit<br/>These audits will be ongoing weekly for<br/>one month and then monthly for three<br/>months.</li> <li>All Licensed Nurses will be educate<br/>by SDC or DON regarding proper stor<br/>and dating of medications on the<br/>medication cart. This education will be<br/>completed by 11/5/2015. This training<br/>also be provided to all Licensed Nurse<br/>upon hire during orientation and at lea<br/>annually through a skills review.</li> <li>Ongoing audits will be performed by<br/>the DON, SDC, ADONs, Restorative<br/>Nurse, Wound Nurse, or other license<br/>purse to ensure compliance with prome<br/>nurse to ensure compliance</li> </ol> | the<br>tor<br>sed<br>ation<br>ther<br>tion<br>n<br>of<br>ne<br>n<br><br>or<br>ed<br>age<br>e<br>will<br>es<br>st |  |
|                          |   |  |                     |     | <ul> <li>carts. The DON, ADONs, SDC,<br/>Restorative Nurse, Wound Nurse or o<br/>licensed nurse will audit three medicat<br/>carts and one storage area at various<br/>times on all shifts to ensure medicatio<br/>cart compliance is met. At least one of<br/>the audits will occur on every shift. Th<br/>assigned team member will come in o<br/>the assigned shift to conduct the audit<br/>These audits will be ongoing weekly for<br/>one month and then monthly for three<br/>months.</li> <li>3. All Licensed Nurses will be educate<br/>by SDC or DON regarding proper stor<br/>and dating of medications on the<br/>medication cart. This education will be<br/>completed by 11/5/2015. This training<br/>also be provided to all Licensed Nurse<br/>upon hire during orientation and at lea<br/>annually through a skills review.</li> <li>4. Ongoing audits will be performed to<br/>the DON, SDC, ADONs, Restorative</li> </ul>  | ther<br>tion<br>n<br>of<br>ne<br>n<br>c<br>or<br>ed<br>age<br>e<br>will<br>es<br>st                              |  |

Event ID: ED4V11

Facility ID: 923205

If continuation sheet Page 15 of 20

|  | -  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                    |              |   | FOR  | D: 04/20/201 <sup>°</sup><br>M APPROVEI<br>O. 0938-039 <sup>°</sup> |
|--|--|---|--------------------|--------------|---|--|---|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | · <i>`</i>  |                    | CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED<br>C<br>10/08/2015  |  |   |
|  | 345359   |   | B. WING            |              |   |  |   |
| NAME OF P  | NAME OF PROVIDER OR SUPPLIER   |   |                    |              | IREET ADDRESS, CITY, STATE, ZIP CODE  |  |   |
| CREEKSI  | DE CARE & REHABILITA   | TION CENTER   |                    |              | 04 STOKES STREET EAST<br>HOSKIE, NC 27910   |  |   |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFI<br>TAG | IX           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY)   | BE   | (X5)<br>COMPLETION<br>DATE  |
| F 431<br>F 441<br>SS=D   | safe, sanitary and cor<br>to help prevent the de<br>of disease and infection<br>(a) Infection Control F<br>The facility must estal<br>Program under which<br>(1) Investigates, contr<br>in the facility; | CONTROL, PREVENT<br>blish and maintain an<br>gram designed to provide a<br>infortable environment and<br>evelopment and transmission<br>on. |                    | 431          | storage and dating of medications on<br>medication carts and storage areas.<br>Three medication carts and one stora<br>area will be audited weekly for one m<br>then monthly for three months. At lead<br>one of these audits will occur on each<br>shift. The assigned team member will<br>come in on the shift assigned to cond<br>the audit. All data will be summarized<br>presented to the facility Quality Assur<br>Performance Improvement ( QAPI)<br>Committee meeting monthly by the D<br>or SDC. Any area of trends will be<br>addressed by the QAPI committee as<br>arise and the plan will be revised to<br>ensure continued compliance. The QA<br>committee consists of the Administrat<br>DON, SDC, ADON, Environmental<br>Services Director, Medical Director,<br>Admissions Coordinator, Social Servi<br>Director, Plant Op's, and Dietary<br>Supervisor. Other members may be<br>assigned as the need arise. | ge<br>onth,<br>ist<br>uct<br>and<br>ance<br>ON<br>they<br>API<br>or, | 11/5/15   |

Facility ID: 923205

If continuation sheet Page 16 of 20

|  | -   | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                     |   | PRINTED: 04/20/2017<br>FORM APPROVED<br>OMB NO. 0938-0391        |
|--|---|--|---------------------|---|--|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |   | (X1) PROVIDER/SUPPLIER/CLIA  | · /                 | LE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED                                    |
|  | 345359  |  | B. WING             |   | C<br>10/08/2015  |
| NAME OF P  | ROVIDER OR SUPPLIER   |  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |  |
| CREEKSI  | DE CARE & REHABILITA  | TION CENTER  |                     | 604 STOKES STREET EAST<br>AHOSKIE, NC 27910   |  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)   | D BE COMPLETION  |
| F 441  | <ul> <li>(3) Maintains a record actions related to inferent actions related to inferent actions related to inferent actions related to inferent (1) When the Infection determines that a resprevent the spread of isolate the resident.</li> <li>(2) The facility must procommunicable disease from direct contact will trans (3) The facility must response and washing is indiced professional practice.</li> <li>(c) Linens Personnel must hand</li> </ul> | an individual resident; and<br>d of incidents and corrective<br>ections.<br>d of Infection<br>n Control Program<br>ident needs isolation to<br>f infection, the facility must<br>prohibit employees with a<br>se or infected skin lesions<br>ith residents or their food, if<br>nsmit the disease.<br>equire staff to wash their<br>ct resident contact for which<br>cated by accepted | F 44                | .1  |  |
|  | by:<br>Based on observation<br>manufacturer specific<br>facility failed to disinfer<br>for 2 of 3 sampled res<br># 79) observed gettin<br>The findings included<br>The undated facility p<br>Cleaning and Disinfer<br>guidelines" "1. Per Co<br>and Prevention guide<br>shared, clean as nee  | cations and facility policy, the<br>ect the glucometer after use<br>sidents (Residents #48 and<br>g a blood glucose check.   |                     | Creekside Care and Rehabilitation<br>Center does not believe and does r<br>admit that any deficiencies existed,<br>before, during or after the survey.<br>Facility reserves all rights to contes<br>survey findings through informal dis<br>resolution, formal appeal proceedin<br>any administrative or legal proceed<br>This plan of correction is not meant<br>establish any standard of care, com<br>obligation or position and the facility<br>reserves all rights to raise all possit | either<br>Fhe<br>t the<br>spute<br>gs or<br>ings.<br>to<br>tract |

Facility ID: 923205

If continuation sheet Page 17 of 20

|  |                          | ND HUMAN SERVICES<br>MEDICAID SERVICES  |                     |     |   | FOF  | ED: 04/20/20<br>RM APPROVE<br>O. 0938-039 |
|--|--------------------------|---|---------------------|-----|---|------|---|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                          | (X2) MULTIPLE CONSTRUCTION A. BUILDING  |                     |     | (X3) DATE SURVEY<br>COMPLETED   |      |   |
|  |                          | 345359  | B. WING             |     |   | 10   | C<br>)/08/2015                            |
| NAME OF PI   | ROVIDER OR SUPPLIER      | ·   |                     | ST  | REET ADDRESS, CITY, STATE, ZIP CODE   |      |   |
| 00000  |                          |   |                     | 60  | 4 STOKES STREET EAST  |      |   |
| CREEKSI  | DE CARE & REHABILITA     | ATION CENTER  |                     | A   | HOSKIE, NC 27910  |      |   |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC          | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | (   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | BE   | (X5)<br>COMPLETION<br>DATE                |
| F 441  | Continued From page      | e 17  | F 4                 | .41 |   |      |   |
|  | instructions." "3. Follo | ow manufacturer's   |                     |     | contentions and defenses in any type  | of   |   |
|  |                          | cidal product/wipe contact  |                     |     | civil or criminal claim, action or  |      |   |
|  |                          | 5. To disinfect the meter or  |                     |     | proceeding. Nothing contained in this   |      |   |
|  |                          | e (brand name) germicidal<br>low the surface of the meter                             |                     |     | plan of correction should be consider<br>as a waiver of any potentially applical                                  |      |   |
|  | or lancing device to r   |   |                     |     | Peer Review, Quality Assurance or   | bie  |   |
|  | temperature for five (   |   |                     |     | self-critical examination privilege which   | ch   |   |
|  |                          | cations for (brand name)  |                     |     | the Facility does not waive and reserve   |      |   |
|  | included, #5. "A 5 r     |   |                     |     | the right to assert in any administrativ  |      |   |
|  |                          | nd other organisms listed on  |                     |     | civil or criminal claim, action or  |      |   |
|  | -                        | s necessary to ensure that  |                     |     | proceedings.  |      |   |
|  | the surface remains v    | wet for the entire contact  |                     |     |   |      |   |
|  | time. #6. Allow surfa    | ace to air dry and discard  |                     |     |   |      |   |
|  |                          | lowing micro-organisms  |                     |     | 1. Nurse # 1 and #2 were re-educate   |      |   |
|  |                          | ded in part, "Hepatitis B   |                     |     | 10/08/15 on Glucometer Cleaning an  |      |   |
|  | Virus, Hepatitis C Vir   |   |                     |     | Disinfecting Guidelines per policy whi  |      |   |
|  | -                        | rus Type 1 (HIV-1), and   |                     |     | include General Guidelines per Cente  | ers  |   |
|  |                          | Staphylococcus aureus   |                     |     | for Disease Control and Prevention  |      |   |
|  | (MRSA)."                 | 20 DM Norse #4  |                     |     | following the manufacturer's instruction  |      |   |
|  |                          | :32 PM, Nurse #1 was  |                     |     | on germicidal product wipe/contact tir  | ne.  |   |
|  |                          | ometer with the (brand  |                     |     | 2. Observational audits of Licensed   |      |   |
|  |                          | advance of a blood sugar he glucometer down to air                                    |                     |     | Nurse cleaning and disinfecting blood   | 4    |   |
|  |                          | nurse entered the room of   |                     |     | glucose meters according to the   | 4    |   |
|  | -                        | ed gloves and performed the   |                     |     | manufactures instructions on germicie   | dal  |   |
|  |                          | At 4:36 PM, the nurse went  |                     |     | product wipe/contact time began on  |      |   |
|  |                          | cine cart and wiped the   |                     |     | 10/08/2015 by the Staff Development   | t    |   |
|  |                          | brand name) bleach wipe for   |                     |     | Coordinator and the Director of Nurse   |      |   |
|  |                          | the glucometer on a clean   |                     |     | ensure proper cleaning and disinfecti   | ng   |   |
|  |                          | . At 4:37 PM, the nurse put   |                     |     | blood glucose meters following the  |      |   |
|  | the dried glucometer     | in a container in the   |                     |     | manufacturer instructions on germicio   | dal  |   |
|  | medicine cart.           |   |                     |     | product wipe/contact time.  |      |   |
|  |                          | ducted with Nurse #1 on   |                     |     |   |      |   |
|  |                          | 1. The nurse stated she   |                     |     | 3. Reeducation was conducted by th  | е    |   |
|  | -                        | ter the same as where she   |                     |     | Staff Development Coordinator for   | in a |   |
|  |                          | indicated she was told that if  |                     |     | Licensed Nurses on the proper clean   | ing  |   |
|  |                          | d sugar checks back to back,  |                     |     | and disinfecting of the blood glucose   |      |   |
|  |                          | lucometer in a cup and when   |                     |     | meter following the manufactures  |      |   |
|  | she was infished With    | both blood sugar checks   |                     |     | instructions on germicidal product  |      |   |

Facility ID: 923205

If continuation sheet Page 18 of 20

| ICAID SERVICES  |                       |   |   |   | APPROVED<br>0938-0391   |
|---|-----------------------|---|---|---|---|
|   |                       | (X2) MULTIPLE CONSTRUCTION A. BUILDING                              |   |   | SURVEY<br>ETED  |
| 345359  | B. WING               |   |   | -   | 8/2015  |
|   |                       | ST  | REET ADDRESS, CITY, STATE, ZIP CODE   | •   |   |
| AFNTER  |                       | 60  | 4 STOKES STREET EAST  |   |   |
| CENTER  |                       | Ał  | HOSKIE, NC 27910  |   |   |
| T BE PRECEDED BY FULL   | ID<br>PREFIX<br>TAG   | ¢   |   |   | (X5)<br>COMPLETION<br>DATE  |
| PM, Nurse #2 was<br>od sugar check. The<br>es, donned gloves and<br>theck on Resident #79.<br>ed the glucometer with<br>vipe for 10 seconds,<br>and set the glucometer<br>the indicated she would<br>5 minutes.<br>ed with Nurse #2 on<br>e nurse stated she was<br>Staff Development<br>vas told to wipe the<br>air dry for 5 minutes.<br>an interview was<br>who stated she had<br>hursing staff on<br>ording to the facility<br>all parts of the<br>ed with the (brand<br>t was to be air dried for<br>borne pathogens.<br>an interview was<br>or of Nursing (DON).<br>ously thought 5<br>drying time, but now<br>r should have been wet | F 4                   | 441   | wipe/contact time. Inservice sheets will<br>be compared to licensed nurse roster t<br>ensure 100% compliance. This will be<br>completed by 11/5/15. Any Licensed<br>nurse not receiving education by 11/5/1<br>will receive education prior to working a<br>shift.<br>4. Observational audits of Licensed<br>Nurses cleaning and disinfecting blood<br>glucose meters following the<br>manufactures instructions on germicida<br>product wipe/contact time will be<br>conducted by the Staff Development<br>Coordinator, Assistant Director of Nurse<br>Wound Nurse, Restorative Nurse, the<br>Director of Nurses or licensed nurse. S<br>glucometer cleaning and disinfecting<br>audits will be conducted per week for 1<br>weeks to ensure proper cleaning and<br>disinfecting blood glucose meters<br>following the manufacturer instructions<br>germicidal product wipe/contact time.<br>least one audit will be conducted on ea<br>shift each week and at least one will be<br>conducted on each unit each week. Au<br>will be completed on the audit tool and<br>be maintained in the Administrator's<br>office. Any issue identified will be<br>immediately addressed, corrected and<br>identified staff member will receive<br>immediate re-education. Any other iss<br>or trends identified in these audits will b<br>addressed and the plans will be adjuste<br>to ensure continued compliance. The<br>Director of Nurses will report to the Qua<br>Assurance Performance Improvement | o<br>15<br>a<br>al<br>es,<br>ix<br>2<br>on<br>At<br>ch<br>e<br>dits<br>will<br>the<br>ue<br>pe<br>ed<br>ality   |   |
|   | DENTIFICATION NUMBER: | DENTIFICATION NUMBER:       A. BUILDIN         345359       B. WING | DENTIFICATION NUMBER:       A. BUILDING         345359       B. WING         CENTER       B. WING         INT OF DEFICIENCIES       ID         PREFIX       TAG         ENTIFYING INFORMATION)       F 441         Cometers at the same       F 441         PM, Nurse #2 was       F 441         cometers at the same       F 441         PREFIX       TAG         PM, Nurse #2 was       F 441         cometers at the same       F 441         PM, Nurse #2 was       F 441         cometers at the same       F 441         PREFIX       TAG         ad the glucometer with       F 441         vipe for 10 seconds,       F 441         and set the glucometer       F 441         F enurse stated she was       Staff Development         vas told to wipe the       F air dry for 5 minutes.         an interview was       F an interview was         who stated she had       F an interview was         was to be air dried for       F an interview was         or of Nursing (DON).       F an interview was         ously though 5       F an interview was         or of Nursing (DON).       F an interview was         ously thoug   | DENTFICATION NUMBER:       A. BUILDING         345359       B. WING         CENTER       STREET ADDRESS, CITY, STATE, ZIP CODE         604 STOKES STREET EAST<br>AHOSKIE, NC 27910       D         INT OF DEFICIENCIES<br>TE PRECEDED BY FULL       D         PREFIX<br>ENTIFYING INFORMATION)       PREFIX<br>TAG       PROVIDER'S PLAN OF CORRECTION<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)         commeters at the same       ID       PREFIX<br>TAG       PREVIDENCES         M. Nurse #2 was<br>od sugar check. The<br>ss, donned gloves and<br>heck on Resident #79.       F 441       wijpe/contact time. Inservice sheets will<br>be compared to licensed nurse roster th<br>ensure 100% compliance. This will be<br>completed by 11/5/15. Any Licensed         M. Nurse #2 was<br>od sugar check. The<br>ss, donned gloves and<br>heck on Resident #79.       4. Observational audits of Licensed         Nurses tated she would<br>5 minutes.       4. Observational audits of Licensed         Nurses tated she was<br>Staff Development<br>vas told to wipe the<br>an interview was<br>vho stated she had<br>uursing staff on<br>ording to the facility<br>all parts of the<br>ed with he (brand<br>was to be air dried for<br>borne pathogens.<br>an interview was<br>or of Nursing (DON).       Staff Development<br>canitanied in the Administrator's<br>office. Any issue identified will be<br>conducted on each unit each week. Au<br>will be completed on the audit tool and<br>disinfecting blood glucose meters<br>following the manufacturer instructions<br>germicidal product wipe/contact time. J<br>used the audit will be conducted on ea<br>an interview was<br>or of Nursing (DON).         would have been wet<br>dried. <t< td=""><td>DENTIFICATION NUMBER:     A. BUILDING     COMPL       345359     B. WING     C       345359     B. WING     C       CENTER     STREET ADDRESS, CITY, STATE, ZIP CODE     644 STOKES STREET EAST<br/>AHOSKIE, NC 27910     C       INT OF DEFICIENCIES<br/>T BE PRECEDED BY FULL<br/>ENTIFYING INFORMATION)     PRETIX<br/>TAG     PROVIDERS PLAN OF CORRECTION<br/>(EACH CORRECTIVE ACTION SHOULD BE<br/>CROSS-REFERENCED TO THE APPROPRIATE<br/>DEFICIENCY)       Cometers at the same     wipe/contact time. Inservice sheets will<br/>be compared to licensed nurse roster to<br/>ensure 100% compliance. This will be<br/>completed by 11/5/15. Any Licensed<br/>nurse not receiving education by 11/5/15<br/>will receive education prior to working a<br/>shift.       4. Observational audits of Licensed<br/>Nurses cleaning and disinfecting blood<br/>glucose meters following the<br/>manufactures instructions on germicidal<br/>product wipe/contact time will be<br/>conducted by the Staff Development<br/>coordinator, Assistant Director of Nurses,<br/>Wound Nurse, Restorative Nurse, the<br/>Director of Nurses or licensed nurse. Six<br/>glucometer cleaning and disinfecting<br/>audits will be conducted per week for 12<br/>weeks to ensure proper cleaning and<br/>disinfecting blood<br/>glucose meters<br/>following the audit will be conducted on each<br/>shift each week and at least one will be<br/>conducted on each unit each week. Audits<br/>will be conducted on each<br/>shift each week and at least one will be<br/>conducted on each unit each week, Audits<br/>will be conducted on each<br/>shift each week and at least one will be<br/>addressed and the plans will be adjusted<br/>doressed and the plans will be adjusted<br/>doressed and the plans will be adjusted<br/>to ensure continued compliance. The<br/>Director of Nurses will report to the Quality</td></t<> | DENTIFICATION NUMBER:     A. BUILDING     COMPL       345359     B. WING     C       345359     B. WING     C       CENTER     STREET ADDRESS, CITY, STATE, ZIP CODE     644 STOKES STREET EAST<br>AHOSKIE, NC 27910     C       INT OF DEFICIENCIES<br>T BE PRECEDED BY FULL<br>ENTIFYING INFORMATION)     PRETIX<br>TAG     PROVIDERS PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)       Cometers at the same     wipe/contact time. 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Event ID: ED4V11

Facility ID: 923205

If continuation sheet Page 19 of 20

|                          | -  | D HUMAN SERVICES<br>MEDICAID SERVICES  |                   |     |   | FOR                            | D: 04/20/2017<br>M APPROVED<br>O. 0938-0391 |
|--------------------------|--|--|-------------------|-----|---|--------------------------------|---|
| STATEMENT (              | STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  |                   |     | CONSTRUCTION  | (X3) DAT                       | E SURVEY<br>PLETED                          |
|                          |  | 345359   | B. WING           |     |   | 10                             | C<br>/ <b>08/2015</b>                       |
| NAME OF PI               | ROVIDER OR SUPPLIER  |  |                   | ST  | TREET ADDRESS, CITY, STATE, ZIP CODE  |                                |   |
| CREEKSI                  | DE CARE & REHABILITA   | TION CENTER  |                   |     | 04 STOKES STREET EAST   |                                |   |
|                          |  |  |                   | Α   | HOSKIE, NC 27910  |                                |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOL<br>CROSS-REFERENCED TO THE APPR(<br>DEFICIENCY)  | JLD BE                         | (X5)<br>COMPLETION<br>DATE                  |
| F 441                    | Continued From page  | 2 19   | F                 | 441 | Administrator, Director of Nurses, S<br>Development Coordinator, Assistan<br>Director of Nurses, Environmental<br>Services Director, Medical Director<br>Admissions Coordinator, Social Se<br>Director, Director of Plant Operatio<br>Dietary Supervisor. Other members<br>be assigned as the need arises | nt<br>-,<br>ervices<br>ns, and |   |
|                          | 7(02-99) Previous Versions Obs   | olete Event ID: ED   |                   |     | sility ID: 923205   | ontinuation she                |   |

Facility ID: 923205

If continuation sheet Page 20 of 20